

### Northbridge Public Schools Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, <u>mlebrasseur@nps.org</u>, Joseph Strazzulla, Vice-Chairperson, Michael Clements, Kate Tracy, Randi Zanca

Northbridge Public Schools School Committee Meeting Tuesday, April 25, 2017 7:00 PM Northbridge High School Media Center

- I. Call to Order (7:00PM)
- II. Attendance
- III. Pledge of Allegiance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Public Comment (7:05)
- VII. Superintendent's Report (7:15)
- VIII. Consent Agenda (7:20)
  - A. School Committee Minutes from April 11, 2017
  - B. Warrant 37-42s 4/13/17 \$435,265.64
- IX. Presentation (7:25)
  - A. Stephanie Bentley, Northbridge High School Food Pantry https://sites.google.com/a/nps.org/foodpantrynhs/?pli=1
  - B. NASA ICED Students
  - C. Springboard Annual Report
- X. Action (8:25)
  - A. Donation from Class of 1966
  - B. School Choice 2017-2018
  - C. Price for School Lunch 2017-2018
- XI. Discussion (8:35)
  - A. Approval for NASA ICED Trip to Present at NCSSS Student Research Conference at WPI
  - B. School Committee Self-Evaluation

- C. Northbridge High School Principal Search Process
- D. Last Day of School 2016-2017
- E. Final Exam Schedule for Northbridge High School 2016-2017
- XII. School Committee Individual Comments (9:00)
- XIII. Adjournment



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#### Northbridge Public Schools School Committee Meeting Minutes Wednesday, April 11, 2017 6:30 PM Northbridge High School Media Center

#### I. Call to Order (6:47)

#### II. Attendance

Michael Clements	Absent
Mike LeBrasseur	Present
Joseph Strazzulla	Present
Kate Tracy	Present
Randi Zanca	Absent

III. Motion to Meet in Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose:

Purpose (2) to Conduct Collective Bargaining with Non-Union Personnel

#### IV. Regular Session Call to Order (7:05 PM)

Attendance	
Michael Clements	Absent
Mike LeBrasseur	Present
Joseph Strazzulla	Present
Kate Tracy	Present
Randi Zanca	Present

Also in attendance were Superintendent Catherine Stickney, Business Manager Melissa Walker, and Student Representative Connor Nowlan.

V. Pledge of Allegiance

- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment None

#### IX. Student Representative Report

Now is the time of the school year where seniors are committing to the college of their choosing, and look to maintain strong quarter four grades.

Last week, we had our Spring Concert. There was a great turnout, and everyone did a fantastic job.

Spring sports have started up with teams playing their first few games this week. We hope all the sports teams have a successful season.

AP Classes are beginning to prepare for the AP exam. Classes have begun their Saturday sessions as students look to ready themselves and try and get a qualifying score for college credit.

In order to celebrate Autism Awareness Month, which is the month of April, we will be reading a fact about Autism each morning.

Prom is Next Friday, April 21st, at Grand View Ballroom in Mendon.

We've had our first student graduate from the Class of 2017. Hannah Souza graduated early a few weeks ago. She is joining the Army and will be leaving for training soon.

#### X. Consent Agenda

- a. School Committee Minutes from March 22, 2017
- b. School Committee Minutes from March 28, 2017
- c. Warrant 37-40s 03/30/17 \$169,332.47

The motion was made by Kate Tracy to accept the consent agenda as presented. The motion was seconded by Randi Zanca. The vote was taken by roll call vote and the following votes were recorded:

Michael Clements	Absent	
Mike LeBrasseur	Yes	
Joseph Strazzulla	Yes	
Kate Tracy	Yes	
Randi Zanca	Yes	
4 members having voted in the affirmative		
0 members having voted in the negative		
The motion was accepted with a roll call vote of 4-0.		

