## PROJECT MINUTES

Project:
Prepared by:
Re:
Location:
Distribution:

New W. Edward Balmer Elementary School Joel Seeley
School Building Committee Meeting
Remote Locations
School Building Committee Members, Attendees (MF)

| Project No.: | 17020 |
| :--- | ---: |
| Meeting Date: | $6 / 16 / 20$ |
| Meeting No: | 61 |
| Time: | $6: 30 \mathrm{pm}$ |

Attendees:

| PRESENT | NAME | AFFILIATION | VOTING MEMBER |
| :--- | :--- | :--- | :--- |
|  | Joseph Strazzulla | Chairman, School Building Committee | Voting Member |
| Attended Remotely | Melissa Walker | School Business Manager | Voting Member |
| Attended Remotely | Alicia Cannon | Representative of the Board of Selectmen | Voting Member |
| Attended Remotely | Michael LeBrasseur | Chairman, School Committee | Voting Member |
| Attended Remotely | Paul Bedigian | Representative of the Building, Planning, Construction Committee | Voting Member |
| Attended Remotely | Steven Gogolinski | Representative of the Finance Committee | Voting Member |
| Attended Remotely | Jeffrey Tubbs | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Peter L'Hommedieu | Community Member with building design and/or construction <br> experience <br> experience | Voting Member with building design and/or construction |
| Attended Remotely | Jeff Lundquist | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Andrew Chagnon | Voting Member |  |
| Attended Remotely | Spencer Pollock | Parent Representative | Voting Member |
|  | Adam Gaudette | Town Manager | Non-Voting Member |
| Attended Remotely | Amy McKinstry | Interim Superintendent of Schools | Non-Voting Member |
|  | Paul Anastasi | Director of Facilities | Non-Voting Member |
| Attended Remotely | Karlene Ross | Principal, W. Edward Balmer Elementary School | Non-Voting Member |
| Attended Remotely | Theresa Gould | Principal, Northbridge Elementary School | Non-Voting Member |
| Attended Remotely | Gregory Rosenthal | Director of Pupil Personnel Services | Non-Voting Member |
| Attended Remotely | Michael Proto | Playground and Recreation Committee |  |
|  | Lee Dore | D \& W, Architect |  |
| Attended Remotely | Thomas Hengelsberg | D \& W, Architect |  |
| Attended Remotely | Dan Solien | Horiuchi \& Solien |  |
| Attended Remotely | Michael Melham | General Irrigation Engineering |  |
| Attended Remotely | David Fontaine, Jr | Fontaine Bros, CM |  |
| Attended Remotely | Rob Day | Fontaine Bros, CM |  |
| Attended Remotely | Joel Seeley | SMMA, OPM |  |
|  |  |  |  |

Project: New W. Edward Balmer Elementary School
Meeting Date: 6/16/20
Meeting No.: 61
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\(\left.\left.\left.$$
\begin{array}{l|l|l}\text { Item \# } & \text { Action } & \text { Discussion } \\
\hline 61.1 & \text { Record } & \text { Call to Order, 6:30 PM, meeting opened. } \\
\hline 61.2 & \text { Record } & \begin{array}{l}\text { A. Chagnon announced in accordance with the executive order issued by the Governor } \\
\text { on March 10, 2020, this meeting will be held via video conference and a recording of } \\
\text { such will be posted on the project website. }\end{array} \\
\hline 61.3 & \text { Record } & \text { Record }\end{array}
$$ $$
\begin{array}{l}\text { Public Comment - none }\end{array}
$$\right] $$
\begin{array}{l}\text { A motion was made by A. Cannon and seconded by P. Bedigian to approve the 5/19/20 } \\
\text { School Building Committee meeting minutes. No discussion, motion passed unanimous } \\
\text { by roll call vote. }\end{array}
$$\right] \begin{array}{l}J. Seeley presented and reviewed the Budget Tracking Form thru 5/31/20, attached, for <br>

the Total Project Budget.\end{array}\right]\)| Record |
| :--- |
| 61.4 |
| 61.6 |
| Record |


| Item \# | Action | Discussion |
| :--- | :--- | :--- |
|  |  | A motion was made by A. Cannon and seconded by M. LeBrasseur to approve the <br> Technology Pre-Purchase Request for submission to MSBA. No discussion, motion <br> passed unanimous by roll call vote. <br> J. Seeley to submit the request to MSBA. |
| 61.14 | T. Hengelsberg <br> R. Day <br> J. Seeley <br> M. Melham | T. Hengelsberg introduced D. Solien of Horiuchi \& Solien, Landscape Architects and M. <br> Melham of General Irrigation Engineering, Irrigation Engineer. D. Solien described the <br> maintenance needs for irrigated playfields versus a non-irrigated playfields, as well turf <br> establishment differences between an irrigated versus non-irrigated condition. <br> Committee Discussion: |

1. J. Lundquist indicated there is a noticeable difference between the playfields at the High School that are irrigated versus not irrigated.
2. T. Hengelsberg indicated the average annual cost for water to irrigate the Middle School and High School playfields is approximately $\$ 8,800$ per school, per year.
3. M. Proto indicated the Youth Groups manually water the playfields that do not have irrigation, usually at the point of degradation. Playground and Recreation does not have any equipment to water the fields. Playground and Recreation fertilize the fields and DPW mows the fields.
4. T. Hengelsberg indicated (2) 6 inch test wells for the irrigation system would cost approximately $\$ 26,000$. An alternate test well, using only a 2 inch bore, would be approximately $\$ 7,000$ each, however the well would have to be re-bored to 6 inch for production. The cost for the complete irrigation system is approximately \$400,000.
5. A. Cannon asked what is the cost to irrigate the fields with town water, not via well water, and would WCC approve?
R. Day will develop a cost estimate. T. Hengelsberg and J. Seeley will schedule a meeting with WCC to discuss. M. Melham will develop approximate water flow requirements.
6. A. Chagnon asked if WCC would have restrictions on using water during summer months?
T. Hengelsberg will ask WCC.
7. A. Cannon asked if the $\$ 400,000$ budget can be compared to other community's playfields?
T. Hengelsberg and R. Day to review and provide direction.
8. M. Proto will forward aerial photographs of the fields at Legion Field that are irrigated.
9. M. LeBrasseur asked if the $\$ 400,000$ is the net cost to add the irrigation system after crediting out the current scope of work?
$R$. Day will review and provide direction.
10. A. Cannon asked whether DPW has been contacted relative owning and operating the irrigation system once completed.

| Item \# | Action | Discussion |
| :---: | :---: | :---: |
|  |  | T. Hengelsberg and J. Seeley to coordinate a meeting with A. Gaudette and DPW to review. <br> 11. S. Gogolinski indicated spending approximately $\$ 400,000$, without MSBA reimbursement, for scope that was not included in the project originally, goes against the transparency the Committee has had with the community. <br> 12. T. Hengelsberg and R. Day to develop options and cost models for next meeting. |
| 61.15 | J. Seeley <br> A. Gaudette | J. Seeley indicated three Mason Road neighbors have made additional requests since the 5/19/20 Committee meeting as follows: <br> 1. 292 Mason requests to change (5) White Spruce to (5) Giant Arborvitae located on the Town property. <br> 2. 266 Mason requests (2) additional Giant Arborvitae be purchased and installed by the Town, in addition to the (6) Giant Arborvitae already approved by the Committee, for the 266 Mason property. <br> 3. 192 Mason requests more mature trees be planted on the Town property adjacent to their property in lieu of specified. <br> Committee Discussion: <br> 1. A. Chagnon asked if the 292 Mason request will cost additional? <br> J. Seeley indicated no, the change is cost neutral. <br> 2. A. Chagnon asked what is the cost increase for the 266 Mason request? <br> J. Seeley indicated the increase is approximately $\$ 2,000$. <br> 3. A. Chagnon asked what is the cost increase for the 192 Mason request? <br> T. Hengelsberg indicated the cost increases steeply once the specified sizes are increased. <br> 4. S. Pollock indicated keeping the Town's trees consistent for all the property owners would be preferred. <br> A motion was made by A. Cannon and seconded by S. Gogolinski to not approve the 192 Mason Road Request. No discussion, motion passed unanimous by roll call vote. <br> A motion was made by A. Cannon and seconded by S. Gogolinski to approve the 266 Mason Road Request. No discussion, motion passed unanimous by roll call vote. <br> A motion was made by S. Pollock and seconded by M. LeBrasseur to approve the 292 Mason Road Request. No discussion, motion passed unanimous by roll call vote. <br> J. Seeley to work with A. Gaudette on update the Right of Entry and Release Agreements for 266 and 292 Mason Road. |
| 61.16 | Record | R. Day indicated the project is approximately $95 \%$ bought out and is tracking approximately $\$ 2.5$ million in buy-out savings. |
| 61.17 | R. Day | R. Day presented and reviewed the construction progress, attached. |

