



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

---

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Bethany Cammarano, Steven Falconer, Robert Dziekiewicz

### Northbridge Public Schools School Committee Meeting

#### Tuesday, March 24, 2020 6:15PM

[Join Hangouts Meet](#)  
[meet.google.com/dso-gkwf-ufe](https://meet.google.com/dso-gkwf-ufe)

Meeting ID  
[meet.google.com/dso-gkwf-ufe](https://meet.google.com/dso-gkwf-ufe)

Phone Numbers  
[\(US\)+1 502-667-4785](tel:(US)15026674785)  
PIN: 476 004 741#

**This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20**

- I. Call to Order (6:15)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose, Returning to Open Session:
  - A. Purpose (2) to conduct collective bargaining with the NTA, specifically to hear the NTA Level III grievance; and
  - B. Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to the NTA Level III grievance.
- V. Return to Open Session (7:00)
- VI. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- VII. Statement of Audio and Video Recording
- VIII. Statement of Mission
- IX. Public Comment (7:05)

*Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be*

*made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

- X. Consent Agenda (7:15)
  - A. School Committee Meeting Minutes from March 3, 2020
  - B. Donation – The Middle School Booster Club - \$7,750.00
- XI. Action Items (7:20)
  - A. FY21 Budget
  - B. Student Opportunity Act – Plan
  - C. Line item transfer – Athletics
- XII. Discussion (7:30)
  - A. Budget subcommittee update
- XIII. Information (7:35)
  - A. Responses to Questions Asked at Public Hearing Re: Budget
- XIV. School Committee Individual Comments (7:45)
- XV. Adjournment (7:50)
- XVI. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose, Not to Return to Open Session:
  - A. Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate and determine a response to the NTA Level III grievance.