#### XI. Action items

a. School Committee Self-Evaluation

The motion was made by Joseph Strazzulla to approve moving forward with the School Committee Self-Evaluation. The motion was seconded by Kate Tracy. The vote was taken by roll call vote and the following votes were recorded:

M	ichael Clements	Absent
M	ike LeBrasseur	Yes
Jo	seph Strazzulla	Yes
Ka	te Tracy	Yes
Ra	ndi Zanca	Yes
4	members having voted in the	affirmative
0	members having voted in the	negative

The motion was accepted with a roll call vote of 4-0

b. Superintendent's Contract

The motion was made by Joseph Strazzulla to approve the employment contract as presented for Superintendent Stickney covering the five year period from July 1, 2017 to June 30<sup>th</sup>, 2022 and to authorize the chair of the School Committee to execute such employment contract on behalf of the Northbridge School Committee. The motion was seconded by Kate Tracy. The vote was taken by roll call vote and the following votes were recorded:

Michael Clements Absent

Mike LeBrasseurYesJoseph StrazzullaYesKate TracyYesRandi ZancaYes4members having voted in the affirmative0members having voted in the negativeThe motion was accepted with a roll call vote of 4-0

#### XII. Discussion:

a. School Choice 2017-2018

Catherine Stickney stated that this is an annual item that we need to complete for the Department of Education. We are recommending that Northbridge Public Schools continue to accept School Choice Students for the 2017-2018 school year. This will be an action item at the 4/25 meeting.

#### b. Price for School Lunch 2017-2018

Melissa Walker stated that we needed to adjust the paid school lunch price in order for us to continue receiving free and reduced lunch reimbursement; we have to comply with the federal regulations. The new price for student lunches will be \$2.85 per lunch. This will be an action item at the 4/25 meeting.

#### c. FY18 Operational Budget

Melissa Walker stated that the committee approved the operating budget of \$27,152,325 million. Melissa asked the committee for direction in regards to the budget and how they would like to close the gap, whether it is reductions or reducing the revolver. The committee agreed to use the revolver for up to \$200,000 and reductions for the remainder amount.

#### d. School Building Committee Update

Catherine Stickney stated that the OPM was officially on board with MSBA approval. We have already updated our website with the information. There is a bulletin and a link to the site on our webpage. Our RFS for a designer was released today, and we will have a walkthrough at Balmer for potential designers over vacation.

e. Administrative Update

Catherine Stickney stated that, as of this week, Mike Bedard, will be the Interim Director of Facilities. The position has been posted.

Superintendent Stickney also stated that John Doldoorian Jr. will be our Interim Athletics Director for the spring. This position will be posted in the next few weeks.

#### XIII. School Committee Individual Comments

Randi Zanca- We made the front page of the Tribune. It may have been in regards to the override but we are on the front page.

- Chinese exchange program- How did it go?

Connor Nowlan stated that it was a great experience, and he made some new friends. The students loved it.

Catherine Stickney- The Career Academy application is open. There is an informational session at 5pm prior to Evening of the Arts.

#### XIV. Adjournment 7:30

•

The motion was made by Kate Tracy to adjourn the meeting at 7:30pm. The motion was seconded Randi Zanca. A vote was taken by roll call and the following votes were recorded:

Michael Clements	Absent
Mike LeBrasseur	Yes
Joseph Strazzulla	Yes
Kate Tracy	Yes
Randi Zanca	Yes
4 1 1 1	cc:

4 members having voted in the affirmative

0 members having voted in the negative

The motion was accepted with a roll call vote of 4-0.

Springboard Education At Northbridge! 7 months and going strong! PRESENTED BY: JAKE MONGAN - AREA DIRECTOR

# Students!

## Team Balmer:

# Team Northbridge Elementary:

# Team Northbridge Middle:

### Students currently being serviced:

Total Students that have been registered in our system: 152

This accounts for any and all students who have used the services during the course of the 7 months that we have been operating here. Some are coming five days a week both ends of the day, others have signed up for a more flexible option depending on the needs. Luckily we can adapt to almost any question or request that has been brought up.

### Students at Balmer:

Average enrollment at Balmer: 24 students in the before school program, and 33 students in the afterschool program. As well during half days we average about 27 students.

## Students at Northbridge Elementary:

Average enrollment at NES: 19 students in the before school program, and 22 students in the afterschool program. As well during half days we average about 17 students.

## Students at Northbridge Middle:

Average enrollment at NMS: 5 students in the before school program, and 13 students in the afterschool program. As well during half days we average about 27 students.

