## PROJECT MINUTES

| Project: | Northbridge Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Prepared by: | Joel Seeley | Meeting Date: | $8 / 16 / 22$ |
| Re: | School Building Committee Meeting | Meeting No: | 87 |
| Location: | Northbridge Elementary School Cafeteria | Time: | $6: 30 \mathrm{pm}$ |
| Distribution: | School Building Committee Members (MF) |  |  |

Attendees:

| PRESENT | NAME | AFFILIATION | VOTING MEMBER |
| :---: | :---: | :---: | :---: |
| $\checkmark$ | Steven Gogolinski | Chair SBC, Representative of the Finance Committee | Voting Member |
|  | Melissa Walker | Director of Business and Finance | Voting Member |
|  |  | Representative of the Board of Selectmen | Voting Member |
| $\checkmark$ | Brian Paulhus | Representative of the Board of Selectmen | Voting Member |
| $\checkmark$ | Michael LeBrasseur | Former School Committee Member | Voting Member |
|  | Paul Bedigian | Representative of the Building, Planning, Construction Committee | Voting Member |
| $\checkmark$ | Jeffrey Tubbs | Community Member with building design and/or construction experience | Voting Member |
| $\checkmark$ | Peter L'Hommedieu | Vice-Chair, Community Member with building design and/or construction experience | Voting Member |
| $\checkmark$ | Jeff Lundquist | Community Member with building design and/or construction experience | Voting Member |
|  |  | Parent Representative | Voting Member |
|  | Adam Gaudette | Town Manager | Non-Voting Member |
| $\checkmark$ | Amy McKinstry | Superintendent of Schools | Non-Voting Member |
|  | George Simmons | Director of Facilities | Non-Voting Member |
| $\checkmark$ | Nicholas Hoffman | Principal, Northbridge Elementary School | Non-Voting Member |
|  | Gregory Rosenthal | Director of Pupil Personnel Services | Non-Voting Member |
|  | Lee Dore | D \& W, Architect |  |
| $\checkmark$ | Thomas Hengelsberg | D \& W, Architect |  |
|  | Rob Day | Fontaine Bros, CM |  |
| $\checkmark$ | Griffin Couture | Fontaine Bros, CM |  |
| $\checkmark$ | Tony Dias | SMMA, OPM |  |
| $\checkmark$ | Joel Seeley | SMMA, OPM |  |


| Item \# | Action | Discussion |
| :--- | :--- | :--- |
| 87.1 | Record | Call to Order, 6:30 PM, meeting opened. |
| 87.2 | Record | Public Comment - none |
| 87.3 | Record | A motion was made by M. LeBrasseur and seconded by J. Tubbs to approve the $7 / 26 / 22$ <br> School Building Committee meeting minutes. No discussion, motion passed unanimous. |
| 87.4 | Record | J. Seeley reviewed the Budget Tracking Form thru 7/30/22, attached. |
| 87.5 | Record | Warrant No. 67 was reviewed. |


| Item \# | Action | Discussion |
| :---: | :---: | :---: |
|  |  | A motion was made by M. LeBrasseur and seconded by J. Tubbs to approve Warrant No. 67. No discussion, motion passed unanimous. |
| 87.6 | Record | G. Couture reviewed Change Order No. 32, dated 8/11/22 in the amount of <-\$5,768,310.97>, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, all attached. <br> A motion was made by M. LeBrasseur and seconded by J. Tubbs to approve Change Order No. 32, dated $8 / 11 / 22$ in the amount of <-\$5,768,310.97> and recommend signature by B. Paulhus. No discussion, motion passed unanimous. |
| 87.7 | Record | T. Hengelsberg reviewed Change Order No. 33, dated 8/11/22 in the amount of <-\$2,245.00>, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, all attached. <br> A motion was made by M. LeBrasseur and seconded by J. Tubbs to approve Change Order No. 33, dated $8 / 11 / 22$ in the amount of <- $\$ 2,245.00>$ and recommend signature by <br> B. Paulhus. No discussion, motion passed unanimous. |
| 87.8 | Record | T. Hengelsberg reviewed FFE Open Items List, showing \$66,672.58 in Open Items and requested approval of FFE Purchase Order FFE-075 in the amount of $\$ 2,656.28$, which will be partially offset by the credit of $\$ 2,280.00$, for a net add of $\$ 376.23$, leaving a balance of $\$ 20,945.49$ in the FFE Budget, attached. <br> A motion was made by M. LeBrasseur and seconded by S. Gogolinski to approve FFE075 , in the amount of $\$ 2,656.28$. No discussion, motion passed unanimous. |
| 87.9 | Record | T. Hengelsberg provided an update on the status of accessibility issues identified in the Accessibility Report by the Town's consultant on the project, attached. |
| 87.10 | Record | G. Couture provided the construction update and reviewed the Open Change Order Items Log, attached. |
| 87.11 | Record | J. Seeley reviewed the MSBA Change Order Review, dated 8/11/22 for Change Orders 24-29, attached |
| 87.12 | Record | Committee Questions - none |
| 87.13 | Record | Old or New Business - none |
| 87.14 | J. Seeley | Next SBC Meeting: 9/20/22 at 6:30pm at Northbridge Elementary School. |
| 87.15 | Record | A Motion was made by J. Tubbs and seconded by M. LeBrasseur to adjourn the meeting. No discussion, motion passed unanimous. |

Attachments: Agenda, Budget Tracking Form, Warrant No. 67, Change Order No. 32 and 33, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, Open Change Order Log, MSBA Change Order Review, PowerPoint
The information herein reflects the understanding reached. Please contact the author if you have any questions or are not in agreement with these Project Minutes

## Agenda

| Project: | New Northbridge Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Re: | School Building Committee Meeting | Meeting Date: | $8 / 16 / 2022$ |
| Meeting Location: | Northbridge Elementary School Cafeteria | Meeting Time: | $6: 30$ PM |
| Prepared by: | Joel G. Seeley | Meeting No. | 87 |
| Distribution: | Committee Members (MF) |  |  |

1. Call to Order
2. Attendance
3. Public Comment

Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to sbc@nps.org.
All comments will be recorded in the record, and all attempts will be made to mention them live during the
meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
4. Approval of Minutes
5. Approval of Invoices and Commitments
6. FF\&E Update
7. Construction Update
8. New or Old Business
9. Committee Questions
10. Next Meeting: September 20, 2022
11. Adjourn

|  |  | Symmes Maini \& McKee Associates, Inc. (SMMA) Northbridge School District Northbridge W. Edward Balmer Elementary School BUDGET SUMMARY <br> BUDGET TRACKING FORM as of: 7/30/2022 |  | $\begin{gathered} \text { Original } \\ \text { PS\&B Budget } \\ 6 / 20 / 2018 \\ \hline \end{gathered}$ |  | dget Revisions |  | $\begin{aligned} & \text { Current } \\ & \text { Budget } \\ & \hline \end{aligned}$ |  | Contract Amount |  | Expended |  | $\begin{aligned} & \quad(\mathrm{B}-\mathrm{C}) \\ & \text { Remaining } \\ & \text { Contract Amount } \\ & \hline \end{aligned}$ |  | itional Projected Amount |  | $\begin{aligned} & \text { (B+E) } \\ & \text { rojected Contract } \\ & \text { Amount } \\ & \hline \end{aligned}$ |  | ( $\mathrm{A}-\mathrm{B}-\mathrm{E}$ ) Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Propay | Name |  |  |  |  |  | A |  | B |  | C |  | D |  | E |  |  |  |  |
| 1 | $\xrightarrow{\text { code \# }}$ | Feasibility Study Agreement |  | 105,000.00 |  |  |  | 105.000 .00 |  | 105,000,00 |  | 105,000,00 |  |  |  |  |  | 105,000.00 |  |  |
|  | 0002-0000 | A\&E Feasibility Study |  | 425,000.00 |  |  |  | 425,000.00 |  | 425,000.00 |  | 425,000.00 |  |  |  |  |  | 425,000.00 |  |  |
| 3 | 0003-0000 | Environmental and Site |  | 150,000.00 |  |  |  | 150,000.00 |  | 146,753.50 |  | 145,543.50 |  | 1,210.00 |  |  |  | 146,753.50 |  | 3,246.50 |
| 4 | 0004-0000 | Other |  | 95,000.00 |  |  |  | 95,000.00 |  | 51,759.59 |  | 51,759.59 |  |  |  |  |  | 51,759.59 |  | 43,240.41 |
|  |  | Feasibility Study Agreement Subtotal | \$ | 775,000.00 | \$ | - | \$ | 775,000.00 | \$ | 728,513.09 | \$ | 727,303.09 | \$ | 1,210.00 | \$ | - | \$ | 728,513.09 | \$ | 46,486.91 |
|  |  | Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 0101-0000 | Legal Fees |  | 80,000.00 |  |  |  | 80,000.00 |  | - |  | - |  | - |  | - |  | - |  | 80,000.00 |
|  |  | Owner's Project Manager |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 0102-0400 | > Design Development |  | 180,250.00 |  |  |  | 180,250.00 |  | 180,250.00 |  | 180,250.00 |  | - |  | - |  | 180,250.00 |  |  |
| 8 | 0102-0500 | > Construction Contract Documents |  | 250,025.00 |  |  |  | 250,025.00 |  | 250,025.00 |  | 250,025.00 |  |  |  |  |  | 250,025.00 |  |  |
| 9 | 0102-0600 | > Bidding |  | 95,050.00 |  |  |  | 95,050.00 |  | 95,050.00 |  | 95,050.00 |  |  |  |  |  | 95,050.00 |  |  |
| 10 | 0102-0700 | > Construction Contract Administration |  | 1,912,599.00 |  |  |  | 1,912,599.00 |  | 1,912,599.00 |  | 1,912,599.00 |  | 0.00 |  | - |  | 1,912,599.00 |  |  |
| 11 | 0102-0800 | > Closeout |  | 120,080.00 |  |  |  | 120,080.00 |  | 120,080.00 |  | 100,000.00 |  | 20,080.00 |  |  |  | 120,080.00 |  |  |
| 12 | 0102-0900 | > Extra Services |  | 100,000.00 |  |  |  | 100,000.00 |  |  |  |  |  |  |  |  |  |  |  | 100,000.00 |
| 13 | 0102-1000 | > Reimbursable \& Other Services |  | 40,000.00 |  |  |  | 40,000.00 |  | 3,520.00 |  | 3,520.00 |  |  |  |  |  | 3,520.00 |  | 36,480.00 |
| 14 | 0102-1100 | > Cost Estimates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | 0103-0000 | Advertising |  | 20,000.00 |  |  |  | 20,000.00 |  | 1,238.64 |  | 1,238.64 |  |  |  |  |  | 1,238.64 |  | 18,761.36 |
| 16 | 0104-0000 | Permitting |  | 50,000.00 |  |  |  | 50,000.00 |  | 9,314.10 |  | 9,314.10 |  |  |  | - |  | 9,314.10 |  | 40,685.90 |
| 17 | 0105-0000 | Owner's Insurance |  | 80,000.00 |  | 10,000.00 |  | 90,000.00 |  | 86,438.00 |  | 86,438.00 |  |  |  |  |  | 86,438.00 |  | 3,562.00 |
| 18 | 0199-0000 | Other Administrative Costs |  | 60,000.00 |  | (10,000.00) |  | 50,000.00 |  | 17,226.74 |  | 17,226.74 |  |  |  |  |  | 17,226.74 |  | 32,773.26 |
|  |  | Administration Subtotal | \$ | 2,988,004.00 | \$ |  | \$ | 2,988,004.00 | \$ | 2,675,741.48 | \$ | 2,655,661.48 | \$ | 20,080.00 | \$ | - | \$ | 2,675,741.48 | \$ | 312,262.52 |
|  |  | Architecture and Engineering |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Basic Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | 0201-0400 | > Design Development |  | 1,944,609.00 |  |  |  | 1,944,609.00 |  | 1,944,609.00 |  | 1,944,609.00 |  |  |  |  |  | 1,944,609.00 |  |  |
| 22 | 0201-0500 | $>$ Construction Contract Documents |  | 2,657,249.00 |  |  |  | 2,657,249.00 |  | 2,657,249.00 |  | 2,657,249.00 |  |  |  |  |  | 2,657,249.00 |  |  |
| 23 | 0201-0600 | > Bidding |  | 227,830.00 |  |  |  | 227,830.00 |  | 227,830.00 |  | 227,830.00 |  |  |  |  |  | 227,830.00 |  |  |
| 24 | 0201-0700 | > Construction Contract Administration |  | 2,252,218.00 |  |  |  | 2,252,218.00 |  | 2,252,218.00 |  | 2,252,218.00 |  |  |  | - |  | 2,252,218.00 |  |  |
| 25 | 0201-0800 | > Closeout |  | 164,136.00 |  |  |  | 164,136.00 |  | 164,136.00 |  | 148,181.39 |  | 15,954.61 |  |  |  | 164,136.00 |  |  |
| 26 | 0201-9900 | $\geq$ Other Basic Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  | BASIC SERVICES SUBTOTAL | \$ | 7,246,042.00 | \$ | - | \$ | 7,246,042.00 | \$ | 7,246,042.00 | \$ | 7,230,087.39 | \$ | 15,954.61 | \$ | - | \$ | 7,246,042.00 | \$ |  |
|  |  | Reimbursable Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | 0203-0100 | > Construction Testing |  | 30,000.00 |  |  |  | 30,000.00 |  | 16,500.00 |  | 16,437.57 |  | 62.43 |  |  |  | 16,500.00 |  | 13,500.00 |
| 29 | 0203-0200 | $>$ Printing (over minimum) |  | 20,000.00 |  |  |  | 20,000.00 |  |  |  |  |  |  |  |  |  |  |  | 20,000.00 |
| 30 | 0203-9900 | > Other Reimbursable Costs |  | 100,000.00 |  |  |  | 100,000.00 |  | 89,903.01 |  | 89,903.01 |  |  |  | - |  | 89,903.01 |  | 10,096.99 |
| 31 | 0204-0200 | $>$ Hazardous Materials |  | 100,000.00 |  | 50,000.00 |  | 150,000.00 |  | 132,165.00 |  | 60,302.00 |  | 71,863.00 |  |  |  | 132,165.00 |  | 17,835.00 |
| 32 | 0204-0300 | > Geotech \& Geo-Env. |  | 85,000.00 |  |  |  | 85,000.00 |  | 83,435.00 |  | 60,243.15 |  | 23,191.85 |  | - |  | 83,435.00 |  | 1,565.00 |
| 33 | 0204-0400 | > Site Survey |  | 40,000.00 |  | (25,000.00) |  | 15,000.00 |  |  |  |  |  |  |  |  |  |  |  | 15,000.00 |
| 34 | 0204-0500 | $\geq$ Wetlands |  | 40,000.00 |  | (25,000.00) |  | 15,000.00 |  |  |  |  |  |  |  | - |  | - |  | 15,000.00 |
| 35 | 0204-1200 | $>$ Traffic Studies |  | 35,000.00 |  |  |  | 35,000.00 |  |  |  |  |  |  |  |  |  |  |  | 35,000.00 |
|  |  | Architectural and Engineering Subtotal | \$ | 7,696,042.00 | \$ |  | \$ | 7,696,042.00 | \$ | 7,568,045.01 | \$ | 7,456,973.12 | \$ | 111,071.89 | \$ | - | \$ | 7,568,045.01 | \$ | 127,996.99 |



NEW W. EDWARD BALMER ELEMENTARY SCHOOL, WHITINSVILLE, MASSACHUSETTS


| TOTAL | \$ $(3,454,026.97)$ | \$6,019,552.00 | \$ |
| :--- | :--- | :--- | :--- |

## GMP Contingency Budget Summary

| $\begin{aligned} & \text { Change } \\ & \text { Order } \\ & \text { No. } \end{aligned}$ | Contingency Transfer Amount | GMP Contingency Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ 1,518,583.00 |  |  |  |
| 1 | \$ |  |  |  |  |
| 2 | \$ |  |  |  |  |
| 3 | \$ |  |  |  |  |
| 4 | \$ |  |  |  |  |
| 5 | \$ 18,789.00 |  | PCO-021; PCO-024 |  |  |
| 6 | \$ 253,520.00 |  | PCO-045; PCO-048 |  |  |
| 7 | \$ |  |  |  |  |
| 8 | \$ - |  |  |  |  |
| 9 | \$ 21,672.00 |  | PCO-085; PCO-090 |  |  |
| 10 | \$ (3,233,734.00) |  | PCO-093 |  |  |
| 11 | \$ 33,517.00 |  | PCO-071; PCO-084; PCO-101; PCO-103 |  |  |
| 12 | \$ - |  |  |  |  |
| 13 | \$ 26,913.00 |  | PCO-146; PCO-162 |  |  |
| 14 | \$ 5,940.00 |  | PCO-168; PCO-188 |  |  |
| 15 | \$ (24,935.00) |  | PCO-173; PCO-193 |  |  |
| 16 | \$ 4,735.00 |  | PCO-158; PCO-197 |  |  |
| 17 | \$ 8,508.00 |  | PCO-201; PCO-220; |  |  |
| 18 | \$ 42,260.00 |  | PCO-230 |  |  |
| 19 | \$ 31,168.00 |  | PCO-221; PCO-260 |  |  |
| 20 | \$ 21,849.00 |  | PCO-315R1; PCO-318; PCO-323; |  |  |
| 21 | \$ 3,771.00 |  | PCO-332; PCO-368 |  |  |
| 22 | \$ 69,528.00 |  | PCO-369 |  |  |
| 23 | \$ 21,516.00 |  | PCO-297; PCO-345; PCO-406; PCO-409 |  |  |
| 24 | \$ 21,486.00 |  | PCO-379 |  |  |
| 25 | \$ 1,041.00 |  | PCO-423 |  |  |
| 26 | \$ - |  |  |  |  |
| 27 | \$ 3,199.00 |  | PCO-449R1 |  |  |
| 28 | \$ |  |  |  |  |
| 29 | \$ - |  |  |  |  |
| 30 | \$ 9,506.00 |  | PCO-139; PCO-484 |  |  |
| 31 | \$ - |  |  |  |  |
| 32 | \$ |  |  |  |  |
|  | Contingency <br> Transfer Total | GMP Contingency Total |  | Contingency Balance |  |
| TOTAL | \$ (2,659,751.00) | \$ 1,518,583.00 | \$ |  | 4,178,334.00 |

Mr. Joel Seeley, AIA, Executive Vice President

Symmes, Maini \& McKee Associates
1000 Massachusetts Avenue
Cambridge, MA 02138
Project: Balmer Elementary School - 17-0759
Subject: Change Order \#32

Dear Joel,
Please find enclosed for the Town of Northbridge's review and approval Change Order \#32 in the CREDIT amount of $(\$ 5,768,310.97)$. As we near the end of the project, this Change Order encapsulates the Contract Reconciliation, as follows:

| Number | Item | Amount |
| :--- | :--- | ---: |
| PCO 456 | Contract Reconciliation | $(\$ 5,768,310.97)$ |
| Explanation | Costs included within PCO \#456 is a compilation of un-used funds which were <br> included in the project GMP, which are now to be returned to the Owner. |  |
| The established GMP contained $\$ 10,378,594$ in funds set to cover potential cost <br> risks on the project. Over the course of construction, $\$ 4,464,530.03$ was <br> expended. This leaves a total remaining funds value of $\$ 5,914,063.97$. Fontaine <br> is recommending that $\$ 145,753$ is retained to cover projected future costs. This <br> totals to $\$ 5,768,310.97$ to be returned to the owner via FBI PCO \#456. Any un- <br> used money from the $\$ 145,753$ retained will be returned to the Owner under a <br> second-round contract reconciliation PCO at a future date. <br> With this return of $\sim \$ 5.7 \mathrm{M}$ and the original GMP being ~\$2.3M under the <br> reconciled budget, FBI is ecstatic to be returning \$8M to the owner on this <br> project. <br> Documentation has been reviewed by D+W and was verified by SMMA. Approval <br> of Fontaine's PCO 456 is recommended. |  |  |

In summary, we recommend CO \#32 be approved. Please contact me if you have any questions.
Sincerely,
DORE + WHITTIER


Thomas E. Hengelsberg, AIA, LEED AP, NCARB, MCPPO
Project Manager
Cc /File

## CHANGE ORDER

| $\boxtimes$ | Owner |
| :--- | :--- |
| $\boxtimes$ | Architect |
| $\boxtimes$ | Contractor |
| $\boxtimes$ | O.P.M |
| $\boxtimes$ | CX Agent |

Project Name:

| $\boxtimes$ | Civil |
| :--- | :--- |
| $\boxtimes$ | Landscape |
| $\boxtimes$ | Geotech |
| $\boxtimes$ | Structural |
| $\boxtimes$ | MEP-FP |

## BALMER ELEMENTARY SCHOOL

17-0759

| Owner: | Town of Northbridge <br>  <br>  <br>  <br>  <br> To Main Street <br> Whitinsville, MA 01588 |
| :--- | :--- |
|  | Fontaine Brothers, Inc. <br>  <br> 5ttention: |
|  | Springfield, MA 01104 <br>  |
|  | Mr. Robert Day, Project |
| Manager |  |

## 32

Architect: DORE + WHITTIER
260 Merrimac St, Bldg 7, Newburyport, MA 01950

Issue Date 8/11/2022
Contract Date: 6/18/2019

See attached list of 1 credit item(s) for a total of.
$\$(5,768,310.97)$
Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.
The original Contract Sum was $\$ 77,447,743.00$

Net change by previously authorized Change Orders ........................................................................ \$2,314,284.00
The Contract Sum prior to this Change Order was ........................................................................... \$79,762,027.00
The Contract Sum will be DECREASED by this Change Order.......................................................... $\$(5,768,310.97)$
The new Contract Sum including this Change Order will be............................................................. \$73,993,716.03
The Contract Time will be changed by
(0) days

The Date of Substantial Completion as of the date of this Change Order therefore is ...Phase 1: June 15, 2021
Phase 2: November 30, 2021

## AUTHORIZED:

## ARCHITECT:

DORE + WHITTIER
260 Merrimac Street, Bldg. 7
Newburyport, MA 01950
$\qquad$
Date: $\qquad$
BY:
Date: $\qquad$

## CONTRACTOR:

Fontaine Brothers, Inc.
510 Cottage Street
Springfield, MA 01104

BY:
Date:

| CCD / PR / PCO \# | Description | Amount |
| :---: | :---: | :---: |
| PCO 456 | Contract Reconciliation | $(\$ 5,768,310.97)$ |
|  |  |  |
|  |  |  |
|  |  | $(\$ 5,768,310.97)$ |

Copies of supporting documentation for each item listed above is attached following.

| Project: | Northbridge Elementary School | PCO Number: | 456 |  |
| :--- | :--- | :--- | :--- | :--- |
| To: | Tom Hengelsberg - DWA |  | From: | Rob Day - Fontaine Bros., Inc. |
| Re: | Contract Reconciliation |  |  | $8 / 9 / 22$ |

Cost Generator: N/A

Description of change:
Costs included within PCO \#456 is a compilation of un-used funds which were included in the project GMP, which are now to be returned to the owner.

The established GMP contained $\$ 10,378,594$ in funds set to cover potential cost risks on the project. Over the course of construction, $\$ 4,464,530.03$ was expended. This leaves a total remaining funds value of $\$ 5,914,063.97$. Fontaine is recommending that $\$ 145,753$ is retained to cover projected future costs. This totals to $\mathbf{\$ 5 , 7 6 8 , 3 1 0 . 9 7}$ to be returned to the owner via FBI PCO \#456. Any un-used money from the $\$ 145,753$ retained will be returned to the owner under a second round contract reconciliation PCO at a future date.

With this return of $\sim \$ 5.7 \mathrm{M}$ and the original GMP being $\sim \$ 2.3 \mathrm{M}$ under the reconciled budget, FBI is ecstatic to be returning $\$ 8 \mathrm{M}$ to the owner on this project.

SUBCONTRACTORS

| 1 | FBI | $\$$ |
| :---: | :--- | :--- |
| 2 |  | $(5,768,310.97)$ |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |


|  |  | Subcontractors Subtotal: | \$ | (5,768,310.97) |
| :---: | :---: | :---: | :---: | :---: |
| Submitted by | Rob Day | CM OH\&P: | 0\% | - |
|  |  | CM Bond: | 0\% |  |
| Date: | August 9, 2022 | Total: | \$ | (5,768,310.97) |

$\qquad$ calendar days is requested

| DESCRIPTION | $\begin{aligned} & \text { SCHEDULED } \\ & \text { VALUE } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { COMPLETED } \\ & \text { AND STORED } \\ & \text { TO DATE } \end{aligned}$ | BALANCE TO FINISH | RELEASE <br> AMOUNT | RETAINED AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Construction Contingency | 4,502,317.00 | 311,183.00 | 4,191,134.00 | 4,181,134.00 | 10,000.00 |
| General Requirements | 2,315,736.00 | 1,739,098.45 | 576,637.55 | 576,637.55 | 0.00 |
| Scope Hold \#34- Temp Heat - Building | 125,000.00 | 0.00 | 125,000.00 | 125,000.00 | 0.00 |
| Scope Hold \#25 - LEED Compliance | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| Scope Hold \#36 - Weekend PT | 425,000.00 | 300,783.00 | 124,217.00 | 0.00 | 124,217.00 |
|  |  |  |  |  |  |
| Divison 02 - Existing Conditions |  |  |  |  |  |
| Scope Hold \#4 - Transite Pipe | 50,000.00 | 31,189.00 | 18,811.00 | 18,811.00 | 0.00 |
| Scope Hold \#8 - Temp Above Ground Oil Storage Tank \& Tie In | 50,000.00 | 31,700.00 | 18,300.00 | 18,300.00 | 0.00 |
| Scope Hold \#24 - Demo Unforeseen Conditions | 150,000.00 | 90,983.00 | 59,017.00 | 59,017.00 | 0.00 |
|  |  |  |  |  |  |
| Division 03 - Concrete |  |  |  |  |  |
| Scope Hold \# 12-Scope Finalize to 100\% | 15,000.00 | 13,433.00 | 1,567.00 | 1,567.00 | 0.00 |
| Scope Hold \#13-Temp Heat Sys \& Consumption - Concrete | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#17-High Early Concrete | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| Scope Hold \#35 - Winter Conditions | 100,000.00 | 72,036.00 | 27,964.00 | 27,964.00 | 0.00 |
|  |  |  |  |  |  |
| Division 05 - Steel |  |  |  |  |  |
| Scope Hold \# 12a - Steel Scope Finalize to 100\% | 235,000.00 | 208,927.00 | 26,073.00 | 26,073.00 | 0.00 |
| Scope Hold \#14 Primer Field Touch Up | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| Scope Hold \#15 - Mock Up Steel | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| Scope Hold \#16 Maintain Safety Guard Rails | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| Scope Hold \#18-Cleaning Decks | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| Scope Hold \#19 - Roof Screen Modifications | 150,000.00 | 70,563.00 | 79,437.00 | 79,437.00 | 0.00 |
| Unit Prices under Norgate Contract | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
| Divion 07 - Thermal \& Moisture Protection |  |  |  |  |  |
| Scope Hold \#20-Blind Side Waterproofing | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| Scope Hold \#30 - Repair Roofing (damage by others) | 50,000.00 | 15,475.00 | 34,525.00 | 34,525.00 | 0.00 |
| Scope Hold \#27-Acoustical Screen Changes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#28-LGMF B/U @ Acoustical Screens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
| Division 09-Finishes |  |  |  |  |  |
| Allowance - Mock-up Walls \& Roof | 30,000.00 | 14,373.04 | 15,626.96 | 15,626.96 | 0.00 |


| Scope Hold \#21-Floor Prep | 167,352.00 | 46,613.00 | 120,739.00 | 120,739.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Scope Hold \#31 - Repair Drywall (damage by others) | 100,000.00 | 26,000.00 | 74,000.00 | 66,860.00 | 7,140.00 |
| Scope Hold \#32 - Repair Paint (damage by others) | 50,000.00 | 39,411.00 | 10,589.00 | 10,589.00 | 0.00 |
| Scope Hold \#33 - Repair Ceilings (damage by others) | 50,000.00 | 40,964.00 | 9,036.00 | 9,036.00 | 0.00 |
| Division 11 - Equipment |  |  |  |  |  |
| Appliances (package 11-1) | 26,837.00 | 0.00 | 26,837.00 | 26,837.00 | 0.00 |
| Division 21 - Fire Suppression |  |  |  |  |  |
| Scope Hold \#22-Fire Protection at Canopies | 100,000.00 | 35,551.00 | 64,449.00 | 64,449.00 | 0.00 |
| Scope Hold \#29 - Misc. MEP Coordination | 20,000.00 | 1,584.45 | 18,415.55 | 18,415.55 | 0.00 |
| Divison 22 - Plumbing |  |  |  |  |  |
| Scope Hold \#10 -Plumbing - Temporary Enabling Work | 79,352.00 | 0.00 | 79,352.00 | 79,352.00 | 0.00 |
| Scope Hold \#29a - Misc. MEP Coordination | 90,000.00 | 70,519.54 | 19,480.46 | 19,480.46 | 0.00 |
|  |  | 0.00 |  |  |  |
| Divion 23-HVAC |  |  |  |  |  |
| Scope Hold \#26-Gym Duct Changes | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| Scope Hold \#29b - Misc. MEP Coordination | 90,000.00 | 77,713.90 | 12,286.10 | 10,135.10 | 2,151.00 |
| Division 26 - Electrical |  |  |  |  |  |
| Scope Hold \#9 - Electrical - Temporary/Enabling Work | 24,500.00 | 23,512.00 | 988.00 | 988.00 | 0.00 |
| Scope Hold \#29c - Misc. MEP Coordination | 200,000.00 | 199,801.65 | 198.35 | 198.35 | 0.00 |
| Division 31 - Earthwork |  |  |  |  |  |
| Scope Hold \#1 - Unforseen Conditions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#2 - Underslab Drainage | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| Scope Hold \#3 - Field Drainage | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#5 - Soil Amendments | 25,000.00 | 20,461.00 | 4,539.00 | 4,539.00 | 0.00 |
| Scope Hold \#6 - Added Scope for Fire Line / Loop | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#7 - Scope Finalization to 100\% Doc Amend 1 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| Scope Hold \#11-Scope Finalization to 100\% | 450,000.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| Unit Prices Under Guigli Contract - returned via separate PCO | 132,500.00 | 130,255.00 | 2,245.00 | 0.00 | 2,245.00 |
| Division 32 - Exterior Improvements |  |  |  |  |  |
| Scope Hold \#23-Neighbor Landscaping | 150,000.00 | 147,400.00 | 2,600.00 | 2,600.00 | 0.00 |
| Totals Table | Scheduled <br> Value | Total <br> Completed and Stored to Date | Balance to Finish | Release <br> Amount | Retained Amount |
| Total - General Requirements | 2,315,736.00 | 1,739,098.45 | 576,637.55 | 576,637.55 | 0.00 |
| Total - CM Contingency | 4,502,317.00 | 311,183.00 | 4,191,134.00 | 4,181,134.00 | 10,000.00 |
| Total - Scope Holds | 3,366,204.00 | 2,264,620.54 | 1,101,583.46 | 968,075.46 | 133,508.00 |


| Total - Appliances (Bought via CM Contingency) | $26,837.00$ | 0.00 | $26,837.00$ | $26,837.00$ |
| :--- | :---: | :---: | :---: | :---: |
| Total - Mock-up Allowance (not with subcontractors) | $30,000.00$ | $14,373.04$ | $15,626.96$ | $15,626.96$ |
| Total - Unit Price Allowances (returned via separate owner change order) | $137,500.00$ | $135,255.00$ | $2,245.00$ | 0.00 |
| Grand Total | $\mathbf{1 0 , 3 7 8 , 5 9 4 . 0 0}$ | $\mathbf{4 , 4 6 4 , 5 3 0 . 0 3}$ | $\mathbf{5 , 9 1 4 , 0 6 3 . 9 7}$ | $\mathbf{5 , 7 6 8 , 3 1 0 . 9 7}$ |


| GMP Reference \& Reconciliation |  |
| :--- | ---: |
| CM Contingency - GMP | $1,518,583.00$ |
| General Requirements - GMP | $2,065,736.00$ |
| Scope Holds - GMP | $3,366,204.00$ |
| Unit Price Allowances - GMP | $137,500.00$ |
|  |  |
| Mock-up allowance - \$30k | $30,000.00$ |
| Appliances listed as bid-package; procured via CM Contingency | $26,837.00$ |
| Buy out savings to CM Contingency (PCO \#93 / CM Con \#10) | $3,233,734.00$ |
| Grand Total CM FEE, Insurances, GCs \& Bid Packages | $\mathbf{1 0 , 3 7 8 , 5 9 4 . 0 0}$ |
|  |  |
| Fee | $1,625,000.00$ |
|  | $35,200.00$ |
| Builders Risk | $538,262.00$ |
| Bond | $23,234.00$ |
| Pollution Liability | $697,030.00$ |
| General Liability Insurance |  |
|  | $3,882,834.00$ |
| General Conditions |  |
|  | $1,575,000.00$ |
| Asbestos Abatement - JR Vinagro - (package 2-1) | $3,443,761.00$ |
| Cast-in-place Concrete - Marguerite (package 3-1) | $2,171,000.00$ |
| Masonry - Costa Brothers (package 4-1) | $918,000.00$ |
| Misc. Metals Filed Sub-bid Summary - SMJ (package 5-2) | $5,265,000.00$ |
| Structural Steel Framing - Norgate (package 5-1) | $(5,000.00)$ |
| Unit Price Adjustment (Carried Above) | $151,985.00$ |
| Glued-Lam Timber Beams - Goodfellow (package 6-1) | $107,300.00$ |
| Glued-Lam Timber Beams - Epifano (package 6-1) | $3,500.00$ |
| Epifano Bond - to be returned to Owner via credit PCO | $2,163,716.00$ |
| Finish Carpentry - General Woodworking (package 6-2) | $43,000.00$ |
| WDC Filed Sub-bid Summary - Superior ERP 2 (package 7-1) | $587,680.00$ |
| WDC Filed Sub-bid Summary - Superior (package 7-2) | $234,034,119.00$ |
| Metal Wall and Soffit Panels - Bass (package 7-3) | $1,452,200.00$ |
| Sun Screens - Chandler (package 7-3) | $57,500.00$ |
| Thermoplastic Membrane Roofing - Capeway (package 7-4) | $4,700.00$ |
| Applied Fireproofing - Ricmor (package 7-5) |  |
| Allowance - Patch Fireproofing |  |
|  |  |


| July Requisition Check: |  |
| ---: | ---: |
| Contract work to complete |  |
| Signage: | $3,166.65$ |
| PCO 456, balance to finish total: | $5,914,063.97$ |
| Total, balance to finish: | $\mathbf{5 , 9 1 7 , 2 3 0 . 6 2}$ |
| July Req, total balance to finish: | $\mathbf{5 , 9 1 7 , 2 3 0 . 6 2}$ |


| Metal Windows Trade Bid Summary - Chandler (package 8-1) | $2,144,921.00$ |
| :--- | ---: |
| Glass and Glazing Trade Bid Summary - Chandler (package 8-2) | $65,874.00$ |
| HM Doors and Frames - TCI - package 8-3) | $730,800.00$ |
| Folding Glazed Doors / Walls - Chandler - (package 8-4) | $157,443.00$ |
| Overhead Coiling Grilles - Arbon - (package 8-5) | $39,194.00$ |
| Accordion Folding Fire Doors - Pappas - (package 8-6) | $36,000.00$ |
| Tile Trade Bid Summary - M.F. Higgins (package 9-1) | $478,500.00$ |
| Acoustic Ceilings Trade Bid Summary - H. Carr (package 9-2) | $1,194,500.00$ |
| Resilient Flooring Trade Bid Summary - CJM (package 9-3) | $794,205.00$ |
| Painting Trade Bid Summary - Color Concepts (package 9-4) | $384,600.00$ |
| Gyp Board Assemblies - Century - (package 9-5) | $4,958,000.00$ |
| Wood Strip and Plank Flooring - JJ Curran - (package 9-6) | $155,154.00$ |
| Fluid Applied Flooring - NE Decks - (package 9-7) | $186,000.00$ |
| Tile Carpeting - Pavilion - (package 9-8) | $262,752.00$ |
| Sound-Absorbing Units - Century - (package 9-9) | $186,870.00$ |
| Visusal Display Units - Brite - (package 10-6) | $443,750.00$ |
| Signage - Sunshine Sign - (package 10-2) | $146,566.00$ |
| Plastic Toilet Compartments - Northern - (package 10-1) | $365,262.00$ |
| Folding Panel Partitions - Corbin Hufcor - (package 10-3) | $22,000.00$ |
| Digitally Printed Protective Wallcovering - GoGraphix (package 10-4) | $41,750.00$ |
| Kilns - Boston Kiln - (package 10-7) | $12,938.00$ |
| Food Service Equipment - Kittredge (package 11-2) | $487,000.00$ |
| Theatrical Drapery and Rigging - Janson - (package 11-3) | $19,190.00$ |
| Gymnasium Equipment - R.H. Lord (pacakge 11-4) | $110,300.00$ |
| Play Equipment and Structures - Kompan - (package 11-5) | $820,881.00$ |
| Elevator Filed Sub-bid Summary - Worcester Elevator (package 14-1) | $123,425.00$ |
| Fire Protection Trade Bid Summary - Rustic (package 21-1) | $774,500.00$ |
| Plumbing Trade Bid Summary - Harold Bros (package 22-1) | $2,263,000.00$ |
| HVAC Trade Bid Summary - KMD (pakcage 23-1) | $5,079,000.00$ |
| Electrical Trade Bid Summary - Griffin (package 26-1) | $5,699,000.00$ |
| Site Clearing - Guigli (package 31-1) | $8,988,403.00$ |
| Unit Price Adjustment (Carried Above) | $(132,500.00)$ |
| Landscaping - EDI (package 32-1) | $2,002,227.00$ |
| Recreational Court Surfacing - VT Rec - (package 32-3) | $18,218.00$ |
| Total, CM FEE, Insurances, GCs \& Bid Packages | $67,069,149.00$ |
|  |  |


