



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Erin Donahue, Chairperson, Edonahue@nps.org, Jill Leonard, Vice-Chair, jleonard@nps.org
Shannon Canoy, scanoy@nps.org, Heather Alden, halden@nps.org, Jonathan Canoy, jcanoy@nps.org

Northbridge Public Schools School Committee Meeting Agenda Tuesday, May 23rd, 2023 7:00PM Northbridge High School Media Center

- I. Call to Order (7:00PM)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. School Committee Reorganization (7:05)
 - A. Chairperson
 - B. Vice- Chairperson
 - C. Secretary
- VII. Appointments and Subcommittees (7:10)
 - A. Budget Subcommittee (2)
 - B. Policy Subcommittee (2)
 - C. Negotiations Subcommittee (2)
 - D. Building, Planning, and Construction Subcommittee (1)
 - E. Community Preservation Committee (1)
 - F. Fields Committee (1)
 - G. Green Committee (1)
 - H. Safety Committee (1)
 - I. Curriculum Committee (2)
 - J. Wellness Committee (1)
 - K. Southern Worcester County Educational Collaborative Board Member
 - L. Warrants (1)
 - M. Weekly Payroll (1)
- VIII. Student Representative Report (7:15)

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- IX. Superintendent's Report (7:20)
- X. Presentations: (7:25)
 - A. 2023 Singer Family Prize – Jeff Warzecha
 - B. Seal of Biliteracy – Scott Sponseller
- XI. Consent Agenda (7:40)
 - A. School Committee Meeting Minutes: May 9th, 2023
 - B. Warrant 43-46s 05/11/2023 \$118,182.83
 - C. Warrant 43-47s 05/18/2023 \$256,135.52
- XII. Discussion (7:45)
 - A. Superintendent's End-of-Cycle Report
 - B. IJOA (also JJH)- FIELD TRIPS AND STUDENT TRAVEL
- XIII. Public Comment (8:05)
- XIV. Action (8:20)
 - A. July 1, 2022 – June 30, 2025 Contract: AFSCME – Unit A - Cafeteria
- XV. Information (8:25)
 - A. SWCEC - Third Quarter Report
- XVI. Adjournment (8:30)