## Students Using additional programs:

- Voucher Based Students: 5
- Sibling Discount Students: 21
- Scholarship Students: 2
- Employee Discount: 2

## Licensed Fully

Over the past few months Myself and my co-worker Gina Mistretta have been working hard with the Site coordinators here (Gina Maguire, Donna Morreale, and Erin DeLuca) to make sure everything has been done to perfection. With licensing coming around and approving what they have seen all programs can now accept vouchers and are fully approved by the EEC.

With these licenses now in place we are in compliance with Massachusetts state laws of the EEC, meaning our students are kept within safe standards, small ratios and carefully watched and helped to foster growth and knowledge throughout.

### Vacation Programming

This year was our first, and with the late start we have done our best to adapt to changing systems and understandings.

We have attempted and will push in the future to remain open and operational during school vacation weeks, these extra days of offering care are crucial to most families who cannot take all of those weeks off and need some support.

Each site will come together to form a cohesive 5 day educational/fun program based around a timely theme from the year.

### Summer Programming

This year we are offering a summer program here in Northbridge! Through the combined efforts of the sites we will be running throughout the entirety of the summer with different themed weeks. Each week contains lessons that are fun, educational and offer growth.

As well, each week involves some sort of bonus activity (field trip like) that occurs on Wednesday. We want this to be a success so the more students we get the more grandiose the program can be. We have been running programming like this in other areas of the country and Massachusetts for some time, and they are hugely successful. As well, we can take vouchers now for that period of time!

### Next Year

With year one nearly under our belts we can start planning ahead. Now that we can start on time and hit the ground running next year we are preparing for as many students as we can handle. These numbers can increase to hopefully larger programming, allowing us an even greater program as the more students we get the more we can do for them!

# Students!

# Questions / Comments:

SCHOOL COMMITTEE AGENDA ITEM SUMMARY (ACTION ITEM)

Agenda Ite	m # <u>X.A.</u>	
For School	Committee 1	Meeting of
<u>April</u>	25,	2017

#### SUBJECT:

Person(s) preparing Agenda Item:

Title: Class of 1966 donation to NHS

Listing of Attachments (supporting documentation):

**BACKGROUND:** The Class of 1966 wanted to make a donation for an outdoor classroom in our outside back foyer. The also wanted a plaque out there. Any remaining funds would be to purchase special 200 anniversary pins for this graduating class and guest of previous classes that will be attending.

STATUS: Check pecervid

RECOMMENDATION: Please accept.

Financial Implication: \$1700

Recommended by: Willing S.

Recommended by the Superintendent: Latherine A. Abekney

### SCHOOL COMMITTEE AGENDA ITEM SUMMARY (ACTION ITEM)

Agenda Item For School Committee Meeting of April 11, 2017

SUBJECT: Approving the Acceptance of School Choice Students for the 2017-2018 School Year

Person(s) preparing Agenda Item: Catherine Stickney

Listing of Attachments (supporting documentation): None

**BACKGROUND:** This is the annual action item to approve the district to accept School Choice students for the 2017-2018 school year.

STATUS: The district is currently accepting School Choice at every grade except for grade 3 due to enrollment.

FINANCIAL IMPLICATION: By accepting School Choice students, we can generate revenue for the town by accepting students who are interested in attending Northbridge Public Schools and partaking in the strong programs we have to offer.

**RECOMMENDATION:** The Superintendent recommends that the School Committee move to accept School Choice students for the 2017-2018 school year.

A recommendation for grade closure may follow closer to the start of the 2017-2018 school year.

latherine A. Stickney)

Recommended by the Superintendent:

It is the policy of the Northbridge Public Schools not to be discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, age or disability in its education programs, services, activities, or employment practices



Food and		
Nutrition Service	DATE:	December 15, 2016
Park Office Center	MEMO CODE:	SP 11-2017
3101 Park Center Drive	SUBJECT:	Paid Lunch Equity: School Year 2017-2018 Calculations and Tool
Alexandria VA 22302	TO:	Regional Directors Special Nutrition Programs All Regions
		State Directors Child Nutrition Programs All States

Regulations at 7 CFR 210.14(e) require school food authorities (SFAs) participating in the National School Lunch Program to ensure sufficient funds are provided to the nonprofit school food service account for meals served to students not eligible for free or reduced price meals. There are two ways to meet this requirement: either through the prices charged for "paid" meals or through other non-Federal sources provided to the nonprofit school food service account.