Meeting Date: 6/16/20
Meeting No.: 61
Page No.: 5

| Item \# | Action | Discussion |
| :--- | :--- | :--- |
| 61.18 | Record | J. Seeley reviewed the MSBA Message to Districts, dated 5/18/20, and Secretary of <br> Administration and Finance documents, dated 5/14/20 related to CARES Act and COVID <br> 19 costs, and FBI FY 2020 Estimated COVID 19 impact, all attached. |
| 61.19 | Record | Committee Questions - none |
| 61.20 | Record | Old or New Business - none |
| 61.21 | J. Seeley | Next SBC Meeting: 7/21/20 at 6:30pm. <br> J. Seeley to provide direction on whether the meeting will be held at the High School <br> Media Center or remotely. |
| 61.22 | Record | A Motion was made by J. Lundquist and seconded by M. LeBrasseur to adjourn the <br> meeting. No discussion, motion passed unanimous by roll call vote. |

Attachments: Agenda, Budget Tracking Form, Warrant No. 42, OPM Amendment No. 4, Change Order No. 7, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, MSBA Technology Pre-Purchase Request, Additional Mason Road Neighbor Planting Requests, Construction Progress, MSBA COVID 19 Correspondence, Secretary of Administration and Finance Documents, FBI COVID 19 FY 2020 Impact Estimate

The information herein reflects the understanding reached. Please contact the author if you have any questions or are not in agreement with these Project Minutes

## PROJECT MEETING SIGN-IN SHEET

| Project: | New W. Edward Balmer Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Prepared by: | Joel Seeley | Meeting Date: | $6 / 16 / 2020$ |
| Re: | School Building Committee Meeting | Meeting No: | 61 |
| Location: | Remote Locations | Time: | $6: 30 \mathrm{pm}$ |
| Distribution: | Attendees, (MF) |  |  |


| SIGNATURE | ATTENDEES | EMAIL | AFFILIATION |
| :---: | :---: | :---: | :---: |
|  | Joseph Strazzulla | jstrazzulla@nps.org | Chairman, School Building Committee |
| Attended Remotely | Melissa Walker | mwalker@nps.org | School Business Manager, MCPPO |
| Attended Remotely | Alicia Cannon | cannonhome0927@gmail.com | Member, Board of Selectmen, CEO |
| Attended Remotely | Michael LeBrasseur | mlebrasseur@nps.org | Chairman, School Committee |
| Attended Remotely | Paul Bedigian | bedigianps@cdmsmith.com | Representative of the Building, Planning, Construction Committee |
| Attended Remotely | Steven Gogolinski | steve@gogolinskicpa.com | Representative of the Finance Committee |
| Attended Remotely | Jeffrey Tubbs | jtubbs@charter.net | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Peter L'Hommedieu | plhommedieu@shawmut.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Jeff Lundquist | L_lundquist@charter.net. | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Andrew Chagnon | achagnon@vertexeng.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Spencer Pollock | spencerpollock22@gmail.com | Parent Representative |
|  | Adam Gaudette | agaudette@northbridgemass.org | Town Manager |
| Attended Remotely | Amy McKinstry | amckinstry@nps.org | Superintendent of Schools |
|  | Paul Anastasi | panastasi@nps.org | Building Maintenance Local Official |
| Attended Remotely | Karlene Ross | kross@nps.org | Principal, W. Edward Balmer Elementary School |
| Attended Remotely | Theresa Gould | tgould@nps.org | Principal, Northbridge Elementary School |
| Attended Remotely | Gregory Rosenthal | grosenthal@nps.org | Director of Pupil Personnel Services |
| Attended Remotely | Michael Proto |  | Playground and Recreation Committee |
|  | Lee P. Dore | Ipdore@DoreandWhittier.com | Dore \& Whittier Architects |
| Attended Remotely | Thomas Hengelsberg | thengelsberg@DoreandWhittier.com | Dore \& Whittier Architects |
| Attended Remotely | Dan Solien |  | Horiuchi \& Solien |
| Attended Remotely | Michael Melham |  | General Irrigation Engineering |
| Attended Remotely | David Fontaine, Jr. | dir@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Rob Day | rday@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Joel Seeley | jseeley@smma.com | SMMA |

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## Agenda

| Project: | New W. Edward Balmer Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Re: | School Building Committee Meeting | Meeting Date: | $6 / 16 / 2020$ |
| Meeting Location: | Remote Locations | Meeting Time: | $6: 30$ PM |
| Prepared by: | Joel G. Seeley | Meeting No. | 61 |
| Distribution: | Committee Members (MF) |  |  |

1. Call to Order
2. Statement regarding Governor Baker's March 10, 2020 Order Suspending Certain Provisions of the Open Meeting Law
3. Attendance
4. Statement of Audio and Video Recording
5. Public Comment

Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to sbc@nps.org.
All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
6. Approval of Minutes
7. Approval of Invoices and Commitments
8. Technology Pre-Purchase
9. Vail Field Irrigation
10. Neighborhood Plantings
11. Construction Update