| GMP Check |  |
| :--- | ---: |
| Total, GRs, CM Con, Scope Holds, Allowances, Unit Prices from above | $10,378,594.00$ |
| Total, CM Fee, Insurances, GCs \& Bid Packages | $67,069,149.00$ |
| Total GMP - \$77,447,743 | $\mathbf{7 7 , 4 4 7 , 7 4 3 . 0 0}$ |





|  | 0502-2100 | Fire Protection Trade Bid Summary - Rustic (package 21-1) | 774,500.00 | 774,500.00 |  |  | 774,500.00 | 100\% | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fire Protection | package 21-1 |  |  |  |  |  |  |  |
|  | 0502-2100 | Scope Hold \#22-Fire Protection at Canopies | 100,000.00 | 35,551.00 |  |  | 35,551.00 | 36\% | 64,449.00 | 0.00 |
|  | 0502-2100 | Scope Hold \#29 - Misc. MEP Coordination | 20,000.00 | 1,584.45 |  |  | 1,584.45 | 8\% | 18,415.55 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Divison 22 - Plumbing |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Plumbing Trade Bid Summary - Harold Bros (package 22-1) | 2,263,000.00 | 2,263,000.00 |  |  | 2,263,000.00 | 100\% | 0.00 | 0.00 |
|  |  | Plumbing | package 22-1 |  |  |  |  |  |  |  |
|  | 0502-2200 | Scope Hold \#10-Plumbing - Temporary Enabling Work | 79,352.00 | 0.00 |  |  | 0.00 | 0\% | 79,352.00 | 0.00 |
|  | 0502-2200 | Scope Hold \#29a - Misc. MEP Coordination | 90,000.00 | 70,519.54 |  |  | 70,519.54 | 78\% | 19,480.46 | 0.00 |
|  |  |  |  | 0.00 |  |  | 0.00 |  |  |  |
|  | 0502-2300 | Divion 23 - HVAC |  |  |  |  |  |  |  |  |
|  | 0502-2300 | HVAC Trade Bid Summary - KMD (pakcage 23-1) | 5,079,000.00 | 5,079,000.00 |  |  | 5,079,000.00 | 100\% | 0.00 | 0.00 |
|  |  | HVAC | package 23-1 |  |  |  |  |  |  |  |
|  |  | Vibration Control and Seismic Constraint | package 23-1 |  |  |  |  |  |  |  |
|  | 0502-2300 | Scope Hold \#26-Gym Duct Changes | 10,000.00 | 0.00 |  |  | 0.00 | 0\% | 10,000.00 | 0.00 |
|  | 0502-2300 | Scope Hold \#29b - Misc. MEP Coordination | 90,000.00 | 77,713.90 |  |  | 77,713.90 | 86\% | 12,286.10 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 26 - Electrical |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Electrical Trade Bid Summary - Griffin (package 26-1) | 5,699,000.00 | 5,699,000.00 |  |  | 5,699,000.00 | 100\% | 0.00 | 0.00 |
|  |  | Electrical | package 26-1 |  |  |  |  |  |  |  |
|  | 0502-2600 | Scope Hold \#9 - Electrical - Temporary/Enabling Work | 24,500.00 | 23,512.00 |  |  | 23,512.00 | 96\% | 988.00 | 0.00 |
|  | 0502-2600 | Scope Hold \#29c - Misc. MEP Coordination | 200,000.00 | 199,801.65 |  |  | 199,801.65 | 100\% | 198.35 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Divison 27 - Technology |  |  |  |  |  |  |  |  |
|  |  | Structured Cabling System | package 26-1 |  |  |  |  |  |  |  |
|  |  | Data Communication System | package 26-1 |  |  |  |  |  |  |  |
|  |  | Audio-Video Communication Systems | package 26-1 |  |  |  |  |  |  |  |
|  |  | Distributed Communication System | package 26-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 28 - Electronic Safety \& Security |  |  |  |  |  |  |  |  |
|  |  | Integrated Security System | package 26-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Division 31 - Earthwork |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Site Clearing - Guigli (package 31-1) | 8,988,403.00 | 8,986,158.00 |  |  | 8,986,158.00 | 100\% | 2,245.00 | 0.00 |
|  |  | Earth Moving | package 31-1 |  |  |  |  |  |  |  |
|  |  | Excavation and Fill for Utilities and Pavement | package 31-1 |  |  |  |  |  |  |  |
|  |  | Sedimentation and Erosion Control | package 31-1 |  |  |  |  |  |  |  |
|  | 0502-3100 | Scope Hold \#1 - Unforseen Conditions | 0.00 | 0.00 |  |  | 0.00 | \#DIV/0! | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#2 - Underslab Drainage | 25,000.00 | 0.00 |  |  | 0.00 | 0\% | 25,000.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#3 - Field Drainage | 25,000.00 | 25,000.00 |  |  | 25,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#5 - Soil Amendments | 25,000.00 | 20,461.00 |  |  | 20,461.00 | 82\% | 4,539.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#6- Added Scope for Fire Line / Loop | 25,000.00 | 25,000.00 |  |  | 25,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 | 100,000.00 | 100,000.00 |  |  | 100,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#11-Scope Finalization to 100\% | 450,000.00 | 450,000.00 |  |  | 450,000.00 | 100\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3200 | Division 32 - Exterior Improvements |  |  |  |  |  |  |  |  |
|  |  | Asphalt Paving | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Concrete Pavement | Package 3-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Landscaping - EDI (package 32-1) | 2,002,227.00 | 2,002,227.00 |  |  | 2,002,227.00 | 100\% | 0.00 | 20,022.27 |
|  |  | Stone Dust Surfacing | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Aggregate Surfacing | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Painted Pavement Markings | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Tactile Warning Surfacing | Package 3-1 |  |  |  |  |  |  |  |
|  |  | Playground Protective Surfacing | Package 11-5 |  |  |  |  |  |  |  |
|  | 0502-3200 | Recreational Court Surfacing - VT Rec - (package 32-3) | 18,218.00 | 18,218.00 |  |  | 18,218.00 | 100\% | 0.00 | 0.00 |
|  |  | Baseball Field Surfacing | Package 32-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Chain Link Fences and Gates (package 32-2) incl. in $32-1$ |  |  |  |  |  |  |  |  |
|  |  | Decorative Metal Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Plastic Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Segmental Retaining Walls | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Site Furnishings | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Turf and Grasses | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Plants | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Bioretention | Package 31-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Scope Hold \#23 - Neighbor Landscaping | 150,000.00 | 147,400.00 |  |  | 147,400.00 | 98\% | 2,600.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3300 | Division 33 - Utilities |  |  |  |  |  |  |  |  |
|  |  | Water Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Sanitary Sewer Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Storm Drainage Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Buyout Underrun/Overrun Log - Post GMP | Adjustment |  |  |  |  |  |  |  |
|  | 0502-0200 | Package 2-1 Asbestos Abatement | 520,760.00 |  |  |  |  |  |  |  |
|  | 0502-0600 | Package 6-1 Glue Lam | 158,330.00 |  |  |  |  |  |  |  |







| FONTAINE BROS., INC. <br> CONSTRUCTION MANAGERS GENERAL CONTRACTORS |  |  | Northbridge Elementary School General Requirements Tracking Log |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GR \# | Description | Original Value | Allocation | Previous Billing | Current Billing | Total Completed to Date | Available Allocation Balance | Billing Balance |
| 1 | Commissioning / Trade Support | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$1,200 | \$1,200 |
| 2 | Field Engin / Layout | \$105,000 | \$100,916 | \$100,916 | \$0 | \$100,916 | \$4,084 | \$4,084 |
| 3 | Permitting | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 | Temp Water Consumed | \$20,000 | \$1,253 | \$1,253 | \$0 | \$1,253 | \$18,747 | \$18,747 |
| 5 | Temp Toilets | \$65,500 | \$55,472 | \$55,472 | \$0 | \$55,472 | \$10,028 | \$10,028 |
| 6 | Temp Electric Power Service | \$10,000 | \$3,274 | \$3,274 | \$0 | \$3,274 | \$6,726 | \$6,726 |
| 7 | Temp Electric Power - Consumed | \$85,000 | \$59,447 | \$59,447 | \$0 | \$59,447 | \$25,553 | \$25,553 |
| 8 | Temp Heating | \$40,000 | \$28,547 | \$28,547 | \$0 | \$28,547 | \$11,453 | \$11,453 |
| 9 | Temp Heating - Fuel Consumed | \$102,000 | \$58,773 | \$58,773 | \$0 | \$58,773 | \$43,227 | \$43,227 |
| 10 | Diesel Generator | \$10,000 | \$9,602 | \$9,602 | \$0 | \$9,602 | \$398 | \$398 |
| 11 | Temporary Barriers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12 | Temporary Enclosures | \$45,000 | \$7,136 | \$7,136 | \$0 | \$7,136 | \$37,864 | \$37,864 |
| 13 | Police Details | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 14 | Temporary Fire Protection | \$10,000 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 | \$5,000 |
| 15 | Staging and Hoisting | \$124,000 | \$109,780 | \$109,780 | \$0 | \$109,780 | \$14,220 | \$14,220 |
| 16 | Temporary Stairs | \$50,000 | \$38,663 | \$38,663 | \$0 | \$38,663 | \$11,337 | \$11,337 |
| 17 | Noise Control | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
| 18 | Winter Conditions - Site | \$40,000 | \$482 | \$482 | \$0 | \$482 | \$39,518 | \$39,518 |
| 19 | Winter Conditions - Concrete | \$32,500 | \$23,764 | \$23,764 | \$0 | \$23,764 | \$8,736 | \$8,736 |
| 20 | Weather Protection | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | Perm. Utility Costs - Prior Occupancy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 22 | Storage Trailers / Containers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23 | Safety Labor and Protection | \$141,318 | \$66,380 | \$66,380 | \$0 | \$66,380 | \$74,938 | \$74,938 |
| 24 | Safety Materials | \$110,000 | \$90,447 | \$90,447 | \$0 | \$90,447 | \$19,553 | \$19,553 |
| 25 | Project and Site Traffic Signs | \$18,852 | \$6,056 | \$6,056 | \$0 | \$6,056 | \$12,796 | \$12,796 |
| 26 | Debris Control, Removal, Dumpsters | \$204,000 | \$127,610 | \$127,610 | \$0 | \$127,610 | \$76,390 | \$76,390 |
| 27 | Demolition Waste Removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 28 | Hazardous Waste Removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 29 | Rodent and Pest Control | \$4,000 | \$3,344 | \$3,344 | \$0 | \$3,344 | \$656 | \$656 |
| 30 | Interim and Final Clean- Site and Building | \$832,366 | \$782,292 | \$782,292 | \$0 | \$782,292 | \$50,074 | \$50,074 |
| 31 | COVID 19 | \$250,000 | \$160,859 | \$160,859 | \$0 | \$160,859 | \$89,141 | \$89,141 |
|  | Totals | \$2,315,736 | \$1,739,098.45 | \$1,739,098.45 | \$0.00 | \$1,739,098.45 | \$576,637.55 | \$576,637.55 |


| FONTAINE BROS., INC. <br> CONSTRUCTION MANAGERS GENERAL CONTRACTORS |  | Northbridge Elementary School Scope Hold Tracking Log |  |  | Current Billing | Total Completed to Date | Available Allocation Balance | Billing Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scope Hold \# | Description | Original Value | Allocation | Previous Billing |  |  |  |  |
| 1 | Unforseen Conditions / Unsuitable Soils / 36" Drain ZOI Interpretations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 | Underslab Drainage / UG Coordination Challenges | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 3 | Field Drainage System Scope Finalization | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| 4 | Transite Pipe | \$50,000.00 | \$31,189.00 | \$31,189.00 | \$0.00 | \$31,189.00 | \$18,811.00 | \$18,811.00 |
| 5 | Soil Amendments | \$25,000.00 | \$20,461.00 | \$20,461.00 | \$0.00 | \$20,461.00 | \$4,539.00 | \$4,539.00 |
| 6 | Added Scope for Fire Line / Loop | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| 7 | Scope Finalization to 100\% Contract Documents - Amendment \#1 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| 8 | Temporary Above Ground Oil Storage Tank \& Tie In | \$50,000.00 | \$31,700.00 | \$31,700.00 | \$0.00 | \$31,700.00 | \$18,300.00 | \$18,300.00 |
| 9 | Electrical - Temporary / Enabling Work | \$24,500.00 | \$23,512.00 | \$23,512.00 | \$0.00 | \$23,512.00 | \$988.00 | \$988.00 |
| 10 | Plumbing - Temporary / Enabling Work | \$79,352.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$79,352.00 | \$79,352.00 |
| 11 | Scope finalization to 100\% Contract Documents - ERP \#1 Sitework | \$450,000.00 | \$450,000.00 | \$450,000.00 | \$0.00 | \$450,000.00 | \$0.00 | \$0.00 |
| 12 | Scope finalization to 100\% Contract Documents - ERP \#2 Concrete \& Steel | \$250,000.00 | \$222,360.00 | \$222,360.00 | \$0.00 | \$222,360.00 | \$27,640.00 | \$27,640.00 |
| 13 | Temporary heat systems / consumption for cold weather concrete | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| 14 | Primer field touch up | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 15 | Mock up support steel | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 16 | Maintaining safety guard rails / cabling | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 17 | High early concrete mix design | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 18 | Cleaning of elevated floor decks after turn-over from steel contractor | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 19 | Roof screen modifications | \$150,000.00 | \$70,563.00 | \$70,563.00 | \$0.00 | \$70,563.00 | \$79,437.00 | \$79,437.00 |
| 20 | Blind side waterproofing / cold weather waterproofing | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 21 | Floor Prep | \$167,352.00 | \$46,613.00 | \$46,613.00 | \$0.00 | \$46,613.00 | \$120,739.00 | \$120,739.00 |
| 22 | Fire Protection (Potential at Canopies) | \$100,000.00 | \$35,551.00 | \$35,551.00 | \$0.00 | \$35,551.00 | \$64,449.00 | \$64,449.00 |
| 23 | Neighbor Landscaping | \$150,000.00 | \$147,400.00 | \$147,400.00 | \$0.00 | \$147,400.00 | \$2,600.00 | \$2,600.00 |
| 24 | Demo - Unforeseen Conditions | \$150,000.00 | \$90,983.00 | \$90,983.00 | \$0.00 | \$90,983.00 | \$59,017.00 | \$59,017.00 |
| 25 | LEED Compliance | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 26 | HVAC - Gym Duct Changes | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 27 | Accoustical Roof Screen changes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 28 | LGMF B/U @ Roof Screens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 29 | Misc. MEP Coordination \& Support | \$400,000.00 | \$351,770.54 | \$349,619.54 | \$0.00 | \$349,619.54 | \$48,229.46 | \$50,380.46 |
| 30 | Repair Damage Caused by Others - Roofing | \$50,000.00 | \$15,475.00 | \$15,475.00 | \$0.00 | \$15,475.00 | \$34,525.00 | \$34,525.00 |
| 31 | Repair Damage Caused by Others - Drywall / Framing / Door Frames | \$100,000.00 | \$33,140.00 | \$26,000.00 | \$0.00 | \$26,000.00 | \$66,860.00 | \$74,000.00 |
| 32 | Repair Damage Caused by Others - Painting | \$50,000.00 | \$39,411.00 | \$39,411.00 | \$0.00 | \$39,411.00 | \$10,589.00 | \$10,589.00 |
| 33 | Repair Damage Caused by Others - Ceilings | \$50,000.00 | \$40,964.00 | \$40,964.00 | \$0.00 | \$40,964.00 | \$9,036.00 | \$9,036.00 |
| 34 | Temporary Heating System \& Consumption - Building | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 |
| 35 | Winter Conditions - Site \& Concrete | \$100,000.00 | \$72,036.00 | \$72,036.00 | \$0.00 | \$72,036.00 | \$27,964.00 | \$27,964.00 |
| 36 | Weekend PT | \$425,000.00 | \$300,783.00 | \$300,783.00 | \$0.00 | \$300,783.00 | \$124,217.00 | \$124,217.00 |
|  | Totals | \$3,366,204.00 | \$2,273,911.54 | \$2,264,620.54 | \$0.00 | \$2,264,620.54 | \$1,092,292.46 | \$1,101,583.46 |

## NEW W. EDWARD BALMER ELEMENTARY SCHOOL, WHITINSVILLE, MASSACHUSETTS



Mr. Joel Seeley, AIA, Executive Vice President

Symmes, Maini \& McKee Associates
1000 Massachusetts Avenue
Cambridge, MA 02138
Project: Calmer Elementary School - 17-0759
Subject: Change Order \#33

Dear Joel,
Please find enclosed for the Town of Northbridge's review and approval Change Order \#33 in the CREDIT amount of ( $\$ 2,245.00$ ). This Change Order includes the following items of necessary and elected adjustment to scope, as follows:

| Number | Item | Amount |
| :--- | :--- | ---: |
| PCO 496 | Boulder Allowance Credit | $(\$ 2,245.00)$ |
| Explanation | This item originated with FBI, and is the return of unused boulder removal unit <br> price funds to the Owner which were originally included in the site contractor's <br> contract. Documentation has been reviewed by D+W and was verified by SMMA. <br> Approval of Fontaine's PCO 456 is recommended. |  |

In summary, we recommend CO \#33 be approved. Please contact me if you have any questions.
Sincerely,
DORE + WHITTIER


Thomas E. Hengelsberg, AIA, LEED AP, NCARB, MCPPO
Project Manager
Cc /File

## CHANGE ORDER

| $\boxtimes$ | Owner |
| :--- | :--- |
| $\boxtimes$ | Architect |
| $\boxtimes$ | Contractor |
| $\boxtimes$ | O.P.M |
| $\boxtimes$ | CX Agent |

Project Name:

| $\boxtimes$ | Civil |
| :--- | :--- |
| $\boxtimes$ | Landscape |
| $\boxtimes$ | Geotech |
| $\boxtimes$ | Structural |
| $\boxtimes$ | MEP-FP |

## BALMER ELEMENTARY SCHOOL

17-0759

| Owner: | Town of Northbridge <br>  <br>  <br>  <br>  <br> To Main Street <br> Whitinsville, MA 01588 |
| :--- | :--- |
|  | Fontaine Brothers, Inc. <br>  <br> 5ttention: |
|  | Springfield, MA 01104 <br>  |
|  | Mr. Robert Day, Project |
| Manager |  |

See attached list of 1 credit item(s) for a total of.

Architect: DORE + WHITTIER
260 Merrimac St, Bldg 7, Newburyport, MA 01950

Issue Date 8/11/2022
Contract Date: 6/18/2019

Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.
The original Contract Sum was $\$ 77,447,743.00$

Net change by previously authorized Change Orders $\$(3,454,026.97)$

The Contract Sum prior to this Change Order was ........................................................................... \$73,993,716.03
The Contract Sum will be DECREASED by this Change Order $\$(2,245.00)$

The new Contract Sum including this Change Order will be............................................................. \$73,991,471.03
The Contract Time will be changed by
(0) days

The Date of Substantial Completion as of the date of this Change Order therefore is ...Phase 1: June 15, 2021
Phase 2: November 30, 2021

## AUTHORIZED:

## ARCHITECT:

DORE + WHITTIER 260 Merrimac Street, Bldg. 7
Newburyport, MA 01950

## OWNER:

Town of Northbridge
7 Main Street Whitinsville, MA 01588

BY:
Date:

## CONTRACTOR:

Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104

BY:
Date:
$\square$

[^0]$\qquad$
$\qquad$

| CCD / PR / PCO \# | Description | Amount |
| :---: | :---: | :---: |
| PCO 496 | Boulder Allowance Credit | $(\$ 2,245.00)$ |
|  |  |  |
|  |  |  |
|  |  | $(\$ 2,245.00)$ |

Copies of supporting documentation for each item listed above is attached following.

| Project: | Northbridge Elementary School | PCO Number: |  |
| :--- | :--- | :--- | :--- |
| To: | Tom Hengelsberg - DWA | From: | Rob Day - Fontaine Bros., Inc. |
| Re: | Boulder Allowance Credit | Date: |  |
| Cost Generator: $\quad$ N/A |  |  |  |
| Description of change: |  |  |  |
| Costs included within PCO \#496 respresent the credit associated with the remainder of the allowance remaining for boulder removal. |  |  |  |

## SUBCONTRACTORS

| 1 | Guigli PCO \#93 | $\$$ |
| :--- | :--- | :--- |
| 2 |  | $(2,245)$ |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: | 5\% ${ }^{\text {\$ }}$ | $(2,245)$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CM OH\&P: |  |  |
|  |  | CM Bond: | 1\% |  |
| Date: | August 9, 2022 | Total: | \$ | (2,245) |

An extension of contract time of $\qquad$ calendar days is requested
est 1966

## REQUEST FOR CHANGE ORDER

RFC \#: 93
DATE: 08/08/2022
FROM: CHRIS WESCHE

## ATTENTION:

ROBDAY
FONTAINE BROTHERS, INC.
510 COTTAGE STREET
SPRINGFIELD, MA 01104

## RE: ROCK ALLOW CREDIT

## PROJECT:

BALMER ELEMENTARY
21 CRESCENT STREET
NORTHBRIDGE, MA 01588

NARRATIVE OF CHANGE:
CREDIT FOR UNUSED BOULDER ALLOWANCE ITEM

| DESCRIPTION | QTY | U/M | UNIT PRICE | EXTENDED PRICE |
| :--- | :---: | :---: | ---: | ---: |
| CREDIT FOR UNUSED BOULDER ALLOWANCE | 1.00 | LS | $(\$ 2,245.00)$ | $(\$ 2,245.00)$ |


| SUBTOTAL | $\mathbf{( \$ 2 , 2 4 5 . 0 0 )}$ |
| ---: | ---: |
| OH\&P | $\$ 0.00$ |
| TOTAL | $\mathbf{( \$ 2 , 2 4 5 . 0 0 )}$ |

*ALL IN ACCORDANCE WITH OUR TERMS AND CONDITIONS ATTACHED HERETO*

## TERMS \& CONDITIONS

## Scope of Work

Only the items specifically listed and detailed herein are included. Items not specifically listed, including terms or conditions of the original Subcontract, should not be implied to extend to this Additional Scope of Work. If there is any question regarding what is included, please clarify with us. Please note that change documents that are not clouded or accompanied by a memorandum of changes is far more likely to create exposure to missed changes in scope.

## Force Majeure

The attached proposal is contingent upon the non-occurrence of a Force Majeure Event. In the event a contract is entered for this project, and a Force Majeure Event occurs after submission of the Proposal or execution of the Contract, we shall be entitled to a reasonable extension of time for performance of the affected obligations under the Contract and an equitable adjustment to the Contract Price to the extent of any costs, or increase in costs, incurred as a result of any Force Majeure Event.

## Material, Supply \& Fuel Price Volatility

Dueto the current level of economic uncertainty, global unrest and supply chain challenges, the attached proposal is contingent upon the non-occurrence of Material, Supply \& Fuel Price increases in from the quotations that were relied upon for this bid. In the event a contract is entered for this project, Guigli will take professional measures to submit \& order all materials that we are reasonably able. Owner and General Contractor shall in return compensate for stored materials (for those materials that we agree the project site has room to store) provided Guigli adheres to project stored materials procedures that are reasonable, just, and not overly cumbersome. It shall be understood that there may be certain Materials, Supplies and Fuel that Guigli cannot purchase up front and store due to 1. space constraints 2. the need for "double handling" 3. quality control concerns arising from material expirations or exposure to the elements 4 . an unreasonable risk of damage, loss or theft. 5. logistical or other reasons.

## Liquid Asphalt Escalation

The attached proposal is contingent upon the non-occurrence of an increase in the base price of liquid asphalt that was relied upon for this bid. In the event a contract is entered for this project, and there is an increase in the cost of liquid asphalt at the time when any asphalt paving is performed, Guigli shall be entitled to an equitable adjustment to the Contract Price. The calculation for price adjustment shall be that forevery $\$ 1.00$ per ton increase in the base price of liquid asphalt, Guigli shall receive additional compensation in the amount of $\mathbf{.} \mathbf{\$ 0 6}$ for each ton that is placed.

## Supply Chain Delay \& Disruption

Dueto volatility in the Global Supply Chain, the attached proposal is contingent upon the non-occurrence of significant supply chain delays or disruptions. It shall be expressly understood that supply chain delays that cause delay to the project are beyond the control of Guigli. Guigli shall exercise professional practice to submit and order materials prudently but shall not be held liable for delays caused by others whom we are forced to rely upon but whom we have no control over.

## Labor Market

Dueto volatility in the labor supply market and because we have collective bargaining agreements that legally obligate us to source Union labor from these respective Unions, we shall not be held liable for any delays caused by Mass LIUNA or IUOE Local 4 having insufficiently qualified personnel when requested by
us.

## Warrant No. 67

| Project: | New W. Edward Balmer Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Prepared by: | Joel G. Seeley, AIA | Date: | $8 / 16 / 2022$ |

School Building Committee for the W. Edward Balmer Elementary School hereby authorizes to draw against funds for the obligations incurred for value received in services and for materials shown below:

|  | Invoice <br> No. | Invoice <br> Date | Invoice <br> Amount | ProPay <br> Code | Balance <br> After Invoice |  |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
| Dore \& Whittier | 00060 | $7 / 31 / 2022$ | $\$$ | $5,252.35$ | $0201-0800$ | $\$$ |
| Construction Phase Services; Attended Construction Meetings; Attended SBC Meeting |  |  |  |  |  |  |

Total \$ 402,944.35

## Paul Bedigian

Jeffrey Tubbs

Jeff Lundquist

Spencer Pollock

Brian Paulhus

Melissa Walker

Michael LeBrasseur

Steven Gogolinski

Peter L'Hommedieu

Approved on $\qquad$

[^1]DORE + WHITTIER
Dore \& Whittier Architects, Inc.
212 Battery Street
Burlington, VT 05401

| Northbridge Public Schools | Invoice number | 00060 |
| :--- | :--- | :--- |
| Town of Northbridge | Date | $07 / 31 / 2022$ |
| 87 Linwood Avenue |  |  |
| Whitinsville, MA 01588 | Project | 17-0759 Balmer Elementary School - |

For Date Range: July 1 to July 31, 2022

| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BASIC SERVICES |  |  |  |  |  |
| Feasibility Study | 198,675.00 | 100.00 | 198,675.00 | 0.00 | 0.00 |
| Schematic Design | 226,325.00 | 100.00 | 226,325.00 | 0.00 | 0.00 |
| Design Development | 1,944,609.00 | 100.00 | 1,944,609.00 | 0.00 | 0.00 |
| Construction Documents | 2,657,249.00 | 100.00 | 2,657,249.00 | 0.00 | 0.00 |
| Bidding | 227,830.00 | 100.00 | 227,830.00 | 0.00 | 0.00 |
| Construction Administration | 2,252,218.00 | 100.00 | 2,252,218.00 | 0.00 | 0.00 |
| Closeout | 164,136.00 | 93.48 | 148,181.99 | 5,252.35 | 10,701.66 |
| Subtotal | 7,671,042.00 | 99.86 | 7,655,087.99 | 5,252.35 | 10,701.66 |
| ADDITIONAL SERVICES |  |  |  |  |  |
| ASR-1-Geotechnical: Test Borings, Soils and Report | 13,195.00 | 100.00 | 13,195.00 | 0.00 | 0.00 |
| ASR-2-Geo-Environmental: Phase 1 | 10,285.00 | 88.24 | 9,075.00 | 0.00 | 1,210.00 |
| ASR-3 - Preliminary Traffic Study | 9,900.00 | 100.00 | 9,900.00 | 0.00 | 0.00 |
| ASR-4 - Site Survey and Wetland Delineation | 14,850.00 | 100.00 | 14,850.00 | 0.00 | 0.00 |
| ASR-5 - Hazardous Materials Assessment | 6,820.00 | 100.00 | 6,820.00 | 0.00 | 0.00 |
| ASR-6 - Hydrant Water Pressure/Volume Testing Services | 1,410.00 | 100.00 | 1,410.00 | 0.00 | 0.00 |
| ASR -7-Traffic Phase 2 | 19,800.00 | 100.00 | 19,800.00 | 0.00 | 0.00 |
| ASR-8-Geotechnical Services | 25,943.50 | 100.00 | 25,943.50 | 0.00 | 0.00 |
| ASR-9 - Land Survey | 39,600.00 | 100.00 | 39,600.00 | 0.00 | 0.00 |
| ASR-10-Land Survey Services | 4,950.00 | 100.00 | 4,950.00 | 0.00 | 0.00 |
| ASR-12-Soil Investigation Services | 4,290.00 | 100.00 | 4,290.00 | 0.00 | 0.00 |
| ASR-13-Additional Site Acoustical Measurements | 5,500.00 | 100.00 | 5,500.00 | 0.00 | 0.00 |
| ASR-14 - Additional Soils Testing Drainage Design | 5,280.00 | 100.00 | 5,280.00 | 0.00 | 0.00 |
| ASR-15-Geotechnical Services DD-CA | 57,695.00 | 100.00 | 57,695.00 | 0.00 | 0.00 |
| ASR-16-Hazardous Material Services DD-CA | 23,100.00 | 100.00 | 23,100.00 | 0.00 | 0.00 |
| ASR-17-Geo-Environmental Services | 16,170.00 | 37.41 | 6,050.00 | 0.00 | 10,120.00 |
| ASR-18-Horticultural Soil Testing Services | 4,257.00 | 100.00 | 4,257.00 | 0.00 | 0.00 |
| ASR-19 - Site Geo Environmental Soil Characterization Services | 18,810.00 | 100.00 | 18,810.00 | 0.00 | 0.00 |
| ASR - 20 - Excavating Services - Steve Caya Construction | 2,000.00 | 100.00 | 2,000.00 | 0.00 | 0.00 |
| ASR-21-Driveway Widening and Offsite Analysis | 15,400.00 | 100.00 | 15,400.00 | 0.00 | 0.00 |


| Northbridge Public Schools <br> Project 17-0759 Balmer Elementary School - MSBA |  |  |  | Invoice number Date | $\begin{aligned} & 00060 \\ & 07 / 31 / 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Remaining |
| ADDITIONAL SERVICES |  |  |  |  |  |
| ASR - 22 - Additional Geotechnical Services for Construction | 16,500.00 | 99.62 | 16,437.57 | 0.00 | 62.43 |
| ASR - 23 - Hazardous Materials Consulting During Construction Phase | 109,065.00 | 34.11 | 37,202.00 | 0.00 | 71,863.00 |
| ASR 24 - Added Storage Sheds and East Walk Alterations | 14,874.00 | 100.00 | 14,874.00 | 0.00 | 0.00 |
| Subtotal | 439,694.50 | 81.07 | 356,439.07 | 0.00 | 83,255.43 |
| REIMBURSABLE ITEMS |  |  |  |  |  |
| USPS Fees for Mailing | 1,339.87 | 100.00 | 1,339.87 | 0.00 | 0.00 |
| FS to SD Printing Cost Beyond Contract | 2,798.13 | 100.00 | 2,798.13 | 0.00 | 0.00 |
| Printing for Posters Announcing Town Meeting/voting Dates | 364.40 | 100.00 | 364.40 | 0.00 | 0.00 |
| LEED for Schools Registration | 1,200.00 | 100.00 | 1,200.00 | 0.00 | 0.00 |
| Printng for Permit Application | 605.08 | 100.00 | 605.08 | 0.00 | 0.00 |
| Postage for Certified Mails - Abutter Notification | 2,598.76 | 100.00 | 2,598.76 | 0.00 | 0.00 |
| Printing for Accessibility Review | 635.29 | 100.00 | 635.29 | 0.00 | 0.00 |
| Certified Mail and Photo Printing | 4,728.58 | 100.00 | 4,728.58 | 0.00 | 0.00 |
| Conformance Record Set Scanning | 3,542.04 | 100.00 | 3,542.04 | 0.00 | 0.00 |
| GBIC - LEED for Schools Design Review | 7,865.54 | 100.00 | 7,865.54 | 0.00 | 0.00 |
| Shipping Charges to Return Unneeded Evacuation Chairs | 5,209.67 | 100.00 | 5,209.67 | 0.00 | 0.00 |
| Accessibility Variance | 55.00 | 100.00 | 55.00 | 0.00 | 0.00 |
| GBIC - LEED for School Construction Review | 2,677.63 | 100.00 | 2,677.63 | 0.00 | 0.00 |
| Subtotal | 33,619.99 | 100.00 | 33,619.99 | 0.00 | 0.00 |
| Total | 8,144,356.49 | 98.85 | 8,045,147.05 | 5,252.35 | 93,957.09 |

## Aging Summary

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| 00058 | $05 / 31 / 2022$ | $10,619.60$ |  |  | $10,619.60$ |  |  |
| 00059 | $06 / 30 / 2022$ | $5,318.01$ |  | $5,318.01$ |  |  |  |
| 00060 | $07 / 31 / 2022$ | $5,252.35$ | $5,252.35$ |  |  |  |  |
|  | Total | $21,189.96$ | $5,252.35$ | $5,318.01$ | $10,619.60$ | 0.00 | 0.00 |

## SMMA

Attn Ms. Melissa Walker
Business Manager Northbridge Public Schools
87 Linwood Avenue
Whitinsville, MA 01588

August 8, 2022
Project No: 17020.00
Invoice No: 0057654

Project
17020.00

Northbridge Balmer Elementary School OPM
OPM Services for the W. Edward Balmer Elementary School, Whitinsville, MA 01588
Professional Services from June 25, 2022 to July 22, 2022
Fee

| Billing Phase | Fee | Percent <br> Complete | Earned | Previous Fee <br> Billing | Current Fee <br> Billing |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Feasibilty |  |  |  |  |  |
| Schematic Design | $60,000.00$ | 100.00 | $60,000.00$ | $60,000.00$ | 0.00 |
| Design Development | $45,000.00$ | 100.00 | $45,000.00$ | $45,000.00$ | 0.00 |
| Construction Documents | $180,250.00$ | 100.00 | $180,250.00$ | $180,250.00$ | 0.00 |
| Bidding | $250,025.00$ | 100.00 | $250,025.00$ | $250,025.00$ | 0.00 |
| Construction Administration | $95,050.00$ | 100.00 | $95,050.00$ | $95,050.00$ | 0.00 |
| Closeout | $1,912,599.00$ | 100.00 | $1,912,599.00$ | $1,912,599.00$ | 0.00 |
| Total Fee | $120,080.00$ | 91.6056 | $110,000.00$ | $100,000.00$ | $10,000.00$ |
|  | $2,663,004.00$ |  | $2,652,924.00$ | $2,642,924.00$ | $10,000.00$ |
|  |  | Total Fee |  |  | $10,000.00$ |
|  |  |  |  | Total this Invoice | $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ |

Outstanding Invoices

| Number | Date | Balance |
| :--- | ---: | ---: |
| 0057169 | $6 / 1 / 2022$ | $10,000.00$ |
| 0057456 | $7 / 8 / 2022$ | $10,000.00$ |
| Total |  | $\mathbf{2 0 , 0 0 0 . 0 0}$ |

Billings to Date

|  | Current | Prior | Total |
| :--- | ---: | ---: | ---: |
| Fee | $10,000.00$ | $2,642,924.00$ | $2,652,924.00$ |
| Consultant | 0.00 | $253,998.25$ | $253,998.25$ |
| Expense | 0.00 | $22,598.70$ | $22,598.70$ |
| Totals | $10,000.00$ | $2,919,520.95$ | $\mathbf{2 , 9 2 9 , 5 2 0 . 9 5}$ |

Authorized By: Joel Seeley
Owner Address: 87 Linwood Avenue

| Fontaine Bros., Inc. | VIA ARCHITECT: | Name: |
| :--- | :--- | :--- |
| 510 Cottage Street |  | Addres |

Springfield, MA 01104
CONTRACT FOR: W. Balmer Elementary School

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection will the Contrac
Continuation sheet, G703, is attached

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1+$ or -2 )

| $\$$ | $\$ 77,447,743$ |
| :--- | ---: |
| $\$ 2,314,284$ |  |
| $\$$ | $\$ 79,762,027$ |
| $\$$ | $\$ 73,645,945$ |

TOTAL COMPLETED \& STORED TO DATE
5. RETAINAGE:
$\qquad$
b. $\quad \%$ of Stored Material $\$$
(Column F on G703)
Total Retainage (Line 5a +5 b or
Total in Column 1 of G703)
6. TOTAL EARNED LESS RETAINAGE $\qquad$
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
$\qquad$ (Line 6 from prior Certificate)
CURRENT PAYMENT DUE 8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE


| CHANGE ORDER SUMMARY |  |  |
| :--- | ---: | ---: |
| Total changes approved in | $\$ 2,233,575$ |  |
| previous months by Owner | $\$ 80,709$ |  |
| Total approved this Month | $\$ 2,314,284$ |  |
| TOTALS |  | $\$ 2,314,284$ |
| NET CHANGES by Change Order |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-
mation and belief the Work covered by this Application for Payment has been completed
in accordance with the Contract Documents, that all amounts have been paid by the
Contractor for Work for which previous Certificates for Payment were issued and pay-
ents received from the Owner and that current payment shown herein is now due.