This memorandum provides guidance on the calculations SFAs must make in order to ensure they are in compliance with these requirements for School Year (SY) 2017-18. In addition, attached is the SY 2017-18 Paid Lunch Equity (PLE) Tool to assist SFAs as they make these required calculations.

#### SY 2017-18 Paid Lunch Equity Calculations

For SY 2017-18, SFAs which, on a weighted average, charged less than **\$2.86** for paid lunches in SY 2016-17 are required to adjust their weighted average lunch price or add non-Federal funds to the non-profit school food service account. The amount per meal increase will be calculated using 2 percent rate increase plus the Consumer Price Index (2.64 percent), totaling **4.64** percent.

SFAs are reminded that they must use their <u>unrounded</u> adjusted average paid lunch price requirement from SY 2016-17 when calculating the weighted average lunch price increase for SY 2017-18. For example, if the unrounded SY 2016-17 requirement was \$2.28 but the SFA opted to round down to \$2.25, the calculation of the SY 2017-18 requirement is based on the \$2.28 unrounded SY 2016-17 requirement.

Northbridge	High	School	Field 1	Trip	application

Northbridge High School Field Trip application
Check all that apply.
I dut of State Trip
Sponsoring Teacher: <u>James Gorman</u> Date of request: <u>3/8/2017</u>
Destination(s): <u>WPI. Worcester</u>
Name of participating club, class, activity, etc. <u>NASA ICED students and science fair winners</u>
Anticipated Number of Students: <u>48 max</u> Number of Chaperones: <u>1</u>
Date(s) of trip: Times – From <u>June 8, 2017_3 PM</u> To <u>March 25, 2017 6:30 PM</u>
How will this Field Trip accomplish curriculum enhancement? (Attach a separate sheet if needed) <u>The students</u> will be presenting their work at the 2017 National Consortium of Secondary STEM Schools Student Research .
List a minimum of two learning objectives:(Attach a separate sheet if needed) Thurs, PM,
<ul> <li>Students will be able to present to a large group of people including content specialists.</li> <li>Students will learn from other students about cutting edge research.</li> <li>Transportation: (Please detail) parent drop off/ pick up at WPI</li> <li>Cost: (Please detail) \$225 per student</li> </ul>
Transportation: (Please detail) parent drop off/ pick up at WPI
Cost: (Please detail) <u>\$225 per student.</u>
Names of Adults/Teachers participating: <u>Mr. Gorman</u>
Note: All substitute coverage needed must be sent to Dept. Chair and Dean of Students at least 1 week prior.
I have discussed this field trip with the sponsoring teacher and believe its educational value warrants my
recommendation. $3/8/17$
Signature of Department Chairperson Date
Will Buy 3/3/17
Approval of Principal Date
Overnight/Out-of-state trip - If checked - Trip must go before school committee for approval
Comments:
Lunchroom Notification: Yes - Date <u>3/8/2017</u>
Lunch/food plans for trip : <u>meals provided for by WPI cafeteria</u>
Nurse Notification Signature: The haden Ro Date: 3/8/17-
Notification of other affected staff:
Dept. Chair Dean of Students

### Thursday, June 8

A warm welcome from Worcester Polytechnic Institute 9-5 PM Arrival and Shuttles Logan International Airport, Boston.

#### Check in at Faraday Hall WPI

#### **Drop Posters at Mass Academy**

#### Early arriving guests can schedule interviews at WPI or visit Worcester Art Museum

#### 5:00 Chaperone meeting 5:30 Group meeting

#### 6:00 PM Dinner at Worcester Polytechnic Institute

#### 7:30 PM Welcome Activity sponsored by Mass DiGi (Digital Gaming) Keynote: Brian Moriarty WPI IMGD Faculty

Brian Moriarty has worked in game development and multimedia for more than 30 years, most recently as creative director at Foundation 9/ImaginEngine in Framingham, Mass., the largest independent game developer in North America. At ImaginEngine, he produced and/or designed several children's software titles, including three Parents' Choice award winners. Earlier, he co-founded and served as creative director at Mpath/HearMe, the Internet's first voice chat community, which had more than 10 million users at its peak.