- Procurement Update
- Cares Act/COVID-19 Update

12. New or Old Business
13. Committee Questions
14. Next Meeting: July 21, 2020
15. Adjourn
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Join with Google Meet
meet.google.com/puu-gzzd-ejh
Join by phone
+1 567-234-0155 (PIN: 684568859)
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|  |  | Symmes Maini \& McKee Associates, Inc. (SMMA) Northbridge School District Northbridge W. Edward Balmer Elementary School BUDGET SUMMARY <br> BUDGET TRACKING FORM as of: $5 / 31 / 2020$ | $\begin{gathered} \text { Original } \\ \text { PS\&B Budget } \\ 6 / 20 / 2018 \\ \hline \end{gathered}$ |  | Budget Revisions |  | Current Budget |  | Contract Amount |  | Expended |  | ( $\mathrm{B}-\mathrm{C}$ ) Remaining Contract Amount |  | Additional Projected Amount |  | $\begin{gathered} \text { (B+E) } \\ \text { Projected Contract } \end{gathered}$Amount |  | ( $\mathrm{A}-\mathrm{B}-\mathrm{E}$ ) <br> Budget <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CM @ Risk Preconstruction Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 0501-0000 | Pre-Construction Services | \$ | 250,000.00 |  |  | \$ | 250,000.00 | \$ | 210,000.00 | \$ | 210,000.00 | \$ | - | \$ | - | \$ | 210,000.00 | \$ | 40,000.00 |
|  | 0502-0001 | Construction Budget | \$ | 79,492,662.00 |  |  | \$ | 79,492,662.00 | \$ | 77,518,060.00 | \$ | 19,142,332.80 | \$ | 58,375,727.20 | \$ | - | \$ | 77,518,060.00 | \$ | 1,974,602.00 |
| 89 | CSI Code | CSI Description |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-0010 | CM Fee |  |  |  |  |  | 1,543,750.00 |  | 1,543,750.00 |  | 544,013.70 |  | 999,736.30 |  | - |  | 1,543,750.00 |  | - |
| 89 | 0502-0020 | Bonds and Insurances |  |  |  |  |  | 1,229,039.70 |  | 1,229,039.70 |  | 1,229,039.70 |  |  |  |  |  | 1,229,039.70 |  |  |
| 89 | 0502-0030 | Total GMP Construction Contingency |  |  |  |  |  | 1,442,653.85 |  | 1,442,653.85 |  | 17,849.55 |  | 1,424,804.30 |  | - |  | 1,442,653.85 |  | - |
| 89 | 0502-0100 | CM Stafing |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 89 | 0502-0100 | GC's |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-0100 | Division 1 - General Requirements |  |  |  |  |  | 5,817,391.50 |  | 5,817,391.50 |  | 1,517,177.55 |  | 4,300,213.95 |  |  |  | 5,817,391.50 |  |  |
| 89 | 0502-0200 | Division 2 - Existing Conditions |  |  |  |  |  | 2,228,472.00 |  | 2,228,472.00 |  | 30,115.00 |  | 2,198,357.00 |  | - |  | 2,228,472.00 |  |  |
| 89 | 0502-0300 | Division 3-Concrete |  |  |  |  |  | 3,699,072.95 |  | 3,699,072.95 |  | 2,480,152.65 |  | 1,218,920.30 |  | - |  | 3,699,072.95 |  |  |
| 89 | 0502-0400 | Division 4 - Masonry |  |  |  |  |  | 2,062,450.00 |  | 2,062,450.00 |  | 51,157.50 |  | 2,011,292.50 |  | - |  | 2,062,450.00 |  |  |
| 89 | 0502-0500 | Division 5 - Metals |  |  |  |  |  | 6,396,350.00 |  | 6,396,350.00 |  | 4,902,201.40 |  | 1,494,148.60 |  |  |  | 6,396,350.00 |  |  |
| 89 | 0502-0600 | Division 6 - Wood, Plastics and Composites |  |  |  |  |  | 1,392,752.25 |  | 1,392,752.25 |  |  |  | 1,392,752.25 |  |  |  | 1,392,752.25 |  |  |
| 89 | 0502-0700 | Division 7 - Thermal \& Moisture Protection |  |  |  |  |  | 5,690,101.00 |  | 5,690,101.00 |  | 697,284.33 |  | 4,992,816.68 |  | - |  | 5,690,101.00 |  |  |
| 89 | 0502-0800 | Division 8 - Openings |  |  |  |  |  | 3,289,116.60 |  | 3,289,116.60 |  | 50,580.85 |  | 3,238,535.75 |  | - |  | 3,289,116.60 |  |  |
| 89 | 0502-0900 | Division 9 - Finishes |  |  |  |  |  | 9,177,835.05 |  | 9,177,835.05 |  | 132,096.55 |  | 9,045,738.50 |  | - |  | 9,177,835.05 |  | - |
| 89 | 0502-1000 | Division 10 - Specialties |  |  |  |  |  | 1,003,156.30 |  | 1,003,156.30 |  | - |  | 1,003,156.30 |  |  |  | 1,003,156.30 |  |  |
| 89 | 0502-1100 | Division 11 - Equipment |  |  |  |  |  | 1,625,280.90 |  | 1,625,280.90 |  | . |  | 1,625,280.90 |  | - |  | 1,625,280.90 |  |  |
| 89 | 0502-1200 | Division 12 - Furnishings |  |  |  |  |  | 1,742,640.10 |  | 1,742,640.10 |  | - |  | 1,742,640.10 |  | - |  | 1,742,640.10 |  |  |
| 89 | 0502-1300 | Division 13 - Special Construction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-1400 | Division 14 - Conveying Systems |  |  |  |  |  | 117,253.75 |  | 117,253.75 |  |  |  | 117,253.75 |  |  |  | 117,253.75 |  |  |
| 89 | 0502-2100 | Division 21 - Fire Suppression |  |  |  |  |  | 840,275.00 |  | 840,275.00 |  | 47,595.00 |  | 792,680.00 |  | - |  | 840,275.00 |  |  |
| 89 | 0502-2200 | Division 22 - Plumbing |  |  |  |  |  | 2,253,734.40 |  | 2,253,734.40 |  | 457,235.00 |  | 1,796,499.40 |  | - |  | 2,253,734.40 |  | - |
| 89 | 0502-2300 | Division 23-HVAC |  |  |  |  |  | 4,863,050.00 |  | 4,863,050.00 |  | 130,179.02 |  | 4,732,870.98 |  | - |  | 4,863,050.00 |  | - |
| 89 | 0502-2500 | Division 25 - Integrated Automation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-2600 | Division 26 - Electrical |  |  |  |  |  | 5,465,825.00 |  | 5,465,825.00 |  | 278,245.50 |  | 5,187,579.50 |  | - |  | 5,465,825.00 |  |  |
| 89 | 0502-2700 | Division 27 - Communications |  |  |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |
| 89 | 0502-2800 | Division 28 - Electronic Safety \& Security |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 89 | 0502-3100 | Division 31 - Earthwork |  |  |  |  |  | 9,251,482.85 |  | 9,251,482.85 |  | 5,473,286.06 |  | 3,778,196.79 |  | - |  | 9,251,482.85 |  |  |
| 89 | 0502-3200 | Division 32 - Exterior Improvements |  |  |  |  |  | 2,443,672.65 |  | 2,443,672.65 |  | 88,702.45 |  | 2,354,970.20 |  | - |  | 2,443,672.65 |  | - |
| 89 | 0502-3300 | Division 33 - Utilities |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 89 | 0502-9900 | Retainage |  |  |  |  |  | 3,872,387.15 |  | 3,872,387.15 |  | 957,116.64 |  | 2,915,270.51 |  |  |  | 3,872,387.15 |  |  |
| 89 | 0508-0000 | Change Orders |  |  | \$ | 70,317.00 |  | 70,317.00 |  | 70,317.00 |  | 58,304.35 |  | 12,012.65 |  | 8,862.00 |  | 79,179.00 |  |  |
| 88 |  | Construction Budget Subtotal | \$ | 79,492,662.00 | \$ | 70,317.00 | \$ | 77,518,060.00 | \$ | 77,518,060.00 | \$ | 19,142,332.80 | \$ | 58,375,727.20 | \$ | 8,862.00 | \$ | 77,526,922.00 | \$ | 1,974,602.00 |
|  |  | Alternates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | 0506-0000 | Ineligible Work (Maint Blg, Press Box, Concession and Restrooms) |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 90 | 0506-0000 | Retainage for Alternates/Ineligible Work |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  | - |  |  |
|  |  | Alternates Subtotal | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | - |
|  | 0600-0000 | Miscellaneous Project Costs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | 0601-0000 | Utility Company Fees |  | 200,000.00 |  |  |  | 200,000.00 |  | 7,250.00 |  | - |  | 7,250.00 |  | - |  | 7,250.00 |  | 192,750.00 |
| 95 | 0602-0000 | Testing Services |  | 300,000.00 |  |  |  | 300,000.00 |  | 110,000.00 |  | 82,032.50 |  | 27,967.50 |  | - |  | 110,000.00 |  | 190,000.00 |
| 96 | 0603-0000 | Swing Space / Modulars |  |  |  |  |  |  |  | - |  | - |  |  |  | - |  | - |  |  |
| 97 | 0699-0000 | Other Proiect Costs (Mailing \& Moving) |  | 200,000.00 |  |  |  | 200,000.00 |  |  |  |  |  |  |  |  |  |  |  | 200,000.00 |
|  | 0600-0000 | Miscellaneous Project Costs Subtotal | \$ | 700,000.00 | \$ | - | \$ | 700,000.00 | \$ | 117,250.00 | \$ | 82,032.50 | \$ | 35,217.50 | \$ | - | \$ | 117,250.00 | \$ | 582,750.00 |
|  | 0700-0000 | Furnishings and Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 | 0701-0000 | Furnishings |  | 1,648,000.00 |  |  |  | 1,648,000.00 |  | - |  | - |  | - |  | - |  | - |  | 1,648,000.00 |
|  | 0702-0000 | Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 | 0703-0000 | Computer Equipment |  | 1,854,000.00 |  |  |  | 1,854,000.00 |  |  |  | - |  |  |  |  |  | - |  | 1,854,000.00 |
|  |  | Furnishings and Equipment Subtotal | \$ | 3,502,000.00 | \$ | - | \$ | 3,502,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,502,000.00 |
| 103 | 0507-0000 | Owner's Construction Contingency |  | 3,974,633.00 |  | (70,317.00) |  | 3,904,316.00 |  |  |  | - |  | - |  | - |  | - |  | 3,904,316.00 |
| 10 | 0801-0000 | Owners' ( soft cost) Contingency |  | 1,589,853.00 |  |  |  | 1,589,853.00 |  |  |  |  |  |  |  |  |  | - |  | 1,589,853.00 |
|  |  | Contingency Subtotal | \$ | 5,564,486.00 | \$ | (70,317.00) | \$ | 5,494,169.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,494,169.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total Project Budget | \$ | 100,968,194.00 | \$ | - | \$ | 98,923,275.00 | \$ | 88,675,517.74 | \$ | 26,629,547.05 | \$ | 62,045,970.69 | \$ | 8,862.00 | \$ | 88,684,379.74 | \$ | 12,222,359.26 |

