



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards

### Northbridge School Building Committee Tuesday, May 18, 2021 6:30 PM

Join with Google Meet  
[meet.google.com/xgq-fzbh-zhq](https://meet.google.com/xgq-fzbh-zhq)  
Join by phone  
+1 414-909-4983 (PIN: 971 078 252#)

**This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20**

- I. Call to Order (6:30)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Public Comment

*Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to [sbc@nps.org](mailto:sbc@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- VI. Approval of Minutes – April 20, 2021
- VII. Approval of Invoices and commitments
- VIII. FF&E Procurement Update
  - A. Equipment Award
  - B. Tractor and Snowplow Update
  - C. Outdoor Storage Building Update
- IX. Neighborhood Requests
- X. Construction Update

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- A. Vail Field Monument Pricing
- B. Overlook Street Properties Update
- C. Snack Shed Update
- XI. Time Capsule Working Group Update
- XII. Building Dedication Ceremony Working Group Update
- XIII. New or Old Business
- XIV. Committee Questions
- XV. Next Meeting:
  - June 15, 2021
- XVI. Adjourn