Previously, he was senior game designer at Infocom in Cambridge, Mass., an early pioneer in interactive fiction games. He wrote three of Infocom's original prose games: Beyond Zork, Wishbringer (which received a Critics' Choice Award from Family Computing), and Trinity (voted the Best Adventure/Fantasy of 1986 by Computer Entertainer).

He has given lectures on the design and philosophy of computer games around the world. He is a member of the Science Fiction & Fantasy Writers of America and the International Game Developers Association.

He made the transition from the game industry to academia after conducting a master class for WPI's Interactive Media and Gaming Development program in 2008. In 2009, he joined the WPI faculty full time.

#### GAMETIME - Play digital games with MassDiGI Summer Innovation Program interns!

Each summer 24 college and university students from across the country and around the world take part in MassDiGI SIP. SIP is the largest internship program of its kind. It gives students a team-based opportunity to build a game from the ground up. Students in SIP major in a wide range of disciplines from computer science and programming to art and music and everything in between.

Tonight, NCSSS Student Research Conference attendees will be among the first to playtest the games being made in SIP. These games are very

early in development and player feedback is critical. What a great way to kick off the NCSSS Student Research Conference!

About MassDiGI - Based at Becker College, MassDiGI is the statewide center for academic cooperation, entrepreneurship and economic

development across the Massachusetts video and digital games ecosystem.

For more information, please visit www.massdigi.org

Friday, June 9 Visit Mass Academy (Poster Day), WPI Lab Experiences and tour Boston, MA 7-8:00 AM Breakfast 8:30 AM Meet at Mass Academy of Math and Science 8:30 AM Set up Poster Presentations 9:00 AM Welcome Presentation 9:30-11:00 PM Poster Presentations 11:00-12 PM Lunch 12:00-2:30 PM WPI Lab Experiences 3:00 PM Depart for Boston 5:00 PM Faneuil Hall Marketplace, Boston Museum of Science http://www.faneuilhallmarketplace.com/ https://www.mos.org/ 10:00 PM Return to Worcester

 $\sigma = \frac{1}{2} \sum_{k=1}^{n-1} \frac{1}{2} \sum_{k=1}^$ 

### Saturday, June 10

Biomanufacturing Education and Training Center Tour, Touch Tomorrow and program finale

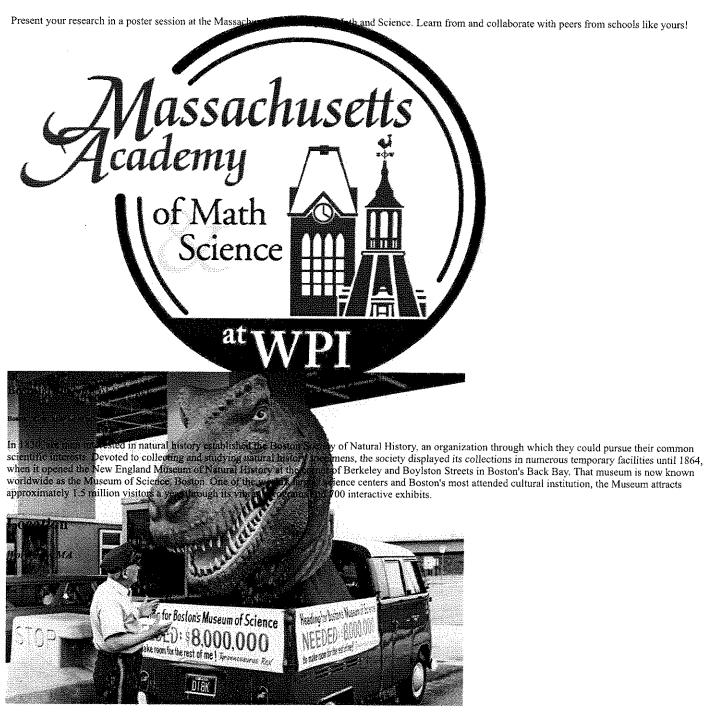
7-8:00 AM Breakfast 8-10 AM BETC Lab Visits at WPI 10:00 AM -4:00 PM Touch Tomorrow Experience at WPI http://wp.wpi.edu/touchtomorrow/ 10:00-4:00 PM NCSSS Stage Presentations 5:30-7:00 PM VIP Dinner with NASA Representative 7:30-9:30 Movie night