June 15, 2020

Ms. Melissa Walker
Business Manager
Northbridge Public Schools
87 Linwood Avenue
Whitinsville, Massachusetts 01588

Re: New W. Edward Balmer Elementary School
Whitinsville, Massachusetts
Amendment No. 4 - Owner's Testing Services Increase
SMMA No. 17020

Dear Ms. Walker:
We are pleased to submit this proposal for the Owner's Testing and Inspectional Services for the new W. Edward Balmer Elementary School Project.

Yankee Engineering \& Testing, Inc. has been providing Owner's Testing Services under Amendment No. 2 since June 2019, on a per test and inspection basis under the allotted budget of $\$ 100,000$, equating to $\$ 110,000$ inclusive of our $10 \%$ administrative mark-up.

Through May 2020, Yankee Engineering and Testing has a balance of \$8,362.75 on their \$100,000 budget. We request an increase to their budget of $\$ 50,000$, with the final invoiced cost based on the actual number of inspections and tests performed.

The Total Project Budget, ProPay Code 0602-0000 - Testing Services, has a balance of One Hundred Ninety Thousand Dollars (\$190,000.00) for these Owner's Testing Services.

The cost for Yankee Engineering and Testing's services will be billed at our cost plus 10\% in accordance with Article 10 of our Contract up to a budget of $\$ 55,000.00$.

I will call you to review.

Very truly yours,
SMMA | Symmes Maini \& McKee Associates

cc: contract file, Antone Dias, Sarah Traniello

```
SYMMES MAINI & McKEE ASSOCIATES
1000 MASSACHUSETTS AVENUE
CAMBRIDGE, MASSACHUSETTS 02138
T. 617.547.5400 F. 800.648.4920

\section*{ATTACHMENT B}

\title{
CONTRACT FOR PROJECT MANAGEMENT SERVICES
}

\section*{AMENDMENT NO. 4}

WHEREAS, the Northbridge Public Schools ("Owner") and Symmes, Maini \& McKee Associates, Inc. (SMMA), (the "Owner's Project Manager") (collectively, the "Parties") entered into a Contract for Project Management Services for the W. Edward Balmer Elementary School Project (Project Number 201502140001) at the W. Edward Balmer Elementary School on February 14, 2017 "Contract"; and

WHEREAS, effective as of June 15, 2020, the Parties wish to amend the Contract, as amended:

NOW, THEREFORE, in consideration of the promises and the mutual covenants contained in this Amendment, and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound, hereby agree as follows:
1. The Owner hereby authorizes the Owner's Project Manager to perform services for the Design Development Phase, the Construction Phases, and the Final Completion Phase of the Project, pursuant to the terms and conditions set forth in the Contract, as amended.
2. For the performance of services required under the Contract, as amended, the Owner's Project Manager shall be compensated by the Owner in accordance with the following Fee for Basic Services:
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Fee for Basic Services: & Original Contract & \begin{tabular}{l}
Prior \\
Amendments
\end{tabular} & \multicolumn{2}{|l|}{This Amendment} & \multicolumn{2}{|l|}{After this Amendment} \\
\hline Feasibility Study Phase & \$ 60,000.00 & \$ 0.00 & \$ & 0.00 & \$ & 60,000.00 \\
\hline Schematic Design Phase & \$ 45,000.00 & \$ 0.00 & \$ & 0.00 & \$ & 45,000.00 \\
\hline Design Development Phase & & \$ 180,250.00 & \$ & 0.00 & \$ & 180,250.00 \\
\hline Construction Document Phase & & \$ 253,275.00 & \$ & 0.00 & \$ & 253,275.00 \\
\hline Bidding Phase & & \$ 95,050.00 & \$ & 0.00 & \$ & 95,050.00 \\
\hline Construction Phase & & \$ 2,022,599.00 & \$ & 55,000.00 & \$ & 2,027,599.00 \\
\hline Completion Phase & & \$ 120,080.00 & \$ & 0.00 & \$ & 120,080.00 \\
\hline Total Fee & \$ 105,000.00 & \$ 2,671,254.00 & \$ & 55,000.00 & \$ & 2,831,254.00 \\
\hline
\end{tabular}

This Amendment is a result of:__ Provide Testing and Inspectional Services. Work to be performed under ProPay Code 0602-0000.
3. The Construction Budget shall be as follows:
\begin{tabular}{ll} 
Original Budget: & \(\$ \underline{79,492,662.00}\) \\
Amended Budget & \(\$ \underline{79,492,662.00}\)
\end{tabular}
4. The Project Schedule shall be as follows:

Original Schedule:
Amended Schedule

December 20, 2021
December 20, 2021
5. These subconsultant services are being provided through the Owner's Project Manager for the convenience of the Owner. The Owner's Project Manager assumes no liability for the services of such subconsultant.
6. This Amendment contains all of the terms and conditions agreed upon by the Parties as amendments to the original Contract, as amended. No other understandings or representations, oral or otherwise, regarding amendments to the original Contract, as amended, shall be deemed to exist or bind the Parties, and all other terms and conditions of the Contract, as amended, remain in full force and effect.

IN WITNESS WHEREOF, the Owner, with the prior approval of the Authority, and the Owner's Project Manager have caused this Amendment to be executed by their respective authorized officers.

\section*{OWNER}

Alicia Cannon
(print name)
Board of Selectmen, Town of Northbridge
(print title)
By \(\qquad\)
Date _June 15, 2020

\section*{OWNER'S PROJECT MANAGER}

Joel G. Seeley
(print name)
Project Director, Symmes Maini \& McKee Associates, Inc. (SMMA) (print title)

By \(\qquad\)
Date _June 15, 2020

\section*{NEW W. EDWARD BALMER ELEMENTARY SCHOOL, WHITINSVILLE, MASSACHUSETTS}



Mr. Joel Seeley, AIA, Executive Vice President

Symmes, Maini \& McKee Associates
1000 Massachusetts Avenue
Cambridge, MA 02138

Project: Balmer Elementary School - 17-0759
Subject: Change Order \#07
Dear Joel,
Please find enclosed for the Town of Northbridge's review and approval Change Order \# 07 in the additive amount of \(\$ 14,156.00\). This Change Order includes the following items of necessary adjustment to scope, as follows:
\begin{tabular}{|l|l|r|}
\hline Number & Item & \multicolumn{1}{r|}{ Amount } \\
\hline PCO 042r1 & Sunscreen Profile Changes per Submittal Return & \(\$ 9,566.00\) \\
\hline Explanation & \begin{tabular}{l} 
This item was initiated by DWA during the sunscreen submittal review when it \\
was discovered that the depth profile of the sunshade was too small due to a \\
conflict in the drawings between the overall section and the dimensioned detail. \\
The sunshade was made deeper in the submittal comments, resulting in an \\
increase in material and re-engineering costs. Documentation has been reviewed \\
by D+W, whose comments resulted in a nearly 50\% reduction in the charges, and \\
was verified by SMMA. Approval of Fontaine's PCO 042r1 is recommended.
\end{tabular} \\
\hline PCO 056 & \multicolumn{1}{|l|}{\begin{tabular}{l} 
PR \#26r1 - Wall Piers at Storefront
\end{tabular}} \\
\hline Explanation & \begin{tabular}{l} 
This item was initiated by FBI and its subs during the submittal of LGMF when it \\
was discovered by the delegated design engineer that window piers in some \\
locations were too narrow and would not support loading from sunshades over \\
storefront-glazed openings. LGMF piers were widened to a uniform width \\
around the building, which caused the need to re-engineer to check the new \\
sizes, some submittal re-drawing, and incurred a nominal increase in material \\
and labor for the larger piers. Documentation has been reviewed by D\&W and \\
verified by SMMA. Approval of Fontaine's PCO 056 is recommended.
\end{tabular} \\
\hline
\end{tabular}

In summary, we recommend CO \#07 in the amount of \(\$ 14,156.00\) for two scope change items be approved. Please contact me if you have any questions.

Sincerely,
DORE + WHITTIER


Thomas E. Hengelsberg, AIA, LEED AP, NCARB, MCPPO Project Manager

C /File

\section*{CHANGE ORDER}
\begin{tabular}{ll}
\(\boxtimes\) & Owner \\
\(\boxtimes\) & Architect \\
\(\boxtimes\) & Contractor \\
\(\boxtimes\) & O.P.M \\
\(\boxtimes\) & CX Agent
\end{tabular}

Project Name:
\begin{tabular}{ll}
\(\boxtimes\) & Civil \\
\(\boxtimes\) & Landscape \\
\(\boxtimes\) & Geotech \\
\(\boxtimes\) & Structural \\
\(\boxtimes\) & MEP-FP
\end{tabular}
```

