



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Shannon Canoy, Chairperson, scanoy@nps.org, Jill Leonard, Vice-Chair, jleonard@nps.org,
Heather Alden, halden@nps.org, Jonathan Canoy, jcanoy@nps.org, Carl Cowen,
ccowen@nps.org

Northbridge Public Schools School Committee Meeting Agenda Tuesday, May 28, 2024 7:00PM Northbridge High School Media Center

- I. Call to Order (7:00PM)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission

Northbridge Public Schools is a proud community focused on the education and wellbeing of all students. We recognize each student as an individual, and we provide creative and innovative learning opportunities that encourage them to use their unique voices and personal strengths to achieve success both academically and personally.

- VI. Student Representative Report (7:05PM)
- VII. Superintendent's Report (7:10)
- VIII. Presentations (7:15 PM)
 - A. Northbridge Teacher of the Year
 - B. 2023 - 2024 District Strategic Plan - EOY Report
 - C. Superintendent's EOY Summative Evaluation - Evidence
- IX. Consent Agenda (7:30PM)
 - A. School Committee Minutes 5-14-2024
 - B. Warrant 24-46 5/16/2024 \$ 250,479.79
 - C. Warrant 24-47 5/23/2024 \$ 221,696.78

The Northbridge Public Schools ensures equal employment and educational opportunities for its employees and students and does not discriminate on the basis of race, color, religion, national origin, sex or sexual orientation, gender identity (M.G.L. c. 151B and 151C, Title VI, Title VII and Title IX), or on the basis of disability (Section 504 of the Rehabilitation Act of 1973/ADA) or homelessness. In addition, the Northbridge Public Schools does not discriminate against its employees on the basis of age (M.G.L. 151B/ADEA) on the basis of veteran's status, or genetic information.

- X. Discussion (7:35PM)
 - A. Superintendent's Summative Evaluation
 - B. Before and After School Program RFP
- XI. Public Comment (7:55 PM)
- XII. Action (8:00PM)
 - A. SWCEC Capital Account
- XIII. Information (8:05PM)
- XIV. Adjournment (8:25PM)

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.