## CONTRACTOR: Fontaine Bros., Inc.



## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data
comprising this application, the Architect certifies to the Owner that to the best of the
Architect's knowledge, information and belief the Work has progressed as indicated, the
quality of the Work is in accordance with the Contract Documents, and the Contractor
is entited to payment of the AMOUNT CERTIFIED.
AMOUNT CERTIFIED
onform to the amount certified.)
ARCHITECT
ion if amount centied hifers from hie amodrapplied for. Initio

Dore and Whittier
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Con
Date: $\qquad$
.
prejudice to any rights of the Owner or Contractor under this Contract.

## BALMER ELEMENTARY SCHOOL <br> SUMMARY - COST BY DIVISION <br> PERIOD TO: 7/31/2022

| From: |  | To: |  |  | Project: |  |  | Application No: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fontaine Bro | Inc. | Town of Northbridge |  |  | Balmer Elementa | School |  | pplication Date: | 8/9/2022 |
| 510 Cottage |  |  |  |  |  |  |  | Period To: | 7/31/2022 |
| Springfield, | 1104 |  |  |  |  |  |  |  |  |
| A | B | C | D | E | F | G |  | H | I |
| ITEM NO | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED PREVIOUS APPLICATION S | WORK COMPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | \% (G/C) | BALANCE TO FINISH (C -G) | RETAINAGE |
|  |  |  |  |  |  |  |  |  |  |
| 0502-0010 | GMP FEE | 1,625,000.00 | 1,625,000.00 | 0.00 | 0.00 | 1,625,000.00 | 100\% | 0.00 | 0.00 |
| 0502-0020 | GMP INSURANCE | 1,293,726.00 | 1,293,726.00 | 0.00 | 0.00 | 1,293,726.00 | 100\% | 0.00 | 0.00 |
| 0502-0030 | GMP CONSTRUCTION CONTINGENCY | 4,502,317.00 | 302,533.00 | 8,650.00 | 0.00 | 311,183.00 | 7\% | 4,191,134.00 | 0.00 |
| 0502-0100 | DIV 1 GEN REQUIREMENTS | 6,798,570.00 | 5,891,066.45 | 31,649.00 | 0.00 | 5,922,715.45 | 87\% | 875,854.55 | 0.00 |
| 0502-0200 | DIV 2 EXISTING CONDITIONS | 1,825,000.00 | 1,728,872.00 | 0.00 | 0.00 | 1,728,872.00 | 95\% | 96,128.00 | 0.00 |
| 0502-0300 | DIV 3 CONCRETE | 3,683,761.00 | 3,629,230.00 | 0.00 | 0.00 | 3,629,230.00 | 99\% | 54,531.00 | 0.00 |
| 0502-0400 | DIV 4 MASONRY | 2,171,000.00 | 2,171,000.00 | 0.00 | 0.00 | 2,171,000.00 | 100\% | 0.00 | 0.00 |
| 0502-0500 | DIV 5 METALS | 6,618,000.00 | 6,462,490.00 | 0.00 | 0.00 | 6,462,490.00 | 98\% | 155,510.00 | 0.00 |
| 0502-0600 | DIV 6 WOOD \& PLASTICS | 2,426,501.00 | 2,426,501.00 | 0.00 | 0.00 | 2,426,501.00 | 100\% | 0.00 | 0.00 |
| 0502-0700 | DIV 7 THERMAL \& MOISTURE PROTECTION | 5,473,604.00 | 5,423,971.00 | 5,108.00 | 0.00 | 5,429,079.00 | 99\% | 44,525.00 | 0.00 |
| 0502-0800 | DIV 8 OPENINGS | 3,174,232.00 | 3,174,232.00 | 0.00 | 0.00 | 3,174,232.00 | 100\% | 0.00 | 0.00 |
| 0502-0900 | DIV 9 FINISHES | 8,997,933.00 | 8,767,942.04 | 0.00 | 0.00 | 8,767,942.04 | 97\% | 229,990.96 | 0.00 |
| 0502-1000 | DIV 10 SPECIALTIES | 1,032,266.00 | 1,029,099.35 | 0.00 | 0.00 | 1,029,099.35 | 100\% | 3,166.65 | 7,169.97 |
| 0502-1100 | DIV 11 EQUIPMENT | 1,464,208.00 | 1,437,371.00 | 0.00 | 0.00 | 1,437,371.00 | 98\% | 26,837.00 | 0.00 |
| 0502-1200 | DIV 12 FURNISHINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | 0.00 |
| 0502-1400 | DIV 14 CONVEYING SYSTEMS | 123,425.00 | 123,425.00 | 0.00 | 0.00 | 123,425.00 | 100\% | 0.00 | 0.00 |
| 0502-2100 | DIV 21 FIRE SUPPRESSION | 894,500.00 | 811,635.45 | 0.00 | 0.00 | 811,635.45 | 91\% | 82,864.55 | 0.00 |
| 0502-2200 | DIV 22 PLUMBING | 2,432,352.00 | 2,333,519.54 | 0.00 | 0.00 | 2,333,519.54 | 96\% | 98,832.46 | 0.00 |
| 0502-2300 | DIV 23 HVAC | 5,179,000.00 | 5,156,713.90 | 0.00 | 0.00 | 5,156,713.90 | 100\% | 22,286.10 | 0.00 |
| 0502-2500 | DIV 25 INTEGRATED AUTOMATION | 0.00 | 0.00 |  |  |  |  |  |  |
| 0502-2600 | DIV 26 ELECTRICAL | 5,923,500.00 | 5,922,313.65 | 0.00 | 0.00 | 5,922,313.65 | 100\% | 1,186.35 | 0.00 |
| 0502-2700 | DIV 27 COMMUNICATIONS | 0.00 | 0.00 |  |  |  |  |  |  |
| 0502-2800 | DIV 28 ELECTRONIC SAFETY \& SECURITY | 0.00 | 0.00 |  |  |  |  |  |  |
| 0502-3100 | DIV 31 EARTHWORK | 9,638,403.00 | 9,606,619.00 | 0.00 | 0.00 | 9,606,619.00 | 100\% | 31,784.00 | 0.00 |
| 0502-3200 | DIV 32 EXTERIOR IMPR. | 2,170,445.00 | 2,167,845.00 | 0.00 | 0.00 | 2,167,845.00 | 100\% | 2,600.00 | 20,022.27 |
| 0502-3300 | DIV 33 UTILITIES | 0.00 | 0.00 |  |  |  |  |  |  |
| 0506-0000 | ALTERNATES | 0.00 | 0.00 |  |  |  |  |  |  |
| 0508-0000 | EARLY PACKAGE CCDs | 0.00 | 0.00 |  |  |  |  |  |  |
| 0508-0000 | CHANGE ORDERS | 2,911,359.00 | 2,451,633.22 | 252,424.00 |  | 2,704,057.22 | 93\% | 207,301.78 | 0.00 |
| 0508-0000 | CREDIT CHANGE ORDERS | (597,075.00) | (588,625.00) | 0.00 |  | (588,625.00) | 99\% | $(8,450.00)$ | 0.00 |
|  |  |  | 1,863,008.22 |  |  |  |  |  |  |
|  | GRAND TOTAL | 79,762,027.00 | 73,348,113.60 | 297,831.00 | 0.00 | 73,645,944.60 | 92\% | 6,116,082.40 | 27,192.24 |





|  | 0502-2100 | Fire Protection Trade Bid Summary - Rustic (package 21-1) | 774,500.00 | 774,500.00 |  |  | 774,500.00 | 100\% | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fire Protection | package 21-1 |  |  |  |  |  |  |  |
|  | 0502-2100 | Scope Hold \#22-Fire Protection at Canopies | 100,000.00 | 35,551.00 |  |  | 35,551.00 | 36\% | 64,449.00 | 0.00 |
|  | 0502-2100 | Scope Hold \#29 - Misc. MEP Coordination | 20,000.00 | 1,584.45 |  |  | 1,584.45 | 8\% | 18,415.55 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Divison 22 - Plumbing |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Plumbing Trade Bid Summary - Harold Bros (package 22-1) | 2,263,000.00 | 2,263,000.00 |  |  | 2,263,000.00 | 100\% | 0.00 | 0.00 |
|  |  | Plumbing | package 22-1 |  |  |  |  |  |  |  |
|  | 0502-2200 | Scope Hold \#10-Plumbing - Temporary Enabling Work | 79,352.00 | 0.00 |  |  | 0.00 | 0\% | 79,352.00 | 0.00 |
|  | 0502-2200 | Scope Hold \#29a - Misc. MEP Coordination | 90,000.00 | 70,519.54 |  |  | 70,519.54 | 78\% | 19,480.46 | 0.00 |
|  |  |  |  | 0.00 |  |  | 0.00 |  |  |  |
|  | 0502-2300 | Divion 23 - HVAC |  |  |  |  |  |  |  |  |
|  | 0502-2300 | HVAC Trade Bid Summary - KMD (pakcage 23-1) | 5,079,000.00 | 5,079,000.00 |  |  | 5,079,000.00 | 100\% | 0.00 | 0.00 |
|  |  | HVAC | package 23-1 |  |  |  |  |  |  |  |
|  |  | Vibration Control and Seismic Constraint | package 23-1 |  |  |  |  |  |  |  |
|  | 0502-2300 | Scope Hold \#26-Gym Duct Changes | 10,000.00 | 0.00 |  |  | 0.00 | 0\% | 10,000.00 | 0.00 |
|  | 0502-2300 | Scope Hold \#29b - Misc. MEP Coordination | 90,000.00 | 77,713.90 |  |  | 77,713.90 | 86\% | 12,286.10 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 26 - Electrical |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Electrical Trade Bid Summary - Griffin (package 26-1) | 5,699,000.00 | 5,699,000.00 |  |  | 5,699,000.00 | 100\% | 0.00 | 0.00 |
|  |  | Electrical | package 26-1 |  |  |  |  |  |  |  |
|  | 0502-2600 | Scope Hold \#9 - Electrical - Temporary/Enabling Work | 24,500.00 | 23,512.00 |  |  | 23,512.00 | 96\% | 988.00 | 0.00 |
|  | 0502-2600 | Scope Hold \#29c - Misc. MEP Coordination | 200,000.00 | 199,801.65 |  |  | 199,801.65 | 100\% | 198.35 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Divison 27 - Technology |  |  |  |  |  |  |  |  |
|  |  | Structured Cabling System | package 26-1 |  |  |  |  |  |  |  |
|  |  | Data Communication System | package 26-1 |  |  |  |  |  |  |  |
|  |  | Audio-Video Communication Systems | package 26-1 |  |  |  |  |  |  |  |
|  |  | Distributed Communication System | package 26-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 28 - Electronic Safety \& Security |  |  |  |  |  |  |  |  |
|  |  | Integrated Security System | package 26-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Division 31 - Earthwork |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Site Clearing - Guigli (package 31-1) | 8,988,403.00 | 8,986,158.00 |  |  | 8,986,158.00 | 100\% | 2,245.00 | 0.00 |
|  |  | Earth Moving | package 31-1 |  |  |  |  |  |  |  |
|  |  | Excavation and Fill for Utilities and Pavement | package 31-1 |  |  |  |  |  |  |  |
|  |  | Sedimentation and Erosion Control | package 31-1 |  |  |  |  |  |  |  |
|  | 0502-3100 | Scope Hold \#1 - Unforseen Conditions | 0.00 | 0.00 |  |  | 0.00 | \#DIV/0! | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#2 - Underslab Drainage | 25,000.00 | 0.00 |  |  | 0.00 | 0\% | 25,000.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#3 - Field Drainage | 25,000.00 | 25,000.00 |  |  | 25,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#5 - Soil Amendments | 25,000.00 | 20,461.00 |  |  | 20,461.00 | 82\% | 4,539.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#6- Added Scope for Fire Line / Loop | 25,000.00 | 25,000.00 |  |  | 25,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 | 100,000.00 | 100,000.00 |  |  | 100,000.00 | 100\% | 0.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#11-Scope Finalization to 100\% | 450,000.00 | 450,000.00 |  |  | 450,000.00 | 100\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3200 | Division 32 - Exterior Improvements |  |  |  |  |  |  |  |  |
|  |  | Asphalt Paving | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Concrete Pavement | Package 3-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Landscaping - EDI (package 32-1) | 2,002,227.00 | 2,002,227.00 |  |  | 2,002,227.00 | 100\% | 0.00 | 20,022.27 |
|  |  | Stone Dust Surfacing | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Aggregate Surfacing | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Painted Pavement Markings | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Tactile Warning Surfacing | Package 3-1 |  |  |  |  |  |  |  |
|  |  | Playground Protective Surfacing | Package 11-5 |  |  |  |  |  |  |  |
|  | 0502-3200 | Recreational Court Surfacing - VT Rec - (package 32-3) | 18,218.00 | 18,218.00 |  |  | 18,218.00 | 100\% | 0.00 | 0.00 |
|  |  | Baseball Field Surfacing | Package 32-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Chain Link Fences and Gates (package 32-2) incl. in $32-1$ |  |  |  |  |  |  |  |  |
|  |  | Decorative Metal Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Plastic Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Segmental Retaining Walls | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Site Furnishings | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Turf and Grasses | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Plants | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Bioretention | Package 31-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Scope Hold \#23 - Neighbor Landscaping | 150,000.00 | 147,400.00 |  |  | 147,400.00 | 98\% | 2,600.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3300 | Division 33 - Utilities |  |  |  |  |  |  |  |  |
|  |  | Water Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Sanitary Sewer Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Storm Drainage Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Buyout Underrun/Overrun Log - Post GMP | Adjustment |  |  |  |  |  |  |  |
|  | 0502-0200 | Package 2-1 Asbestos Abatement | 520,760.00 |  |  |  |  |  |  |  |
|  | 0502-0600 | Package 6-1 Glue Lam | 158,330.00 |  |  |  |  |  |  |  |








AIA DOCUMENT G702. APPLICATION AND CERTIFICATE FOR PAYMENT. 1992 EDITION. AIA. 1992. THE AMERICAN INSTITUTE OF ARCHTECTS. 1735 NEW YORK AVENUE, N. W., WASHINGTON. D.C. 20006 SS292

## CONTINUATION SHEET

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { DESCRIPTION } \\ & \text { OF WORK } \end{aligned}$ | $\begin{aligned} & \text { SCHEDULED } \\ & \text { VALUE } \end{aligned}$ | WORK COMPLETED |  | MATERIALS | TOTAL |  |  |  |
| $\begin{gathered} \text { ITEM } \\ \text { NO. } \end{gathered}$ |  |  | FROM PREVIOUS APPLICATION $(\mathrm{D}+\mathrm{E})$ | THIS PERIOD | PRESENTLY <br> STORED <br> (NOT IN <br> D OR E) | COMPLETED <br> AND STORED <br> TO DATE <br> ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { FINISH } \\ \text { (C - G) } \\ \hline \end{gathered}$ | RETAINAGE <br> (IF VARIABLE) <br> RATE) <br> $5 \%$ |
|  | GW BV-COC-009244 |  |  |  |  |  |  |  |  |
| 001 | Admin | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100\% | 0.00 | 0.00 |
| 002 | Shop Drawings | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100\% | 0.00 | 0.00 |
| 003 | Bond | 24,888.27 | 24,888.27 | 0.00 | 0.00 | 24,888.27 | 100\% | 0.00 | 0.00 |
| 004 | Closeout | 4,300.00 | 4,300.00 | 0.00 | 0.00 | 4,300.00 | 100\% | 0.00 | 0.00 |
| 005 | LEED | 3,245.00 | 3,245.00 | 0.00 | 0.00 | 3,245.00 | 100\% | 0.00 | 0.00 |
| 006 | QCP Certification | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100\% | 0.00 | 0.00 |
| 007 | Deliveries | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100\% | 0.00 | 0.00 |
| 008 | Scnd Flr: Student Srvcs 2203: B8/AQ158. | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100\% | 0.00 | 0.00 |
| 009 | Frst Flr: Storage 1133: F27/AQ1.54. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100\% | 0.00 | 0.00 |
| 010 | Frst Flr: Copy 1111: AQ1.13. | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100\% | 0.00 | 0.00 |
| 011 | Frst Flr: PT 1132: F22-26/AQ1.52. | 11,000.00 | 11,000.00 | 0.00 | 0.00 | 11,000.00 | 100\% | 0.00 | 0.00 |
| 012 | Thrd Flr: Studnet Srvs 3202: A8/AQ1.51. | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100\% | 0.00 | 0.00 |
| 013 | Frst Flr: Media rm 1205: Q13/A9.73. | 33,000.00 | 33,000.00 | 0.00 | 0.00 | 33,000.00 | 100\% | 0.00 | 0.00 |
| 014 | Scnd Flr: Custodian 2114: T27/A9.72. | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100\% | 0.00 | 0.00 |
| 015 | Frst Flr: Admin 1102: T8/A9.71. | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100\% | 0.00 | 0.00 |
| 016 | Frst Flr: Lobby 1101: S19/A9.55. | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100\% | 0.00 | 0.00 |
| 017 | Frst Flr: Corr 1135: U13/A9.55. | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100\% | 0.00 | 0.00 |
| 018 | Frst Flr: Cafe 1140: A9.54. | 39,000.00 | 39,000.00 | 0.00 | 0.00 | 39,000.00 | 100\% | 0.00 | 0.00 |
| 019 | Frst Flr: OT 1134: B11/A9.52. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100\% | 0.00 | 0.00 |
| 020 | Frst Flr: Exam 1122/1119: AQ1.13. | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100\% | 0.00 | 0.00 |
| 021 | Frst Flr: Staff 1124: AQ1.13. | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100\% | 0.00 | 0.00 |
| 022 | Frst Frr: Corr 1215: U27/A9.52. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100\% | 0.00 | 0.00 |
| 023 | Frst Flr: Corr 1244: P27/A9.51. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100\% | 0.00 | 0.00 |
| 024 | Thrd Flr: Corridors: A1.33. | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100\% | 0.00 | 0.00 |
| 025 | Thrd Flr: Corridors: A1.32. | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100\% | 0.00 | 0.00 |
| 026 | Thrd Flr: Corridors: A1.31. | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100\% | 0.00 | 0.00 |
| 027 | Scnd Flr: Corridors: A1.22. | 19,000.00 | 19,000.00 | 0.00 | 0.00 | 19,000.00 | 100\% | 0.00 | 0.00 |
| 028 | Frst Flr: Corridors: A1.12. | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100\% | 0.00 | 0.00 |
| 029 | Frst Flr: Corridors: A1.11. | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100\% | 0.00 | 0.00 |
| 030 | Thrd Flr: ELA 3125: A1.33. | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100\% | 0.00 | 0.00 |
| 031 | Thrd Flr: ELA 3231: A1.32. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |
| 032 | Thrd Flr: ELA 3215: A1.31. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |
| 033 | Scnd Flr: ELA 2233: A1.22. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |
| 034 | Scnd Flr: ELA 2215: A1.21. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |
| 035 | Frst Flr: ELA 1245: A1.12. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |
| 036 | Frst Flr: ELA 1221: A1.11. | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100\% | 0.00 | 0.00 |


| 037 | Thrd Flr: Collab 3117: A1.33. |
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| 038 |  | 038 Thrd Flr: Collab 3225: A1.32. 039 Thrd Flr: Collab 3220: A1.31.

040 Scnd Flr: Collab 2228: A1.22.
041 Scnd Flr: Collab 2221: A1.21.
Frst Flr: Collab 1238: A1.12.
Frst Flr: Collab 1228: A1.11.
Thrd Flr: Boys/Girls TLT A1.33.
Thrd Flr: Boys/Girls TLT: A1.32.
Scnd Flr: Boys/Girls TLT: A1.23.
Scnd Flr: Boys/Girls TLT: A1.22.
Frst Flr: Boys/Girls TLT: A1.13.
Frst Flr: Boys/Girls TLT: A1.12.
Thrd Flr Sills
Scnd Flr Sills
Frst Flr Sills
Frst Flr: Kinder 1252: A1.12.
Frst Flr: Kinder 1255: A1.12.
Frst Flr: Kinder 1257: A1.12.
Frst Flr: Kinder 1260: A1.12.
Frst Flr: Kinder 1250: A1.12.
Frst Flr: Kinder 1247: A1.12.
Frst Flr: Kinder 1242: A1.12.
Frst Flr: Kinder 1239: A1.12.
Frst Flr: Kinder 1236: A1.12.
Frst Flr: Kinder 1216: A1.12.
Frst Flr: Kinder 1219: A1.11.
Frst Flr: Kinder 1223: A1.11.
Frst Flr: Kinder 1226: A1.11.
Frst Flr: Kinder 1229: A1.11.
Frst Flr: Makerspace 1231: A1.11.
Frst Flr: Kinder Island Alt: A16/A9.73.
Scnd Flr: Classrm 2205: A1.21.
Scnd Flr: Classrm 2207: A1.21.
Scnd Flr: Classrm 2208: A1.21.
Scnd Flr: Classrm 2210: A1.21.
Scnd Flr: Classrm 2212: A1.21.
Scnd Flr: Classrm 2214: A1.21.
Scnd Flr: Classrm 2217: A1.21.
Scnd Flr: Classrm 2219: A1.21.
Scnd Flr: Connect 2220: AQ1.21.
Scnd Flr: Copy 2202: AQ1.21.
Scnd Flr: Rise 2227: A1.22.
Scnd Flr: Classrm 2229: A1.22.
Scnd Flr: Classrm 2231: A1.22.
Scnd Flr: Classrm 2235: A1.22.
Scnd Flr: Classrm 2237: A1.22.
Scnd Flr: Classrm 2238: A1.22. 085

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| 19,000.00 | 19,000.00 | 0.00 | 0.00 | 19,000.00 |
| 73,245.20 | 73,245.20 | 0.00 | 0.00 | 73,245.20 |
| 59,589.84 | 59,589.84 | 0.00 | 0.00 | 59,589.84 |
| 90,410.64 | 90,410.64 | 0.00 | 0.00 | 90,410.64 |
| 85,019.84 | 85,019.84 | 0.00 | 0.00 | 85,019.84 |
| 85,019.84 | 85,019.84 | 0.00 | 0.00 | 85,019.84 |
| 53,205.98 | 53,205.98 | 0.00 | 0.00 | 53,205.98 |
| 74,415.22 | 74,415.22 | 0.00 | 0.00 | 74,415.22 |
| 74,415.22 | 74,415.22 | 0.00 | 0.00 | 74,415.22 |
| 74,415.22 | 74,415.22 | 0.00 | 0.00 | 74,415.22 |
| 21,683.00 | 21,683.00 | 0.00 | 0.00 | 21,683.00 |
| 21,683.00 | 21,683.00 | 0.00 | 0.00 | 21,683.00 |
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| 21,683.00 | 21,683.00 | 0.00 | 0.00 | 21,683.00 |
| 143,000.00 | 143,000.00 | 0.00 | 0.00 | 143,000.00 |
| 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 |
| 1,950.00 | 1,950.00 | 0.00 | 0.00 | 1,950.00 |
| 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 36,800.00 | 36,800.00 | 0.00 | 0.00 | 36,800.00 |
| 26,550.00 | 26,550.00 | 0.00 | 0.00 | 26,550.00 |
| 800.00 | 800.00 | 0.00 | 0.00 | 800.00 |
| 1,097.73 | 1,097.73 | 0.00 | 0.00 | 1,097.73 |
| 2,163,716.00 | 2,163,716.00 | 0.00 | 0.00 | 2,163,716.00 |
| 27,288.00 | 27,288.00 | 0.00 | 0.00 | 27,288.00 |
| 7,818.00 | 7,818.00 | 0.00 | 0.00 | 7,818.00 |
| 45,329.00 | 45,329.00 | 0.00 | 0.00 | 45,329.00 |
| 16,777.00 | 16,777.00 | 0.00 | 0.00 | 16,777.00 |
| (604.00) | (604.00) | 0.00 | 0.00 | (604.00) |
| 1,076.00 | 1,076.00 | 0.00 | 0.00 | 1,076.00 |
| 4,679.00 | 4,679.00 | 0.00 | 0.00 | 4,679.00 |
| 15,065.00 | 15,065.00 | 0.00 | 0.00 | 15,065.00 |
| (201.00) | (201.00) | 0.00 | 0.00 | (201.00) |


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| 184 | GW CO\#12 | 1,736.00 | 1,736.00 | 0.00 | 0.00 | 1,736.00 | 100\% | 0.00 | 0.00 |
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| 185 | FBI CO\#017 / FBI PCO \#215 |  |  |  |  |  |  |  |  |
| 186 | GW CO\#015 | 18,287.00 | 18,287.00 | 0.00 | 0.00 | 18,287.00 | 100\% | 0.00 | 0.00 |
| 187 | FBI CO\#018 / FBI PCOs \#234 \& 253 |  |  |  |  |  |  |  |  |
| 188 | GW CO \#016 | 1,338.00 | 1,338.00 | 0.00 | 0.00 | 1,338.00 | 100\% | 0.00 | 0.00 |
| 189 | GW CO \#013 | 7,951.00 | 7,951.00 | 0.00 | 0.00 | 7,951.00 | 100\% | 0.00 | 0.00 |
| 190 | FBI CO\#\#19 / FBI PCOs \#259 \& 281 |  |  |  |  |  |  |  |  |
| 191 | GW CO \#017 | 7,900.00 | 7,900.00 | 0.00 | 0.00 | 7,900.00 | 100\% | 0.00 | 0.00 |
| 192 | GW CO \#018 | 3,592.00 | 3,592.00 | 0.00 | 0.00 | 3,592.00 | 100\% | 0.00 | 0.00 |
| 193 | FBI CO \#1051 / FBI PCOs \#312 \& 334 |  |  |  |  |  |  |  |  |
| 194 | GW CO\#020 | 3,716.00 | 3,716.00 | 0.00 | 0.00 | 3,716.00 | 100\% | 0.00 | 0.00 |
| 195 | GW CO\#021 | 2,921.00 | 2,921.00 | 0.00 | 0.00 | 2,921.00 | 100\% | 0.00 | 0.00 |
| 196 | FBI CO \#1053 / FBI PCO \#289 |  |  |  |  |  |  |  |  |
| 197 | GW CO \#019 | 11,713.00 | 11,713.00 | 0.00 | 0.00 | 11,713.00 | 100\% | 0.00 | 0.00 |
| 198 | FBI CO\#021 / FBI PCO \#368 |  |  |  |  |  |  |  |  |
| 199 | GW CO \#024 | 971.00 | 971.00 | 0.00 | 0.00 | 971.00 | 100\% | 0.00 | 0.00 |
| 200 | FBI CO\#022 / FBI PCO \#351 |  |  |  |  |  |  |  |  |
| 201 | GW CO \#023_R2 | 6,318.00 | 6,318.00 |  | 0.00 | 6,318.00 | 100\% | 0.00 | 0.00 |
| 202 | FBI CO\#023 / FBI PCOs \#301R1, 388, 414 |  |  |  |  |  |  |  |  |
| 203 | GW CO \#022 | 2,165.00 | 2,165.00 | 0.00 | 0.00 | 2,165.00 | 100\% | 0.00 | 0.00 |
| 204 | GW CO \#025 | 3,344.00 | 3,344.00 | 0.00 | 0.00 | 3,344.00 | 100\% | 0.00 | 0.00 |
| 205 | GW CO \#027 | 3,258.00 | 3,258.00 | 0.00 | 0.00 | 3,258.00 | 100\% | 0.00 | 0.00 |
| 206 | FBI CO\#027 / FBI PCOs \#412R1, 453 |  |  |  |  |  |  |  |  |
| 207 | GW CO \#026 | 1,265.00 | 0.00 | 1,265.00 | 0.00 | 1,265.00 | 100\% | 0.00 | 63.25 |
| 208 | GW CO \#028 | 73,972.00 | 0.00 | 73,972.00 | 0.00 | 73,972.00 | 100\% | 0.00 | 3,698.60 |
| 209 | FBI CO \#028 / FBI PCO \#460 |  |  |  |  |  |  |  |  |
| 210 | GW CO \#30_R1 | 93,859.00 | 0.00 | 93,859.00 | 0.00 | 93,859.00 | 100\% | 0.00 | 4,692.95 |
| 211 | FBI CO \#029 / FBI PCO \#475 |  |  |  |  |  |  |  |  |
| 212 | GW CO \#031 | 2,683.00 | 0.00 | 2,683.00 | 0.00 | 2,683.00 | 100\% | 0.00 | 134.15 |
| 213 | FBI CO \#030 / FBI PCO \#139 |  |  |  |  |  |  |  |  |
| 214 | GW CO \#032_R1 PCO 477 | 11,390.00 | 0.00 | 11,390.00 | 0.00 | 11,390.00 | 100\% | 0.00 | 569.50 |
| 215 | GW CO \#033 PCO 481 | 3,503.00 | 0.00 | 3,503.00 | 0.00 | 3,503.00 | 100\% | 0.00 | 175.15 |
| 216 | GW CO \#034 PCO 482 | 2,194.00 | 0.00 | 2,194.00 | 0.00 | 2,194.00 | 100\% | 0.00 | 109.70 |
| 217 | GW CO \#035 PCO 483 | 4,940.00 | 0.00 | 4,940.00 | 0.00 | 4,940.00 | 100\% | 0.00 | 247.00 |
|  | TOTAL CHANGE ORDERS | 386,243.00 | 192,437.00 | 193,806.00 | 0.00 | 386,243.00 | 100\% | 0.00 | 9,690.30 |
|  | REVISED CONTRACT VALUE | \$2,549,959.00 | \$2,356,153.00 | \$193,806.00 | \$0.00 | \$2,549,959.00 | 100.0\% | \$0.00 | \$9,690.30 |

AIA DOCUMENT G703. CONTINUATION SHEET FOR G702. 1992 EDITION. AIA. 1992 . THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK

PAYMENT APPLICATION
Page 1

| TO: Fontaine Brothers Inc 510 Cottage St <br> Sprinfield MA 01104 <br> Attn: Jim Mauer |  | PROJECT NAME AND LOCATION: | -ES <br> vard Balmer Elementary School scent St <br> sville, MA 01588 | APPLICATION \# PERIOD THRU: PROJECT \#s: | $\begin{aligned} & 15 \\ & 08 / 04 / 2022 \end{aligned}$ | Distribution to: OWNER $\square$ ARCHITECT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FROM: Bass Associates Inc <br>  109 Bowler St <br>  Lynn MA 01904 |  | ARCHITECT: |  | DATE OF CONTRACT: <br> PAYMENT TERMS: | 04/10/2020 <br> Days |  |
| FOR: |  |  |  | PAYMENT DUE: 09 | 2022 |  |
| CONTRACTOR'S SUMMARY OF WORK <br> Application is made for payment as shown below. Continuation Page is attached. |  |  | Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment. |  |  |  |
| 1. CONTRACT AMOUNT |  | \$3,034,119.00 | CONTRACTOR: Bass Associates Inc |  |  |  |
| 2. SUM OF ALL CHANGE ORDERS |  | \$119,997.81 | By: | Date: |  |  |
| 3. CURRENT CONTRACT AMOUNT (Line 1+/- 2) |  | \$3,154,116.81 | State of: |  |  |  |
| 4. TOTAL COMPLETED AND STORED (Column G on Continuation Page) |  | \$3,154,116.84 | County of: |  |  |  |
| 5. RETAINAGE:a. $0.00 \%$ of Completed Work |  |  | Subscribed and sworn to before |  |  |  |
| a. 0.00\% of Completed Work (Columns D + E on Continuation Page) $\qquad$ |  |  | me this day of |  |  |  |
| b. $0.00 \%$ of Material Stored |  | \$0.00 | Notary Public: |  |  |  |
| Total Retainage (Line 5a +5 b or |  |  |  |  |  |  |
| Column I on Continuation Page) |  | \$0.00 | ARCHITECT'S CERTIFICATION |  |  |  |
| 6. TOTAL COMPLETED AND STO (Line 4 minus Line 5 Total) | ESS RETAINAGE | \$3,154,116.84 | Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made. |  |  |  |
| 7. LESS PREVIOUS PAYMENT AP | TIONS | \$3,149,297.84 |  |  |  |  |
| 8. PAYMENT DUE |  | \$4,819.00 |  |  |  |  |
| 9. BALANCE TO COMPLETION (Line 3 minus Line 6) | (\$0.03) |  | (If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.) |  |  |  |
| SUMMARY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS |  |  |  |  |
| Total changes approved in previous months | \$121,118.81 | (\$5,940.00) | ARCHITECT: |  |  |  |
| Total approved this month | \$4,819.00 | \$0.00 | By: $\qquad$ Date: $\qquad$ |  |  |  |
| TOTALS | \$125,937.81 | (\$5,940.00) | Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise. |  |  |  |
| NET CHANGES | \$119,997.81 |  |  |  |  |  |

