



Northbridge Public Schools

Northbridge School Committee

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Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

Northbridge Public Schools School Committee Meeting Tuesday, November 24, 2020 7:00PM

Join Zoom Meeting:

<https://nps-org.zoom.us/j/98149668909?pwd=REJvTkhh6ZlpCYVRvZ2FtMU54NjhoZz09>

Meeting ID: 981 4966 8909
Passcode: 413116

Remote public attendance only via the Zoom Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose returning to Open Session: (7:05)
 - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: NTA Hybrid MOA
- V. Return to Open Session (7:15)
- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment (7:20)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- IX. Student Representative Report (7:25)
- X. Recognition (7:30)
 - A. John and Abigail Adams Scholars
- XI. Presentation: Glen King, Community Preservation Committee
- XII. Consent Agenda (7:35)
 - A. School Committee Meeting Minutes from November 10, 2020

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- B. Warrant 41-18s 10/29/20 \$364,132.63
- C. Balmer Food Pantry Donation
- XIII. Action Items (7:40)
 - A. Friends of Lasell Sponsorship
 - B. NTA Hybrid MOU
- XIV. Discussion (7:50)
 - A. District Strategic Plan – Year Three
 - B. Hybrid Transition Update
- XV. Information
 - A. SWCEC Annual Report
- XVI. School Committee Individual Comments (8:00)
- XVII. Adjournment (8:10)