



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org),  
Brian Paulhus, Steven Falconer, Allan Richards

### Northbridge Public Schools School Committee Meeting Tuesday, July 14, 2020 7:00PM

[Join with Google Meet](#)

[meet.google.com/uwi-fyzk-twj](https://meet.google.com/uwi-fyzk-twj) · Up to 250 participants

Meeting ID

[meet.google.com/uwi-fyzk-twj](https://meet.google.com/uwi-fyzk-twj)

Phone Numbers

(US)+1 937-504-1668

PIN: 933 319 997#

### Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. School Committee Reorganization (7:05)
  - A. Chairperson
  - B. Vice-Chairperson
  - C. Secretary
- VII. Appointments and Subcommittees
  - A. Budget Subcommittee
  - B. Negotiations Subcommittee
  - C. Policy Subcommittee
  - D. Building, Planning and Construction Committee Representative
  - E. Cable Corporation Board of Directors Representative

- F. Community Preservation Committee
  - G. Safety Committee Representative
  - H. Solar Committee Representative
  - I. Green Committee Representative
  - J. Fields Committee Representative
  - K. Town Charter Review Committee
  - L. Southern Worcester County Educational Collaborative Board Member
  - M. Warrants (3)
  - N. Weekly Payroll (1)
- VIII. Public Comment (7:20)
- Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to [school\\_committee@nps.org](mailto:school_committee@nps.org). All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*
- IX. Superintendent's Report (7:25)
- X. Consent Agenda (7:30)
- A. School Committee Meeting Minutes from June 23, 2020
  - B. Warrant 40-50s            6/11/20            \$166,238.63
  - C. Warrant 40-52s           6/25/20            \$222,590.37
  - D. Balmer Food Pantry Donations
- XI. Action Items (7:35)
- A. Line Item Transfer – Middle School oil tank removal
- XII. Discussion (7:40)
- A. Superintendent Goals
  - B. Student/Family Handbook
  - C. Summer School update/status
  - D. Fall Reopening Plan update
  - E. Committee Vacancy/Appointment
- II. School Committee Individual Comments (7:50)
- III. Adjournment (8:00)