PAYMENT APPLICATION

|  | PROJECT: | 20-179-ES | APPLICATION \#: |
| :--- | :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School | DATE OF APPLICATION: |
|  |  | Wall Panels | PERIOD THRU: |
|  |  | PROJECT \#s: |  |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G / C) } \end{array}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 1 | Bond | \$45,511.79 | \$45,511.79 | \$0.00 | \$0.00 | \$45,511.79 | 100\% | (\$0.01) | \$0.00 |
| 2 | Submittals | \$52,595.00 | \$52,595.00 | \$0.00 | \$0.00 | \$52,595.00 | 100\% | \$0.00 | \$0.00 |
| 3 | LEED | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100\% | \$0.00 | \$0.00 |
| 4 | Drawings \& Engineering | \$89,075.00 | \$89,075.00 | \$0.00 | \$0.00 | \$89,075.00 | 100\% | \$0.00 | \$0.00 |
| 5 | Saftey | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100\% | \$0.00 | \$0.00 |
| 6 | Closeouts | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100\% | \$0.00 | \$0.00 |
| 7 | ACOUSTICAL SCREEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 8 | AREA A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 9 | Furnish Panel | \$69,372.48 | \$69,372.48 | \$0.00 | \$0.00 | \$69,372.48 | 100\% | \$0.00 | \$0.00 |
| 10 | Install Panel | \$69,372.48 | \$69,372.48 | \$0.00 | \$0.00 | \$69,372.48 | 100\% | \$0.00 | \$0.00 |
| 11 | AREA B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 12 | Furnish Panel | \$82,810.33 | \$82,810.33 | \$0.00 | \$0.00 | \$82,810.33 | 100\% | \$0.00 | \$0.00 |
| 13 | Install Panel | \$82,810.33 | \$82,810.33 | \$0.00 | \$0.00 | \$82,810.33 | 100\% | \$0.00 | \$0.00 |
| 14 | AREA C-COL. 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 15 | Furnish Panel | \$17,558.37 | \$17,558.37 | \$0.00 | \$0.00 | \$17,558.37 | 100\% | \$0.00 | \$0.00 |
| 16 | Install Panel | \$17,558.37 | \$17,558.37 | \$0.00 | \$0.00 | \$17,558.37 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$536,664.15 | \$536,664.15 | \$0.00 | \$0.00 | \$536,664.15 | 100\% | \$0.00 | \$0.00 |


|  |  |  |
| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G / C) } \end{array}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 17 | AREA C- COL. 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 18 | Furnish Panel | \$18,942.13 | \$18,942.13 | \$0.00 | \$0.00 | \$18,942.13 | 100\% | \$0.00 | \$0.00 |
| 19 | Install Panel | \$18,942.13 | \$18,942.13 | \$0.00 | \$0.00 | \$18,942.13 | 100\% | \$0.00 | \$0.00 |
| 20 | AREA C- COL. 11.1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 21 | Furnish Panel | \$26,076.18 | \$26,076.18 | \$0.00 | \$0.00 | \$26,076.18 | 100\% | \$0.00 | \$0.00 |
| 22 | Install Panel | \$26,076.18 | \$26,076.18 | \$0.00 | \$0.00 | \$26,076.18 | 100\% | \$0.00 | \$0.00 |
| 23 | AREA C- COL. 12.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 24 | Furnish Panel | \$25,122.93 | \$25,122.93 | \$0.00 | \$0.00 | \$25,122.93 | 100\% | (\$0.01) | \$0.00 |
| 25 | Install Panel | \$25,122.93 | \$25,122.92 | \$0.00 | \$0.00 | \$25,122.92 | 100\% | \$0.01 | \$0.00 |
| 26 | AREA C- COL. 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 27 | Furnish Panel | \$11,377.58 | \$11,377.58 | \$0.00 | \$0.00 | \$11,377.58 | 100\% | \$0.00 | \$0.00 |
| 28 | Install Panel | \$11,377.58 | \$11,377.58 | \$0.00 | \$0.00 | \$11,377.58 | 100\% | \$0.00 | \$0.00 |
| 29 | TRESPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 30 | Bld B - PARTIAL NORTH ELEV. 1COL. L-H | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 31 | Girt/ Insulation | \$18,549.45 | \$18,549.45 | \$0.00 | \$0.00 | \$18,549.45 | 100\% | \$0.00 | \$0.00 |
| 32 | Flashing | \$5,455.72 | \$5,455.72 | \$0.00 | \$0.00 | \$5,455.72 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$723,706.96 | \$723,706.95 | \$0.00 | \$0.00 | \$723,706.95 | 99\% | \$0.01 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{aligned} & \text { COMP. } \\ & \text { (G / C) } \end{aligned}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 33 | Furnish Panel | \$41,463.48 | \$41,463.48 | \$0.00 | \$0.00 | \$41,463.48 | 100\% | \$0.00 | \$0.00 |
| 34 | Install Panel | \$43,645.77 | \$43,645.77 | \$0.00 | \$0.00 | \$43,645.77 | 100\% | \$0.00 | \$0.00 |
| 35 | BId A/B PARTIAL NORTH ELEV. <br> 2- COL. H-G | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 36 | Girt/ Insulation | \$3,252.78 | \$3,252.78 | \$0.00 | \$0.00 | \$3,252.78 | 100\% | \$0.00 | \$0.00 |
| 37 | Flashing | \$956.70 | \$956.70 | \$0.00 | \$0.00 | \$956.70 | 100\% | \$0.00 | \$0.00 |
| 38 | Furnish Panel | \$7,270.92 | \$7,270.92 | \$0.00 | \$0.00 | \$7,270.92 | 100\% | \$0.00 | \$0.00 |
| 39 | Install Panel | \$7,653.60 | \$7,653.60 | \$0.00 | \$0.00 | \$7,653.60 | 100\% | \$0.00 | \$0.00 |
| 40 | Bld B - PARTIAL NORTH ELEV. 3COL. G-D | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 41 | Girt/ Insulation | \$18,527.96 | \$18,527.96 | \$0.00 | \$0.00 | \$18,527.96 | 100\% | \$0.00 | \$0.00 |
| 42 | Flashing | \$5,449.40 | \$5,449.40 | \$0.00 | \$0.00 | \$5,449.40 | 100\% | \$0.00 | \$0.00 |
| 43 | Furnish Panel | \$41,415.43 | \$41,415.43 | \$0.00 | \$0.00 | \$41,415.43 | 100\% | \$0.00 | \$0.00 |
| 44 | Install Panel | \$43,595.19 | \$43,595.19 | \$0.00 | \$0.00 | \$43,595.19 | 100\% | \$0.00 | \$0.00 |
| 45 | Bld B - PARTIAL NORTH ELEV. 4COL. Y6-Y4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 46 | Girt/ Insulation | \$16,966.05 | \$16,966.04 | \$0.00 | \$0.00 | \$16,966.04 | 99\% | \$0.01 | \$0.00 |
| 47 | Flashing | \$4,990.01 | \$4,990.01 | \$0.00 | \$0.00 | \$4,990.01 | 99\% | \$0.00 | \$0.00 |
| 48 | Furnish Panel | \$37,924.11 | \$37,924.11 | \$0.00 | \$0.00 | \$37,924.11 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$996,818.36 | \$996,818.34 | \$0.00 | \$0.00 | \$996,818.34 | 99\% | \$0.02 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED$(D+E+F)$ | COMP. (G/C) | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 49 | Install Panel | \$39,920.11 | \$39,920.11 | \$0.00 | \$0.00 | \$39,920.11 | 100\% | \$0.00 | \$0.00 |
| 50 | Bld B -PARTIAL EAST ELEV. 2COL. 3.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 51 | Girt/ Insulation | \$1,268.15 | \$1,268.15 | \$0.00 | \$0.00 | \$1,268.15 | 99\% | \$0.00 | \$0.00 |
| 52 | Flashing | \$372.99 | \$372.99 | \$0.00 | \$0.00 | \$372.99 | 100\% | \$0.00 | \$0.00 |
| 53 | Furnish Panel | \$2,834.70 | \$2,834.70 | \$0.00 | \$0.00 | \$2,834.70 | 100\% | \$0.00 | \$0.00 |
| 54 | Install Panel | \$2,983.89 | \$2,983.89 | \$0.00 | \$0.00 | \$2,983.89 | 99\% | \$0.00 | \$0.00 |
| 55 | Bld B - PARTIAL SOUTH ELEV. 1COL. J-N | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 56 | Girt/ Insulation | \$16,378.54 | \$16,378.54 | \$0.00 | \$0.00 | \$16,378.54 | 100\% | \$0.00 | \$0.00 |
| 57 | Flashing | \$4,817.22 | \$4,817.22 | \$0.00 | \$0.00 | \$4,817.22 | 100\% | \$0.00 | \$0.00 |
| 58 | Furnish Panel | \$36,610.86 | \$36,610.86 | \$0.00 | \$0.00 | \$36,610.86 | 100\% | \$0.00 | \$0.00 |
| 59 | Install Panel | \$38,537.75 | \$38,537.75 | \$0.00 | \$0.00 | \$38,537.75 | 100\% | \$0.00 | \$0.00 |
| 60 | BId C - PARTIAL EAST ELEV. 1COL. 9-6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 61 | Girt/ Insulation | \$9,142.18 | \$9,142.18 | \$0.00 | \$0.00 | \$9,142.18 | 100\% | \$0.00 | \$0.00 |
| 62 | Flashing | \$2,688.88 | \$2,688.88 | \$0.00 | \$0.00 | \$2,688.88 | 100\% | \$0.00 | \$0.00 |
| 63 | Furnish Panel | \$20,435.46 | \$20,435.46 | \$0.00 | \$0.00 | \$20,435.46 | 100\% | \$0.00 | \$0.00 |
| 64 | Install Panel | \$21,511.01 | \$21,511.01 | \$0.00 | \$0.00 | \$21,511.01 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,194,320.10 | \$1,194,320.08 | \$0.00 | \$0.00 | \$1,194,320.08 | 99\% | \$0.02 | \$0.00 |


|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{aligned} & \text { COMP. } \\ & \text { (G / C) } \end{aligned}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 65 | Bld C - PARTIAL ROOF ELEV. @ CAFÉ WEST- COL. 12-9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 66 | Girt/ Insulation | \$5,652.96 | \$5,652.96 | \$0.00 | \$0.00 | \$5,652.96 | 100\% | \$0.00 | \$0.00 |
| 67 | Flashing | \$1,662.64 | \$1,662.64 | \$0.00 | \$0.00 | \$1,662.64 | 100\% | \$0.00 | \$0.00 |
| 68 | Furnish Panel | \$12,636.03 | \$12,636.03 | \$0.00 | \$0.00 | \$12,636.03 | 100\% | \$0.00 | \$0.00 |
| 69 | Install Panel | \$13,301.09 | \$13,301.09 | \$0.00 | \$0.00 | \$13,301.09 | 100\% | \$0.00 | \$0.00 |
| 70 | BId C - PARTIAL ROOF ELEV. @ CAFÉ SOUTH- COL. H. 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 71 | Girt/ Insulation | \$1,655.05 | \$1,655.05 | \$0.00 | \$0.00 | \$1,655.05 | 100\% | \$0.00 | \$0.00 |
| 72 | Flashing | \$486.78 | \$486.78 | \$0.00 | \$0.00 | \$486.78 | 100\% | \$0.00 | \$0.00 |
| 73 | Furnish Panel | \$3,699.52 | \$3,699.52 | \$0.00 | \$0.00 | \$3,699.52 | 99\% | \$0.00 | \$0.00 |
| 74 | Install Panel | \$3,894.23 | \$3,894.23 | \$0.00 | \$0.00 | \$3,894.23 | 99\% | \$0.00 | \$0.00 |
| 75 | Bld C - PARTIAL SOUTH ELEV. 3COL. Z1-Z2. 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 76 | Girt/ Insulation | \$6,312.12 | \$6,312.12 | \$0.00 | \$0.00 | \$6,312.12 | 100\% | \$0.00 | \$0.00 |
| 77 | Flashing | \$1,856.50 | \$1,856.50 | \$0.00 | \$0.00 | \$1,856.50 | 99\% | \$0.00 | \$0.00 |
| 78 | Furnish Panel | \$14,109.43 | \$14,109.43 | \$0.00 | \$0.00 | \$14,109.43 | 100\% | \$0.00 | \$0.00 |
| 79 | Install Panel | \$14,852.04 | \$14,852.04 | \$0.00 | \$0.00 | \$14,852.04 | 100\% | \$0.00 | \$0.00 |
| 80 | Bld C - PARTIAL WEST ELEV. 1COL. W1-W4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,274,438.48 | \$1,274,438.47 | \$0.00 | \$0.00 | \$1,274,438.47 | 99\% | \$0.01 | \$0.00 |


|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 81 | Girt/ Insulation | \$14,508.55 | \$14,508.55 | \$0.00 | \$0.00 | \$14,508.55 | 100\% | \$0.00 | \$0.00 |
| 82 | Flashing | \$4,267.22 | \$4,267.22 | \$0.00 | \$0.00 | \$4,267.22 | 100\% | \$0.00 | \$0.00 |
| 83 | Furnish Panel | \$32,430.88 | \$32,430.88 | \$0.00 | \$0.00 | \$32,430.88 | 100\% | \$0.00 | \$0.00 |
| 84 | Install Panel | \$34,137.77 | \$34,137.77 | \$0.00 | \$0.00 | \$34,137.77 | 100\% | \$0.00 | \$0.00 |
| 85 | BId C - PARTIAL WEST ELEV. 2COL. W4-W8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 86 | Girt/ Insulation | \$15,654.91 | \$15,654.91 | \$0.00 | \$0.00 | \$15,654.91 | 100\% | \$0.00 | \$0.00 |
| 87 | Flashing | \$4,604.38 | \$4,604.38 | \$0.00 | \$0.00 | \$4,604.38 | 99\% | \$0.00 | \$0.00 |
| 88 | Furnish Panel | \$34,993.32 | \$34,993.32 | \$0.00 | \$0.00 | \$34,993.32 | 100\% | \$0.00 | \$0.00 |
| 89 | Install Panel | \$36,835.07 | \$36,835.07 | \$0.00 | \$0.00 | \$36,835.07 | 100\% | \$0.00 | \$0.00 |
| 90 | Bld A - PARTIAL SOUTH ELEV. 4COL. B-C. 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 91 | Girt/ Insulation | \$9,872.98 | \$9,872.98 | \$0.00 | \$0.00 | \$9,872.98 | 100\% | \$0.00 | \$0.00 |
| 92 | Flashing | \$2,903.82 | \$2,903.82 | \$0.00 | \$0.00 | \$2,903.82 | 100\% | \$0.00 | \$0.00 |
| 93 | Furnish Panel | \$22,069.01 | \$22,069.01 | \$0.00 | \$0.00 | \$22,069.01 | 100\% | \$0.00 | \$0.00 |
| 94 | Install Panel | \$23,230.54 | \$23,230.54 | \$0.00 | \$0.00 | \$23,230.54 | 100\% | \$0.00 | \$0.00 |
| 95 | Bld A - PARTIAL SOUTH ELEV. 5COL. E-F. 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 96 | Girt/ Insulation | \$8,404.21 | \$8,404.21 | \$0.00 | \$0.00 | \$8,404.21 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,518,351.14 | \$1,518,351.13 | \$0.00 | \$0.00 | \$1,518,351.13 | 99\% | \$0.01 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED$(D+E+F)$ | COMP. (G/C) | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 97 | Flashing | \$2,471.83 | \$2,471.83 | \$0.00 | \$0.00 | \$2,471.83 | 100\% | \$0.00 | \$0.00 |
| 98 | Furnish Panel | \$18,785.89 | \$18,785.89 | \$0.00 | \$0.00 | \$18,785.89 | 100\% | \$0.00 | \$0.00 |
| 99 | Install Panel | \$19,774.62 | \$19,774.62 | \$0.00 | \$0.00 | \$19,774.62 | 100\% | \$0.00 | \$0.00 |
| 100 | BId C - PARTIAL WEST ELEV. 3COL. 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 101 | Girt/ Insulation | \$1,726.70 | \$1,726.70 | \$0.00 | \$0.00 | \$1,726.70 | 100\% | \$0.00 | \$0.00 |
| 102 | Flashing | \$507.85 | \$507.85 | \$0.00 | \$0.00 | \$507.85 | 99\% | \$0.00 | \$0.00 |
| 103 | Furnish Panel | \$3,859.67 | \$3,859.67 | \$0.00 | \$0.00 | \$3,859.67 | 99\% | \$0.00 | \$0.00 |
| 104 | Install Panel | \$4,062.82 | \$4,062.82 | \$0.00 | \$0.00 | \$4,062.82 | 100\% | \$0.00 | \$0.00 |
| 105 | BId A - PARTIAL WEST ELEV. 4COL. 3.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 106 | Girt/ Insulation | \$1,031.72 | \$1,031.72 | \$0.00 | \$0.00 | \$1,031.72 | 100\% | \$0.00 | \$0.00 |
| 107 | Flashing | \$303.45 | \$303.45 | \$0.00 | \$0.00 | \$303.45 | 100\% | \$0.00 | \$0.00 |
| 108 | Furnish Panel | \$2,306.20 | \$2,306.20 | \$0.00 | \$0.00 | \$2,306.20 | 100\% | \$0.00 | \$0.00 |
| 109 | Install Panel | \$2,427.57 | \$2,427.57 | \$0.00 | \$0.00 | \$2,427.57 | 99\% | \$0.00 | \$0.00 |
| 110 | BId A - PARTIAL NORTH ELEV. 4COL. Y1-Y3 @ COL. Y1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 111 | Girt/ Insulation | \$10,911.86 | \$10,911.86 | \$0.00 | \$0.00 | \$10,911.86 | 100\% | \$0.00 | \$0.00 |
| 112 | Flashing | \$3,209.37 | \$3,209.37 | \$0.00 | \$0.00 | \$3,209.37 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,589,730.68 | \$1,589,730.68 | \$0.00 | \$0.00 | \$1,589,730.68 | 99\% | \$0.00 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 113 | Furnish Panel | \$24,391.22 | \$24,391.22 | \$0.00 | \$0.00 | \$24,391.22 | 100\% | \$0.00 | \$0.00 |
| 114 | Install Panel | \$25,674.97 | \$25,674.97 | \$0.00 | \$0.00 | \$25,674.97 | 100\% | \$0.00 | \$0.00 |
| 115 | Bld A - PARTIAL SOUTH ELEV. 4-B-C. 8 @ COL. B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 116 | Girt/ Insulation | \$2,557.80 | \$2,557.80 | \$0.00 | \$0.00 | \$2,557.80 | 99\% | \$0.00 | \$0.00 |
| 117 | Flashing | \$752.30 | \$752.30 | \$0.00 | \$0.00 | \$752.30 | 100\% | \$0.00 | \$0.00 |
| 118 | Furnish Panel | \$5,717.44 | \$5,717.44 | \$0.00 | \$0.00 | \$5,717.44 | 99\% | \$0.00 | \$0.00 |
| 119 | Install Panel | \$6,018.36 | \$6,018.36 | \$0.00 | \$0.00 | \$6,018.36 | 100\% | \$0.00 | \$0.00 |
| 120 | ACM PANEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 121 | BId C - STAIR 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 122 | Girt/ Insulation | \$7,688.33 | \$7,688.33 | \$0.00 | \$0.00 | \$7,688.33 | 100\% | \$0.00 | \$0.00 |
| 123 | Flashing | \$2,261.27 | \$2,261.27 | \$0.00 | \$0.00 | \$2,261.27 | 99\% | \$0.00 | \$0.00 |
| 124 | Furnish Panel | \$17,185.68 | \$17,185.68 | \$0.00 | \$0.00 | \$17,185.68 | 100\% | \$0.00 | \$0.00 |
| 125 | Install Panel | \$18,090.19 | \$18,090.19 | \$0.00 | \$0.00 | \$18,090.19 | 100\% | \$0.00 | \$0.00 |
| 126 | Bld C - PARTIAL WEST ELEV. 1COL. W1-W5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 127 | Girt/ Insulation | \$12,813.88 | \$12,813.88 | \$0.00 | \$0.00 | \$12,813.88 | 100\% | \$0.00 | \$0.00 |
| 128 | Flashing | \$3,768.79 | \$3,768.79 | \$0.00 | \$0.00 | \$3,768.79 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,716,650.93 | \$1,716,650.91 | \$0.00 | \$0.00 | \$1,716,650.91 | 99\% | \$0.02 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G / C) } \end{array}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 129 | Furnish Panel | \$28,642.80 | \$28,642.80 | \$0.00 | \$0.00 | \$28,642.80 | 100\% | \$0.00 | \$0.00 |
| 130 | Install Panel | \$30,150.32 | \$30,150.32 | \$0.00 | \$0.00 | \$30,150.32 | 100\% | \$0.00 | \$0.00 |
| 131 | Bld C - PARTIAL SOUTH ELEV. 3COL. W5-Z2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 132 | Girt/ Insulation | \$8,411.57 | \$8,411.57 | \$0.00 | \$0.00 | \$8,411.57 | 100\% | \$0.00 | \$0.00 |
| 133 | Flashing | \$2,473.99 | \$2,473.99 | \$0.00 | \$0.00 | \$2,473.99 | 100\% | \$0.00 | \$0.00 |
| 134 | Furnish Panel | \$18,802.33 | \$18,802.33 | \$0.00 | \$0.00 | \$18,802.33 | 100\% | \$0.00 | \$0.00 |
| 135 | Install Panel | \$19,791.92 | \$19,791.92 | \$0.00 | \$0.00 | \$19,791.92 | 100\% | \$0.00 | \$0.00 |
| 136 | BId C - ROOF ELEV. @ MAIN ENTRY EAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 137 | Girt/ Insulation | \$2,043.93 | \$2,043.93 | \$0.00 | \$0.00 | \$2,043.93 | 99\% | \$0.00 | \$0.00 |
| 138 | Flashing | \$601.16 | \$601.16 | \$0.00 | \$0.00 | \$601.16 | 100\% | \$0.00 | \$0.00 |
| 139 | Furnish Panel | \$4,568.79 | \$4,568.79 | \$0.00 | \$0.00 | \$4,568.79 | 100\% | \$0.00 | \$0.00 |
| 140 | Install Panel | \$4,809.25 | \$4,809.25 | \$0.00 | \$0.00 | \$4,809.25 | 99\% | \$0.00 | \$0.00 |
| 141 | BId C-STAIR 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 142 | Girt/ Insulation | \$4,465.21 | \$4,465.21 | \$0.00 | \$0.00 | \$4,465.21 | 100\% | \$0.00 | \$0.00 |
| 143 | Flashing | \$1,313.30 | \$1,313.30 | \$0.00 | \$0.00 | \$1,313.30 | 100\% | \$0.00 | \$0.00 |
| 144 | Furnish Panel | \$9,981.05 | \$9,981.05 | \$0.00 | \$0.00 | \$9,981.05 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$1,852,706.54 | \$1,852,706.53 | \$0.00 | \$0.00 | \$1,852,706.53 | 99\% | \$0.01 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES | APPLICATION \#: |
| :--- | :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School | DATE OF APPLICATION: |
|  |  | Wall Panels | PERIOD THRU: |
|  |  | PROJECT \#s: |  |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED$(D+E+F)$ | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 145 | Install Panel | \$10,506.37 | \$10,506.37 | \$0.00 | \$0.00 | \$10,506.37 | 100\% | \$0.00 | \$0.00 |
| 146 | BId C PARTIAL EAST ELEV.- COL W8-W5 \& 11.1-5.4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 147 | Girt/ Insulation | \$25,313.32 | \$25,313.32 | \$0.00 | \$0.00 | \$25,313.32 | 100\% | \$0.00 | \$0.00 |
| 148 | Flashing | \$7,445.09 | \$7,445.09 | \$0.00 | \$0.00 | \$7,445.09 | 100\% | \$0.00 | \$0.00 |
| 149 | Furnish Panel | \$56,582.71 | \$56,582.71 | \$0.00 | \$0.00 | \$56,582.71 | 100\% | \$0.00 | \$0.00 |
| 150 | Install Panel | \$59,560.75 | \$59,560.75 | \$0.00 | \$0.00 | \$59,560.75 | 100\% | \$0.00 | \$0.00 |
| 151 | BId C - PARTIAL SOUTH ELEV. 3 <br> @ COL. Z3-Z6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 152 | Girt/ Insulation | \$3,584.74 | \$3,584.74 | \$0.00 | \$0.00 | \$3,584.74 | 99\% | \$0.00 | \$0.00 |
| 153 | Flashing | \$1,054.34 | \$1,054.34 | \$0.00 | \$0.00 | \$1,054.34 | 100\% | \$0.00 | \$0.00 |
| 154 | Furnish Panel | \$8,012.96 | \$8,012.96 | \$0.00 | \$0.00 | \$8,012.96 | 100\% | (\$0.01) | \$0.00 |
| 155 | Install Panel | \$8,434.69 | \$8,434.69 | \$0.00 | \$0.00 | \$8,434.69 | 100\% | \$0.00 | \$0.00 |
| 156 | BId C - PARTIAL SOUTH ELEV. 3 @ COL. J.9-M. 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 157 | Girt/ Insulation | \$4,543.82 | \$4,543.82 | \$0.00 | \$0.00 | \$4,543.82 | 100\% | \$0.00 | \$0.00 |
| 158 | Flashing | \$1,336.42 | \$1,336.42 | \$0.00 | \$0.00 | \$1,336.42 | 100\% | \$0.00 | \$0.00 |
| 159 | Furnish Panel | \$10,156.77 | \$10,156.77 | \$0.00 | \$0.00 | \$10,156.77 | 100\% | \$0.00 | \$0.00 |
| 160 | Install Panel | \$10,691.34 | \$10,691.34 | \$0.00 | \$0.00 | \$10,691.34 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,059,929.85 | \$2,059,929.85 | \$0.00 | \$0.00 | \$2,059,929.85 | 100\% | \$0.00 | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G / C) } \end{array}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 161 | BId C - WEST ELEV. 4- COL. 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 162 | Girt/ Insulation | \$817.57 | \$817.57 | \$0.00 | \$0.00 | \$817.57 | 99\% | \$0.00 | \$0.00 |
| 163 | Flashing | \$240.46 | \$240.46 | \$0.00 | \$0.00 | \$240.46 | 99\% | \$0.00 | \$0.00 |
| 164 | Furnish Panel | \$1,827.52 | \$1,827.52 | \$0.00 | \$0.00 | \$1,827.52 | 100\% | \$0.00 | \$0.00 |
| 165 | Install Panel | \$1,923.70 | \$1,923.70 | \$0.00 | \$0.00 | \$1,923.70 | 99\% | \$0.00 | \$0.00 |
| 166 | BId B - PARTIAL SOUTH ELEV. 2COL. M.1-N. 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 167 | Girt/ Insulation | \$2,138.27 | \$2,138.27 | \$0.00 | \$0.00 | \$2,138.27 | 100\% | \$0.00 | \$0.00 |
| 168 | Flashing | \$628.90 | \$628.90 | \$0.00 | \$0.00 | \$628.90 | 99\% | \$0.00 | \$0.00 |
| 169 | Furnish Panel | \$4,779.66 | \$4,779.66 | \$0.00 | \$0.00 | \$4,779.66 | 100\% | \$0.00 | \$0.00 |
| 170 | Install Panel | \$5,031.22 | \$5,031.22 | \$0.00 | \$0.00 | \$5,031.22 | 100\% | \$0.00 | \$0.00 |
| 171 | BId C - PARTIAL EAST ELEV. 4COL. 13-11.3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 172 | Girt/ Insulation | \$3,852.03 | \$3,852.03 | \$0.00 | \$0.00 | \$3,852.03 | 100\% | \$0.00 | \$0.00 |
| 173 | Flashing | \$1,132.95 | \$1,132.95 | \$0.00 | \$0.00 | \$1,132.95 | 100\% | \$0.00 | \$0.00 |
| 174 | Furnish Panel | \$8,610.41 | \$8,610.41 | \$0.00 | \$0.00 | \$8,610.41 | 100\% | \$0.00 | \$0.00 |
| 175 | Install Panel | \$9,063.59 | \$9,063.59 | \$0.00 | \$0.00 | \$9,063.59 | 100\% | \$0.00 | \$0.00 |
| 176 | Bld B - PARTIAL NORTH ELEV. 5COL. N.5-M. 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,099,976.12 | \$2,099,976.13 | \$0.00 | \$0.00 | \$2,099,976.13 | 100\% | (\$0.01) | \$0.00 |

CONTINUATION PAGE

[^2]|  | PROJECT: | 20-179-ES |
| :--- | :--- | :--- |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | $\begin{gathered} \text { STORED } \\ \text { MATERIALS } \\ \text { (NOT IN D OR E) } \end{gathered}$ | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{aligned} & \text { \% } \\ & \text { COMP. } \\ & \text { (G / C) } \end{aligned}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 177 | Girt/ Insulation | \$3,679.08 | \$3,679.08 | \$0.00 | \$0.00 | \$3,679.08 | 100\% | \$0.00 | \$0.00 |
| 178 | Flashing | \$1,082.08 | \$1,082.08 | \$0.00 | \$0.00 | \$1,082.08 | 99\% | \$0.00 | \$0.00 |
| 179 | Furnish Panel | \$8,223.82 | \$8,223.82 | \$0.00 | \$0.00 | \$8,223.82 | 100\% | \$0.00 | \$0.00 |
| 180 | Install Panel | \$8,656.66 | \$8,656.66 | \$0.00 | \$0.00 | \$8,656.66 | 100\% | (\$0.01) | \$0.00 |
| 181 | BId B - PARTIAL NORTH ELEV. 4COL. L.4-J. 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 182 | Girt/ Insulation | \$6,336.19 | \$6,336.19 | \$0.00 | \$0.00 | \$6,336.19 | 100\% | \$0.00 | \$0.00 |
| 183 | Flashing | \$1,863.59 | \$1,863.59 | \$0.00 | \$0.00 | \$1,863.59 | 100\% | \$0.00 | \$0.00 |
| 184 | Furnish Panel | \$14,163.25 | \$14,163.25 | \$0.00 | \$0.00 | \$14,163.25 | 100\% | \$0.00 | \$0.00 |
| 185 | Install Panel | \$14,908.68 | \$14,908.68 | \$0.00 | \$0.00 | \$14,908.68 | 100\% | \$0.00 | \$0.00 |
| 186 | ROOF ELEV. @ GYM EAST- COL. $9-12$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 187 | Girt/ Insulation | \$8,961.86 | \$8,961.86 | \$0.00 | \$0.00 | \$8,961.86 | 100\% | \$0.00 | \$0.00 |
| 188 | Flashing | \$2,635.84 | \$2,635.84 | \$0.00 | \$0.00 | \$2,635.84 | 100\% | \$0.00 | \$0.00 |
| 189 | Furnish Panel | \$20,032.39 | \$20,032.39 | \$0.00 | \$0.00 | \$20,032.39 | 100\% | \$0.00 | \$0.00 |
| 190 | Install Panel | \$21,086.72 | \$21,086.72 | \$0.00 | \$0.00 | \$21,086.72 | 100\% | \$0.00 | \$0.00 |
| 191 | PARTIAL SOUTH ELEV. 1 @ ROOF- COL. H.6-M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 192 | Girt/ Insulation | \$11,194.46 | \$11,194.46 | \$0.00 | \$0.00 | \$11,194.46 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,222,800.74 | \$2,222,800.75 | \$0.00 | \$0.00 | \$2,222,800.75 | 100\% | (\$0.01) | \$0.00 |


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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G / C) } \end{array}$ | ```BALANCE TO COMPLETION (C-G)``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 193 | Flashing | \$3,292.49 | \$3,292.49 | \$0.00 | \$0.00 | \$3,292.49 | 100\% | \$0.00 | \$0.00 |
| 194 | Furnish Panel | \$25,022.91 | \$25,022.91 | \$0.00 | \$0.00 | \$25,022.91 | 100\% | \$0.00 | \$0.00 |
| 195 | Install Panel | \$26,339.91 | \$26,339.91 | \$0.00 | \$0.00 | \$26,339.91 | 100\% | \$0.00 | \$0.00 |
| 196 | BId B - STAIR 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 197 | Girt/ Insulation | \$7,090.87 | \$7,090.87 | \$0.00 | \$0.00 | \$7,090.87 | 100\% | \$0.00 | \$0.00 |
| 198 | Flashing | \$2,085.55 | \$2,085.55 | \$0.00 | \$0.00 | \$2,085.55 | 100\% | \$0.00 | \$0.00 |
| 199 | Furnish Panel | \$15,850.19 | \$15,850.19 | \$0.00 | \$0.00 | \$15,850.19 | 100\% | \$0.00 | \$0.00 |
| 200 | Install Panel | \$16,684.41 | \$16,684.41 | \$0.00 | \$0.00 | \$16,684.41 | 100\% | \$0.00 | \$0.00 |
| 201 | Bld B - PARTIAL SOUTH ELEV. 1 @ COL. J-N LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 202 | Girt/ Insulation | \$5,078.39 | \$5,078.39 | \$0.00 | \$0.00 | \$5,078.39 | 100\% | \$0.00 | \$0.00 |
| 203 | Flashing | \$1,493.64 | \$1,493.64 | \$0.00 | \$0.00 | \$1,493.64 | 99\% | \$0.00 | \$0.00 |
| 204 | Furnish Panel | \$11,351.69 | \$11,351.69 | \$0.00 | \$0.00 | \$11,351.69 | 100\% | \$0.00 | \$0.00 |
| 205 | Install Panel | \$11,949.14 | \$11,949.14 | \$0.00 | \$0.00 | \$11,949.14 | 100\% | \$0.00 | \$0.00 |
| 206 | BId B PARTIAL EAST ELEV. 1 COL. X6-X5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 207 | Girt/ Insulation | \$3,741.97 | \$3,741.97 | \$0.00 | \$0.00 | \$3,741.97 | 100\% | \$0.00 | \$0.00 |
| 208 | Flashing | \$1,100.58 | \$1,100.58 | \$0.00 | \$0.00 | \$1,100.58 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,353,882.47 | \$2,353,882.49 | \$0.00 | \$0.00 | \$2,353,882.49 | 100\% | (\$0.02) | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | $\begin{gathered} \text { STORED } \\ \text { MATERIALS } \\ \text { (NOT IN D OR E) } \end{gathered}$ | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | BALANCETOCOMPLETION(C-G) | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 209 | Furnish Panel | \$8,364.40 | \$8,364.40 | \$0.00 | \$0.00 | \$8,364.40 | 100\% | \$0.00 | \$0.00 |
| 210 | Install Panel | \$8,804.63 | \$8,804.63 | \$0.00 | \$0.00 | \$8,804.63 | 100\% | \$0.00 | \$0.00 |
| 211 | BId B PARTIAL NORTH ELEV. 3 @ CO. Y6-Y4 ROOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 212 | Girt/ Insulation | \$6,870.76 | \$6,870.76 | \$0.00 | \$0.00 | \$6,870.76 | 100\% | \$0.00 | \$0.00 |
| 213 | Flashing | \$2,020.81 | \$2,020.81 | \$0.00 | \$0.00 | \$2,020.81 | 100\% | \$0.00 | \$0.00 |
| 214 | Furnish Panel | \$15,358.16 | \$15,358.16 | \$0.00 | \$0.00 | \$15,358.16 | 100\% | \$0.00 | \$0.00 |
| 215 | Install Panel | \$16,166.49 | \$16,166.49 | \$0.00 | \$0.00 | \$16,166.49 | 100\% | \$0.00 | \$0.00 |
| 216 | BId B - PARTIAL NORTH ELEV. 3 @ COL. Y6-Y4 LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 217 | Girt/ Insulation | \$3,034.45 | \$3,034.45 | \$0.00 | \$0.00 | \$3,034.45 | 99\% | \$0.00 | \$0.00 |
| 218 | Flashing | \$892.49 | \$892.49 | \$0.00 | \$0.00 | \$892.49 | 100\% | \$0.00 | \$0.00 |
| 219 | Furnish Panel | \$6,782.90 | \$6,782.90 | \$0.00 | \$0.00 | \$6,782.90 | 100\% | \$0.00 | \$0.00 |
| 220 | Install Panel | \$7,139.89 | \$7,139.89 | \$0.00 | \$0.00 | \$7,139.89 | 100\% | \$0.00 | \$0.00 |
| 221 | BId B - NORTH EXTERIOR ELEV. <br> @ COL. L-H LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 222 | Girt/ Insulation | \$3,663.36 | \$3,663.36 | \$0.00 | \$0.00 | \$3,663.36 | 100\% | \$0.00 | \$0.00 |
| 223 | Flashing | \$1,077.46 | \$1,077.46 | \$0.00 | \$0.00 | \$1,077.46 | 100\% | \$0.00 | \$0.00 |
| 224 | Furnish Panel | \$8,188.68 | \$8,188.68 | \$0.00 | \$0.00 | \$8,188.68 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,442,246.95 | \$2,442,246.97 | \$0.00 | \$0.00 | \$2,442,246.97 | 100\% | (\$0.02) | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G/C) } \end{array}$ | ```BALANCE ``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 225 | Install Panel | \$8,619.66 | \$8,619.66 | \$0.00 | \$0.00 | \$8,619.66 | 100\% | \$0.00 | \$0.00 |
| 226 | Bld B - NORTH EXTERIOR ELEV. @ COL. L-H ROOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 227 | Girt/ Insulation | \$11,398.85 | \$11,398.85 | \$0.00 | \$0.00 | \$11,398.85 | 100\% | \$0.00 | \$0.00 |
| 228 | Flashing | \$3,352.60 | \$3,352.60 | \$0.00 | \$0.00 | \$3,352.60 | 99\% | \$0.00 | \$0.00 |
| 229 | Furnish Panel | \$25,479.79 | \$25,479.79 | \$0.00 | \$0.00 | \$25,479.79 | 100\% | \$0.00 | \$0.00 |
| 230 | Install Panel | \$26,820.83 | \$26,820.83 | \$0.00 | \$0.00 | \$26,820.83 | 100\% | \$0.00 | \$0.00 |
| 231 | $\underset{\mathrm{H}-\mathrm{G}}{\mathrm{BId}} \mathrm{A} / \mathrm{B}$ - NORTH ELEV. @ COL. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 232 | Girt/ Insulation | \$9,700.82 | \$9,700.82 | \$0.00 | \$0.00 | \$9,700.82 | 100\% | \$0.00 | \$0.00 |
| 233 | Flashing | \$2,853.18 | \$2,853.18 | \$0.00 | \$0.00 | \$2,853.18 | 99\% | \$0.00 | \$0.00 |
| 234 | Furnish Panel | \$21,684.18 | \$21,684.18 | \$0.00 | \$0.00 | \$21,684.18 | 100\% | \$0.00 | \$0.00 |
| 235 | Install Panel | \$22,825.45 | \$22,825.45 | \$0.00 | \$0.00 | \$22,825.45 | 100\% | \$0.00 | \$0.00 |
| 236 | BId A/B - NORTH EXTERIOR ELEV. @ COL. H-G LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 237 | Girt/ Insulation | \$2,877.23 | \$2,877.23 | \$0.00 | \$0.00 | \$2,877.23 | 100\% | \$0.00 | \$0.00 |
| 238 | Flashing | \$846.24 | \$846.24 | \$0.00 | \$0.00 | \$846.24 | 99\% | \$0.00 | \$0.00 |
| 239 | Furnish Panel | \$6,431.45 | \$6,431.45 | \$0.00 | \$0.00 | \$6,431.45 | 100\% | \$0.00 | \$0.00 |
| 240 | Install Panel | \$6,769.95 | \$6,769.95 | \$0.00 | \$0.00 | \$6,769.95 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,591,907.19 | \$2,591,907.20 | \$0.00 | \$0.00 | \$2,591,907.20 | 100\% | (\$0.01) | \$0.00 |