FF\&E
Sustainability
Acoustics
Other
Other

```

Architect's Project No. 17-0759
\begin{tabular}{ll} 
Owner: & \begin{tabular}{l} 
Town of Northbridge \\
\\
\\
\\
To Main Street \\
Whitinsville, MA 01588 \\
\\
To
\end{tabular} \\
Attention: & \begin{tabular}{l} 
Fontaine Brothers, Inc. \\
\\
\end{tabular} \\
& \begin{tabular}{l} 
Springfield, MA 01104 \\
Mr. Robert Day, Project \\
Manager
\end{tabular}
\end{tabular}

See attached list of 2 item(s) for a total of.
\(\$ 14,156.00\)
Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.
The original Contract Sum was ....................................................................................................\$77,447,743.00
Net change by previously authorized Change Orders ......................................................................... \(\$ 70,317.00\)
The Contract Sum prior to this Change Order was ........................................................................ \$77,518,060.00
The Contract Sum will be INCREASED by this Change Order .................................................................. \(\$ 14,156.00\)
The new Contract Sum including this Change Order will be............................................................ \$77,532,216.00
The Contract Time will be changed by
(0) days

The Date of Substantial Completion as of the date of this Change Order therefore is ...Phase 1: June 15, 2021
Phase 2: November 30, 2021

\section*{AUTHORIZED:}

ARCHITECT:
DORE + WHITTIER
260 Merrimac Street, Bldg. 7
Newburyport, MA 01950

OWNER:
Town of Northbridge
7 Main Street
Whitinsville, MA 01588

BY:
Date:

\section*{CONTRACTOR:}

Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104

BY:
Date:
\begin{tabular}{|c|c|c|}
\hline CCD / PR / PCO \# & Description & Amount \\
\hline PCO 042r1 & Sunscreen Profile Changes per Submittal Return & \(\$ 9,566.00\) \\
\hline PCO 056 & PR \#26r1 - Wall Piers at Storefront & \(\$ 4,590.00\) \\
\hline & & \\
\hline & & \\
\hline & & \(\$ 14,156.00\) \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

Copies of supporting documentation for each item listed above is attached following.
\begin{tabular}{|c|c|c|c|}
\hline Project: & Northbridge Elementary School & PCO Number: & 042r1 \\
\hline To: & Tom Hengelsberg - DWA & From: & Rob Day - Fontaine Bros., Inc. \\
\hline Re : & Sun Screen Profile Changes per Submittal Return & Date: & 6/15/20 \\
\hline
\end{tabular}
\(\qquad\)
Cost Generator:
N/A

Description of change:
Costs included within PCO \#042r1 represent costs to change sun screen profiles per submittal return. Costs are inclusive of material add and reengineering. This PCO does not include costs for any potential impacts to CW/SF or framing. This is limited to sun screen changes only.

\section*{SUBCONTRACTORS}
\begin{tabular}{|l|l|l|}
\hline 1 & Chandler & \(\$\) \\
\hline 2 & & 9,020 \\
\hline 3 & & \\
\hline 4 & & \\
\hline 5 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Submitted by:} & \multirow[b]{2}{*}{Rob Day} & Subcontractors Subtotal: & \$ & 9,020 \\
\hline & & CM OH\&P: & 5\% & 451 \\
\hline & & CM Bond: & 1\% & 95 \\
\hline Date: & June 15, 2020 & Total: & \$ & 9,566 \\
\hline
\end{tabular}

An extension of contract time of \(\qquad\) calendar days is requested


\section*{Chandler Architectural \\ PRODUCTS, INC.}

May 6, 2020/ Revised 6/15/20
Fontaine Bros.
Attn: Rob Day
12 E. Worcester St.
Worcester, MA

Subject: Sunshade grille infill and width revisions. Revisions Highlighted

This change order is for CS to increase the projection of the grille infill to 1 ' -7 " and increase the width of SS-C to \(7^{\prime}-03 / 8^{\prime \prime}\) wide per mark drawings provided by Customer. All changes are already show on CS Revision \#1 shop drawings dated 5-4-2020.
\begin{tabular}{lr} 
Cost from Construction Specialties & \(\$ 8,200.00\) \\
Labor & \(\$ 0.00\) \\
OH\&P & \(\$ 820.00\) \\
Total Proposal & \(\mathbf{\$ 9 , 0 2 0 . 0 0}\)
\end{tabular}

Todd Alvarez
Project Manager
Chandler Architectural Products Inc.

TEL: 908-272-5200 FAX: 908-272-2920


\section*{Scope of Change Order Request}

This change order is for CS to increase the projection of the grille infill to \(1^{\prime}-7^{\prime \prime}\) and increase the width of SS-C to \(7^{\prime}-03 / 8^{\prime \prime}\) wide per marked drawings provided by Customer. All changes are already show on CS Revision \#1 shop drawings dated 5-4-2020. This change order includes extra engineering as well.

Added Material , Labor, finish costs: \$4,700
Added Engineering Costs: \(\$ 3,500\)

CS cannot proceed with revised shop drawings or fabrication until the signed change order is received.
\begin{tabular}{lll} 
Proposal Issued by: & Paul Bilanych & Post Order Sales Manager \\
Change Order Request Accepted By: & & \\
\begin{tabular}{lll} 
Chandler Arch Products INC & & \\
\hline CUSTOMER & & \(\overline{\text { By }}\)
\end{tabular}
\end{tabular}

Terms and Conditions:
1. All original contractual terms and conditions apply.
\begin{tabular}{llll}
\hline Project: & Northbridge Elementary School & PCO Number: & \\
To: & Tom Hengelsberg - DWA & & 056 \\
Re: & PR \#26r1 - Wall Piers at Storefront & From: & Rob Day - Fontaine Bros., Inc. \\
\hline
\end{tabular}
Cost Generator: \(\quad\) PR \#26rl

Description of change:
Costs included within PCO \#056 represent changes reflected with PR \#26r1 - Wall Pier Adjustments at Storefront issued by DWA on 5/14/2020.

\section*{SUBCONTRACTORS}
