



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

### Northbridge Public Schools School Committee Meeting Tuesday, March 9, 2021 7:00PM

#### Join Zoom Meeting

<https://nps-org.zoom.us/j/93537722049?pwd=ZTBBDWGo4eHg0cWlMZ0tHYXk0UT09>

Meeting ID: 935 3772 2049

Passcode: 383073

#### Remote public attendance only via the Zoom Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Open Public Hearing for FY22 Budget (7:05)
  - A. FY22 Budget Presentation
  - B. Public Comment on Budget
  - C. Close Public Hearing (7:25)
- VII. Public Comment (7:30)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*
- VIII. Superintendent's Report (7:35)
- IX. Student Representative's Report (7:40)
- X. Consent Agenda (7:45)
  - A. School Committee Meeting Minutes from February 23, 2021
  - B. School Committee Meeting Minutes from March 1, 2021
  - C. Warrant 41-36s \$318,858.19 March 4, 2021

- D. Balmer Food Pantry Donations
- XI. Presentation (7:50)
  - A. SEL Update
- XII. Action Items (8:10)
  - A. NHS Program of Studies
  - B. Disposal of Surplus Furniture – Balmer/NES
- XIII. Discussion (8:15)
  - A. Phase 3 – Full In Person
  - B. FY22 Budget
- XIV. Information
  - A. School Attending Report
- XV. School Committee Individual Comments
- XVI. Adjournment (8:30)

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.