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | $\begin{gathered} \text { STORED } \\ \text { MATERIALS } \\ \text { (NOT IN D OR E) } \end{gathered}$ | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | ```BALANCE ``` | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 241 | BId A - NORTH EXTERIOR ELEV. <br> @ COL. G-D LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 242 | Girt/ Insulation | \$3,726.25 | \$3,726.25 | \$0.00 | \$0.00 | \$3,726.25 | 100\% | \$0.00 | \$0.00 |
| 243 | Flashing | \$1,095.95 | \$1,095.95 | \$0.00 | \$0.00 | \$1,095.95 | 99\% | \$0.00 | \$0.00 |
| 244 | Furnish Panel | \$8,329.26 | \$8,329.26 | \$0.00 | \$0.00 | \$8,329.26 | 100\% | \$0.00 | \$0.00 |
| 245 | Install Panel | \$8,767.64 | \$8,767.64 | \$0.00 | \$0.00 | \$8,767.64 | 100\% | \$0.00 | \$0.00 |
| 246 | BId A - NORTH EXTERIOR ELEV. <br> @ COL. G-D ROOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 247 | Girt/ Insulation | \$11,383.13 | \$11,383.13 | \$0.00 | \$0.00 | \$11,383.13 | 100\% | \$0.00 | \$0.00 |
| 248 | Flashing | \$3,347.98 | \$3,347.98 | \$0.00 | \$0.00 | \$3,347.98 | 100\% | \$0.00 | \$0.00 |
| 249 | Furnish Panel | \$25,444.65 | \$25,444.65 | \$0.00 | \$0.00 | \$25,444.65 | 100\% | \$0.00 | \$0.00 |
| 250 | Install Panel | \$26,783.84 | \$26,783.84 | \$0.00 | \$0.00 | \$26,783.84 | 100\% | \$0.00 | \$0.00 |
| 251 | BId A - PARTIAL NORTH ELEV. 3 <br> @ COL. Y3-Y1 LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 252 | Girt/ Insulation | \$2,987.29 | \$2,987.29 | \$0.00 | \$0.00 | \$2,987.29 | 100\% | \$0.00 | \$0.00 |
| 253 | Flashing | \$878.61 | \$878.61 | \$0.00 | \$0.00 | \$878.61 | 99\% | \$0.00 | \$0.00 |
| 254 | Furnish Panel | \$6,677.46 | \$6,677.46 | \$0.00 | \$0.00 | \$6,677.46 | 100\% | \$0.00 | \$0.00 |
| 255 | Install Panel | \$7,028.91 | \$7,028.91 | \$0.00 | \$0.00 | \$7,028.91 | 100\% | \$0.00 | \$0.00 |
| 256 | BId A - PARTIAL WEST ELEV. 4 <br> @ COL. X2-X3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,698,358.15 | \$2,698,358.17 | \$0.00 | \$0.00 | \$2,698,358.17 | 100\% | (\$0.02) | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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| :--- | :--- | :--- |
|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | $\begin{gathered} \text { STORED } \\ \text { MATERIALS } \\ \text { (NOT IN D OR E) } \end{gathered}$ | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{aligned} & \text { \% } \\ & \text { COMP. } \\ & \text { (G / C) } \end{aligned}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ (\mathrm{C}-\mathrm{G}) \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 257 | Girt/ Insulation | \$3,757.69 | \$3,757.69 | \$0.00 | \$0.00 | \$3,757.69 | 100\% | \$0.00 | \$0.00 |
| 258 | Flashing | \$1,105.20 | \$1,105.20 | \$0.00 | \$0.00 | \$1,105.20 | 99\% | \$0.00 | \$0.00 |
| 259 | Furnish Panel | \$8,399.55 | \$8,399.55 | \$0.00 | \$0.00 | \$8,399.55 | 100\% | (\$0.01) | \$0.00 |
| 260 | Install Panel | \$8,841.63 | \$8,841.63 | \$0.00 | \$0.00 | \$8,841.63 | 100\% | \$0.00 | \$0.00 |
| 261 | Bld A - PARTIAL NORTH ELEV. 3 @ COL. Y3-Y1 ROOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 262 | Girt/ Insulation | \$6,917.93 | \$6,917.93 | \$0.00 | \$0.00 | \$6,917.93 | 100\% | \$0.00 | \$0.00 |
| 263 | Flashing | \$2,034.68 | \$2,034.68 | \$0.00 | \$0.00 | \$2,034.68 | 99\% | \$0.00 | \$0.00 |
| 264 | Furnish Panel | \$15,463.60 | \$15,463.60 | \$0.00 | \$0.00 | \$15,463.60 | 100\% | \$0.00 | \$0.00 |
| 265 | Install Panel | \$16,277.47 | \$16,277.47 | \$0.00 | \$0.00 | \$16,277.47 | 100\% | \$0.00 | \$0.00 |
| 266 | Bld A - STAIR 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 267 | Girt/ Insulation | \$6,949.37 | \$6,949.37 | \$0.00 | \$0.00 | \$6,949.37 | 100\% | \$0.00 | \$0.00 |
| 268 | Flashing | \$2,043.93 | \$2,043.93 | \$0.00 | \$0.00 | \$2,043.93 | 99\% | \$0.00 | \$0.00 |
| 269 | Furnish Panel | \$15,533.89 | \$15,533.89 | \$0.00 | \$0.00 | \$15,533.89 | 100\% | \$0.00 | \$0.00 |
| 270 | Install Panel | \$16,351.46 | \$16,351.46 | \$0.00 | \$0.00 | \$16,351.46 | 100\% | \$0.00 | \$0.00 |
| 271 | Bld A - PARTIAL SOUTH ELEV. 4 @ COL. C-F. 7 ROOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 272 | Girt/ Insulation | \$11,587.52 | \$11,587.52 | \$0.00 | \$0.00 | \$11,587.52 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$2,813,622.07 | \$2,813,622.09 | \$0.00 | \$0.00 | \$2,813,622.09 | 100\% | (\$0.02) | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

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|  | PROJECT: | 20-179-ES |
| Payment Application containing Contractor's signature is attached. |  | W.Edward Balmer Elementary School |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | $\begin{gathered} \text { STORED } \\ \text { MATERIALS } \\ \text { (NOT IN D OR E) } \end{gathered}$ | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{aligned} & \text { \% } \\ & \text { COMP. } \\ & (\mathrm{G} / \mathrm{C}) \end{aligned}$ | BALANCETOCOMPLETION(C-G) | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 273 | Flashing | \$3,408.10 | \$3,408.10 | \$0.00 | \$0.00 | \$3,408.10 | 100\% | \$0.00 | \$0.00 |
| 274 | Furnish Panel | \$25,901.53 | \$25,901.53 | \$0.00 | \$0.00 | \$25,901.53 | 100\% | \$0.00 | \$0.00 |
| 275 | Install Panel | \$27,264.76 | \$27,264.76 | \$0.00 | \$0.00 | \$27,264.76 | 100\% | \$0.00 | \$0.00 |
| 276 | BId A - PARTIAL SOUTH ELEV. 4 @ COL. B-F. 7 LEVEL 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 277 | Girt/ Insulation | \$4,873.99 | \$4,873.99 | \$0.00 | \$0.00 | \$4,873.99 | 99\% | \$0.00 | \$0.00 |
| 278 | Flashing | \$1,433.53 | \$1,433.53 | \$0.00 | \$0.00 | \$1,433.53 | 100\% | \$0.00 | \$0.00 |
| 279 | Furnish Panel | \$10,894.81 | \$10,894.81 | \$0.00 | \$0.00 | \$10,894.81 | 100\% | \$0.00 | \$0.00 |
| 280 | Install Panel | \$11,468.22 | \$11,468.22 | \$0.00 | \$0.00 | \$11,468.22 | 100\% | \$0.00 | \$0.00 |
| 281 | ATAS SOFFIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 282 | AREA A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 283 | Girt | \$10,121.65 | \$10,121.65 | \$0.00 | \$0.00 | \$10,121.65 | 100\% | \$0.00 | \$0.00 |
| 284 | Flashing | \$5,060.82 | \$5,060.82 | \$0.00 | \$0.00 | \$5,060.82 | 99\% | \$0.00 | \$0.00 |
| 285 | Furnish Panel | \$43,523.08 | \$43,523.08 | \$0.00 | \$0.00 | \$43,523.08 | 100\% | \$0.00 | \$0.00 |
| 286 | Install Panel | \$42,510.91 | \$42,510.91 | \$0.00 | \$0.00 | \$42,510.91 | 100\% | \$0.00 | \$0.00 |
| 287 | AREA C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 288 | Girt | \$3,403.55 | \$3,403.55 | \$0.00 | \$0.00 | \$3,403.55 | 99\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$3,003,487.01 | \$3,003,487.04 | \$0.00 | \$0.00 | \$3,003,487.04 | 100\% | (\$0.03) | \$0.00 |


|  | PROJECT: | 20-179-ES | APPLICATION \#: | 15 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | W.Edward Balmer Elementary School | DATE OF APPLICATION: | 08/04/2022 |
| Payment Application containing Contractor's signature is attached. |  |  | PERIOD THRU: | 08/04/2022 |
|  |  | Wall Panels | PROJECT \#s: |  |


| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED$(D+E+F)$ |  | BALANCETOCOMPLETION(C-G) | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 289 | Flashing | \$1,701.78 | \$1,701.78 | \$0.00 | \$0.00 | \$1,701.78 | 100\% | \$0.00 | \$0.00 |
| 290 | Furnish Panel | \$14,635.28 | \$14,635.28 | \$0.00 | \$0.00 | \$14,635.28 | 100\% | \$0.00 | \$0.00 |
| 291 | Install Panel | \$14,294.93 | \$14,294.93 | \$0.00 | \$0.00 | \$14,294.93 | 100\% | \$0.00 | \$0.00 |
| 292 | Bass CO-001 PCO\#059 -PR\#31 Expansion Joint Revision | \$7,075.00 | \$7,075.00 | \$0.00 | \$0.00 | \$7,075.00 | 100\% | \$0.00 | \$0.00 |
| 293 | Bass CO-003 PCO\#086 - PR \#43 Soffit Adjustments | \$2,079.00 | \$2,079.00 | \$0.00 | \$0.00 | \$2,079.00 | 100\% | \$0.00 | \$0.00 |
| 294 | Bass CO-002 -PCO\#085/CM Con \# 08 - Glavy to SS Girts | \$17,152.00 | \$17,152.00 | \$0.00 | \$0.00 | \$17,152.00 | 100\% | \$0.00 | \$0.00 |
| 295 | Bass CO-004 - PCO\#079 - PR \# 47 - HPL Vent Screen | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | 100\% | \$0.00 | \$0.00 |
| 296 | Bass CO-005 - FBI PCO\#168 / CM Contingency \#18 | (\$5,940.00) | (\$5,940.00) | \$0.00 | \$0.00 | (\$5,940.00) | 100\% | \$0.00 | \$0.00 |
| 297 | Bass CO-006 Premium Time 1/23/21 - FBI Auth \#1042 | \$2,129.86 | \$2,129.86 | \$0.00 | \$0.00 | \$2,129.86 | 100\% | \$0.00 | \$0.00 |
| 298 | Bass CO-009 Metal Soffit Material Thickness - FBI PCO\#213 | \$8,758.00 | \$8,758.00 | \$0.00 | \$0.00 | \$8,758.00 | 100\% | \$0.00 | \$0.00 |
| 299 | Bass CO-010 - Brick Cavity Closure - FBI PCO \#202 | \$415.00 | \$415.00 | \$0.00 | \$0.00 | \$415.00 | 100\% | \$0.00 | \$0.00 |
| 300 | Bass CO-012 - FBI Auth\# 1047 February PT Time | \$8,781.00 | \$8,781.00 | \$0.00 | \$0.00 | \$8,781.00 | 100\% | \$0.00 | \$0.00 |
| 301 | Bass CO-0013 March PT - FBI Auth\#1049 | \$6,791.95 | \$6,791.95 | \$0.00 | \$0.00 | \$6,791.95 | 100\% | \$0.00 | \$0.00 |
| 302 | Bass CO's 19 \& 20 - FBI CO\#19PCO\#260 \& 269 | \$22,017.00 | \$22,017.00 | \$0.00 | \$0.00 | \$22,017.00 | 100\% | \$0.00 | \$0.00 |
| 303 | Bass CO's 14 \& 18 - FBI PCO\#263 (April PT) \& PCO\#287 (CW-4) | \$12,437.00 | \$12,437.00 | \$0.00 | \$0.00 | \$12,437.00 | 100\% | \$0.00 | \$0.00 |
| 304 | Bass CO-021 FBI CO2020 - NES GC Auth - | \$2,034.00 | \$2,034.00 | \$0.00 | \$0.00 | \$2,034.00 | 100\% | \$0.00 | \$0.00 |
|  | SUB-TOTALS | \$3,118,248.81 | \$3,118,248.84 | \$0.00 | \$0.00 | \$3,118,248.84 | 100\% | (\$0.03) | \$0.00 |

CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

|  | PROJECT: | 20-179-ES | APPLICATION \#: | 15 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | W.Edward Balmer Elementary School | DATE OF APPLICATION: | 08/04/2022 |
| Payment Application containing Contractor's signature is attached. |  |  | PERIOD THRU: | 08/04/2022 |
|  |  | Wall Panels | PROJECT \#s: |  |



CONTINUATION PAGE
Quantum Software Solutions, Inc. Document

PAYMENT APPLICATION
Page 1


PAYMENT APPLICATION




TO (Contractor):

## Fontaine Bros., Inc.

510 Cottage Street
Springfield MA 01104
FROM (Supplier):
Thompson Company Inc.
PO Box 890160
E.Weymouth MA 02189-0003

CONTRACT FOR:

## Doors, frames and Finlsh hardware

Project:
W.Edward Balmer School Job \# 2524

ARCHITECT's Project No.:

CONTRACTOR'S APPLICATION FOR PAYMENT
Application is made for payment, as shown below, in connection with the
Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM. $\qquad$
2. Net change by Change Orders $\qquad$
3. CONTRACT SUM TO DATE (LINE $1+2$ ), $\qquad$
4. TOTAL COMPLETED \& STORED TO DATE. $\qquad$ \$ 730,800.00

| $730,800.00$ |
| ---: |
| $85,283.00$ |

## (Column G on G703)

5. RETAINAGE
$0.0 \%$ of Completed Work $\$$
(Columns D \& E on G703) $0 \%$ of Stored Materials $\qquad$
(Column F on G703)
Total Retainage (Line 5a+5b or $\qquad$

$$
\text { Total in Column } 1 \text { of G703)........................... }
$$

$\qquad$
6. TOTAL EARNED LESS RETAINAGE $\qquad$
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) $\qquad$
$\qquad$
8. CURRENT PAYMENT DUE. $\qquad$
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)
$816,083.00$
$816,083.00$
APPLICATION NO:
PERIOD TO:
PROJECT NOS.:

Page one of two pages
Distribution to:
Owner
Architect
Contractor

CONTRACT DATE:

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

## CONTRACTOR:

## THOMPSON COMPANY INC.



In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED............................................................
GAtrack aplantion 4 ammount cortifled ilffera frome the amount appleed for. Intetal
all figures on rites, Aleplleation and on the Cantinuntion Sheee that dee changed to
contonme to the demaint cervilifed.)
Architect:
By: $\qquad$
Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.




Telephone
(413) 781-2020

Fax \#

## CHANGE ORDER AUTHORIZATION

The Thompson Company<br>To: 805 Pleasant Street<br>P.O. Box 890160<br>E. Weymouth, MA 02189

Our change order No.
030
Name of Job Northbridge ES
Job No. 2524
Phase/Division \# $08-100 \mathrm{~S}$

Description:

FBI PCO \#482-CCD \#49r1 - Accessibility Issues

## Total Added \$1,150.00

The work covered by this change order shall be pefformed under the same Terms and Conditions as that included in the original contract.
increase
This change order will deprease your contract by the amount of:
One Thousand One Hundred Fifty Dollars and No Cents
$\$ 1,150.00$

Please duly execute this form in the lower left hand corner and return to this office within five days.

ACCEPTED AND APPROVED


FONTAINE BROS. INC.
By
HEREUNTO DULY AUTHORIZED

Date $\qquad$ Date July 19, 2022

TO (OWNER)


510 COTJAGE STREET
SPRINGFIELD, MA 01104

PROJECT
BALMER ELEMENTARY SCHOOL
21 CRESCENT STREET
WHITINSVILLE, MA 01588

APPLICATION NO: 004

| PERIOD TO: | $2 / 28 / 2022$ | $\square$ OWNER |
| :--- | :--- | :--- |
|  |  | $\square$ ARCHITECT |
| PROJECT NOS: | 2524 | $\square$ CONTRACTOR |
| CONTRACP DATE: | $6 / 17 / 2020$ | $\square$ |

FROM CONTRACTOR: RITE-HITE COMPANY, LLC VIA ARCHITECT:
C/O ARBON EQUIPMENT CORPORATION $6067{ }^{\text {RHCH: }} 4051960$
25464 NETWORK PLACE, CHICAGO, IL $60673-1254$

CONTRACT FOR: MATERIAL HANDLING/LOADING DOCK EQUIPMENT'

CONTRACTOR'S APPITCATEON FOR PAYMENH
Application is madc for Paytnent, as shown below, in connection with the Contract.
Continuation Słuet, AIA Document $\mathrm{G703}$, is attached.

1. ORIGINAL CONTRACI SUM. $\qquad$ 39, 194,00
2. Net change by Change Orders......... $\mathbf{W}^{1.299 .00}$
3. CONTRACT SUM TO DATE (line $1+2$ )..... $\$$ 40.493.00
4. TOTAL COMPLETED \& STORED TO DATE . . . \$ 40.493 .00
(Column G on G703)
5. RETAINAGE:
a. $\qquad$ $\$$ $\qquad$
b. (Column D + E on G703)
. of Stored Material $\qquad$
$\qquad$
Total Retainage (Line $5 a$ + 5b or
Total in Column I of G703)... \$ $\qquad$
6. TOTAL EARNED LESS RETATNAGE .......... \$ . 40.493 .00
(Inine 4 less Inine 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(line 6 Erom prior Certificate)... \$ 39,994.00
8. CURRENT PAYMENT DUE. . . . . . . . . . . . . . . . . . 499.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 Less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | :---: | :---: |
| Total changes approved in <br> previous months by owner | 800.00 |  |
| Total approved this month | 499.00 |  |
| TOTALS | $1,299.00$ |  |
| NET CHANGES by Change Order | $1,299.00$ |  |

The undersigned Confactor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by the Application for Payment has been eompleted in accordance with the Cundract Document that all amounts have been paid toy the Contractor for Work for which previous Certificates for Payment were issued and payments reeeived from the Owner and that current payment shown hereith is now due.



## ARCHITHCTIS CERTIFICATE POR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$ . $\$$ $\qquad$
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: $\qquad$ Date: $\qquad$ . $\qquad$
This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Document g702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar
Use Colum I on Contracts where variable retainage for line items may apply.

APPLICATION DATE: $2 / 02 / 2022$
PERIOD TO: 2/28/2022
ARCHITECT'S PROJECT NO: 2524

$\mathbf{F} \quad \mathbf{I} \quad \mathbf{A} \quad \mathbf{L}$
$\mathbf{P} \quad \mathbf{A} \quad \mathbf{Y}$
$\mathbf{M} \quad \mathbf{E} \quad \mathbf{N}$
$T$

Upon receipt by the undersigned of a check from FONTAINE BROTHERS INC (Maker of Check)

| in the sum of $\$ \frac{499.00}{}$ | payable to |
| :--- | :--- |
| Rite-Hite Company, LLC c/o Arbon Equipment Corporation | and |

when this check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release any mechanic's lien, stop notice or bond right the undersigned has on the job of BALMER ELEMENTARY SCHOOL (Owner) located at WHITINSVILTE, MA 01588
(Job Description)

This release covers the final payment to the undersigned for all labor, services, equipment, or materiai furnished on the job, oxcopt for dizputed claims for adeitional wrork in the amount of $\$ \square$

Before any recipient of this document relies on it, the party should verify evidence of payment to the undersigned.

Dated:
 Rite-Hite Company, ILC c/o Arbon Equipment Corporation (Company Names)


State of Wisconsin County of Milwaukee
on this 2 ( 1 of Plor $10 \sqrt{4}, 200$, before me personally appeared
Thomas strack, who, being by me duly sworn, did depose. and say that he is the credit ce collections Mgr of Rite-Hite Company, LLC c/o Arbon Equipmente



## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

| 1. ORIGINAL CONTRACT SUM- | \$ | 384,600.00 |
| :---: | :---: | :---: |
| 2. Net change by Change Orders----------------\$ | \$ | 75,609.00 |
| 3. CONTRACT SUM 2000 | \$ | 460,209.00 |
| 4. TOTAL COMPLETED \& STORED TO DATE-\$ |  | 460,209.00 |

(Column G on Continuation Sheet)

## 5. RETAINAGE

a. of Completed Work (Columns D+E on Continuation Sheet) b. (Column F on Continuation Sheet)
Total Retainage (Line 5a +5 b or
Total in Column 1 of Continuation Sheet--------
6. TOTAL EARNED LESS RETAINAGE-
 (Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT

| (Line 6 from prior Certificate)----- | \$ | 449,619.00 |
| :---: | :---: | :---: |
| 8. CURRENT PAYMENT DUE- | \$ | 10,590.00 |

## 9. BALANCE TO FINISH, INCLUDING RETAINAGE

 (Line 3 less Line 6) \$ $\qquad$| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | :---: | :---: |
| Total changes approved in previous <br> months by Owner | $\$ 65,283.00$ | $-\$ 264.00$ |
| Total approved this Month | $\$ 10,590.00$ | $-\$ 264.00$ |
| TOTALS | $\$ 75,873.00$ | $-\$ 75,609.00$ |
| NET CHANGES by Change Order |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.

CONTRACTOR:

By: Keith Beck
Date: $\qquad$ /19/22

State of: Rhode Island
County of: Providence
Subscribed and sworn to before
me this
day of $\qquad$

Notary Public:
My Commission expires:

## CERTIFICATE FOR PAYMENT

In accordance with Contract Documents, based on on-site observations and the data comprising application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$

## $\$$

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

| Excell Construction PROJECT: <br> Edward Balmer Elementary |  |  |  |  | APPLICATION NUMBER: APPLICATION DATE: PERIOD TO: ARCHITECT'S PROJECT NO: |  |  | $\begin{gathered} 20 \\ 07 / 19 / 22 \\ 31-\mathrm{Jul}-22 \\ 2524 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I |
| Item <br> No. | Description of Work | Scheduled Value | Work Completed |  | Materials Presently Stored (Not In D or E) | Total Completed And Stored To Date$(D+E+F)$ | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance To Finish (C - G) | Retainage |
|  |  |  | From Previous Application ( $\mathrm{D}+\mathrm{E}$ ) | This Period |  |  |  |  |  |
| 1 | Bond | 6,769.00 | 6,769.00 |  |  | 6,769.00 | 100\% |  |  |
| 2 | Submittal | 3,000.00 | 3,000.00 |  |  | 3,000.00 | 100\% |  |  |
| 3 | Saftey | 3,000.00 | 3,000.00 |  |  | 3,000.00 | 100\% |  |  |
| 4 | Close out | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 5 | Area A 1st Floor- Gypsum wall prime | 11,000.00 | 11,000.00 |  |  | 11,000.00 | 100\% |  |  |
| 6 | Area A 1st floor gypsum wall finish | 20,000.00 | 20,000.00 |  |  | 20,000.00 | 100\% |  |  |
| 7 | Area A 1st floor gysum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 8 | Area A 1st floor exposed ceilings | 2,500.00 | 2,500.00 |  |  | 2,500.00 | 100\% |  |  |
| 9 | Area A 1st floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 10 | Area B 1st Floor- Gypsum wall prime | 11,000.00 | 11,000.00 |  |  | 11,000.00 | 100\% |  |  |
| 11 | Area B 1st floor gypsum wall finish | 20,000.00 | 20,000.00 |  |  | 20,000.00 | 100\% |  |  |
| 12 | Area B 1st floor gysum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 13 | Area B 1st floor exposed ceilings | 2,500.00 | 2,500.00 |  |  | 2,500.00 | 100\% |  |  |
| 14 | Area B 1st floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 15 | Area C 1st floor gypsum wall prime | 11,000.00 | 11,000.00 |  |  | 11,000.00 | 100\% |  |  |
| 16 | Area C 1st floor gypsum wall finish | 20,000.00 | 20,000.00 |  |  | 20,000.00 | 100\% |  |  |
| 17 | Area C 1st floor Cmu walls | 10,000.00 | 10,000.00 |  |  | 10,000.00 | 100\% |  |  |
| 18 | Area c 1st floor exposed ceilings | 15,000.00 | 15,000.00 |  |  | 15,000.00 | 100\% |  |  |
| 19 | Area C 1st floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 20 | Area A 2nd floor gypsum wall prime | 11,000.00 | 11,000.00 |  |  | 11,000.00 | 100\% |  |  |
| 21 | Area A 2nd floor gypsum wall finish | 20,000.00 | 20,000.00 |  |  | 20,000.00 | 100\% |  |  |
| 22 | area a 2nd floor gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 23 | area a 2nd floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 24 | area b 2nd floor wall prime | 11,000.00 | 11,000.00 |  |  | 11,000.00 | 100\% |  |  |
| 25 | area b 2nd floor wall finish | 20,000.00 | 20,000.00 |  |  | 20,000.00 | 100\% |  |  |
| 26 | area b gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 27 | area b metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 28 | area c 2nd floor gypsum wall prime | 6,000.00 | 6,000.00 |  |  | 6,000.00 | 100\% |  |  |
|  | SUBTOTALS PAGE 2 | 233,769.00 | 233,769.00 |  |  | 233,769.00 | 100\% |  |  |

ATTACHMENT TO PAY APPLICATION
PROJECT:
Edward Balmer Elementary

APPLICATION NUMBER: 20
APPLICATION DATE: 07/19/22
PERIOD TO: 31-Jul-22
ARCHITECT'S PROJECT NO: 2524

| A | B | C | D | E | F | G |  | H | $\begin{gathered} \text { I } \\ \hline \text { Retainage } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials | Total | \% | Balance |  |
|  |  |  | From Previous Application ( $\mathrm{D}+\mathrm{E}$ ) | This Period | Presently <br> Stored <br> (Not In <br> D or E) | Completed And Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | (G/C) | To Finish (C - G) |  |
| 29 | area c 2nd floor gypsum wall finish | 10,131.00 | 10,131.00 |  |  | 10,131.00 | 100\% |  |  |
| 30 | area c 2nd floor gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 31 | area c 2nd floor metal foors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 32 | area a 3rd floor gypsum wall prime | 8,000.00 | 8,000.00 |  |  | 8,000.00 | 100\% |  |  |
| 33 | area a 3rd floor gypsum wall finish | 13,500.00 | 13,500.00 |  |  | 13,500.00 | 100\% |  |  |
| 34 | area a 3rd floor gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 35 | area a 3rd floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 36 | area b 3rd floor gypsum wall prime | 8,000.00 | 8,000.00 |  |  | 8,000.00 | 100\% |  |  |
| 37 | area b 2nd floor wall finish | 13,500.00 | 13,500.00 |  |  | 13,500.00 | 100\% |  |  |
| 38 | area b 3rd floor gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 39 | area b 3rd floor metal foors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 40 | area c 3rd floor gypsum wall prime | 8,000.00 | 8,000.00 |  |  | 8,000.00 | 100\% |  |  |
| 41 | area c 3rd floor gypsum wall finish | 13,500.00 | 13,500.00 |  |  | 13,500.00 | 100\% |  |  |
| 42 | area c 3rd floor gypsum ceilings | 2,000.00 | 2,000.00 |  |  | 2,000.00 | 100\% |  |  |
| 43 | area c 3rd floor metal doors and frames | 4,000.00 | 4,000.00 |  |  | 4,000.00 | 100\% |  |  |
| 44 | stairs | 15,200.00 | 15,200.00 |  |  | 15,200.00 | 100\% |  |  |
| 45 | misc exterior | 22,000.00 | 22,000.00 |  |  | 22,000.00 | 100\% |  |  |
| 46 | misc interior | 3,000.00 | 3,000.00 |  |  | 3,000.00 | 100\% |  |  |
| 47 | touch up | 12,000.00 | 12,000.00 |  |  | 12,000.00 | 100\% |  |  |
| 48 | FBI 009 | 4,520.00 | 4,520.00 |  |  | 4,520.00 | 100\% |  |  |
| 49 | FBI 1038 | (264.00) | (264.00) |  |  | (264.00) |  |  |  |
| 50 | FBI 1045 | 5,160.00 | 5,160.00 |  |  | 5,160.00 | 100\% |  |  |
| 51 | FBI 015 | 1,220.00 | 1,220.00 |  |  | 1,220.00 | 100\% |  |  |
| 52 | FBI 017 | 686.00 | 686.00 |  |  | 686.00 | 100\% |  |  |
| 53 | FBI 017 | 3,649.00 | 3,649.00 |  |  | 3,649.00 | 100\% |  |  |
| 54 | FBI 020 | 842.00 | 842.00 |  |  | 842.00 | 100\% |  |  |
| 55 | FBI 1052 | 7,434.00 | 7,434.00 |  |  | 7,434.00 | 100\% |  |  |
| 56 | FBI 018 | 1,327.00 | 1,327.00 |  |  | 1,327.00 | 100\% |  |  |
|  | SUBTOTALS PAGE 3 | 409,174.00 | 409,174.00 |  |  | 409,174.00 | 100\% |  |  |

APPLICATION NUMBER: 20

PROJECT:
Edward Balmer Elementary

APPLICATION DATE: $\quad 07 / 19 / 22$ PERIOD TO: 31-Jul-22
ARCHITECT'S PROJECT NO:


## APPLICATION AND CERTIFICATE FOR PAYMENT

## TO (Contractor):

Fontaine Bros
510 Cottage Street
Springfield, MA 01104
Attn: Accounts Payable
FROM (Sub-Contractor):
Rustic Fire Protection, Inc.
320 Maint Street
Norton, MA 02766
W.Edward Balmer Elementary School

Northbridge, MA

Rustic Application No.: 22
Rustic Contract No.: 3651

## CONTRACT FOR: 210001 SUB - Fire Protection

## CONTRACTOR'S APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY |  |  | Amounts |  |
| :---: | :---: | ---: | :---: | :---: |
| Sub CO-s approved in previous months |  | $\$ 0.00$ |  |  |
| Sub. CO\# Approved this Month | O.C.O. \# | PCO \# | $\$ 880.00$ |  |
| 4 | Head Cages on Exterior Canopy | 030 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:
Rustic Fire Protection, Inc.


Date:
07/20/22

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM .(T\&M Work)..............
2. NET CHANGE BY CHANGE ORDERS . . . . . . . . . . . . . . . .
3. CONTRACT SUM TO DATE (Line $1+/-2$ ) ..............
4. TOTAL COMPLETED \& STORED TO DATE (Column $G$ on G703)

| $\$$ | $774,500.00$ |
| :--- | ---: |
| $\$$ | $38,133.00$ |
| $\$$ | $812,633.00$ |
| $\$$ | $812,633.00$ |

(Column G on G703)
5. RETAINAGE:
$\begin{array}{cc}0.00 \% & \text { of Completed Work } \\ \text { (Column D+E on G703) } \\ 0.00 \% & \text { of Stored Material }\end{array}$ $\qquad$
\$ (Column F on G703)

Total Retainage Total in Column I of G703)

6. TOTAL EARNED LESS RETAINAGE
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate) . . . . . . . . . . . . .
8. CURRENT PAYMENT DUE

| $\$$ | $811,743.00$ |
| :--- | ---: |
| $\$$ | 890.00 |
| $\$$ | - |

9. BALANCE TO FINISH, PLUS RETAINAGE .


State of: M A

## County of:



AMOUNT CERTIFIED. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$$
(Attach explanation if amount certified differs from the amount applied for.) ARCHITECT:

By:
Date:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the
Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.


aIA document g702, application and certificate for payment, containin
Contractor's signed Certificate is attached.

| A | WORK COMPLETED |  |  |  | Materials <br> Presently <br> Stored | Total Completed and Stored To Date | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | Balance to Finish | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activity Number |  |  |  |  | Retainage 0.00\% |  |  |  |
|  | Activity Description $\begin{gathered}\text { Scheduled } \\ \text { Value }\end{gathered}$ |  | From Previous Application | This Period |  |  |  |  |
|  |  |  | ( $\mathrm{D}+\mathrm{E}$ ) |  | (Not in Dor E) | ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) |  | (c-G) |  |
| 003 | CO\#3 | \$3,573.00 | \$3,573.00 | \$0.00 |  | \$3,573.00 | 100.00\% | \$0.00 | \$0.00 |
| 004 | CO\#4 Head Cages at Canopy | \$890.00 | \$0.00 | \$890.00 |  | \$890.00 | 100.00\% | \$0.00 | \$0.00 |
|  | OCO \#30/FB/PCO \#487 |  |  |  |  |  |  |  |  |
|  | SUBTOTAL Change Orders | \$38,133.00 | \$37,243.00 | \$890.00 | \$0.00 | \$38,133.00 | 100.00\% | \$0.00 | \$0.00 |
|  | CONTRACT TOTALS | \$812,633.00 | \$811,743.00 | \$890.00 | \$0.00 | \$812,633.00 | 100.00\% | \$0.00 | \$0.00 |

# CHANGE ORDER AUTHORIZATION 

Rustic Fire Protection
To: P.O. Box 1210
320 West Main Street
Norton, MA 02766

Our change order No. 030

Name of Job Northbridge ES Job No. 2524
Phase/Division \# 21-100 S

Description:

Total Added \$890.00

The work covered by this change order shall be performed under the same Terms and Conditions as that included in the original contract.
increase
This change order will decrease your contract by the amount of:
Eight Hundred Ninety Dollars and No Cents
\$

```
$890.00
```

Please duly execute this form in the lower left hand corner and return to this office within five days.

ACCEPTED AND APPROVED


|  | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO:7/31/2022 | DISTRIBUTION TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
|  | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |
| CONTRACT FOR: |  | CONTRACT DATE: |  |

## CONTRACTOR'S APPLICATION FOR PAYMENT

 Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.| 1. ORIGINAL CONTRACT SUM | \$ | 8,988,403.00 |
| :---: | :---: | :---: |
| 2. Net Change by Change Orders | \$ | 1,286,714.00 |
| 3. CONTRACT SUM TO DATE (Line $1+2$ ). | \$ | 10,275,117.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE | \$ | 10,272,872.00 |

## 5. RETAINAGE:

a.
0.00 \% of Completed Work
$\$$
0.00
b.
0.00 \% of Stored Material
\$ $\qquad$

Total retainage (Line $5 a+5 b$ )
$\$$ 0.00
6. TOTAL EARNED LESS RETAINAGE
\$ $\qquad$ 10,272,872.00
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) . . . . . . . . . . . . . . . . . . . . \$ \$

8. CURRENT PAYMENT DUE


ALANCE TO FINISH, INCLUDING RETAINAGE

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in <br> previous months by Owner | $1,314,846.00$ |  |
|  |  | $-28,132.00$ |
| Total approved this Month | 0.00 |  |
| TOTALS | $1,314,846.00$ | 0.00 |
| NET CHANGES by Change Order | $1,286,714.00$ | $-28,132.00$ |

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: ERNEST GUIGLI \& SONS, INC.
10 TECH CIRCLE NATICK, MA 01760-1029

By:

## CHRIS WESCHE <br> / PM

State of: MA
County of: MIDDLESEX
Subscribed and Sworn to before me this $\qquad$ Day of $\qquad$ 20 $\qquad$ Notary Public:

My Commission Expires :

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated,the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED.

