



Northbridge Public Schools

Northbridge School Committee

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Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

Northbridge Public Schools School Committee Meeting Tuesday, December 22, 2020 7:00PM

Join Zoom Meeting

<https://nps-org.zoom.us/j/96915992560?pwd=RUw4Y21Kc0NRR3I5aThEOUJOcmlyUT09>

Meeting ID: 969 1599 2560

Passcode: 429406

Remote public attendance only via the Zoom Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Statement of Audio and Video Recording
- IV. Statement of Mission
- V. Attendance
- VI. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the following purpose returning to Open Session
 - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: AFSCME Unit C - Custodial
- VII. Public Comment (7:05)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- VIII. Student Representative Report (7:10)
- IX. Consent Agenda (7:15)
 - A. School Committee Meeting Minutes from December 8, 2020
 - B. Warrant 41-24s 12/10/2020 \$147,860.43
 - C. Balmer Food Pantry Donation
 - D. NHS Food Pantry Donation
- X. Presentation

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- A. NES Update – Mr. Hoffman
- XI. Action Items (7:25)
 - A. Approval of July 1, 2019 – June 30, 2021 Contract with AFSCME – Unit C - Custodial
- XII. Discussion (7:30)
 - A. MS/HS Action Plan to Address Failure Rates
 - B. Reopening Plan – Phase 3 (Transition to Full In-Person) Update
 - C. Staffing Update
 - D. FY22 Budget Timeline
 - E. Appointment of School Doctor
- XIII. Information
- XIV. School Committee Individual Comments (8:00)
- XV. Adjournment (8:10)

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.