

## Northbridge Public Schools Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, <u>mlebrasseur@nps.org</u>, Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

## Northbridge Public Schools School Committee Meeting Tuesday, September 8, 2020 7:00PM

## Join with Google Meet

meet.google.com/srz-aunt-ovb · Up to 250 participants

Meeting ID <u>meet.google.com/srz-aunt-ovb</u> Phone Numbers (US)<u>+1 515-674-2313</u> PIN: 403 580 699#

## Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose returning to Open Session:
  - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: NTA
- V. Return to Open Session (7:20)
- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment (7:20)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to **school\_committee@nps.org**. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- IX. Consent Agenda (7:25)
  - A. School Committee Meeting Minutes from September 1, 2020

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- X. Action Items (7:25)
  - A. Approve the MOA with the NTA
  - B. Fall Athletic Plan
  - C. COVID-19 Handbook Addendum
- XI. Discussion (7:30)
  - A. Middle School Sports
  - B. Wellness Committee Report
  - C. Health Data
- XII. School Committee Individual Comments (7:45)
- XIII. Adjournment (7:50)