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT:
By: $\qquad$ Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |

CONTRACT FOR:
CONTRACT DATE:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BASE CONTRACT |  |  |  |  |  |  |  |  |  |
| 0001 | BOND | 96,000.00 | 96,000.00 | 0.00 | 0.00 | 96,000.00 | 100.00 | 0.00 | 0.00 |
| 0002 | SAFETY PH 1A SUMMER TO FALL 2019 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0003 | SAFETY PH 1A WINTER 2019 TO SPRING 2020 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0004 | SAFETY PH 1B | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0005 | SAFETY PH 2A | 37,400.00 | 37,400.00 | 0.00 | 0.00 | 37,400.00 | 100.00 | 0.00 | 0.00 |
| 0006 | SAFETY PH 2B | 37,400.00 | 37,400.00 | 0.00 | 0.00 | 37,400.00 | 100.00 | 0.00 | 0.00 |
| 0007 | SAFETY PH 2C | 37,200.00 | 37,200.00 | 0.00 | 0.00 | 37,200.00 | 100.00 | 0.00 | 0.00 |
| 0008 | SAFETY PH 3 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0009 | CLEAN UP PH 1A | 89,800.00 | 89,800.00 | 0.00 | 0.00 | 89,800.00 | 100.00 | 0.00 | 0.00 |
| 0010 | CLEAN UP PH 1B | 59,800.00 | 59,800.00 | 0.00 | 0.00 | 59,800.00 | 100.00 | 0.00 | 0.00 |
| 0011 | CLEAN UP PH 2A | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0012 | CLEAN UP PH 2B | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0013 | CLEAN UP PH 2C | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0014 | CLEAN UP PH 3 | 17,400.00 | 17,400.00 | 0.00 | 0.00 | 17,400.00 | 100.00 | 0.00 | 0.00 |
| 0015 | SUPERVISION PH 1A SUMMER 2019 TO FALL 2019 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 0.00 |
| 0016 | SUPERVISION PH 1A WINTER 2019 TO SPRING 2020 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 0.00 |
| 0017 | SUPERVISION PH 1B | 56,000.00 | 56,000.00 | 0.00 | 0.00 | 56,000.00 | 100.00 | 0.00 | 0.00 |
| 0018 | SUPERVISION PH 2A | 32,300.00 | 32,300.00 | 0.00 | 0.00 | 32,300.00 | 100.00 | 0.00 | 0.00 |
| 0019 | SUPERVISION PH 2B | 32,300.00 | 32,300.00 | 0.00 | 0.00 | 32,300.00 | 100.00 | 0.00 | 0.00 |


| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0020 | SUPERVISION PH 2C | 32,300.00 | 32,300.00 | 0.00 | 0.00 | 32,300.00 | 100.00 | 0.00 | 0.00 |
| 0021 | SUPERVISION PH 3 | 15,100.00 | 15,100.00 | 0.00 | 0.00 | 15,100.00 | 100.00 | 0.00 | 0.00 |
| 0022 | ENGINEERING PH 1A | 16,500.00 | 16,500.00 | 0.00 | 0.00 | 16,500.00 | 100.00 | 0.00 | 0.00 |
| 0023 | ENGINEERING PH 1B | 11,000.00 | 11,000.00 | 0.00 | 0.00 | 11,000.00 | 100.00 | 0.00 | 0.00 |
| 0024 | ENGINEERING PH 2A | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 | 0.00 | 0.00 |
| 0025 | ENGINEERING PH 2B | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 | 0.00 | 0.00 |
| 0026 | ENGINEERING PH 2C | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 | 0.00 | 0.00 |
| 0027 | ENGINEERING PH 3 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 | 0.00 | 0.00 |
| 0028 | SUBMITTALS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 0029 | MOBILIZATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0030 | DEMOBILIZATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0031 | CONSTR FENCE PH 1A NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0032 | CONSTR FENCE PH 1A SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0033 | CONSTR FENCE PH 1B | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 0.00 |
| 0034 | CONSTR FENCE PH 2 NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0035 | CONSTR FENCE PH 2 SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0036 | CONSTR FENCE PH 3 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0037 | PLAYGROUND FENCE | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 | 0.00 | 0.00 |
| 0101 | PERIMETER CONTROLS NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0102 | PERIMETER CONTROLS SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0103 | PERIMETER CONTROLS MAINTENANCE AND REMOVAL | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |


| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): <br> DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC |  |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0104 | SWEEPING PH 1 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 42,000.00 | 100.00 | 0.00 | 0.00 |
| 0105 | SWEEPING PH 2 | 31,000.00 | 31,000.00 | 0.00 | 0.00 | 31,000.00 | 100.00 | 0.00 | 0.00 |
| 0106 | SWEEPING PH 3 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 | 0.00 | 0.00 |
| 0107 | DUST CONTROL PH 1 | 23,500.00 | 23,500.00 | 0.00 | 0.00 | 23,500.00 | 100.00 | 0.00 | 0.00 |
| 0108 | DUST CONTROL PH 2 | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 | 0.00 | 0.00 |
| 0109 | DUST CONTROL PH 3 | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 | 0.00 | 0.00 |
| 0201 | PIPE DEMO PH 1 NORTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0202 | PIPE DEMO PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0203 | PIPE DEMO PH 2 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0204 | STRUCTURE DEMO PH 1A | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0205 | STRUCTURE DEMO PH 1B | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0206 | STRUCTURE DEMO PH 2 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0207 | MISC SITE FEATURES PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0208 | MISC SITE FEATURES PH 2 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0209 | PULV AND STOCK PAVEMENT PH 2 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0210 | DISPOSAL COSTS PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0211 | DISPOSAL COSTS PH 2 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0212 | CONTAM TANK REMOVAL | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00 | 0.00 | 0.00 |
| 0301 | CLEAR AND GRUB SITE ENABLING AREA WEST OF EX SCHOOL | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0302 | CLEAR AND GRUB SITE AT WATER LINE TO N MAIN ST | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 5 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED <br> THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0303 | CLEAR AND GRUB SITE MAIN AREA | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0401 | STRIP AND STOCK TOPSOIL PH 1 NORTH | 59,000.00 | 59,000.00 | 0.00 | 0.00 | 59,000.00 | 100.00 | 0.00 | 0.00 |
| 0402 | STRIP AND STOCK TOPSOIL PH 1 SOUTH | 58,000.00 | 58,000.00 | 0.00 | 0.00 | 58,000.00 | 100.00 | 0.00 | 0.00 |
| 0403 | STRIP AND STOCK TOPSOIL PH 2 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 0.00 |
| 0404 | SCREEN TOPSOIL PH 1 NORTH | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 0.00 |
| 0405 | SCREEN TOPSOIL PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0406 | SCREEN TOPSOIL PH 2 AND 3 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.00 | 0.00 | 0.00 |
| 0407 | RESPREAD TOPSOIL PH 1 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0408 | RESPREAD TOPSOIL PH 2 AND 3 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 0.00 |
| 0501 | CUT TO FILL LANDSCAPE AREAS PH 1 | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |
| 0502 | CUT TO FILL LANDSCAPE AREAS PH 2 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 | 0.00 | 0.00 |
| 0503 | CUT TO FILL PAVEMENT AREAS PH 1 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 42,000.00 | 100.00 | 0.00 | 0.00 |
| 0504 | CUT TO FILL PAVEMENT AREAS PH 2 | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 | 0.00 | 0.00 |
| 0505 | FILLS UNDER BLDG A NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 0.00 |
| 0506 | FILLS UNDER BLDG B NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 0.00 |
| 0507 | FILLS UNDER BLDG C NORTH | 185,403.00 | 185,403.00 | 0.00 | 0.00 | 185,403.00 | 100.00 | 0.00 | 0.00 |
| 0508 | CUT AND LOAD SURPLUS PH 1A AT BULDING | 130,000.00 | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 6 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | R: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0509 | CUT AND LOAD SURPLUS PH 1A AT FIELDS | 94,000.00 | 94,000.00 | 0.00 | 0.00 | 94,000.00 | 100.00 | 0.00 | 0.00 |
| 0510 | CUT AND LOAD SURPLUS PH 1B | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 0511 | CUT AND LOAD SURPLUS PH 2 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0512 | CUT AND LOAD SURPLUS PH 3 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 | 0.00 | 0.00 |
| 0513 | EXPORT CLEAN NATURAL PH 1A BLDG A | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 0.00 |
| 0514 | EXPORT CLEAN NATURAL PH 1A BLDG B | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 0.00 |
| 0515 | EXPORT CLEAN NATURAL PH 1A BLDG C | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 0.00 |
| 0516 | EXPORT CLEAN NATURAL PH 1 PARKING AND FIELD AREAS | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 0.00 |
| 0517 | EXPORT CLEAN NATURAL PH 2 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 0.00 |
| 0518 | EXPORT CLEAN NATURAL PH 3 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 0.00 |
| 0519 | ALLOW OPEN ROCK | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00 | 0.00 | 0.00 |
| 0520 | ALLOW TRENCH ROCK | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00 | 0.00 | 0.00 |
| 0521 | ALLOW BOULDER 2 TO 3 CY | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 | 0.00 | 0.00 |
| 0522 | ALLOW BOULDER 1 TO 2 CY | 5,000.00 | 2,755.00 | 0.00 | 0.00 | 2,755.00 | 55.10 | 2,245.00 | 0.00 |
| 0601 | CTE SAN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0602 | SAN PIPE RUNS CRESCENT STREET TO SMH 102 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 0.00 |
| 0603 | SAN PIPE RUNS AT SMH 102 TO 10 FEET OF BUILDING | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 0.00 |
| 0604 | SAN MANHOLES CRESCENT STREET TO SMH 103 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |



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| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0605 | SAN MANHOLES 104 TO 109 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 0606 | 5000G GT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 0.00 |
| 0701 | NORTH SURFACE BASIN 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0702 | DRAIN UDB 2 | 226,000.00 | 226,000.00 | 0.00 | 0.00 | 226,000.00 | 100.00 | 0.00 | 0.00 |
| 0703 | DRAIN UDB 3 | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 0.00 |
| 0704 | DRAIN UDB 4 | 71,000.00 | 71,000.00 | 0.00 | 0.00 | 71,000.00 | 100.00 | 0.00 | 0.00 |
| 0705 | DRAIN UDB 5 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 0706 | 36 IN DRAIN RUN AT BLDG | 135,000.00 | 135,000.00 | 0.00 | 0.00 | 135,000.00 | 100.00 | 0.00 | 0.00 |
| 0707 | 36 IN DRAIN OUTSIDE NORTH | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00 | 0.00 | 0.00 |
| 0708 | 36 IN DRAIN OUTSIDE SOUTH | 64,000.00 | 64,000.00 | 0.00 | 0.00 | 64,000.00 | 100.00 | 0.00 | 0.00 |
| 0709 | 30 IN DRAIN PIPE | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 | 0.00 | 0.00 |
| 0710 | 24 IN DRAIN PIPE | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0711 | 18 IN DRAIN PIPE | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 100.00 | 0.00 | 0.00 |
| 0712 | 15 IN DRAIN PIPE | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0713 | 12 IN DRAIN PIPE PH 1A NORTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 0.00 |
| 0714 | 12 IN DRAIN PIPE PH 1A SOUTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 0.00 |
| 0715 | 12 IN DRAIN PIPE PH 1B | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0716 | 12 IN DRAIN PIPE PH 2 | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 | 0.00 | 0.00 |
| 0717 | 6 IN DRAIN PIPE | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0718 | UNDERDRAINS NORTH FIELD | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |
| 0719 | UNDERDRAINS WEST OF UDB 4 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 8 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0720 | UNDERDRAINS EAST OF UDB 2 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 0.00 |
| 0721 | UNDERDRAINS AT RETAINING WALL | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 | 0.00 | 0.00 |
| 0722 | UNDERDRAINS SOUTH FIELD | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 0.00 |
| 0723 | UNDERDRAINS ALONG WEST DRIVE | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0724 | CTE DRAIN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0725 | DRAIN MANHOLES PH 1A NORTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 0.00 |
| 0726 | DRAIN MANHOLES PH 1A SOUTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 0.00 |
| 0727 | DRAIN MANHOLES PH 1B | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 0.00 |
| 0728 | DRAIN MANHOLES PH 2 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 0.00 |
| 0729 | CATCH BASINS PH 1A NORTH | 28,000.00 | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 100.00 | 0.00 | 0.00 |
| 0730 | CATCH BASINS PH 1A SOUTH | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 | 0.00 | 0.00 |
| 0731 | CATCH BASINS PH 1B | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 0.00 |
| 0732 | CATCH BASINS PH 2 NORTH | 33,000.00 | 33,000.00 | 0.00 | 0.00 | 33,000.00 | 100.00 | 0.00 | 0.00 |
| 0733 | CATCH BASINS PH 2 SOUTH | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00 | 0.00 | 0.00 |
| 0734 | WATER QUALITY STR PH 1 | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 | 0.00 | 0.00 |
| 0735 | WATER QUALITY STR PH 2 | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 | 0.00 | 0.00 |
| 0736 | WATER QUALITY INLET PH 1 | 37,000.00 | 37,000.00 | 0.00 | 0.00 | 37,000.00 | 100.00 | 0.00 | 0.00 |
| 0737 | 24 TO 30 IN AREA DRAINS PH 1A | 38,000.00 | 38,000.00 | 0.00 | 0.00 | 38,000.00 | 100.00 | 0.00 | 0.00 |
| 0738 | 15 IN AREA DRAINS PH 1A | 29,000.00 | 29,000.00 | 0.00 | 0.00 | 29,000.00 | 100.00 | 0.00 | 0.00 |
| 0739 | 24 IN AREA DRAINS PH 2 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 9 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED <br> THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0740 | 15 IN AREA DRAINS PH 2 | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 | 0.00 | 0.00 |
| 0741 | FRAMES AND COVERS PH 1A NORTH | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |
| 0742 | FRAMES AND COVERS PH 1A SOUTH | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |
| 0743 | FRAMES AND COVERS PH 1B | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 | 0.00 | 0.00 |
| 0744 | FRAMES AND COVERS PH 2 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 0745 | FRAMES AND GRATES 1A NORTH | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 0.00 |
| 0746 | FRAMES AND GRATES 1A SOUTH | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 0747 | FRAMES AND GRATES 1B | 2,300.00 | 2,300.00 | 0.00 | 0.00 | 2,300.00 | 100.00 | 0.00 | 0.00 |
| 0748 | FRAMES AND GRATES 2 NORTH | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00 | 0.00 | 0.00 |
| 0749 | FRAMES AND GRATES 2 SOUTH | 5,700.00 | 5,700.00 | 0.00 | 0.00 | 5,700.00 | 100.00 | 0.00 | 0.00 |
| 0750 | HOODS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 0751 | INVERTS PH 1A NORTH | 37,000.00 | 37,000.00 | 0.00 | 0.00 | 37,000.00 | 100.00 | 0.00 | 0.00 |
| 0752 | INVERTS PH 1A SOUTH | 37,000.00 | 37,000.00 | 0.00 | 0.00 | 37,000.00 | 100.00 | 0.00 | 0.00 |
| 0753 | INVERTS PH 1B | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.00 | 0.00 | 0.00 |
| 0754 | INVERTS PH 2 | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100.00 | 0.00 | 0.00 |
| 0755 | PIPE BED PH 1 NORTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 0.00 |
| 0756 | PIPE BED PH 1 SOUTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 0.00 |
| 0757 | PIPE BED PH 2 NORTH | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00 | 0.00 | 0.00 |
| 0758 | PIPE BED PH 2 SOUTH | 46,000.00 | 46,000.00 | 0.00 | 0.00 | 46,000.00 | 100.00 | 0.00 | 0.00 |
| 0759 | SHALLOW INLETS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certification for Payment |  | Page 10 of 17 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> - CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0760 | BIORETENTION BASIN 1 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 0.00 |
| 0761 | BIORETENTION BASIN 2 | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |
| 0801 | CTE WATER | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0802 | 6 IN WATER PIPE AND FITS | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0803 | 8 IN WATER PIPE AND FITS | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0804 | 10 IN WATER PIPE AND FITS SOUTH | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 0.00 |
| 0805 | 10 IN WATER PIPE AND FITS NORTH | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 0.00 |
| 0806 | 10 IN WATER PIPE AND FITS SITE TO N MAIN ST | 63,000.00 | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 100.00 | 0.00 | 0.00 |
| 0807 | HYDRANTS | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0808 | PIPE BED | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 0901 | EXCAVATE AND BACKFILL ELECTRIC | 43,000.00 | 43,000.00 | 0.00 | 0.00 | 43,000.00 | 100.00 | 0.00 | 0.00 |
| 0902 | EXCAVATE AND BACKFILL COMM | 27,000.00 | 27,000.00 | 0.00 | 0.00 | 27,000.00 | 100.00 | 0.00 | 0.00 |
| 0903 | CONCRETE ENCASE ELECTRIC | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 0.00 |
| 0904 | CONCRETE ENCASE COMM | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00 | 0.00 | 0.00 |
| 0905 | EXCAVATE BACKFILL SET ELEC MH | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 0906 | PREP EQUIP PADS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 0.00 |
| 1001 | EXCAVATE AND BACKFILL <br> LIGHTING PH1 CONDUIT SOUTH | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 1002 | EXCAVATE AND BACKFILL <br> LIGHTING PH1 CONDUIT NORTH | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 11 of 17 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & 510 \text { COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE <br> NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC |  |  |  |  |  | CONTRACT DAT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1003 | EXCAVATE AND BACKFILL <br> LIGHTING PH2 CONDUIT SOUTH | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100.00 | 0.00 | 0.00 |
| 1004 | EXCAVATE AND BACKFILL <br> LIGHTING PH2 CONDUIT NORTH | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 | 0.00 | 0.00 |
| 1005 | E AND B LIGHT BASES PH1 | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00 | 0.00 | 0.00 |
| 1006 | E AND B LIGHT BASES PH2 | 19,000.00 | 19,000.00 | 0.00 | 0.00 | 19,000.00 | 100.00 | 0.00 | 0.00 |
| 1101 | E AND B FROST WALLS A | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 0.00 |
| 1102 | E AND B FROST WALLS B | 70,000.00 | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 100.00 | 0.00 | 0.00 |
| 1103 | E AND B FROST WALLS C | 114,000.00 | 114,000.00 | 0.00 | 0.00 | 114,000.00 | 100.00 | 0.00 | 0.00 |
| 1104 | E AND B ISOS A | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 1105 | E AND B ISOS B | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 0.00 |
| 1106 | E AND B ISOS C | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 0.00 |
| 1107 | E AND B ELEV PIT | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00 | 0.00 | 0.00 |
| 1108 | E AND B PLUMBING A | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00 | 0.00 | 0.00 |
| 1109 | E AND B PLUMBING B | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 1110 | E AND B PLUMBING C | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 0.00 |
| 1111 | E AND B ELECTRICAL | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00 | 0.00 | 0.00 |
| 1112 | UNDER SLAB DRAIN B | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 0.00 |
| 1113 | UNDER SLAB DRAIN C | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 100.00 | 0.00 | 0.00 |
| 1114 | GRAVEL BASE BLDG A | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1115 | STONE BASE BLDG B | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1116 | STONE BASE BLDG C | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 1117 | FINE GRADE BLDG A | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |


|  | a |  | Page 12 of 17 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | R: | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1118 | FINE GRADE BLDG B | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 | 0.00 | 0.00 |
| 1119 | FINE GRADE BLDG C | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 | 0.00 | 0.00 |
| 1120 | RAMPS AND PADS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 1201 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 SOUTH LOOP ROAD | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 0.00 |
| 1202 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 NORTH LOOP ROAD | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 1203 | IMPORT AND PLACE GRAVE UNDER BIT PH 1 NORTH PARKING | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 0.00 |
| 1204 | RECLAIM BASED UNDER BIT PH $2$ | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 1301 | PH 1 BINDER | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 0.00 |
| 1302 | PH 1 TOP | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 0.00 |
| 1303 | PH 1 SIDEWALKS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 | 0.00 | 0.00 |
| 1304 | BB COURT | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1305 | PH 2 BINDER | 115,000.00 | 115,000.00 | 0.00 | 0.00 | 115,000.00 | 100.00 | 0.00 | 0.00 |
| 1306 | PH 2 TOP | 115,000.00 | 115,000.00 | 0.00 | 0.00 | 115,000.00 | 100.00 | 0.00 | 0.00 |
| 1307 | PH 2 SIDEWALKS | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 0.00 |
| 1308 | STRIPING | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 0.00 |
| 1309 | TEMP PARKING \& WALKS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 1310 | RESTORE BUS LOOP | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 1401 | VERT GRANITE CURB PH 1 | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 13 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE <br> NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1402 | VERT GRANITE CURB PH 2 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1403 | SLOPED GRANITE EDGING PH 1 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1404 | SLOPED GRANITE EDGING PH 2 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 0.00 |
| 1405 | CURB SETTING VGC PH 1 | 58,000.00 | 58,000.00 | 0.00 | 0.00 | 58,000.00 | 100.00 | 0.00 | 0.00 |
| 1406 | CURB SETTING VGC PH 2 | 31,000.00 | 31,000.00 | 0.00 | 0.00 | 31,000.00 | 100.00 | 0.00 | 0.00 |
| 1407 | CURB SETTING SGE PH 1 | 31,000.00 | 31,000.00 | 0.00 | 0.00 | 31,000.00 | 100.00 | 0.00 | 0.00 |
| 1408 | CURB SETTING SGE PH 2 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 0.00 |
| 1409 | CURB LOCK VGC PH 1 | 44,000.00 | 44,000.00 | 0.00 | 0.00 | 44,000.00 | 100.00 | 0.00 | 0.00 |
| 1410 | CURB LOCK VGC PH 2 | 24,000.00 | 24,000.00 | 0.00 | 0.00 | 24,000.00 | 100.00 | 0.00 | 0.00 |
| 1411 | CURB LOCK SGE PH 1 | 24,000.00 | 24,000.00 | 0.00 | 0.00 | 24,000.00 | 100.00 | 0.00 | 0.00 |
| 1412 | CURB LOCK SGE PH 2 | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 | 0.00 | 0.00 |
| 1501 | SIDEWALK PREP PH 1 AT VAIL FIELDS | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 1502 | SIDEWALK PREP PH 1 EAST OF LOOP ROAD | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 0.00 |
| 1503 | SIDEWALK PREP PH 2 AT VAIL FIELDS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 1504 | PLAYGROUND PREP | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 0.00 |
| 1601 | RETAINING WALL 1 SOUTH OF U10 FIELDS | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 0.00 |
| 1602 | RETAINING WALL 2 AT SURFACE BASIN 1 | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 0.00 |
| 1603 | E AND B IMPROVEMENTS | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 0.00 |
|  | TOTAL BASE CONTRACT | 8,988,403.00 | 8,986,158.00 | 0.00 | 0.00 | 8,986,158.00 | 99.98 | 2,245.00 | 0.00 |
| CONTRACT MODIFICATIONS |  |  |  |  |  |  |  |  |  |


|  | a |  | Page 14 of 17 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: |  |  |  |  | CONTRACT DAT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 3001 | OWNER CO\#1 - MOOSEHEAD ADDED SCOPE | 4,803.00 | 4,803.00 | 0.00 | 0.00 | 4,803.00 | 100.00 | 0.00 | 0.00 |
| 3002 | CO \#1003 - SOIL AMENDMENTS SH-5 | 15,576.00 | 15,576.00 | 0.00 | 0.00 | 15,576.00 | 100.00 | 0.00 | 0.00 |
| 3003 | FBI CO \#002 | 24,426.00 | 24,426.00 | 0.00 | 0.00 | 24,426.00 | 100.00 | 0.00 | 0.00 |
| 3004 | CO \#1006 - WINTER <br> CONDITIONS DEC19-JAN20 | 33,554.00 | 33,554.00 | 0.00 | 0.00 | 33,554.00 | 100.00 | 0.00 | 0.00 |
| 3005 | CO \#1008-1A - FIELD CHANGES | 205,462.00 | 205,462.00 | 0.00 | 0.00 | 205,462.00 | 100.00 | 0.00 | 0.00 |
| 3006 | CO \#1008-1B - BULLETIN 1 MISC SITE CHANGES | 106,399.00 | 106,399.00 | 0.00 | 0.00 | 106,399.00 | 100.00 | 0.00 | 0.00 |
| 3007 | CO \#1008-2 - ABUTTER DRAIN CONNECTIONS | 30,147.00 | 30,147.00 | 0.00 | 0.00 | 30,147.00 | 100.00 | 0.00 | 0.00 |
| 3008 | CO \#1008-3 - BULLETIN 3 MISC SITE CHANGES | 6,105.00 | 6,105.00 | 0.00 | 0.00 | 6,105.00 | 100.00 | 0.00 | 0.00 |
| 3009 | $\begin{aligned} & \text { CO \#1008-4 - DMH/CB } \\ & \text { RELOCATION } \end{aligned}$ | 4,373.00 | 4,373.00 | 0.00 | 0.00 | 4,373.00 | 100.00 | 0.00 | 0.00 |
| 3010 | CO \#1008-5 - UD CLEANOUTS | 2,421.00 | 2,421.00 | 0.00 | 0.00 | 2,421.00 | 100.00 | 0.00 | 0.00 |
| 3011 | CO \#1009-100\% CD CHANGES | 7,302.00 | 7,302.00 | 0.00 | 0.00 | 7,302.00 | 100.00 | 0.00 | 0.00 |
| 3012 | CO \#004 - EAST RETAINING WALL EXTENSION | 35,113.00 | 35,113.00 | 0.00 | 0.00 | 35,113.00 | 100.00 | 0.00 | 0.00 |
| 3013 | CO \#1010 - HYDRANT RESTOCK FEE | 3,134.00 | 3,134.00 | 0.00 | 0.00 | 3,134.00 | 100.00 | 0.00 | 0.00 |
| 3014 | CO \#1012 - T-PAD <br> CONTAINMENT | 4,620.00 | 4,620.00 | 0.00 | 0.00 | 4,620.00 | 100.00 | 0.00 | 0.00 |
| 3015 | CO \#005-CRESCENT ST TREE REMOVAL | 8,360.00 | 8,360.00 | 0.00 | 0.00 | 8,360.00 | 100.00 | 0.00 | 0.00 |
| 3016 | CO \#006 - HYDRANT FEE AND ADDED FENCE | 4,105.00 | 4,105.00 | 0.00 | 0.00 | 4,105.00 | 100.00 | 0.00 | 0.00 |
| 3017 | CO \#009 - YARD HYDRANT AND 2" COPPER CREDIT | -13,596.00 | -13,596.00 | 0.00 | 0.00 | -13,596.00 | 100.00 | 0.00 | 0.00 |


| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 |  |  | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 |  |  | APPLICATION NO: 32 <br> PERIOD TO: 7/31/2022 |  |  | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FROM (C | RACTOR): ERNEST GUIGLI \& SONS 10 TECH CIRCLE NATICK, MA 01760-1029 | INC. | VIA (ARCHITECT): | DORE \& WHITT \#7-2, 260 MERR NEWBURYPOR | AC STREET <br> MA 01950 | ARCHITECT'S PROJECT NO: |  |  |  |
| CONTRACT FOR: |  |  | CONTRACT DATE: |  |  |  |  |  |  |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 3018 | CO \#1031 - PCO \#35 MISC SLIP WORK | 5,861.00 | 5,861.00 | 0.00 | 0.00 | 5,861.00 | 100.00 | 0.00 | 0.00 |
| 3019 | CO \#1035- GRANITE CURBING PREMIUM AND PR \#25 DRAINAGE | 59,587.00 | 59,587.00 | 0.00 | 0.00 | 59,587.00 | 100.00 | 0.00 | 0.00 |
| 3020 | CO \#1034-CANOPY DRAINAGE | 25,666.00 | 25,666.00 | 0.00 | 0.00 | 25,666.00 | 100.00 | 0.00 | 0.00 |
| 3021 | CO \#012-CO \#009 CREDIT OFFSET | 13,596.00 | 13,596.00 | 0.00 | 0.00 | 13,596.00 | 100.00 | 0.00 | 0.00 |
| 3022 | CO \#015 - PCO \#28A - U6 FIELD IRRIGATION | 18,883.00 | 18,883.00 | 0.00 | 0.00 | 18,883.00 | 100.00 | 0.00 | 0.00 |
| 3023 | CO \#1044-PCO \#28 - PR\#3r1 YARD HYDRANTS | 18,435.00 | 18,435.00 | 0.00 | 0.00 | 18,435.00 | 100.00 | 0.00 | 0.00 |
| 3024 | CO \#1045-PCO \#39 - ADDED DRAINAGE AND GRADING PR-79 | 4,285.00 | 4,285.00 | 0.00 | 0.00 | 4,285.00 | 100.00 | 0.00 | 0.00 |
| 3025 | CO \#2013-4' CLF ON RETAINING WALLS \#1\&2 CREDIT | -14,536.00 | -14,536.00 | 0.00 | 0.00 | -14,536.00 | 100.00 | 0.00 | 0.00 |
| 3026 | CO \#017-PCO \#42 - RELOCATE LPB | 706.00 | 706.00 | 0.00 | 0.00 | 706.00 | 100.00 | 0.00 | 0.00 |
| 3027 | CO \#018 - PCO \#43 - CURB CUT REVISIONS AT U-10 FIELD | 1,862.00 | 1,862.00 | 0.00 | 0.00 | 1,862.00 | 100.00 | 0.00 | 0.00 |
| 3028 | CO \#1049 - APRIL WEEKEND PREMIUM TIME | 1,786.00 | 1,786.00 | 0.00 | 0.00 | 1,786.00 | 100.00 | 0.00 | 0.00 |
| 3029 | CO \#1050-PCO \#46 - <br> RELOCATE TRAILER SERVICES | 1,353.00 | 1,353.00 | 0.00 | 0.00 | 1,353.00 | 100.00 | 0.00 | 0.00 |
| 3030 | CO \#1051 - PCO \#48 ASBESTOS PIPE REMOVAL | 5,023.00 | 5,023.00 | 0.00 | 0.00 | 5,023.00 | 100.00 | 0.00 | 0.00 |
| 3031 | CO \#020 - PR\#108 WALKWAY REVISIONS | 14,579.00 | 14,579.00 | 0.00 | 0.00 | 14,579.00 | 100.00 | 0.00 | 0.00 |
| 3032 | CO \#1052 - PCOs \#51 \& \#52 ABATEMENT SUPPORT \& JULY 21 PREMIUM TIME | 30,940.00 | 30,940.00 | 0.00 | 0.00 | 30,940.00 | 100.00 | 0.00 | 0.00 |


|  | Application and Certification for Payment |  | Page 16 of 17 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 32 PERIOD TO: 7/31/2022 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| $\begin{aligned} & \text { FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. } \\ & \qquad \begin{array}{l} 10 \text { TECH CIRCLE } \\ \\ \text { NATICK, MA 01760-1029 } \end{array} . \end{aligned}$ | VIA (ARCHITECT): <br> DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 3033 | CO \#021-CB HOOD CREDIT \& VAIL FIELD MONUMENT | 216.00 | 216.00 | 0.00 | 0.00 | 216.00 | 100.00 | 0.00 | 0.00 |
| 3034 | CO \#022 - PLANTING SOILS AND TREE REMOVAL | 75,410.00 | 75,410.00 | 0.00 | 0.00 | 75,410.00 | 100.00 | 0.00 | 0.00 |
| 3035 | CO \#1054 - LEDGE, PREMIUM TIME, ABATEMENT, UNSUITABLES | 222,634.00 | 222,634.00 | 0.00 | 0.00 | 222,634.00 | 100.00 | 0.00 | 0.00 |
| 3036 | CO \#023 - MASONRY GW CHANGES, ENTRY REVISIONS, IRR BF PREVENTER | 5,326.00 | 5,326.00 | 0.00 | 0.00 | 5,326.00 | 100.00 | 0.00 | 0.00 |
| 3037 | CO \#24 - PLAYGROUND DRAINAGE, TEMP WALK, AND BIKE RACK RELOCATION | 91,827.00 | 91,827.00 | 0.00 | 0.00 | 91,827.00 | 100.00 | 0.00 | 0.00 |
| 3038.1 | CO \#1056 - LEDGE REMOVAL FINAL | 32,158.00 | 32,158.00 | 0.00 | 0.00 | 32,158.00 | 100.00 | 0.00 | 0.00 |
| 3038.2 | CO \#1056-GUIGLI PT OCTBER | 11,990.00 | 11,990.00 | 0.00 | 0.00 | 11,990.00 | 100.00 | 0.00 | 0.00 |
| 3038.3 | CO \#1056 - GUIGLI PT NOVEMBER FINAL | 2,159.00 | 2,159.00 | 0.00 | 0.00 | 2,159.00 | 100.00 | 0.00 | 0.00 |
| 3038.4 | CO \#1056-DMC PT NOVEMBER | 6,391.00 | 6,391.00 | 0.00 | 0.00 | 6,391.00 | 100.00 | 0.00 | 0.00 |
| 3039.1 | CO \#025 - PR-116 VAIL FIELD MAINTENANCE SHEDS | 67,940.00 | 67,940.00 | 0.00 | 0.00 | 67,940.00 | 100.00 | 0.00 | 0.00 |
| 3039.2 | CO \#025 - BASKETBALL COURT STRIPING | 1,041.00 | 1,041.00 | 0.00 | 0.00 | 1,041.00 | 100.00 | 0.00 | 0.00 |
| 3039.3 | CO \#025 - CCD \#29 VAIL FIELD GATES | 3,190.00 | 3,190.00 | 0.00 | 0.00 | 3,190.00 | 100.00 | 0.00 | 0.00 |
| 3040.1 | CO \#026-HC RAMP AT U-8 FIELDS | 2,951.00 | 2,951.00 | 0.00 | 0.00 | 2,951.00 | 100.00 | 0.00 | 0.00 |
| 3040.2 | CO \#026 - TEMP SIDEWALK AT DROPOFF | 10,751.00 | 10,751.00 | 0.00 | 0.00 | 10,751.00 | 100.00 | 0.00 | 0.00 |



| FONTAINE BROS., INC. <br> CONSTRUCTION MANAGERS GENERAL CONTRACTORS |  | Northbridge Elementary School Scope Hold Tracking Log |  |  | Current Billing | Total Completed to Date | Available Allocation Balance | Billing Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scope Hold \# | Description | Original Value | Allocation | Previous Billing |  |  |  |  |
| 1 | Unforseen Conditions / Unsuitable Soils / 36" Drain ZOI Interpretations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 | Underslab Drainage / UG Coordination Challenges | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 3 | Field Drainage System Scope Finalization | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| 4 | Transite Pipe | \$50,000.00 | \$31,189.00 | \$31,189.00 | \$0.00 | \$31,189.00 | \$18,811.00 | \$18,811.00 |
| 5 | Soil Amendments | \$25,000.00 | \$20,461.00 | \$20,461.00 | \$0.00 | \$20,461.00 | \$4,539.00 | \$4,539.00 |
| 6 | Added Scope for Fire Line / Loop | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| 7 | Scope Finalization to 100\% Contract Documents - Amendment \#1 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| 8 | Temporary Above Ground Oil Storage Tank \& Tie In | \$50,000.00 | \$31,700.00 | \$31,700.00 | \$0.00 | \$31,700.00 | \$18,300.00 | \$18,300.00 |
| 9 | Electrical - Temporary / Enabling Work | \$24,500.00 | \$23,512.00 | \$23,512.00 | \$0.00 | \$23,512.00 | \$988.00 | \$988.00 |
| 10 | Plumbing - Temporary / Enabling Work | \$79,352.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$79,352.00 | \$79,352.00 |
| 11 | Scope finalization to 100\% Contract Documents - ERP \#1 Sitework | \$450,000.00 | \$450,000.00 | \$450,000.00 | \$0.00 | \$450,000.00 | \$0.00 | \$0.00 |
| 12 | Scope finalization to 100\% Contract Documents - ERP \#2 Concrete \& Steel | \$250,000.00 | \$222,360.00 | \$222,360.00 | \$0.00 | \$222,360.00 | \$27,640.00 | \$27,640.00 |
| 13 | Temporary heat systems / consumption for cold weather concrete | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| 14 | Primer field touch up | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 15 | Mock up support steel | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 16 | Maintaining safety guard rails / cabling | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 17 | High early concrete mix design | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 18 | Cleaning of elevated floor decks after turn-over from steel contractor | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 19 | Roof screen modifications | \$150,000.00 | \$70,563.00 | \$70,563.00 | \$0.00 | \$70,563.00 | \$79,437.00 | \$79,437.00 |
| 20 | Blind side waterproofing / cold weather waterproofing | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 21 | Floor Prep | \$167,352.00 | \$46,613.00 | \$46,613.00 | \$0.00 | \$46,613.00 | \$120,739.00 | \$120,739.00 |
| 22 | Fire Protection (Potential at Canopies) | \$100,000.00 | \$35,551.00 | \$35,551.00 | \$0.00 | \$35,551.00 | \$64,449.00 | \$64,449.00 |
| 23 | Neighbor Landscaping | \$150,000.00 | \$147,400.00 | \$147,400.00 | \$0.00 | \$147,400.00 | \$2,600.00 | \$2,600.00 |
| 24 | Demo - Unforeseen Conditions | \$150,000.00 | \$90,983.00 | \$90,983.00 | \$0.00 | \$90,983.00 | \$59,017.00 | \$59,017.00 |
| 25 | LEED Compliance | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 26 | HVAC - Gym Duct Changes | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 27 | Accoustical Roof Screen changes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 28 | LGMF B/U @ Roof Screens | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 29 | Misc. MEP Coordination \& Support | \$400,000.00 | \$351,770.54 | \$349,619.54 | \$0.00 | \$349,619.54 | \$48,229.46 | \$50,380.46 |
| 30 | Repair Damage Caused by Others - Roofing | \$50,000.00 | \$15,475.00 | \$10,367.00 | \$5,108.00 | \$15,475.00 | \$34,525.00 | \$34,525.00 |
| 31 | Repair Damage Caused by Others - Drywall / Framing / Door Frames | \$100,000.00 | \$29,697.00 | \$26,000.00 | \$0.00 | \$26,000.00 | \$70,303.00 | \$74,000.00 |
| 32 | Repair Damage Caused by Others - Painting | \$50,000.00 | \$39,411.00 | \$39,411.00 | \$0.00 | \$39,411.00 | \$10,589.00 | \$10,589.00 |
| 33 | Repair Damage Caused by Others - Ceilings | \$50,000.00 | \$40,964.00 | \$40,964.00 | \$0.00 | \$40,964.00 | \$9,036.00 | \$9,036.00 |
| 34 | Temporary Heating System \& Consumption - Building | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 |
| 35 | Winter Conditions - Site \& Concrete | \$100,000.00 | \$72,036.00 | \$72,036.00 | \$0.00 | \$72,036.00 | \$27,964.00 | \$27,964.00 |
| 36 | Weekend PT | \$425,000.00 | \$300,783.00 | \$269,134.00 | \$31,649.00 | \$300,783.00 | \$124,217.00 | \$124,217.00 |
|  | Totals | \$3,366,204.00 | \$2,270,468.54 | \$2,227,863.54 | \$36,757.00 | \$2,264,620.54 | \$1,095,735.46 | \$1,101,583.46 |


| Project Name: <br> Scope Hold \#: <br> Scope Hold Description: <br> Scope Hold Value: | Northbridge Elementary School <br> 30 <br> Repair Damage Caused by Others - Roofing \$50,000.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Description | FBI Tracking \# | FBI Req \# | Allocated Amount | Invoice Amount |
| Capeway | PCO 284 | 1050 |  | \$783.00 |  |
| Capeway | PCO 286 | 1050 |  | \$1,565.00 |  |
| SMJ | PCO 335 | 1051 |  | \$565.00 |  |
| Bass | PCO 347 | 1052 |  | \$7,454.00 |  |
| Bass | PCO 485 |  |  | \$5,108.00 |  |
| SMJ | PCO 335 | 1051 | 34 |  | \$565.00 |
| Bass | PCO 347 | 1052 | 34 |  | \$7,454.00 |
| Capeway | PCO 284 | 1050 |  |  | \$783.00 |
| Capeway | PCO 286 | 1050 |  |  | \$1,565.00 |
| Bass | PCO 485 | 1060 |  |  | \$5,108.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Previously Billed | \$10,367.00 |
|  |  |  |  | Allocated Amount | \$15,475.00 |
|  |  |  |  | Current Invoice | \$5,108.00 |
|  |  |  |  | Total billed to date | \$15,475.00 |
|  |  |  | otal Scope | d Allocation Balance | \$34,525.00 |
|  |  |  | Total Sco | Hold Billing Balance | \$34,525.00 |


| Project Name: <br> Scope Hold \#: <br> Scope Hold Description: <br> Scope Hold Value: | Northbridge Elementary School 36 <br> Weekend PT <br> $\$ 425,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Description | FBI Tracking \# | FBI Req \# | Allocated Amount | Invoice Amount |
| Bass | PCO 179 | 1042 | 27 | \$2,237.00 |  |
| WJGEI | PCO 178 | 1043 | 27 | \$26,672.00 |  |
| Bass | PCO 200 | 1047 | 29 | \$9,220.00 |  |
| WJGEI | PCO 199 | 1047 | 29 | \$28,665.00 |  |
| Bass | PCO 251 | 1049 | 31 | \$7,132.00 |  |
| WJGEI | PCO 247 | 1049 | 32 | \$29,898.00 |  |
| Guigli | PCO 254 | 1049 | 32 | \$1,875.00 |  |
| WJGEI | PCO 258 | 1049 | 32 | \$2,184.00 |  |
| Bass | PCO 263 | 1050 | 32 | \$8,296.00 |  |
| CJM | PCO 268 | 1051 | 33 | \$3,080.00 |  |
| Gen Wood | PCO 312 | 1051 | 34 | \$3,902.00 |  |
| Bass | PCO 295 | 1052 | 34 | \$8,398.00 |  |
| CJM | PCO 349 | 1052 | 34 | \$18,732.00 |  |
| Guigli | PCO 361 | 1052 |  | \$17,682.00 |  |
| CJM | PCO 373 | 1053 |  | \$1,768.00 |  |
| H Carr | PCO 256 | 1053 |  | \$3,919.00 |  |
| Bass | PCO 384 | 1053 |  | \$4,163.00 |  |
| KMD | PCO 392 | 1053 |  | \$2,079.00 |  |
| Guigli | PCO 399 | 1054 |  | \$11,624.00 |  |
| Guigli | PCO 402 | 1054 |  | \$3,843.00 |  |
| EDI | PCO 431 | 1055 | 38 | \$5,878.00 |  |
| Guigli | PCO 439 | 1056 |  | \$12,590.00 |  |
| Guigli | PCO 443 | 1056 |  | \$2,267.00 |  |
| Guigli | PCO 444 | 1056 |  | \$6,711.00 |  |
| EDI | PCO 454 | 1057 | 39 | \$7,723.00 |  |
| Marguerite | PCO 465 | 1058 |  | \$5,922.00 |  |
| Fontaine | PCO 470 | 1058 |  | \$5,078.00 |  |
| Guigli | PCO 476 | 1059 |  | \$4,786.00 |  |
| Chandler | PCO 479 | 1059 |  | \$9,876.00 |  |
| Fontaine |  |  | 44 | \$22,810.00 |  |
| Fontaine |  |  | 45 | \$21,773.00 |  |
| Bass | PCO 179 | 1042 | 27 |  | \$2,237.00 |
| WJGEI | PCO 178 | 1043 | 27 |  | \$26,672.00 |
| Bass | PCO 200 | 1047 | 30 |  | \$9,220.00 |
| Bass | PCO 251 | 1049 | 31 |  | \$7,132.00 |
| Bass | PCO 263 | 1050 | 32 |  | \$8,296.00 |
| WJGEI | PCO 247 | 1049 | 32 |  | \$29,898.00 |
| WJGEI | PCO 258 | 1049 | 32 |  | \$2,184.00 |
| Guigli | PCO 254 | 1049 | 32 |  | \$1,875.00 |
| CJM | PCO 268 | 1051 | 33 |  | \$3,080.00 |
| Gen Wood | PCO 312 | 1051 | 34 |  | \$3,902.00 |


| Bass | PCO 295 | 1052 | 34 |  | \$8,398.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CJM | PCO 349 | 1052 | 34 |  | \$18,732.00 |
| Bass | PCO 384 | 1053 | 35 |  | \$4,163.00 |
| H Carr | PCO 256 | 1053 | 35 |  | \$3,919.00 |
| KMD | PCO 392 | 1053 | 35 |  | \$2,079.00 |
| CJM | PCO 373 | 1054 | 36 |  | \$1,768.00 |
| Guigli | PCO 399 | 1054 | 36 |  | \$11,624.00 |
| Guigli | PCO 402 | 1054 | 36 |  | \$3,843.00 |
| Guigli | PCO \#439 | 1056 | 38 |  | \$12,590.00 |
| Guigli | PCO \#443 | 1056 | 38 |  | \$2,267.00 |
| Guigli | PCO \#444 | 1056 | 38 |  | \$6,711.00 |
| WJGEI | PCO \#199 | 1047 | 38 |  | \$28,665.00 |
| Guigli | PCO \#361 | 1052 | 38 |  | \$17,682.00 |
| EDI | PCO \#431 | 1055 | 38 |  | \$5,878.00 |
| EDI | PCO 454 | 1057 | 39 |  | \$7,723.00 |
| Fontaine | PCO 470 | 1058 | 42 |  | \$5,078.00 |
| Marguerite | PCO 465 | 1058 | 43 |  | \$5,922.00 |
| Guigli | PCO 476 | 1059 | 43 |  | \$4,786.00 |
| Fontaine |  |  | 44 |  | \$22,810.00 |
| Fontaine |  |  | 45 |  | \$21,773.00 |
| Chandler | PCO 479 | 1059 | 45 |  | \$9,876.00 |
|  |  |  |  |  |  |
|  |  |  |  | Previously Billed | \$269,134.00 |
|  |  |  |  | Allocated Amount | \$300,783.00 |
|  |  |  |  | Current Invoice | \$31,649.00 |
|  |  |  |  | Total billed to date | \$300,783.00 |
|  |  | Total Scope Hold Allocation Balance |  |  | \$124,217.00 |
|  |  | Total Scope Hold Billing Balance |  |  | \$124,217.00 |

