



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Steven Falconer, Chairperson, sfalconer@nps.org
Brian Paulhus, Kathryn Atchue, Allan Richards, Erin Donahue

Northbridge Public Schools School Committee Meeting Tuesday, July 27, 2021 7:00PM Northbridge High School Media Center

- I. Call to Order (7:00)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the following purpose, returning to Open Session:
 - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: AFSCME Council 93, Local 1709 Unit A- Cafeteria
 - B. Purpose (3) Contract negotiations with Non-Union Personnel
- VII. Public Comment (7:10)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
- VIII. Superintendent's Report (7:15)
- IX. Introduction – New Athletic Director
- X. Presentation
 - A. New Three-Year District Strategic Plan
 - B. Elementary SEL Camp Update
- XI. Consent Agenda (7:25)
 - A. School Committee Meeting Minutes from June 22, 2021
 - B. Warrant 41-52s 6/24/2021 \$444,946.26
 - C. Warrant 41-53s 6/30/2021 \$95,874.32
 - D. Warrant 41-54s 6/30/2021 \$220,558.34
 - E. Warrant 41-55s 6/30/2021 \$368,137.13

- F. Warrant 42-04s 7/22/2021 \$98,416.71
- XII. Action Items (7:30)
 - A. Middle School Sports
 - B. 2021-2022 Student and Family Handbook
 - C. Approval of July 1, 2019 – June 30, 2022 Contract with AFSCME – Unit A - Cafeteria
- XIII. Discussion
- XIV. Information
 - A. FY20 End of Year Report Audit Report
 - B. FY22 Summer Acceleration Academies Grant Information
- XV. School Committee Individual Comments (7:40)
- XVI. Adjournment (8:00)

Note: The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.