\begin{tabular}{|c|l|l|}
\hline 1 & Century Drywall & \(\$\) \\
\hline 2 & & \\
\hline 3 & & 4,328 \\
\hline 4 & & \\
\hline 5 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow{3}{*}{Submitted by} & \multirow{3}{*}{Rob Day} & Subcontractors Subtotal: & \$ & 4,328 \\
\hline & & CM OH\&P: & 5\% \$ & 216 \\
\hline & & CM Bond: & 1\% \$ & 45 \\
\hline Date: & June 4, 2020 & Total: & \$ & 4,590 \\
\hline
\end{tabular}

An extension of contract time of \(\qquad\) calendar days is requested

\section*{Change Request}
\begin{tabular}{lc} 
To: Cotey Monte & Number: 11 \\
Century Drywall Inc & Date: \(6 / 2 / 20\) \\
1992 Louisquisett Pike & Job: \(20-003\) W Edward Balmer Elem Sch DW \\
Lincoln, RI 02865 & Phone:
\end{tabular}

\section*{Description: PR\#26R1}

This Change Request consists of the following:
Please see the attached worksheets for the breakdown of costs associated with this work:
Added Supervision Time for layout and re-coordination of materials per PR\#26R1 and the revised LGMF shop Drawings Added Engineering Cost for Redesign of headers @ Sun Shade openings

The total amount to provide this work is

If this job is slated as an MBE project, this change request does not include a percentage of MBE participation, therefore, it is expressly understood that approval of this change request will not increase our MBE requirement, goal or obligation for this project
\(\begin{array}{ll}\text { Submitted by: } & \text { Cotey Monte } \\ \text { Century Drywall Inc }\end{array}\)

Approved by: \(\qquad\)
Date: \(\qquad\)


\section*{PROPOSAL REQUEST}
\begin{tabular}{lllll}
\(\boxtimes\) & & & \\
\(\boxtimes\) & Owner & \(\square\) & Civil & \(\square\) \\
Architect & \(\square\) & Landscape & \(\boxtimes\) & Sustainability \\
\(\boxtimes\) Contractor & \(\square\) & Geotech & \(\square\) & Acoustics \\
\(\boxtimes\) O.P.M & \(\boxtimes\) & Structural & \(\square\) & Other \\
\(\boxtimes\) CX Agent & \(\boxtimes\) & MEP-FP & \(\square\) & Other
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline Project Name: & W. Edward Balmer Elementary School & PR No. &  \\
\hline Architect's Project No. & 17-0759 & & \\
\hline Owner: & Town of Northbridge 87 Linwood Avenue Whitinsville, MA 01588 & Architect: & \begin{tabular}{l}
DORE + WHITTIER \\
212 Battery St, Burlington, VT 05401
\end{tabular} \\
\hline To: & Fontaine Brothers Inc. 510 Cottage Street, Springfield, MA 01104 & \begin{tabular}{l}
Issue Date \\
Contract Date:
\end{tabular} & \[
\begin{aligned}
& 5 / 14 / 2020 \quad \text { (rev. 5/29/2020) } \\
& 6 / 18 / 2019
\end{aligned}
\] \\
\hline Attention: & Rob Day, Project Mgr. & Subject: & Wall Pier Adjustments at Storefront \\
\hline
\end{tabular}

Please submit an itemized quotation for changes in the Contract Sum and/ or Time incidental to proposed modifications to the Contract documents described herein.

THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

Revise the floor plans to adjust the width of wall piers between storefront openings to increase all piers shown less than \(10^{\prime \prime}\) wide to \(10^{\prime \prime}\) width, in order to accommodate required space for cold formed metal framing studs.

In all cases, the width of SF-3 and SF-4 shall be adjusted smaller, as indicated on the attached revised drawings A1.11, A1.12, A1.13, A1.21, A1.22, A1.23, A1.31, A1.32, A1.33, and A8.20.
 contractor may at their discretion choose to take the full reduction in width out of the fixed glass portion of the opening, leaving the venting unit width the same, or adjust both the venting and fixed sections equally.

Issued by

\section*{DORE + WHITTIER}
T. Mullen - Job Captain

Attachments: Drawings A1.11, A1.12, A1.13, A1.21, A1.22, A1.23, A1.31, A1.32, A1.33, and A8.20.
Copy: File

\section*{Warrant No. 42}
\begin{tabular}{lllr} 
Project: & New W. Edward Balmer Elementary School & Project No.: & 17020 \\
Prepared by: & Joel G. Seeley, AIA & Date: & \(6 / 16 / 2020\)
\end{tabular}

School Building Committee for the W. Edward Balmer Elementary School hereby authorizes to draw against funds for the obligations incurred for value received in services and for materials shown below:
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Vendor & Invoice No. & Invoice Date & & Invoice Amount & ProPay Code & & Balance fter Invoice \\
\hline Dore \& Whittier & 00034 & 5/31/2020 & \$ & 94,593.16 & 0201-0700 & & 1,689,163.49 \\
\hline Dore \& Whittier & 00034 & 5/31/2020 & \$ & 1,745.70 & 0203-0100 & \$ & 62.43 \\
\hline \multicolumn{8}{|c|}{[Amendment No. 22]} \\
\hline \multicolumn{8}{|l|}{Construction Phase Services; Attended Construction Meetings; Attended SBC Meeting} \\
\hline SMMA & 52975 & 6/04/2020 & \$ & 76,503.96 & 0102-0700 & & 1,453,575.24 \\
\hline SMMA & 52975 & 6/04/2020 & \$ & 19,604.75 & 0602-0000 & \$ & 8,362.75 \\
\hline
\end{tabular}

Construction Phase Services; Attended Construction Meetings; Coordinated with Commissioning Agent; Coordinated with Testing Lab; Reviewed Payment Requests; Attended SBC Meetings and Issued Minutes; Submitted Monthly MSBA Report.

Fontaine Bros., Inc. \(19 \quad 5 / 31 / 2020\) \$ 2,350,468.00 See SOV See SOV

Site Construction Activities; Attended Construction Meetings; Attended SBC Meeting
Total \$ 2,542,915.57

Joseph Strazzulla, Chair

Alicia Cannon

Paul Bedigian

Jeffrey Tubbs

Jeff Lundquist

\section*{Spencer Pollock}

Melissa Walker

Michael LeBrasseur

Steven Gogolinski

Peter L'Hommedieu