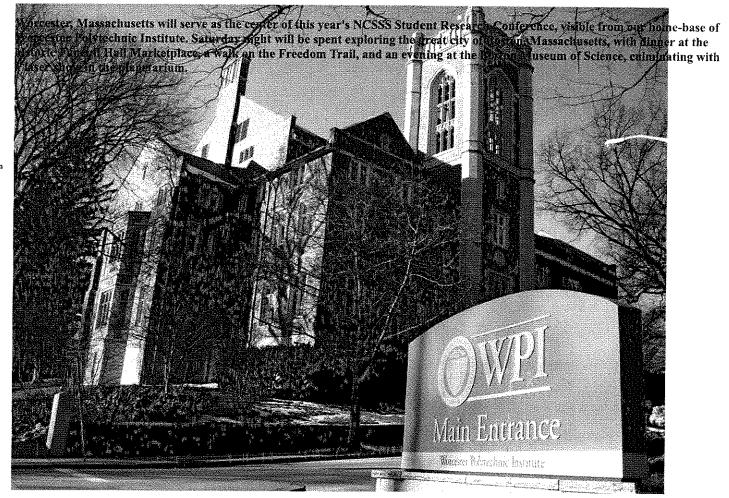
### Sunday, June 11

Return home with Wonderful Phenomenal Incredible memories 7:00-8:00 Breakfast 8:00-11:00 Check-Out of Residence Hall Safe Journey back home

#### **Massachusetts Academy of Math and Science**

#### Worcester, MA





#### Tentative Conference Schedule

Check this webpage for updates throughout the spring

Thursday, June 8

A warm welcome from Worcester Polytechnic Institute

9-5 PM Arrival and Shuttles Logan International Airport, Boston.

Check in at Faraday Hall WPI

**Drop Posters at Mass Academy** 

Early arriving guests can schedule interviews at WPI or visit Worcester Art Museum

5:00 Chaperone meeting

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#### Keynote: Brian Moriarty WPI IMGD Faculty

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7-8:00 AM Breakfast

8:30 AM Meet at Mass Academy of Math and Science

8:30 AM Set up Poster Presentations

9:00 AM Welcome Presentation

9:30-11:00 PM Poster Presentations

12:00-2:30 PM WPI Lab Experiences

3:00 PM Depart for Boston

5:00 PM Faneuil Hall Marketplace, Boston Museum of Science

http://www.faneuilhallmarketplace.com/

https://www.mos.org/

11:00-12 PM Lunch

10:00 PM Return to Worcester

Biomanufacturing Education and Training Center Tour, Touch Tomorrow and program finale

7-8:00 AM Breakfast

8-10 AM BETC Lab Visits at WPI

10:00 AM -4:00 PM Touch Tomorrow Experience at WPI

http://wp.wpi.edu/touchtomorrow/

10:00-4:00 PM NCSSS Stage Presentations

5:30-7:00 PM VIP Dinner with NASA Representative

7:30-9:30 Movie night

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#### Sunday, June 11

Return home with Wonderful Phenomenal Incredible memories

7:00-8:00 Breakfast 8:00-11:00 Check-Out of Residence Hall Safe Journey back home

#### Registration

Conference cost: <u>Schools must be members of NCSSS to register</u> (email mbarney@wpi.edu for information on NCSSS membership). Each school is responsible for the registration fee of \$175 per participant (students and chaperones) until April 1, \$250 per participant between April 2 and May 15. There is a maximum of 80 student participants (maximum 8 students/school) for this year's conference, and we will create a waiting list. Schools are responsible for securing their own transportation to and from the conference for their students and chaperones. All meals, accommodations, activities, and daily transportation to and from conference events is included in the registration fee. The registration fee can be paid via school check made out to "Mass Academy of Math and Science/WPI" and sent to:

#### Mass Academy of Math and Science

#### **ATTN: NCSSS Research Conference**

#### **85 Prescott Street**

Worcester MA 01605

- Research: Each student will have the chance to present their research in a poster project competition at the Mass Academy of Math and Science on Friday. An abstract will be requested in advance via the *Student Research Conference Symposium Guidelines* form, downloadable below.
- NCSSS School project presentation: Each school will have the opportunity to present a school project at the NCSSS Stage during Touch Tomorrow
  on Saturday, June 10. This is an optional presentation, 30 minutes maximum length, and should be a hands-on demonstration or presentation
  highlighting work that is being done at your school. The proposal form is included in the document download section.
- Travel: If traveling by air, fly into Logan International Airport (BOS) or Worcester Regional Airport (ORH). By rail (Amtrak), travel to Union Station, Worcester, MA.
- Limousine service from Logan Airport Knights Limo
- Housing Arrangements: All students and chaperones will be housed in residence halls at Worcester Polytechnic Institute. Students will be housed four per room with shared bathrooms on each floor. Chaperones will be housed in the residence halls as well. Students will be housed on same-sex floors for safety and security.

If you have questions regarding the conference please contact

mams@wpi.edu

register here

NCSSS touch tomorrow presentation Guidelines

**NCSSS Symposium Guidelines** 

NCSSS Sample Abstract.docx

NCSSS Sample Abstract 2.docx

Refund Policy: refunds for the school registration fee can be obtained via written request to mams@wpi.edu

Before May 1: 100% refund

May 2-May 15: 50% refund

After May 15: No refund

CONFERENCE IS FULL FOR 2017-THANK YOU!! CHECK BACK IN JANUARY FOR DETAILS ON THE 2018 CONFERENCE

**Conference Timelines:** 

April 1: Deadline for School Conference Early Registration and fee of \$175 per participant due to Mass Academy of Math and Science May 15: Late registration deadline / All forms due to Mass Academy of Math and Science (will be emailed to all registered schools in April) June 8-11: 2017 NCSSS Student Research Conference

### SCHOOL COMMITTEE AGENDA ITEM SUMMARY (ACTION ITEM)

Agenda Item For School Committee Meeting of April 25, 2017

**SUBJECT:** Modification to the School Calendar for 2016-2017

Person(s) preparing Agenda Item: Catherine Stickney

Title: Superintendent of Schools

Listing of Attachments (supporting documentation):

#### **BACKGROUND:**

Given the three snow days called over the winter, the last day of school needs to be adjusted from June 14, 2017 to June 19, 2017 to allow for 180 days as required by the DESE.

**STATUS:** 

FINANCIAL IMPLICATION:

#### **RECOMMENDATION:**

I recommend that the School Committee move to approve June 19, 2017 as the last day of school. June 19, 2017 will be an Early Release Day, dismissing students prior to lunch. The last day lunch will be served for students in grades K-8 will be Friday, June 16, 2017.

Recommended by the Superintendent: Catherine A. Stickney

It is the policy of the Northbridge Public Schools not to be discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, age or disability in its education programs, services, activities, or employment practices



### The Northbridge Public Schools Town of Northbridge

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Dr. Catherine Stickney, Superintendent Kathleen Perry, Director of Pupil Personnel Services Amy McKinstry, Director of Curriculum Melissa Walker, Business Manager

#### DRAFT Schedule for NHS Final Exams, June 2017

Tuesday, June 13, 2017

\*\* Last Day Lunch is Served \*\*

Final	7:25 - 8:55
	8:55 - 9:06
	9:10 - 10:02
	10:06 - 10:54
	10:58 - 12:50
I	12:54 - 1:55
	Final I

Wednesday, June 14, 2017 Early Release Day Schedule

Period 2	Final	7:25 - 8:55
Break		8:55 - 9:11
Period 3	Final	9:15 - 10:50
10:50AM	Release - No	Lunch Served

Thursday, June 15, 2017 Early Release Day Schedule

Period 5	Final	7:25 - 8:55
Break		8:55 - 9:11
Period 6	Final	9:15 - 10:50
10:50AM	Release - No	Lunch Served

Friday, June 16, 2017 Early Release Schedule

 Period 7
 Final
 7:25 - 8:55

 Break
 8:55 - 9:11
 \*\*Last Day Break is Served \*\*

 Period 1
 Final
 9:15 - 10:50

 10:50AM
 Release - No Lunch Served

#### Monday, June 19, 2017 - Last Day

(All 7 periods run an adjusted schedule to review finals and final grades.) <u>10:20AM Early Release</u>

Presented to School Committee - April 25, 2017

Excellence - Accountability - Collaboration: "Every Student, Every Classroom, Every Day"

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