



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, mlebrasseur@nps.org, Joseph Strazzulla, Vice-Chairperson,
Brian Paulhus, Joe Richards

Northbridge Public Schools School Committee Meeting Tuesday, May 22, 2018 7:00 PM Northbridge High School Media Center

- I. Call to Order (7:00)
- II. Attendance
- III. Pledge of Allegiance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. School Committee Reorganization (7:05)
 - A. Chairperson
 - B. Vice-Chairperson
 - C. Secretary
 - D. Cable Corporation Board of Directors Representative
 - E. Building, Planning and Construction Committee Representative
 - F. Safety Committee Representative
 - G. Solar Committee Representative
 - H. Green Committee Representative
 - I. Ad Hoc Fields Committee Representative
 - J. Southern Worcester County Educational Collaborative Board Member
 - K. Warrants (3)
 - L. Weekly Payroll (1)
- VII. Public Comment (7:20)
- VIII. Recognition (7:30)
 - A. NELMS Award Recipients
- IX. Student Representative's Report (7:40)
- X. Consent Agenda (7:45)
 - A. School Committee Meeting Minutes from May 8, 2018

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- B. School Committee Meeting Minutes from May 11, 2018
 - C. Warrant 38-44s 4/26/18 \$164,133.48
 - D. Warrant 38-46s 5/10/18 \$301,609.14
- XI. Action (7:50)
- E. Superintendent Summative Evaluation
- XII. Discussion (8:00)
- A. Trip to Washington, DC, April 2020
 - B. Puerto Rico USVI Hurricane Relief
 - C. School Lunch Price
 - D. Job Description Technology Director
 - E. Job Description Network Administrator
 - F. Job Description Information Systems Manager
 - G. Job Description Technology Support Specialist
 - H. Subcommittees (Budget, Policy, Negotiations, PR/Communications)
 - I. Independent Review of the Special Education Department
 - J. Vacancy Appointment / Joint meeting with Board of Selectmen
 - K. School Building Committee Update
- XIII. Information
- A. Open House for Carolyn Mitchell
 - B. Promising Practices Recipients
 - C. NHS Graduation Information
- XIV. School Committee Individual Comments (8:30)
- XV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose:
- A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel
 - B. Purpose (6) to Consider the Purchase, Exchange, Taking, Lease, or Value of Real Property not to Return to Open Session
- XVI. Adjournment (8:35)