\section*{Andrew Chagnon}

Approved on \(\qquad\)

DORE + WHITTIER
Dore \& Whittier Architects, Inc.
212 Battery Street
Burlington, VT 05401
\begin{tabular}{lll} 
Northbridge Public Schools & Invoice number & 00034 \\
Town of Northbridge & Date & \(05 / 31 / 2020\) \\
87 Linwood Avenue & & \\
Whitinsville, MA 01588 & Project & 17-0759 Balmer Elementary School -
\end{tabular}

For Date Range; May 1 to May 31, 2020
\begin{tabular}{|c|c|c|c|c|c|}
\hline Description & Contract Amount & Percent Complete & Prior Billed & Current Billed & Remaining \\
\hline \multicolumn{6}{|l|}{BASIC SERVICES} \\
\hline Feasibility Study & 198,675.00 & 100.00 & 198,675.00 & 0.00 & 0.00 \\
\hline Schematic Design & 226,325.00 & 100.00 & 226,325.00 & 0.00 & 0.00 \\
\hline Design Development & 1,944,609.00 & 100.00 & 1,944,609.00 & 0.00 & 0.00 \\
\hline Construction Documents & 2,657,249.00 & 100.00 & 2,657,249.00 & 0.00 & 0.00 \\
\hline Bidding & 227,830.00 & 100.00 & 227,830.00 & 0.00 & 0.00 \\
\hline Construction Administration & 2,252,218.00 & 25.00 & 468,461.35 & 94,593.16 & 1,689,163.49 \\
\hline Closeout & 164,136.00 & 0.00 & 0.00 & 0.00 & 164,136.00 \\
\hline Subtotal & 7,671,042.00 & 75.84 & 5,723,149.35 & 94,593.16 & 1,853,299.49 \\
\hline \multicolumn{6}{|l|}{ADDITIONAL SERVICES} \\
\hline ASR-1-Geotechnical: Test Borings, Soils and Report & 13,195.00 & 100.00 & 13,195.00 & 0.00 & 0.00 \\
\hline ASR-2-Geo-Environmental: Phase 1 & 10,285.00 & 88.24 & 9,075.00 & 0.00 & 1,210.00 \\
\hline ASR-3 - Preliminary Traffic Study & 9,900.00 & 100.00 & 9,900.00 & 0.00 & 0.00 \\
\hline ASR-4 - Site Survey and Wetland Delineation & 14,850.00 & 100.00 & 14,850.00 & 0.00 & 0.00 \\
\hline ASR-5 - Hazardous Materials Assessment & 6,820.00 & 100.00 & 6,820.00 & 0.00 & 0.00 \\
\hline ASR-6 - Hydrant Water Pressure/Volume Testing Services & 1,410.00 & 100.00 & 1,410.00 & 0.00 & 0.00 \\
\hline ASR -7-Traffic Phase 2 & 19,800.00 & 100.00 & 19,800.00 & 0.00 & 0.00 \\
\hline ASR-8-Geotechnical Services & 25,943.50 & 100.00 & 25,943.50 & 0.00 & 0.00 \\
\hline ASR-9 - Land Survey & 39,600.00 & 100.00 & 39,600.00 & 0.00 & 0.00 \\
\hline ASR-10-Land Survey Services & 4,950.00 & 100.00 & 4,950.00 & 0.00 & 0.00 \\
\hline ASR-12-Soil Investigation Services & 4,290.00 & 100.00 & 4,290.00 & 0.00 & 0.00 \\
\hline ASR-13-Additional Site Acoustical Measurements & 5,500.00 & 100.00 & 5,500.00 & 0.00 & 0.00 \\
\hline ASR-14 - Additional Soils Testing Drainage Design & 5,280.00 & 100.00 & 5,280.00 & 0.00 & 0.00 \\
\hline ASR-15-Geotechnical Services DD-CA & 57,695.00 & 100.00 & 57,695.00 & 0.00 & 0.00 \\
\hline ASR-16-Hazardous Material Services DD-CA & 23,100.00 & 100.00 & 23,100.00 & 0.00 & 0.00 \\
\hline ASR-17-Geo-Environmental Services & 16,170.00 & 37.41 & 6,050.00 & 0.00 & 10,120.00 \\
\hline ASR-18-Horticultural Soil Testing Services & 4,257.00 & 100.00 & 4,257.00 & 0.00 & 0.00 \\
\hline ASR-19 - Site Geo Environmental Soil Characterization Services & 18,810.00 & 100.00 & 18,810.00 & 0.00 & 0.00 \\
\hline ASR - 20 - Excavating Services - Steve Caya Construction & 2,000.00 & 100.00 & 2,000.00 & 0.00 & 0.00 \\
\hline ASR-21-Driveway Widening and Offsite Analysis & 15,400.00 & 32.14 & 4,950.00 & 0.00 & 10,450.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Northbridge Public Schools & & & & Invoice number Date & \[
\begin{aligned}
& 00034 \\
& 05 / 31 / 2020
\end{aligned}
\] \\
\hline Description & Contract Amount & Percent Complete & Prior Billed & Current Billed & Remaining \\
\hline ADDITIONAL SERVICES & & & & & \\
\hline ASR - 22 - Additional Geotechnical Services for Construction & 16,500.00 & 99.62 & 14,691.87 & 1,745.70 & 62.43 \\
\hline Subtotal & 315,755.50 & 93.08 & 292,167.37 & 1,745.70 & 21,842.43 \\
\hline REIMBURSABLE ITEMS & & & & & \\
\hline USPS Fees for Mailing & 1,339.87 & 100.00 & 1,339.87 & 0.00 & 0.00 \\
\hline FS to SD Printing Cost Beyond Contract & 2,798.13 & 100.00 & 2,798.13 & 0.00 & 0.00 \\
\hline Printing for Posters Announcing Town Meeting/voting Dates & 364.40 & 100.00 & 364.40 & 0.00 & 0.00 \\
\hline LEED for Schools Registration & 1,200.00 & 100.00 & 1,200.00 & 0.00 & 0.00 \\
\hline Printng for Permit Application & 605.08 & 100.00 & 605.08 & 0.00 & 0.00 \\
\hline Postage for Certified Mails - Abutter Notification & 2,598.76 & 100.00 & 2,598.76 & 0.00 & 0.00 \\
\hline Printing for Accessibility Review & 635.29 & 100.00 & 635.29 & 0.00 & 0.00 \\
\hline Certified Mail and Photo Printing & 4,728.58 & 100.00 & 4,728.58 & 0.00 & 0.00 \\
\hline Conformance Record Set Scanning & 3,542.04 & 100.00 & 3,542.04 & 0.00 & 0.00 \\
\hline Subtotal & 17,812.15 & 100.00 & 17,812.15 & 0.00 & 0.00 \\
\hline Total & 8,004,609.65 & 76.57 & 6,033,128.87 & 96,338.86 & 1,875,141.92 \\
\hline & & & & Invoice total & 96,338.86 \\
\hline
\end{tabular}

\section*{Aging Summary}
\begin{tabular}{llrrrrrr} 
Invoice Number & Invoice Date & Outstanding & Current & Over 30 & Over 60 & Over 90 & Over 120 \\
\hline 00033 & \(04 / 30 / 2020\) & \(94,006.43\) & & \(94,006.43\) & & & \\
00034 & \(05 / 31 / 2020\) & \(96,338.86\) & \(96,338.86\) & & & \\
\cline { 2 - 8 } & Total & \(190,345.29\) & \(96,338.86\) & \(94,006.43\) & 0.00 & 0.00 & 0.00
\end{tabular}

Lahlaf Geotechnical Consulting, Inc.
100 Chelmsford Road
Suite 2
Billerica, MA 01862
Phone: (978) 330-5912
Invoice
\begin{tabular}{|r|c|}
\hline Invoice for Period Ending: & \(4 / 30 / 2020\) \\
\hline Invoice No.: & \(1742-12\) \\
