



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

### Northbridge Public Schools School Committee Meeting Tuesday, February 9, 2021 7:00PM

#### Join Zoom Meeting

<https://nps-org.zoom.us/j/99865350298?pwd=aFNarFgybWJ0MUFUVENVdEIEOW4xZz09>

Meeting ID: 998 6535 0298

Passcode: 073801

#### Remote public attendance only via the Zoom Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Public Comment (7:05)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- VII. Superintendent's Report (7:10)
- VIII. Student Representative's Report (7:15)
- IX. Consent Agenda (7:20)
  - A. School Committee Meeting Minutes from January 26, 2021
  - B. Warrant 41-30s 1/21/2021 \$477,378.92
  - C. High School Food Pantry Donation
- X. Presentation (7:25)
  - A. Northbridge High School Update – Timothy McCormick
- XI. Discussion (7:35)
  - A. 2021-2022 School Calendar
  - B. Spring Town Meeting Requests/Warrant Article

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- C. Superintendent's Formative Evaluation
  - D. Building Level Reports on Student Progress – 2<sup>nd</sup> Quarter
  - E. Building Capacity Review
  - F. Athletics Update (Fall 2 Season)
  - G. FY22 Budget Update
- XII. Information
- A. Cohort Information – Beginning of Hybrid vs. Today
- XIII. School Committee Individual Comments (8:00)
- XIV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21 for the following purpose not returning to Open Session:
- A. Purpose (2) to conduct collective bargaining with AFSCME Unit C - Custodial, specifically to hear the Custodial Level III grievance
  - B. Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to the Custodial Level III grievance
- XV. Adjournment (8:10)

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.