NORTHBRIDGE ELEMENTARY SCHOOL OPEN CO ITEMS

| Pricing Approved, Work to be Completed |  |  |  |
| :---: | :---: | :---: | :---: |
| PCO \# | CHANGE DIRECTIVE | SUBCONTRACTOR | NOTES |
| 482 | CCD \#49r1-Accessibility Issues | EDI, Gen Wood, Northern, TCI | Corrective work following MAAB walkthrough (Install Summer 2022) Additional costs for patch work to follow (PCO \#488) |
| 483 | CCD \#52-Accessibility Issues | Gen Wood, Northern, WJGEI | Corrective work following MAAB walkthrough (Install Summer 2022) Additional costs for patch work to follow (PCO \#488) |
| CO \#31 |  |  |  |
| Pending Pricing |  |  |  |
| PCO \# | CHANGE DIRECTIVE | SUBCONTRACTOR | NOTES |
| 488 | CCD \#49 \& 52-Accessibility Issues T\&M | Color Con, MF Higgins, Harold Bros | T\&M patchwork following accessory relocations. Harold Bros removal of water bubblers on T\&M |

# Massachusetts School Building Authority 

Deborah B. Goldberg
Chairman, State Treasurer

James A. MacDonald
Chief Executive Officer

John K. McCarthy
Executive Director / Deputy CEO

August 11, 2022

Mr. Russell Collins
Chair, Northbridge Board of Selectmen
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Re: Town of Northbridge, Northbridge Elementary School, Construction Change Orders 24-29 and GMP Contingency Expenditures

Dear Mr. Collins:
The Massachusetts School Building Authority (the "MSBA") has reviewed Construction Change Orders 24-29 and the GMP Contingency Expenditure Log for the Northbridge Elementary School (formerly known as the W. Edward Balmer Elementary School) Project in the Town of Northbridge (the "District"). The MSBA review determines which changes and/or GMP contingency expenditures, if any, are eligible for MSBA funding. In general, changes in scope beyond the Project Scope specified in the Project Funding Agreement, changes mandated by third parties, and changes for items that are excluded from MSBA funding are not eligible for reimbursement. For a detailed explanation of the MSBA's Construction Change Order eligibility determinations as well as other policies, please refer to the Change Order Allowance Funding Policy included in Project Advisory 22 and the Change Order Manual included in Project Advisory 29.

Please note that the eligibility determinations as stated in the previous review, dated December 29, 2021, have been corrected in the current Change Order Log. The MSBA's findings through Construction Change Order 29 are summarized in the table below, which is excerpted from the full summary table that appears in the attached Construction Change Order Log:

| Construction Change Order Summary | Per PFA <br> Amd. No. 1 | Per PFA <br> Budget |
| :--- | ---: | ---: |
| Revised Total Construction Contingency Budget | $\$ 4,715,303$ | $\$ 3,974,633$ |
| Ineligible Construction Contingency Budget (If Any, Including <br> Approved BRRs) | $\$ 3,920,376$ | $\$ 3,179,706$ |
| Maximum Potentially Eligible Construction Contingency (Including <br> Approved BRRs) | $\$ 794,927$ | $\$ 794,927$ |
| Total Construction Change Orders 1-29 | $\$ 2,127,863$ |  |
| Total Additive Construction Change Orders Eligible for <br> Reimbursement, Subject to Reimbursement Rate and Audit | $\$ 794,927$ |  |

Page 2
August 11, 2022
Northbridge Construction Change Orders and GMP Contingency Expenditures

| Total Deductive Construction Change Orders Eligible for <br> Reimbursement, Subject to Reimbursement Rate and Audit | $-\$ 87,995$ |
| :--- | ---: |
| Amount Remaining of Revised Total Construction Contingency <br> Budget (Negative amount indicates insufficient Construction <br> Contingency Budget. BRR required.) | $\$ 2,587,440$ |
| Amount Remaining of Maximum Potentially Eligible Construction <br> Contingency (Including Approved BRRs) (Negative amount <br> indicates grant basis has been exceeded) | $\$ 0$ |
| Total Credit Change Order Amount Reducing GMP Contingency | $\$ 0$ |

The MSBA has also reviewed the GMP Contingency Expenditure Log for the Northbridge Elementary School Project. The MSBA review determines which expenditures or changes, if any, are eligible for MSBA funding.

The MSBA's findings through GMP Contingency Expenditure Log Item 449 are summarized in the table below, which is excerpted from the full summary table that appears in the attached GMP Contingency Expenditure Log:

| Revised Total GMP Contingency Budget (including BRRs) | $\$ 1,518,583$ |
| :--- | ---: |
| Ineligible GMP Contingency Budget (including approved BRRs) | $\$ 1,518,583$ |
| Potentially Eligible GMP Contingency Budget (including approved BRRs) | $\$ 0$ |
| GMP Contingency Expenditures 21-449 | $\$ 555,737$ |
| GMP Contingency Expenditures Eligible for Reimbursement, Subject to <br> Reimbursement Rate and Audit | $\$ 0$ |
| Amount Remaining of Revised Total GMP Contingency Budget (incl. approved <br> BRRs) (Negative amount indicates insufficient Construction Contingency <br> Budget. BRR required.) | $\$ 962,846$ |
| Amount Remaining of Potentially Eligible GMP Contingency Budget (incl. <br> approved BRRs) (Negative amount indicates grant basis has been exceeded) | $\$ 0$ |
| Total Credit Change Order Amount Reducing GMP Contingency (if applicable) <br> (From Construction Change Order Summary Table Line 18) | $\$ 0$ |
| Amount Remaining of Revised Total GMP Contingency Budget (including <br> approved BRRs) Including Credit Change Orders (Amount cannot be negative) | $\$ 962,846$ |

Please note that any District request for reconsideration of Construction Change Order or GMP Contingency Expenditure findings must be submitted to the MSBA on District letterhead within forty-five (45) days of receipt of this letter. Reconsideration of MSBA Construction Change Orders and GMP Contingency Expenditure determinations is final.

Please also note that this Project is subject to the MSBA Change Order Funding Allowance Policy as outlined in Project Advisory 22 that specifies maximum change order eligibility of $1 \%$ of the construction budget for new construction and $2 \%$ of the construction budget for addition/renovation

## Northbridge Construction Change Orders and GMP Contingency Expenditures

projects until the total budgeted contingency amount is reached. The MSBA will process a single reimbursement request for change orders during the project close-out process.
Please keep in mind that in addition to this review, the supporting documentation submitted with reimbursement requests related to Construction Change Orders and GMP Contingency Expenditures is subject to audit for specific compliance with MSBA policies and procedures.

Please note that your next quarterly Change Order Review Letter, setting forth the MSBA's eligibility determinations, will be sent to the District in September 2022. In order to meet the timeline set forth for this scheduled Change Order Review Letter, please ensure that all executed Change Orders, together with a draft Change Order log, are received by the MSBA as soon as possible.

If you have any questions regarding this matter, please do not hesitate to contact me or Evan Levesque at 617-720-4466.

Sincerely,


Mary Pichetti
Director of Capital Planning
Cc: Legislative Delegation
Adam Gaudette, Northbridge Town Manager
Erin Donahue, Chair, Northbridge School Committee
Amy McKinstry, Superintendent, Northbridge Public Schools
Melissa Walker, Director of Business and Finance, Northbridge Public Schools Joseph Strazzula, Chair, Northbridge School Building Committee
Joel G. Seeley, Owner's Project Manager, Symmes Maini \& McKee Associates, Inc.
Lee P. Dore, Designer, Dore \& Whitter Architects, Inc.
File: 10.2 Letters (Region 2)

| OPM: Symmes Maini \& McKee Associates, Inc. (SMMA) <br> Designer: Dore \& Whittier Architects (DWA) <br> Contractor: Fontaine Bros., Inc. (FBI) | Northbridge <br> Northbridge Elementary School (f/k/a W. Edward Balmer Elementary School) CHANGE ORDERS |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Construction Type: New Construction } \\ \text { Reimbursement Rate: } 63.78 \% \\ \text { Approx. \% } \begin{array}{c} \text { Complete \& SC Date } 90 \% \text { and } 6 / 15 / 2021 \\ \text { Delivery Method: } \end{array} \text { CMR } \\ \hline \end{gathered}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { Pco }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible fo Grant Participatio Participation | Additive PCO <br> Eligible for <br> Participatio <br> Participation | Deductive PCO <br> Eligible for <br> Grant Participation <br> Participation | Structural | Site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | $\begin{aligned} & \text { New Scope } \\ & \text { Directed by } \end{aligned}$ Owner | Differing Conditions |  | Comment |
| 006 Added Cost to Remove Additional Abutters Trees / Guigli | Owner | 5,091 |  | мо | 5.091 |  |  |  | 5,091 |  |  |  |  |  |  | 5,091 |  |  |  |
| Change Order \#02 <br> 007 Extra Tree Removal Work | Owner | 6,763 |  | ко | 6,763 |  |  |  | ${ }_{6,763}$ |  |  |  |  |  |  | ${ }^{6,763}$ |  |  |  |
| 008 Exsiting RCP Prain Line Temp Teiein | Construction <br> Manager | 15,675 |  | мо | 15,675 |  |  |  |  | 15,675 |  |  |  |  |  |  | 15,675 |  |  |
| 009 Additional Pavement Striping at Exsiting School | Owner | 2.262 |  | мо | 2.262 |  |  |  | 2.262 |  |  |  |  |  |  | 2,262 |  |  |  |
| 013 Town Fee Reimbursement | Owner | ${ }^{1,125}$ |  | мо | 1.125 |  |  |  | 1,125 |  |  |  |  |  |  | 1,125 |  |  |  |
|  | Owner |  | (32,344) | No |  |  | (32,384) |  |  |  |  |  |  | (32,384) |  | (32,384) |  |  |  |
| 018 East Retaining Wall Modificaions | Designer | 37,20 |  | мо | 37,220 |  |  |  | 37,20 |  |  |  |  | ${ }^{\circ}$ | 37,220 |  |  |  |  |
| Change Order \#05 <br> 016 Tree Removal at 45-55 Crescent Street | Designer | ${ }^{8,862}$ |  | no | ${ }^{8.862}$ |  |  |  | ${ }_{8}^{8,862}$ |  |  |  |  |  | ${ }^{8.862}$ |  |  |  |  |
| 020 Re-work footing at Elevator roximity to Elevato P Pit | Construction Manager | 1,266 |  | yes | 1,266 |  |  | 1,266 |  |  |  |  |  |  | ${ }^{1,266}$ |  |  |  |  |


| OPM: Symmes Maini \& McKee Associates, Inc. (SMMA) Designer: Dore \& Whittier Architects (DWA) Contractor: Fontaine Bros., Inc. (FBI) | Northbridge <br> Northbridge Elementary School (f/k/a W. Edward Balmer Elementary School) CHANGE ORDERS |  |  |  |  |  |  |  |  |  |  |  |  |  | Construction Type: New Construction Reimbursement Rate: 63.78\% <br> Approx. \% Complete \& SC Date 90\% and 6/15/2021 Delivery Method: CMR |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { Pco }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible for Grant Participation | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | Structura | site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by | $\underset{\text { Differing }}{\text { Conditions }}$ Conditions | New Scope Directed by 3rd Party | Comment |
| 030 Trenches to ELA I Slands in Slab-on-Grade | Constrution $\begin{gathered}\text { Manager } \\ \text { M }\end{gathered}$ | 12,503 |  | No |  | ${ }^{12,503}$ |  |  |  |  |  |  |  | ${ }^{12,503}$ | ${ }^{12,503}$ |  |  |  |  |
| Change order 0 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{3} 34$ W4 \& W5 Window Changes | Designer | 4,156 |  | мо |  | 4,156 |  |  |  |  |  |  |  | 156 | 4,156 |  |  |  | The Contract Documents did not include operable sash windows in several offices. Operable sashes are required per LEED requirements and were added. |
| 036 Guigil - Meter Pemmit Reimbursement | Owner | 520 |  | no | 520 |  |  |  | 520 |  |  |  |  |  |  | 520 |  |  |  |
| 043 Stair \#5- Steel changes from CDs atter engineering cals | Construction Manager | ${ }^{3,458}$ |  | No |  | 3,458 |  |  |  |  |  |  |  | ${ }^{458}$ | 3,458 |  |  |  |  |
| 049 Fence extension on top of east retaining wal per shops | Designer | 3,800 |  | мо |  | 3,800 |  |  | 3,800 |  |  |  |  |  | 3,800 |  |  |  | The retaining wall along the east property line was extended under PCO No. 18. This change is to include the chain link fence along the top of the wall. |
| Change order \#07 ${ }^{\text {P14,156 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | The Contract Documents defined the depth of |
| O42R1 Sunscreen Profili Changes per Sumittal Retum | Designer | 9,566 |  | No |  | 9,566 |  |  |  |  |  |  |  | 9,566 | 9,566 |  |  |  | the sunshade. During submittal review, it was discovered that the depth of the sunshade was too small. The sunshade was made was too small. The sunshade was made deeper to construct properly. |
| 056 PR \#26.1-Wall Piers a t Storeforont | Construction <br> Manager | 4.590 |  | мо |  | 4,590 |  |  |  |  |  |  |  | 4,590 | 4,590 |  |  |  |  |
| Change order \#08 S 553,750 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 054 PR \#19-Fire Rated Storeforot Siil | Designer | 2.851 |  | мо |  | 2,851 |  |  |  |  |  |  |  | 2.851 | 2.851 |  |  |  |  |
| 055 Temp Lighting on separate circuit for inghtime safety | owner | 2.508 |  | no | 2.58 |  |  |  |  |  |  | 2.508 |  |  |  | 2.508 |  |  | he Construction Manager modified the emporary construction lighting, only the lights the lighting to be split and re-wired into separate circuits to alleviate concern by the neighbors. New scope directed by owner is ineligible for reimbursement. |
| 059 PR \#31-Expansion Joint Revisions | Designer | 12,850 |  | мо |  | 12,850 |  |  |  |  |  |  |  | 12,850 | 12,850 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible for Grant Participation | Additive PCO <br> Eligible for <br> Participation |  | Structural | Site | Utilities | Plumbing | Electrical | нvac | Misc. | Design Issue | New Scope Directed by | Differing Conditions | New Scope 3rd Party | Comment |
| 061 PR \#33- Principals offices Power and Technology Adds | Designer | 4.519 |  | No |  | 4.519 |  |  |  |  |  | 4.519 |  |  | 4,519 |  |  |  |  |
| 064 PR \#17-Comerstone | Owner | 2,096 |  | мо | 2,096 |  |  |  |  |  |  |  |  | 2.096 | 2,096 |  |  |  |  |
| 065 Millwork changes per Returned Submital | Designer | 28,926 |  | мо |  | 28,926 |  |  |  |  |  |  |  | 28,926 | 28,926 |  |  |  | The Contract Documents defined the casework. During shop drawing review, several casework items were discovered to not meet the design intent. |
| Change order +09 ${ }_{\text {S }}$ S91,926 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O79 PR \#47-Exterior HPL Panel Vent Screen | Designer | ${ }^{424}$ |  | мо |  | ${ }^{424}$ |  |  |  |  |  |  |  | ${ }^{424}$ | ${ }^{42}$ |  |  |  |  |
| 086 PR \#43-Sofft Changes at SF-17 and SF-27 | Designer | 8,736 |  | мо |  | ${ }^{8,736}$ |  |  |  |  |  |  |  | ${ }^{8,736}$ | ${ }^{8,736}$ |  |  |  | f the storefront windows. During shop adjustments to the height of certain storefront glazing was necessary. Areas of cladding phenolic panel, to accommodate the required heights. |
| 089 Level 182 M Mlluork Changes per Sumital Review | Designer | 54,069 |  | мо |  | 54,069 |  |  |  |  |  |  |  | 54,069 | 54,069 |  |  |  |  |
| 091 NESNail Field liriation, and Sod at U-6 Fieds | Owner | ${ }^{528,697}$ |  | No | 528,697 |  |  |  | 528,697 |  |  |  |  |  |  | 528,697 |  |  |  |
| Change order 410 so |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {93 }}$ GMP Buyout Trassere- No Cost Change |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Change Order to the Owner to reflect the GMP buyout transfer wiithin CO 10 PCO 93. |
| Change order +11 ${ }^{114,876}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 072 PR*441 - SF-2 2 rake Meala Piers | Designer | 31,103 |  | No |  | ${ }^{31,103}$ |  |  |  |  |  |  |  | ${ }^{31,103}$ | ${ }^{31,103}$ |  |  |  |  |
| 078 PR \#21 - Revisions to MEP Encolosurs and Celings | Designer |  | ${ }^{(14,667)}$ | No |  |  | (14,667) |  |  |  |  |  |  | (4,667) | (14,667) |  |  |  |  |
| 080 PR \#45- Hardware, Electrical, and Security Revisions | Designer | 123,265 |  | no |  | 123,265 |  |  |  |  |  |  |  | 123,265 | 123,265 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { Pco }}{\#} \times$ Description | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible for Grant <br> Participation | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | structural | Site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing Conditions Conditions | New Scope Diriccted by 3rd Party | Comment |
| 094 Adjustment to PCO \#889-CM OH8P | Construcion | 2,266 |  | мо |  | 2266 |  |  |  |  |  |  |  | 2.26 | ${ }^{2} 266$ |  |  |  |  |
| 100 PR \#55r1-Stair \#2 Roof Pria and Door | Designer | 2.909 |  | мо |  | 2,909 |  |  |  |  |  |  |  | 2.909 | 2,909 |  |  |  |  |
| Change order \#12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 047R1 PR \#23r1-Stair \#2 Interio Revisions | Designer | 13,466 |  | мо |  | 13,456 |  |  |  |  |  |  |  | 13,456 | 13,456 |  |  |  |  |
| 082 PR \#381 - Added Kin | Designer | 20,70 |  | No |  | 20,70 |  |  |  |  |  |  |  | 20,700 | 20.770 |  |  |  | Cost to add (1) adaditional Art Room ceramics kin. The Design always called for (2) kilins but onow ews omitited from the Contract Documents |
| 116 PR \#61 - Deetiono of Check Metering | Designer |  | (24,288) | мо |  |  | (24,288) |  |  |  |  |  |  | ${ }^{(24,288)}$ | (24,288) |  |  |  |  |
| 122 PR \#37r - - Revisions to Platom Room \#1149 | Designer | 2,729 |  | мо |  | 2,729 |  |  |  |  |  |  |  | 2,729 | 2.729 |  |  |  |  |
| 142 Toliet Rooms, North Wall Revisions | Designer | 764 |  | yes | 764 |  |  |  |  |  |  |  |  | 764 | 764 |  |  |  |  |
| 147 Asi 1 \#3 - Stie Stair Ral Modifations | Designer | 835 |  | No |  | ${ }^{835}$ |  |  | 835 |  |  |  |  |  | 835 |  |  |  |  |
| 150 CREDIT - Full lirigation and Sod at U6 Fieds | Owner |  | ${ }^{488,654)}$ | мо | ${ }^{488,654)}$ |  |  |  | (48,654) |  |  |  |  |  |  | ${ }^{488,654)}$ |  |  |  |
| 152 RFI \#412-Added Locks to Casework | Designer | 17,784 |  | мо |  | 17,784 |  |  |  |  |  |  |  | 17,784 | 17,784 |  |  |  |  |
| Change Order \#13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\substack{\text { chen }}}$ | Ineligible for Participation | Additive PCO Eligible for Participatio | Deductive PCO Grant Participation | Structural | Site | Utilites | Plumbing | Electrical | hvac | Misc. | Design Issue | $\begin{aligned} & \text { New Scope } \\ & \text { Directed by } \\ & \text { Owner } \end{aligned}$ | $\begin{aligned} & \text { Differing } \\ & \text { Conditions } \end{aligned}$ | $\left.\begin{gathered} \text { New Scope } \\ \text { Directeon by } \\ \text { Brd Party } \end{gathered} \right\rvert\,$ | Comment |
| 075 PR \#44r2- Added Condensate Orains \& Overflow Alams | ( $\begin{aligned} & \text { Pumbing } \\ & \text { Inseector }\end{aligned}$ | 24,127 |  | мо | 24,127 |  |  |  |  |  | 24,127 |  |  |  |  |  |  | 24,12 |  |
| 118 PR \#66-Soffit Adistments | Designer | 5,098 |  | мо |  | 5,098 |  |  |  |  |  |  |  | 5,098 | 5,098 |  |  |  | This item was initiated by the Designer after it was decided that leaving some steel diagonal wind bracing exposed in occupied spaces was not going to be acceptable for safety purposes. This PCO includes encasing braces with gypsum wallboard or within gypsum soffits. |
| 128 PR \#40 - Door \#1119 Changes | Designer | ${ }^{738}$ |  | мо |  | ${ }^{738}$ |  |  |  |  |  |  |  | ${ }^{738}$ | ${ }^{738}$ |  |  |  | During the CA coordination rev swinging outward in the CD's, and should have been swinging inward, for privacy. The cost included the new frame only; the frame or for the door itself, which had not been produced yet. |
| 12 PR \#56r1 - Miscellaneus Electical Revisions | Designer | 46,43 |  | мо |  | 46,463 |  |  |  |  |  | 46,43 |  |  | 46,463 |  |  |  | As a result of document coordination, and additional requests from the Fire Chief (AHJ including: deletion of a duplicate panel on the schedule; lighting plan revisions to add addition of two exterior building-mounted light fixtures to increase safety/security; conform to design changes; addition of swit leg labels to lighting drawings; addition of a Knox Box and Fire Alarm Annunciator Panel for the phased temporary entrance, requested by AHJ ; and adding two interior light fixtures. |
| 149 PR \#76-Cafeetera Sound Celing | Designer | 17,365 |  | мо |  | 17,365 |  |  |  |  |  |  |  | 17,365 | 17,365 |  |  |  | The plans showed the sound ceiling in the Cafeteria stopping at a line of structure in line with classrooms above, where the building ceiling. After team discussion it was etermined that the added ceiling was no owned in contract but would be a prudent the project, and it was added |
| 156 PR \#67- - Bench and Celing Adiustments, C-Wing | Designer | 1,141 |  | мо |  | 1,141 |  |  |  |  |  |  |  | 1.41 | 1,141 |  |  |  |  |
| 157 PR\#\#75-Added Power Outlets in Chair Storge \#1145 | Designer | 5.519 |  | мо | 5.519 |  |  |  |  |  |  | 5.519 |  |  |  | 5.519 |  |  | Owner, where it was determined that more power would be needed to serve the electrica needs of the before and after-school care Chair Storage room out of which to of New Scope Directed by Owner is ineligible for reimbursement eimbursement. |
| 160 PR \#23-Electical Changes instai \#2 | Designer | 13,511 |  | мо |  | 13,511 |  |  |  |  |  | 13,511 |  |  | 13,511 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\substack{\text { chen }}}$ | Ineligible for Grant Participation | Additive PCO Eligible for Grant Participation | Deductive PCO Eligible fo Grant Participation | Structural | site | ${ }^{\text {Utilities }}$ | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing Conditions | $\begin{gathered} \text { New Scope } \\ \text { Directeo by } \\ \text { 3rd Party } \end{gathered}$ | Comment |
| 161 Overead Door Custom Color Premium | Designer | 848 |  | мо |  | ${ }_{848}$ |  |  |  |  |  |  |  | ${ }^{48}$ | 848 |  |  |  |  |
| 108 PR \#49 R1 - Toilet Accessory Revisions | Owner |  | ${ }^{(206)}$ | мо |  |  | ${ }^{(206)}$ |  |  |  |  |  |  | ${ }^{(206)}$ |  | (206) |  |  |  |
| 165 PR \#88-Revisions to Doors \#1216A and \#1250A | Designer | 2.955 |  | yes | 2.955 |  |  |  |  |  |  |  |  | ${ }^{2,955}$ | 2,955 |  |  |  |  |
| 171 Milwork Changes per Returned Submital | Designer | 4,960 |  | no |  | 4,960 |  |  |  |  |  |  |  | 4,90 | 4,960 |  |  |  |  |
| 176 PR \#87-Area Rug Revisions | Owner |  | (3,737) | мо |  |  | (3,737) |  |  |  |  |  |  | ${ }^{(3,737}$ |  | (3,737) |  |  | This item was initiated by the Designer after FF\&E procurement meetings with the Owner revealed that thirteen classrooms and ELA's would not need area rugs. At the same time the design team realized the Reading Nooks in ELA's lacked a soft floor surface so small rugs were added there. |
| 151 U-6 Sport Fields Irrigation and Sod | Construction Manager | 67,800 |  | No | 67,800 |  |  |  | 67,800 |  |  |  |  |  |  | 67,800 |  |  |  |
| 167 PR \# 42 - Revisions to Flooring | Designer |  | (42) | мо |  |  | ${ }^{42}$ |  |  |  |  |  |  | (42) | (42) |  |  |  |  resulted in a small net credit to the Owner. |
| 172 PR $\# 77$-Window Shade Revisions | Designer | 80,741 |  | No |  | 80,741 |  |  |  |  |  |  |  | ${ }^{80,741}$ | ${ }^{80,741}$ |  |  |  | This item was initiated by D+W after it was discovered that requirements for motorized shades requested by the Owner during Design phase had not been included on the Contract drawings. Openings included: Media Center exterior and interior windows; Cafeteria North clerestory windows and interior windows; and Cafeteria South exterior windows. |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\substack{\text { chen }}}$ | Ineligible for Grant Participation | Additive PCO <br> Eligible for <br> Grant Participatio <br> 额 | Deductive PCO Eligible for Participation | Structural | site | Utilites | Plumbing | Electrical | Hvac | Misc. | Design Issue | $\begin{gathered} \text { New Scope } \\ \text { Directed by } \\ \text { Owner } \end{gathered}$ | Differing Conditions | New Scope Directed by 3rd Party | Comment |
| 175 Repaint Music and At Accent Walls | Designer | 1,294 |  | yes | 1,294 |  |  |  |  |  |  |  |  | 1,294 | 1,294 |  |  |  |  |
| $\xrightarrow{\text { Change Order \#16 }}$ | Designer | 18,707 |  | мо |  | 18,707 |  |  |  |  |  |  |  | 18,707 | 18,707 |  |  |  |  |
| 190 PR +92-Relocation of fire Alam Annuciator Panel | $\underset{\substack{\text { Pire } \\ \text { Department }}}{\text { a }}$ | 3,694 |  | No | 3,694 |  |  |  |  |  |  | 3,694 |  |  |  |  |  | 3,694 |  |
| 192 Add Third Reycling Counter | Construction <br> Manager | 5,951 |  | мо |  | 5,951 |  |  |  |  |  |  |  | ${ }_{5}^{5,951}$ | 5,951 |  |  |  |  |
| 194 PR \#00 R1- Maker Space Revisions | Designer | ${ }_{3,859}$ |  | мо |  | 3,859 |  |  |  |  |  | ${ }^{3.859}$ |  |  | 3,859 |  |  |  | ndicated on the Contract Documents. This hange adds the necessary power within the cabinets. |
| 202 RFF I4888-Metal Pane to Brick Cavity Flashing | Construction <br> Manager | 440 |  | No |  | 440 |  |  |  |  |  |  |  | 440 | 440 |  |  |  |  |
| 213 Alumium Sofft Panel Thickness | Construcion <br> Manager | 9,283 |  | мо |  | 9,283 |  |  |  |  |  |  |  | 9,283 | 9,283 |  |  |  |  |
| 217 RFI\#466-AWP-2 NRC Rating | Construction <br> Manager | 14,223 |  | мо |  | 14,223 |  |  |  |  |  |  |  | 14,223 | 1,223 |  |  |  |  |
| 218 RFI \#460- Teaching Area Resin Panels | Construcion <br> Manager | 1.840 |  | мо |  | 1,840 |  |  |  |  |  |  |  | ${ }_{1,840}$ | 1.840 |  |  |  |  |
| Change Order \#17 | ConstrucionManager | 1,180 |  | мо |  | 1,180 |  |  |  |  |  |  |  | 1,180 | 1,180 |  |  |  |  |
| 206 RFI \#486- Gym Storeforont and Steel Conficict | Construction <br> Manager | ${ }^{3,671}$ |  | yes | ${ }^{3}, 671$ |  |  |  |  |  |  |  |  | 3.671 | 3,671 |  |  |  |  |
| 209 PR \#44r3-Condensateremote Alams |  | 5,582 |  | мо | 5.582 |  |  |  |  |  | 5,582 |  |  |  |  |  |  | 5,58 |  |



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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible for Participation | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | Structural | Site | Utilities | Plumbing | Electical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing Conditions <br> Conditions | New Scope Diricced by 3rd Party | Comment |
| 228 RFI 4506 - Wainsocting Outet Conficts | Construction | 1.060 |  | yes | 1,060 |  |  |  |  |  |  | 1,060 |  |  | ${ }^{1,060}$ |  |  |  |  |
| 232 RFI \#519 - Laptop Charging Cart Receptacles | Constrution | ${ }^{3,059}$ |  | No |  | 3,059 |  |  |  |  |  | ${ }^{3,059}$ |  |  | 3,059 |  |  |  |  |
| 234 PR \#105-Laptop Cabinet Revisions | Designer | 1.418 |  | мо |  | 1.418 |  |  |  |  |  | ${ }_{1}^{1,418}$ |  |  | ${ }^{1.418}$ |  |  |  |  |
| 237 PR \#102-Precast Curb Revisions | Designer | 13, 147 |  | мо | 13, 147 |  |  |  | ${ }^{13,147}$ |  |  |  |  |  | 13,477 |  |  |  |  |
| 240 RF\| 4522 - Storage Room Dry System Compressor Power | Constrution Menager | 1.098 |  | мо |  | 1,098 |  |  |  |  |  | 1,098 |  |  | ${ }^{1.098}$ |  |  |  | This item was initiated by FBI through an RFI when it was realized no power had been provided to the fire alarm devices on the compressors for the dry sprinkler system serving the exterior wood canopies. The power was added to the devices. |
| 241 PR \#89-Added Coat Hoks | Designer | 1,267 |  | мо |  | ${ }^{1,267}$ |  |  |  |  |  |  |  | ${ }^{1,267}$ | 1,267 |  |  |  |  |
| 248 Curb Cut and Ramp Re-work at -10 Access Dive | Designer | 1,975 |  | yes | 1,975 |  |  |  | 1,975 |  |  |  |  |  | 1,975 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PCO <br> $\#$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\substack{\text { chen }}}$ | Ineligible for Participation | Additive PCO Eligible for <br> Participatio | Deductive PCO Eligible for Participation | Structural | Site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | $\begin{aligned} & \text { New Scope } \\ & \text { Directed by } \\ & \text { Owner } \end{aligned}$ | Differing Conditions | New Scope Directed by 3rd Party | Comment |
| 252 PR \#104-AED Revisions | Designer | 9,411 |  | мо | 9,411 |  |  |  |  |  |  |  |  | 9,411 |  |  |  | 9,4 |  |
| 253 Casework Sumital Comments | $\underset{\substack{\text { Construction } \\ \text { Manager }}}{ }$ | ${ }_{8,428}$ |  | мо |  | ${ }_{8,428}$ |  |  |  |  |  |  |  | ${ }^{8,428}$ | ${ }^{\text {8,428 }}$ |  |  |  | This item was initiated by FBI as the result of comments on returned casework submittals changing the scope of work from the construction drawings. Changes were the sum of additions and deducts that resulted in the net add, including changes to two Nurse office cabinets, and a height increase of some Library shelving. |
| 266 PR 96r1- BDA Closet Relocation - Paining | $\underset{\substack{\text { Fire } \\ \text { Department }}}{\text { a }}$ | 1,000 |  | мо | 1.000 |  |  |  |  |  |  |  |  | 1,000 |  |  |  | 1.000 | This item is a continuation of the BDA Closet change discussed and approve last month, per the direction of the Fire Chief. The invoice from the Painter to paint both interior and exterior of the added BDA equipment closet was not received at the time of the submission of the original PCO, and is submitted here. New Scope Directed by 3rd Party is ineligible for reimbursement. |
| 227 RFI \#504-Rise Toilet Room \#1230 Ceiling re-work | ConstrutionManager | 451 |  | ves | 451 |  |  |  |  |  |  |  |  | ${ }_{41}$ | 451 |  |  |  |  |
| 24581 PR \#106 - Shade Canopy Stuctur Revisions | Constrution $\begin{gathered}\text { Manager } \\ \text { M }\end{gathered}$ | 7,308 |  | мо | 7,308 |  |  |  | 7.308 |  |  |  |  |  | ${ }^{7,308}$ |  |  |  | This item was initiated by FBI through an RF and coordination process where it was found necessary to increase the span of the shade canopy structure so that its foundations would not conflict with already-installed underground utilities. This resulted in larger structural members being required, which increased the canopy cost. Site work over the site cap is ineligible for grant participation. |
| 259 RFI 1531 - Cafeteria Wall Panel Detail | Construction <br> Manager | ${ }^{8,887}$ |  | мо |  | ${ }_{8,887}$ |  |  |  |  |  |  |  | ${ }^{8.887}$ | ${ }^{8.887}$ |  |  |  |  |
| 261 Locker Base Creait | Construction Manager |  | (3,220) | мо |  |  | (3,220) |  |  |  |  |  |  | (3, 220) | (3,220) |  |  |  | This item was initiated by FBI when it was realized that there was a duplication of scope for the locker bases in the building, between both Century Drywall (field-built) and Northern Corp. (manufactured and supplied with the lockers). The project team elected to go with the more durable field-built bases, and the manufactured bases were deleted for a credit. |
| 269 PR \#84-Accoss Panels in Linear Meal Celilings | Dessigner | ${ }_{8,446}$ |  | No |  | 8.446 |  |  |  |  |  |  |  | ${ }^{8,446}$ | ${ }^{8.446}$ |  |  |  | This item was initiated by D+W through PR \#84, addressing the need for access panels to ve the added heat trace on some plumbing above the metal ceilings in the entry portico added, each of which needed 2-3 access |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \text { Y/N? }}$ | Ineligible fo Participation | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | Structural | site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | $\begin{aligned} & \text { New Scope } \\ & \text { Directed by } \\ & \text { Owner } \end{aligned}$ | Differing Conditions | $\begin{aligned} & \text { New Scope } \\ & \text { Directed by } \\ & \text { Brd Party } \end{aligned}$ | Comment |
| 279 Gym Roof Ladder Re-work for Meal Panels | Construction Manager | 5,995 |  | yes | 5,995 |  |  |  |  |  |  |  |  | 5,995 | 5,995 |  |  |  |  |
| 281 PR \#110-MillworkCasemork Revisions | Designer | 3,808 |  | мо |  | 3,808 |  |  |  |  |  |  |  | 808 | 3.808 |  |  |  |  |
| 290 Elevator Machine Room Fire Extinuisher | Construction Manager | 181 |  | мо |  | 181 |  |  |  |  |  |  |  | 181 | 181 |  |  |  | This item was initiated by FBI as the result of a pre-inspection walk-through that revealed a pre-inspection walk-through that revealed the missing fire extinguisher required by code in the elevator machine room |
| 292 Maker Space Epoxy Floor Re-Work | ConstrucionManager | 10,207 |  | yes | 10,207 |  |  |  |  |  |  |  |  | 10,007 | 10,207 |  |  |  |  |
| Change order 220 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 229 PR\#100-Platom Lighting Revisions | Designer | 4,970 |  | yes | 4,970 |  |  |  |  |  |  |  |  | 4,970 | 4,970 |  |  |  |  |
| 246 PR \#94 - Door S1-01 Frame - Centur Additional | Designer | ${ }^{1,247}$ |  | мо |  | ${ }^{1,247}$ |  |  |  |  |  |  |  | ${ }_{1}^{1,247}$ | ${ }^{1.247}$ |  |  |  | This item was a follow-on to some chang work per PR \#94. Additional work was GWB piers flanking this doorway such that the doors could open a full 180 degrees and rest on their mag hold-opens. |
| 267 Elevato Wall Pads | Designer | ${ }^{721}$ |  | мо |  | ${ }^{721}$ |  |  |  |  |  |  |  | ${ }^{21}$ | ${ }^{721}$ |  |  |  | This item was initiated by $\mathrm{D}+\mathrm{W}$ when it was realized that wall pads for protection of the cab finishes were not included in the specification of the elevator and were added. of the elevator and were added. |
| 270 ASI $\pm 52$ - Commemorative and LEED Plaque olocations | Designer | 1,196 |  | yes | 1.196 |  |  |  |  |  |  |  |  | 196 | 1,196 |  |  |  |  |
| 275 RFI 4547 - Quiet Room \#1143 SF Changes | $\underset{\substack{\text { Construcion } \\ \text { Manager }}}{\text { ater }}$ | 1,355 |  | No |  | 1,355 |  |  |  |  |  |  |  | 355 | 1,355 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\text { coser }}$ | Ineligible for Grant <br> Participation | Additive PCO Eligible fo Grant Participatio $\qquad$ | Deductive PCO Eligible fo Grant Participation | Structural | site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | $\begin{gathered} \text { New Scope } \\ \text { Directed by } \\ \text { Owner } \end{gathered}$ | $\begin{aligned} & \text { Differing } \\ & \text { Conditions } \end{aligned}$ | $\underset{\substack{\text { New Scope } \\ \text { Directet by } \\ \text { by }}}{ }$ <br> 3rd Part | Comment |
| 280 PR \#109- DMX Contros at LC3 fixturs | Construction | 16,557 |  | мо |  | 16,557 |  |  |  |  |  | 16,557 |  |  | 16,57 |  |  |  |  |
| 293 PR \#112-CwS Lines to Refirigatars | Designer | 11,175 |  | yes | 11,175 |  |  |  |  |  | 11,175 |  |  |  | 11,175 |  |  |  |  |
| 294 PR36r - Canopy Downspout Drainge | Construction Manager | 3,484 |  | мо |  | 3,484 |  |  |  |  |  |  |  | ${ }^{3,484}$ | 3,484 |  |  |  | This item was initiated by FBI when it was ealized that there were conflicts in details issued for the downspout transitions at the wood canopies. Additional connection and assigned to the timber erector due to the finer level of finish required. |
| 296 PR \#113-Gym Radiaion (WRU) Piping Covers | Designer | 4.533 |  | мо |  | 4.533 |  |  |  |  |  |  | 4,533 |  | 4.533 |  |  |  |  |
| 299 Kithen Hood Electrical Tieins | Construction Manager | 2,754 |  | мо |  | 2,754 |  |  |  |  |  | 2,754 |  |  | 2,754 |  |  |  | This item was initiated by FBI due to a gap in the documents for electrical power connection of the kitchen exhaust hood system. |
| 300 PR \#106-Shade Canopy Structure - ADS PipingFootings | Construction | 1,083 |  | мо | 1.083 |  |  |  | 1.083 |  |  |  |  |  | 1.083 |  |  |  | This item was initiated by FBI to facilitate the continued completion of the landscaping in the courtyard, while the sub waits for delivery of the shade canopy structure. The ADS pipes were installed to hold back soil for eventual footing installation. Site work over the site cap is ineligible for grant participation. |
| 305 PR \#108-Walkway Revisions | Designer | 28,231 |  | yes | 28,231 |  |  |  | 28,231 |  |  |  |  |  | 28,231 |  |  |  |  |
| 308 PR \#88 - Film on Glazed Doors \#1140, 1140A, 1205C | Designer | 1,003 |  | мо |  | 1,003 |  |  |  |  |  |  |  | 1.003 | 1.003 |  |  |  | This item was initiated by D+W when in security programming conversations the Owner expressed the need to have vision obscured into the Cafeteria in the event of emergency. Windows were covered by shades, but doors needed a translucent film which obscures vision. |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{ }$ | Ineligible for Grant <br> Participation | Additive PCO Eligible fo Grant Participatio $\qquad$ | Deductive PCO Eligible fo Grant Participation | Structural | site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing | $\begin{gathered} \text { New Scope } \\ \text { Directed by } \\ \text { 3rd Party } \end{gathered}$ | Comment |
| 309 Map Rair (Tackess mounting strips) | Designer | ${ }_{6,812}$ |  | мо |  | 6,812 |  |  |  |  |  |  |  | 6,812 | ${ }_{6.812}$ |  |  |  |  |
| 310 Elevator Operator for FF8E Movers | $\underset{\substack{\text { Construction } \\ \text { Manager }}}{ }$ | 5,70 |  | мо | 5,740 |  |  |  |  |  |  |  |  | 5,740 | 5,740 |  |  |  |  |
| 313 RF1 4559 - Door Closer Conflicts | ConstrucionManager | 5,454 |  | мо |  | 5,454 |  |  |  |  |  |  |  | 5,454 | 5.454 |  |  |  | This item was initiated by FBI as the result several field conditions where the egress not swing to the full angle due to closer hardware limitations. Hardware each case. |
| 314 Pumbing Inspector Follow-Up lems | Construction Manager | 3,694 |  | мо | 3,694 |  |  |  |  |  | ${ }^{3,994}$ |  |  |  |  |  |  | 3,69 | This item was initiated by FBI in response to comments from the Plumbing Inspector's substantial completion walk-through. At three double-bowl sinks, swiveling faucets were required that were not specified; and at the ELA islands, seven mixing valves to preven water temp from going over $110^{\circ}$ F were ineligible for reimbursement. |
| 325 RF \#\#469-Cafeteria Walloveering Revisions | Designer | ${ }^{3,824}$ |  | мо |  | ${ }^{3,824}$ |  |  |  |  |  |  |  | ${ }^{3,824}$ | ${ }^{3.824}$ |  |  |  | This item was initiated by $\mathrm{D}+\mathrm{W}$ in response to the RFI. The wallcovering art in the Cafeteria the RFI. The wallcovering art in the wallcovering with added text. |
| ${ }^{3} 33$ Epplano (Timber Erector Sub) Bond Creadit | $\underbrace{}_{\substack{\text { Construction } \\ \text { Manager }}}$ |  | (3,500) | мо |  |  | (3,50) |  |  |  |  |  |  | (3,50) | (3,500) |  |  |  | This item was initiated by FBI, when it was noted that the Timber sub would not be returned to the job as a credit. |
| Change order +21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 235 PR497- Added LV2 Fixtures in Toliet Rooms | Designer | 4,190 |  | yes | 4,90 |  |  |  |  |  |  | 4,190 |  |  | 4,90 |  |  |  |  |
| 244 PR \#98- Vail Fied Memorial | Owner | 25,552 |  | мо | 25,522 |  |  |  | 25,552 |  |  |  |  |  |  | 25,852 |  |  |  |
| 255 PR \#12-Canopy Dry Sprinker System Revisions | Designer | 5,383 |  | No |  | 5,383 |  |  |  |  |  |  |  | 5,383 | 5,383 |  |  |  |  of the exposed speninker piping under the exterior wood canopies and to coordinate better with electrical. |
| 276 Stair 45 Door Hods and Closers | Designer | 5.073 |  | yes | 5.073 |  |  |  |  |  |  |  |  | 5,073 | 5,073 |  |  |  | This item was initiated due to a field issue on Stair \#5 doors were in conflict with the frames, and would not open past 90 degr when they needed to open to about 120 degrees. Some doors in some openings also required a floor-mount mag holder when a wal mount was specified. Rework is ineligible for reimbursement. reimbursement. |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \mathrm{Y} / \mathrm{N} \text { ? }}}{ }$ | Ineligible for Grant Participation <br> - | Additive PCO Eligible for Grant Participation | Deductive PCO <br> Eligible fo Grant <br> Participation | Structural | Site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner Own | $\begin{gathered} \text { Differing } \\ \text { Conditions } \end{gathered}$ | New Scope Directed by 3rd Party | Comment |
| 307 PR \#20 - Display Case Lighting | Designer | 2.514 |  | yes | 2.514 |  |  |  |  |  |  | 2.514 |  |  | 2.514 |  |  |  |  |
| 326R1 5.7 Cressent Street 8 fence | Designer | 9,924 |  | мо | 9,924 |  |  |  | 9,924 |  |  |  |  |  | 9,924 |  |  |  |  |
| 328 Damaged Walloverings during FFzE Movein | Owner | 971 |  | yes | 971 |  |  |  |  |  |  |  |  | 971 |  | 971 |  |  |  |
| 337 MDF Electrical Room Added Wring | Designer | 1,959 |  | мо |  | 1,959 |  |  |  |  |  | 1,959 |  |  | 1,959 |  |  |  |  |
| 342 Exsiting Builiding Trash Removal | Owner | 24,891 |  | мо | 24,891 |  |  |  |  |  |  |  |  | 24,891 |  | 24,891 |  |  | This item was initiated by FBI in order to provide for disposal of non-attached contents of the existing building on a time- and costefficient manner. This process took place removed. New Scope Directed by Owner is ineligible for reimbursement. |
| 343 AWP Aticic Stock Creait | Owner |  | (2,00) | мо |  |  | (2,000) |  |  |  |  |  |  | (2,000) |  | (2,000) |  |  |  |
| 350 CCD \#5-Added Gate at U-10 Field | Designer | 3,112 |  | мо | 3,112 |  |  |  | 3.112 |  |  |  |  |  | 3,112 |  |  |  | This item was initiated by $D+W$ when it was realized there was no gate provided on the north side of the $U-10$ soccer field to allow gate was added to the north-west corner. Site work over the site cap is ineligible for grant participation |
| ${ }^{357}$ Gas Meter Fencing | Designer | 4,762 |  | ко | 4,762 |  |  |  | 4,762 |  |  |  |  |  | 4,762 |  |  |  |  |
| 358 PR \#63-Catch Basin Hood Credit | Designer |  | (2,200) | мо | (2,200) |  |  |  | (2,200) |  |  |  |  |  | (2,200) |  |  |  |  |
| 359 Stair 45 Door Holds (TCI Hardware) | Designer | 1,182 |  | yes | 1,182 |  |  |  |  |  |  |  |  | 1,182 | 1,182 |  |  |  |  |
| 360 Misc. Painter Costs | Designer | 482 |  | мо |  | 482 |  |  |  |  |  |  |  | 482 | 482 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{\substack{\text { chen }}}$ | Ineligible fo Participatio | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | Structural | site | Utilites | Plumbing | Electrical | Hvac | Misc. | Design Issue | New Scope Directed by Directed by Owner | $\begin{aligned} & \text { Differing } \\ & \text { Conditions } \end{aligned}$ | $\left.\begin{gathered} \text { New Scope } \\ \text { Directeon by } \\ \text { Brd Party } \end{gathered} \right\rvert\,$ | Comment |
| 371 Floor Grate Changes per BOH | $\underset{\substack{\text { Board of } \\ \text { Heath }}}{ }$ | 4,251 |  | yes | 4,251 |  |  |  |  |  | 4,251 |  |  |  |  |  |  | 4.251 | This item was initiated by FBI as follow-up to the Board of Health pre-final inspection of the Kitchen. The Inspector requested some minor changes to plumbing as well as $3 / 4$ floor grates on the open floor sinks in lieu of the full grates provided, to minimize splashing on the floor. Rework is ineligible for reimbursement Rework is ineligible for reimbursement. |
| Change order +22 ${ }^{\text {S113,009 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81 PR \#16 R1-Vail Field Shed | Designer | 9,185 |  | мо | 9,185 |  |  |  |  |  |  |  |  | 9,185 | 9,185 |  |  |  |  |
| 242 Gap Re-Work in Wood Celings | Designer | 1,330 |  | yes | 1,330 |  |  |  |  |  |  |  |  | 1,330 | 1,330 |  |  |  |  |
| 274 RFI 4440 - Added PC2 Fixtures | Designer | 4,353 |  | мо |  | 4,353 |  |  |  |  |  | 4,353 |  |  | 4,353 |  |  |  | This item was initiated by D+W as the result of due to coordination between recessed light fixtures, pendant fixtures, sprinkler heads, and the final curvature of the ceiling. As a result of the re-coordination, which require re-spacing the re-coordination, which require re-spacin all these elements, the number of " PC 2 " fixtures was increased by three fixtures |
| 306 Pre-K Entry Soffit | Designer | ${ }^{2}, 245$ |  | мо |  | ${ }^{2}, 245$ |  |  |  |  |  |  |  | ${ }^{2} 245$ | ${ }^{2} 245$ |  |  |  | This item was initiated by CM during a site walk with $D+W$ where it was pointed out that braces at the ceiling line above the curved Pre K outer vestibule wall, above the door. A gypsum soffit was added to cover the steel braces. |
| 320 PR \#115- Flat Panel Displays in Conference Rooms | Designer | 807 |  | yes | 807 |  |  |  |  |  |  | 807 |  |  | 807 |  |  |  | This item was initiated by $\mathrm{D}+\mathrm{W}$ due to a miscoordination between electrical and technology drawings as to the location of power and data outlets for two flat panel monitors in the two conference rooms. The power and data outlets were required to be reimbursement. |
| 321 Fire Door Soffit Finish | Designer | ${ }^{1,347}$ |  | мо |  | ${ }^{1,347}$ |  |  |  |  |  |  |  | ${ }^{1,347}$ | 1,347 |  |  |  |  |
| 348 CCD \#8-Recycle Staion Revisions | $\underbrace{}_{\substack{\text { Boardo of } \\ \text { Health }}}$ | ${ }^{3.876}$ |  | yes | ${ }^{3.876}$ |  |  |  |  |  |  |  |  | ${ }^{3.876}$ |  |  |  | 3,870 | This item was initiated as the result of a field inspection by the Board of Health inspector, who indicated a different solution would be required to cover an open floor sink directly in front of the recycle station. To cover the floor sink, the recycle station casework was moved out from the wall and a gypsum chase was constructed to close the opening. Rework is |
| 351 CCD \#6-Added TWs at offices | Owner | 8,256 |  | мо | 8,256 |  |  |  |  |  |  |  |  | 8,256 |  | ${ }^{8,256}$ |  |  | This item was initiated by the Owner when it was noted that Principals' offices did not have belongings. The wardrobe casework was added to the project. New Scope Directed by Owner is ineligible for reimbursement |
| 354 PR \#93-Gym Wall Padding Revisions | Designer | 604 |  | мо |  | 604 |  |  |  |  |  |  |  | 604 | 604 |  |  |  | This item was initiated by $\mathrm{D}+\mathrm{W}$ when it was noted that the corner air duct chases in the wall padding was added in this change. |



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| $\stackrel{\text { Pco }}{\#}$ | Requested By | Net Added | Net Deducted | $\substack{\text { Rework } \\ \mathrm{Y} / \mathrm{N} \text { ? }}$ | Ineligible for Participation | Additive PCO Eligible for Participatio | Deductive PCO Eligible for Participation | Stuctural | Site | Utilities | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing Conditions | New Scope 3rd Party | Comment |
| 381 PR \#45R1 - WJGEI Missed Scope | Designer | 20,695 |  | мо | 20,695 |  |  |  |  |  |  | 20,695 |  |  | ${ }^{20,695}$ |  |  |  |  |
| 382 ASI \#10R1 - Revised Door Schedule | Designer | ${ }^{8.033}$ |  | YEs | ${ }^{8.033}$ |  |  |  |  |  |  |  |  | ${ }^{8.033}$ | ${ }^{8.033}$ |  |  |  | These were changes to hardware sets as the result of a series of meetings to coordinate security functions |
| 383 West Proefty Line Fencing Trash Removal | Construction Manager | 1,160 |  | No | 1,160 |  |  |  |  |  |  |  |  | 1,160 |  |  | 1,160 |  | This item was initiated by FBI who pointed out that cleanup West property line would be necessary in order to complete the new fence installation, as well as generally clean up that installation, as well as generally clea side of the site from years of refuse accumulation. Site work over the site cap is ineligible for grant participation |
| 385 RFI \#584- - asesall Saety Neting \& Fencing | Designer | 888 |  | no | 888 |  |  |  | ${ }^{888}$ |  |  |  |  |  | ${ }^{88}$ |  |  |  |  |
| 394 Fire Alam Map Display Cases | $\underset{\text { Department }}{\substack{\text { Fire }}}$ | 2,151 |  | No | 2,151 |  |  |  |  |  |  |  |  | 2,151 |  |  |  | 2.151 | his item was requested by the Northbridge Fire Department, who required framed floor plans of the building at the fire annunciator panels at the main entrances to the building as a condition for occupancy. Two cases were provided: one at the main entrance and the other at the Pre-K Entrance. New Scope Directed by Third Party is ineligible for reimbursement. |
| Change order +23 ${ }_{\text {S206, } 132}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 233 PR \#62 R3 - Masonry Gateways | Designer | 82, 177 |  | no | 82, 147 |  |  |  | 82, 147 |  |  |  |  |  | ${ }^{82,147}$ |  |  |  | This item was initiated by FBI when it was noted that the masonry gateways shown on the Landscape drawings were not detailed in the Architectural drawings as noted, and were thus not included in the Masonry Trade subcontractor's bid. Site work over the site cap is ineligible for grant participation. |
| 272 RFily 3 - Lobby 101 RC1 Light Fixtures | Designer | 1,577 |  | No | 1,577 |  |  |  |  |  |  | 1,577 |  |  | 1,577 |  |  |  |  |
| 273 Added Exit Signs per NFDIAHJ | $\underset{\substack{\text { Pire } \\ \text { Deparment }}}{\text { a }}$ | ${ }^{38,627}$ |  | мо | 38,627 |  |  |  |  |  |  | ${ }^{38,627}$ |  |  |  |  |  | 38,62 | This item was initiated by D+W as the result of a walk-through inspection by the Fire Chief and Building Inspector, where several lighted exit signs were added and a few relocated to work better with sightlines and predicted egress paths in the building. New Scope Directed by Third Party is ineligible for reimbursement. |
| 301121 RFI 1555 - Timber Canopy Light Fixures | Designer | 30.639 |  | No | 30,639 |  |  |  |  |  |  | ${ }^{30,639}$ |  |  | 30,639 |  |  |  | This itim was initited by FBB via RFI which noted a mis-specification of light fixtures at the exterior wood aconop. hee ocrect, surface- mounted ixtures with exposed conduit were provided. |


| OPM: Symmes Maini \& McKee Associates, Inc. (SMMA) <br> Designer: Dore \& Whittier Architects (DWA) <br> Contractor: Fontaine Bros., Inc. (FBI) | Northbridge <br> Northbridge Elementary School (f/k/a W. Edward Balmer Elementary School) CHANGE ORDERS |  |  |  |  |  |  |  |  |  |  |  |  |  | Construction Type: New ConstructionReimbursement Rate: $63.78 \%$Approx. \% Complete \& SC Date $90 \%$ and $6 / 15 / 2021$Delivery Method: CMR |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCO }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \text { Y/N? }}}{ }$ | Ineligible fo Grant Participatio $\qquad$ | Additive PCO Eligible for Grant Participatio | Deductive PCO Eligible for Grant Participation | Structural | site | Utilites | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by | Differing Conditions Conditions | $\begin{gathered} \text { New Scoop } \\ \text { Directeo } \\ \text { 3rd Party } \end{gathered}$ | Comment |
| 319 Temporary Ste Signage | Owner | 1,731 |  | мо | 1,731 |  |  |  | 1,731 |  |  |  |  |  |  | 1,731 |  |  |  |
| 344 PR \#117-Lighting Revs in Café South and Quiet Rms | Designer | 5,411 |  | ко | 5,411 |  |  |  |  |  |  | 5,411 |  |  | 5,411 |  |  |  | This item was initiated by FBI and D+W when it was agreed that unanticipated labor and schedule challenges would be encountered in trying to install the specified light fixtures in the Café South spaces. An alternate plan similar to ceiling lighting in other parts of the building was installed. |
| 352 RF1 1572- - iioretention Basin Neighbor Wash-out | Construction Manager | 3,104 |  | yes | 3,104 |  |  |  | 3,104 |  |  |  |  |  |  |  | 3,104 |  | This item was initiated by FBI when the side wall of the detention basin was washed out during a major storm event by storm water lowing from the neighbor's parking lot. Rip-rap tone was installed on the side wall of the basin to protect it from further wash-ou Rework is ineligible for reimbursement. |
| 355 CCDA4 - MarkeroardTackboard Revisions | Designer | 7,961 |  | ves | 7,961 |  |  |  |  |  |  |  |  | 7,961 | 7,961 |  |  |  | noted with location of the markerboards and tackboards in several spaces with wall markerboards and tackboards to avoid the onflict. Rework is ineligible for reimbursement |
| 363 Door Hawr. Electric Stike Power Supply Relay Boards | Dessigner | ${ }_{2}, 322$ |  | No | 2.322 |  |  |  |  |  |  | ${ }_{2}, 322$ |  |  | ${ }_{2}, 32$ |  |  |  |  |
| 378R1 Fire Alam Custom Message per NFD | $\underset{\substack{\text { Fire } \\ \text { Deparment }}}{ }$ | 4,402 |  | yes | 4,402 |  |  |  |  |  |  | 4,402 |  |  |  |  |  | 4,40 |  |
| 388 CCD \#18-Atr Room Wall Exensions | Designer | 9,594 |  | yes | 9,594 |  |  |  |  |  |  |  |  | ${ }^{9.594}$ | 9,594 |  |  |  |  |
| 393 PTD and SD Accessibilit Re-Work | Designer | 1,085 |  | yes | 1.085 |  |  |  |  |  |  |  |  | ${ }_{1}^{1,085}$ | ${ }^{1,085}$ |  |  |  |  |
| 336 CCD \#17-Entry Plaza Revisions | Designer | 2.468 |  | yes | 2.468 |  |  |  | ${ }^{2.468}$ |  |  |  |  |  | 2.468 |  |  |  |  |
| 398 Irigation Backitiow Preventer per wwc | $\begin{aligned} & \text { Whitinsville } \\ & \text { Water } \\ & \text { Department } \end{aligned}$ | 4,451 |  | No | 4,451 |  |  |  | 4,451 |  |  |  |  |  |  |  |  | 4,451 |  |
| 404 Kithen Refifigerato GFic Breakers | Designer | 1.027 |  | yes | 1.027 |  |  |  |  |  |  | ${ }_{1}, 027$ |  |  | 1,027 |  |  |  |  |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline OPM: Symmes Maini \& McKee Associates, Inc. (SMMA) Designer: Dore \& Whittier Architects (DWA) Contractor: Fontaine Bros., Inc. (FBI) \& \multicolumn{14}{|c|}{\begin{tabular}{l}
Northbridge \\
Northbridge Elementary School (f/k/a W. Edward Balmer Elementary School) CHANGE ORDERS
\end{tabular}} \& \multicolumn{5}{|c|}{\[
\begin{gathered}
\text { Construction Type: New Construction } \\
\text { Reimbursement Rate: } 63.78 \% \\
\text { Approx. \% Complete \& SC Date 90\% and 6/15/2021 } \\
\text { Delivery Method: CMR } \\
\hline
\end{gathered}
\]} \\
\hline \(\stackrel{\text { PCO }}{\#}\) \& Requested By \& Net Added \& Net Deducted \& \(\underset{\substack{\text { Rework } \\ \mathrm{Y} / \mathrm{N} \text { ? }}}{ }\) \& Ineligible for Grant
Participation \& Additive PCO Eligible fo
Grant Participatio \& Deductive PCO Eligible for Grant
Participatio \& Structural \& Site \& Utilities \& Plumbing \& Electrical \& Hvac \& Misc. \& Design Issue \& New Scope
Directed by Owner \& \[
\begin{aligned}
\& \text { Differing } \\
\& \text { Conditions }
\end{aligned}
\] \& New Scope Directed by
3rd Party \& Comment \\
\hline 414 PR \#125-Mailcoopy Room \#1111 Casework Revisions \& Owner \& 3,453 \& \& мо \& 3,453 \& \& \& \& \& \& \& \& \& \({ }^{3,453}\) \& \& \({ }^{3,453}\) \& \& \& This item was initiated by request from the
Owner to add more mailboxes than the original
programmed number, due to additional staff
needs. One more 36 " wide section of
mailboxes on a base cabinet was added. New
Scope Directed by Owner is ineligible for
reimbursement. \\
\hline 416 CCD \#24-West Plaground Fence Revisions \& Owner \& 6,133 \& \& yes \& 6,133 \& \& \& \& \& \& \& \& \& 6,133 \& \& 6,133 \& \& \&  \\
\hline  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline 389 CCD \#20 R1 - Added Playground Drainage \& Construction Manager \& 92,069 \& \& yes \& \({ }^{92,069}\) \& \& \& \& 92,69 \& \& \& \& \& \& 92,069 \& \& \& \& The contract documents did not provide for
drainage to flow from grade to below the
poured-in-place (PIP) play surface of the
playground to allow for recharging of
stormwater, which resulted in flooding in this
area. This change was issued to add
perforated drainage lines under the PIP
surface. Site work over the site cap is
ineligible for grant participation. \\
\hline 391 CCD +21- - Temp Wakkway at East Dive \& owner \& 2,988 \& \& yes \& 2,898 \& \& \& \& 2,998 \& \& \& \& \& \& \& 2,898 \& \& \& This item was initiated by the Owner, via request to fill the subject grass strip to the gravel, to be used as a temporary walkway for students during drop-off and pick up. Site wor over the site cap is ineligible for grant participation. \\
\hline 411 RFI 4587 - Bike Rack Relocaion \& \begin{tabular}{l}
Construction \\
Manager
\end{tabular} \& 2,369 \& \& No \& 2,369 \& \& \& \& 2,369 \& \& \& \& \& \& 2,369 \& \& \& \&  \\
\hline \begin{tabular}{l}
418 CCD \#23 - Added Handrails at Platform Steps \\
420 CCD \#25 - Added Bulletin Board in Lobby \#1101
\end{tabular} \& \begin{tabular}{l}
Designer \\
Owner
\end{tabular} \& 8,252

734 \& \& no \& 8,252 \& \& \& \& \& \& \& \& \& $$
\begin{gathered}
8,252 \\
\\
734
\end{gathered}
$$ \& ${ }_{8,252}$ \& ${ }^{734}$ \& \& \&  <br>

\hline 425 Entry Mat Creait \& Construction Manager \& \& (2,771) \& мо \& \& \& (2,71) \& \& \& \& \& \& \& (2,771) \& \& \& \& (2,17 \&  <br>
\hline  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline 407 Relocate De-Esc Roons Themostats \& owner \& 6,931 \& \& yes \& 6,931 \& \& \& \& \& \& \& \& 6,931 \& \& \& 6,931 \& \& \&  <br>
\hline
\end{tabular}




| OPM: Symmes Maini \& McKee Associates, Inc. (SMMA) Designer: Dore \& Whittier Architects (DWA) Contractor: Fontaine Bros., Inc. (FBI) | Northbridge <br> Northbridge Elementary School (f/k/a W. Edward Balmer Elementary School) CHANGE ORDERS |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Construction Type: New Construction } \\ \text { Reimbursement Rate: } 63.78 \% \\ \text { Approx. \% Complete \& SC Date 90\% and 6/15/2021 } \\ \text { Delivery Method: CMR } \\ \hline \end{gathered}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { PCo }}{\#}$ | Requested By | Net Added | Net Deducted | $\underset{\substack{\text { Rework } \\ \mathrm{Y} / \mathrm{N} \text { ? }}}{ }$ | Ineligible for Grant Participation | Additive PCO <br> Eligible for <br> Participatio | Deductive PCO Eligible for Grant Participation | Structural | Site | Utilites | Plumbing | Electrical | hvac | Misc. | Design Issue | New Scope Directed by Owner | Differing <br> Conditions | New Scope Diricced by 3rd Party | Comment |
| ${ }^{457}$ Playround Duo Seat Change | Owner | 1,259 |  | yes | 1,259 |  |  |  | 1,259 |  |  |  |  |  |  | 1,259 |  |  |  |
| 459 CCD \#40- Toile Room Hardware Change | Owner | 2,043 |  | yes | 2.043 |  |  |  |  |  |  |  |  | 2,043 |  | 2.043 |  |  | ender-neutral, single-user toilet rooms to be programmed on each floor to be accessible to all. This operational change made one of them accessible by teachers only by changing by Owner is ineligible for reimbursement. |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 413 Connect Room Keying | Owner | 398 |  | yes | 398 |  |  |  |  |  |  |  |  | 398 |  | 398 |  |  |  |
| 451 CCD \#38- - 8M Equipment nstan | Designer | 5,642 |  | мо | 5,642 |  |  |  |  |  |  |  |  | 5,642 | 5,442 |  |  |  |  |
| $460 \mathrm{CCD} \# 42 \mathrm{R} 1$ - Wood Wainsot Wall Protection | Owner | 110,716 |  | no | 110,716 |  |  |  |  |  |  |  |  | ${ }^{110,716}$ |  | 110,716 |  |  |  |
| 461 PR \#129 - Vail Field Prainge Revisions | Designer | 52,367 |  | yes | 52,367 |  |  |  | ${ }^{52,367}$ |  |  |  |  |  | ${ }^{52,367}$ |  |  |  |  |
| 468 CCD \#46- Added Shades in Admin Suite | Owner | 2,825 |  | no | 2,825 |  |  |  |  |  |  |  |  | 2,825 |  | ${ }^{2} 825$ |  |  |  |






| Smp Conitigency Summay |  |  |
| :---: | :---: | :---: |
| (Oata Gased on PFA, PFA Amendment No. 1) |  |  |
| 1 | Constuction Contract Amumt (withou SMP Coningenor) | 575,929,160 |
| 2 | Toul GmP Conitigency Eusget | 18,583 |
| ${ }^{3}$ |  | so |
| 4 |  |  |
|  | Lnel |  |
| 5 |  | 36.60\% |
| 6 |  | 00\% |
| 7 |  | 00\% |
|  |  |  |
| 8 | (elt | 50\% |
| ¢ |  | \$1,51, 5 [53 |
| 10 |  | S1,51,5,583 |
| 11 | Potentially Eligible GMP Contingency Budget (including approved BRR's) (Line 9 Line 10) |  |
| 12 | Gup Conitigeny Expendiutes So. 21.449 | ${ }_{\text {S65,737 }}$ |
| ${ }^{13}$ |  |  |
| 14 |  |  |
|  | (equirat.) (Line 9 - Lie ter |  |
| 15 | Amount Remaining of Potentially Eligible GMP Contingency Budget (incl. approved BRR's) (Negative | so |
| 16 |  |  |
|  |  |  |
| ${ }^{17}$ | BRR's) Including Credit Change Orders(Amount cannot be negative) (Line 14 - Line 16 ) | ${ }_{\text {S982 } 246}$ |


| SITE CAP |  | ${ }^{\text {FFIE C CAP }}$ |  | Pending Contingency Use |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Base Proiect cost 5 |  | Fumsinigs $\quad 1,2386$ |  | $\begin{aligned} & \$ 0 \\ & \$ 0 \end{aligned}$ |  |
| Less Stevork D Demo | $\stackrel{(10,966994}{ }$ | Exuiment |  |  |  |
|  | $\xlongequal{47,191,266}$ | Compuere Euiment |  |  |  |
|  |  | Onere Fse |  |  |  |
| Stre cap maxmum | 3,775,301 |  | 2.472000 |  |  |
| PPAA- Buget Stie Costs | $\underbrace{}_{\text {(5,640,033 }} 9$ |  |  |  |  |
| Prooseded Elible site Change orders |  | Agreesterolmant | 1,030 | Toal | so |

[^4]

THENEW NORTHBRIDGE 도ㄹㅐㅔㄹㅔNN/ SOHOOL WHIIINSVILLE, MASSACHUSETTS


## SCHOOL BUILDING COMMITTEE MEETING

AUGUST 16, 2022

## FF\&E UPDATE - OPEN ITEMS

PO FFE 012 MUSIC \& ARTS

PO FFE 027 PAPPAS CO.

PO FFE 045 UNITED AG \& TURF John Deere tractor \& attachments

Backordered, Long lead instruments
(24) Replacement Maker Space Stools

Gym climbing ropes - NOT INSTALLED
\$4,950.00
$\$ 46,471.56$

PO FFE 054 MUSIC \& ARTS

PO FFE 075 RED THREAD
Back ordered, Long lead drum kits
\$2,656,28
\$10,734.00
ris

$$
\$ 1,860.74
$$

TOTAL \$66,672.58

- Need a vote to approve PO FFE 075
- W.B. Mason will be taking back the defective stools and issuing a credit/refund of $\$ 2,280$ under PO FFE 002. Net new expenditure of $\$ 376.23$


## FF\&E UPDATE - OPEN ITEMS

- Furniture vendors warranty items $-\mathrm{D}+\mathrm{W}$ is managing using a log:
- Maker Space stools -Ordered, delivery expected early September
- Wiggle Stools - KI repairs completed August 10
- Rugs fraying -list for replacements in process


## FIXTURES AND EQUIPMENT BUDGET SUMMARY UPDATE

| Total Original Budget | $\mathbf{\$ 1 , 6 4 8 , 0 0 0 . 0 0}$ |
| ---: | ---: |
| Transfer of Funds from TECH | $\mathbf{+} \$ 145,000.00$ |
| Revised Budget | $\$ 1,793,000.00$ |
| Total Programmed/Committed | $\$ 1,769,774.51$ |
| Funds Remaining | $\$ 23,225.49$ |

ONE NEW PURCHASE ORDER, NEW AMOUNT INDICATED

* Total of all Purchase Orders signed and committed by District, Numbers 001 - 075, from PO Completion Log.


## ACCESSIBILITY UPDATE

## Re. Town of Northbridge accessibility survey of all Town buildings, including NES

D+W has issued Construction Change Directives (CCDs) which specify remedial work required, Memos, and Variance Applications as follows:

- CCD \#49 R1 and CCD \#52 have been issued to address conditions that need to be modified.
- Remedial work is nearly completed.
- Memo issued to FBI notifying of non-conforming conditions
- Remedial work is nearly completed.
- Memo issued to Owner to correct four minor conditions related to improper storage/ paper covering sign
- Memo completed to rebut assertions made by the Town's consultant that require reinterpretation - 8 items - Rebuttal accepted by J. Mazik.
- Variance application in process for conditions that would be burdensome to change at this time. Waiting for pricing from FBI - MAAB requires cost estimate to fix:
- Sidewalk curb cuts - Discussed \& emailed with Building Inspector Jim Sheehan; awaiting his feedback/ruling.
- Door swing direction in H/C toilet stalls - awaiting news on variance application
- Toilet Location tolerances - $1 / 2^{\prime \prime}$ off - awaiting news on variance application


## CONSTRUCTION UPDATE 들 <br> FONTAINE BROS., INC.

CONSTRUCTION MANAGERS

GENERAL CONTRACTORS










[^0]:    五

[^1]:    1000 Massachusetts Avenue
    Cambridge, MA 02138 617.547.5400

[^2]:    Quantum Software Solutions, Inc. Document

[^3]:    Quantum Software Solutions, Inc. Document

[^4]:    