\hline Date: & \(5 / 6 / 2020\) \\
\hline
\end{tabular}

Fax: (978) 330-5056
E-mail: LGCI@LGCinc.net
Bill To
Tom Hengelsberg
Dore \& Whittier Architects, Inc.
260 Merrimac Street, Building 7
Newburyport, MA 01950


\section*{SMMA}

Attn Ms. Melissa Walker
Business Manager Northbridge Public Schools
87 Linwood Avenue
Whitinsville, MA 01588

June 4, 2020
Project No: 17020.00
Invoice No: 0052975

\section*{Project \(17020.00 \quad\) Northbridge Balmer Elementary School OPM}

OPM Services for the W. Edward Balmer Elementary School, Whitinsville, MA 01588
Professional Services from May 2, 2020 to May 29, 2020 Fee
\begin{tabular}{|c|c|c|c|c|c|}
\hline Billing Phase & Fee & Percent Complete & Earned & Previous Fee Billing & Current Fee Billing \\
\hline Feasibilty & 60,000.00 & 100.00 & 60,000.00 & 60,000.00 & 0.00 \\
\hline Schematic Design & 45,000.00 & 100.00 & 45,000.00 & 45,000.00 & 0.00 \\
\hline Design Development & 180,250.00 & 100.00 & 180,250.00 & 180,250.00 & 0.00 \\
\hline Construction Documents & 250,025.00 & 100.00 & 250,025.00 & 250,025.00 & 0.00 \\
\hline Bidding & 95,050.00 & 100.00 & 95,050.00 & 95,050.00 & 0.00 \\
\hline Construction Administration & 1,912,599.00 & 24.00 & 459,023.76 & 382,519.80 & 76,503.96 \\
\hline Closeout & 120,080.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline Total Fee & 2,663,004.00 & & 1,089,348.76 & 1,012,844.80 & 76,503.96 \\
\hline & & Total Fee & & & \\
\hline \multicolumn{6}{|l|}{nsultants} \\
\hline Yankee Engineering \& Testing & & & & 19,6 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Total Consultants}} & & & 19,6 & \\
\hline & & \multicolumn{3}{|r|}{Total this Invoice} & \$96 \\
\hline
\end{tabular}

Outstanding Invoices
\begin{tabular}{lrr} 
Number & Date & Balance \\
0052779 & \(5 / 5 / 2020\) & \(85,479.96\) \\
Total & & \(\mathbf{8 5 , 4 7 9 . 9 6}\)
\end{tabular}

Billings to Date
\begin{tabular}{lrrr} 
& Current & Prior & Total \\
Fee & \(76,503.96\) & \(1,012,844.80\) & \(\mathbf{1 , 0 8 9 , 3 4 8 . 7 6}\) \\
Consultant & \(19,604.75\) & \(85,552.50\) & \(105,157.25\) \\
Expense & 0.00 & \(14,563.81\) & \(14,563.81\) \\
Totals & \(\mathbf{9 6 , 1 0 8 . 7 1}\) & \(\mathbf{1 , 1 1 2 , 9 6 1 . 1 1}\) & \(\mathbf{1 , 2 0 9 , 0 6 9 . 8 2}\)
\end{tabular}

Authorized By: Joel Seeley

ankee Engineering

\section*{\& Testing, Inc.}

Date
4/30/2020

\section*{Bill To}

SYMMES MAINI \& MCKEE ASSOCIATES 1000 MASSACHUSETTS AVENUE
CAMBRIDGE, MA 02138
ATTN: MR. JOEL SEELEY

\section*{Re:}

FIELD MONITORING SERVICES
SMMA/VARIOUS
W. EDWARD BALMER E.S

NORTHBRIDGE, MA



\section*{BALMER ELEMENTARY SCHOOL SUMMARY - COST BY DIVISION PERIOD TO: 5/31/2020}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & 0502-0600 & Divion 06 - Woods, Plastics, Components & & & & & & & & Dano 20 \\
\hline & & Rough Carpentry & package 9-5 & & & & & & & \\
\hline & 0502-0600 & Glued-Laminated Timber Beams (package 6-1) & 421,115.00 & 0.00 & & & 0.00 & 0\% & 421,115.00 & 0.00 \\
\hline & 0502-0600 & Finish Carpentry - General Woodworking (package 6-2)* adj below & 2,163,716.00 & 0.00 & 41,388.27 & & 41,388.27 & 2\% & 2,122,327.73 & 2,069.41 \\
\hline & & Architectural Wood Casework & package 12-1 & & & & & & & \\
\hline & & Fiberglass Reinforced Paneling & package 10-4 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-0700 & Divion 07 - Thermal \& Moisture Protection & & & & & & & & \\
\hline & 0502-0700 & WDC Filed Sub-bid Summary - Superior ERP 2 (package 7-1) & 43,000.00 & 42,600.00 & & & 42,600.00 & 99\% & 400.00 & 2,130.00 \\
\hline & 0502-0700 & WDC Filed Sub-bid Summary - Superior (package 7-2) & 587,680.00 & 67,914.00 & 9,560.00 & 0.00 & 77,474.00 & 13\% & 510,206.00 & 3,873.70 \\
\hline & & Bituminous Dampproofing & package 7-1 & & & & & & & \\
\hline & & Sheet Waterproofing & package 7-1 & & & & & & & \\
\hline & & Fluid Applied Waterproofing & package 7-1 & & & & & & & \\
\hline & & Thermal Insulation & all trades & & & & & & & \\
\hline & & Foamed-In-Place Insulation & package 9-5 & & & & & & & \\
\hline & & Weather Barriers & package 7-2 & & & & & & & \\
\hline & 0502-0700 & Metal Wall and Soffit Panels - Bass (package 7-3)* see adj. below & 3,034,119.00 & 0.00 & & & 0.00 & 0\% & 3,034,119.00 & 0.00 \\
\hline & 0502-0700 & Sun Screens - Chandler (package 7-3)* see adj. below & 234,405.00 & 4,118.50 & & & 4,118.50 & 2\% & 230,286.50 & 205.93 \\
\hline & & Metal Composite Material Wall Panels & package 7-3 & & & & & & & \\
\hline & & Exterior High Pressure Laminate Panels & package 7-3 & & & & & & & \\
\hline & 0502-0700 & Thermoplastic Membrane Roofing - Capeway (package 7-4) & 1,452,200.00 & 589,751.00 & 41,224.00 & & 630,975.00 & 43\% & 821,225.00 & 31,548.75 \\
\hline & & Sheet Metal Flashing and Trim & package 7-4 & & & & & & & \\
\hline & & Roof Accessories & package 7-4 & & & & & & & \\
\hline & 0502-0700 & Applied Fireproofing - Ricmor (package 7-5)* see adj. below & 57,500.00 & 29,600.00 & 15,200.00 & & 44,800.00 & 78\% & 12,700.00 & 2,240.00 \\
\hline & & Allowance - Patch Fireproofing & 4,700.00 & 0.00 & & & 0.00 & 0\% & 4,700.00 & 0.00 \\
\hline & & Firestopping & all trades & & & & & & & \\
\hline & & Joint Sealants & package 7-2 & & & & & & & \\
\hline & & Expansion Joint Cover Assemblies & package 5-2 & & & & & & & \\
\hline & 0502-0700 & Scope Hold \#20 - Blind Side Waterproofing & 10,000.00 & 0.00 & & & 0.00 & 0\% & 10,000.00 & 0.00 \\
\hline & 0502-0700 & Scope Hold \#30 - Repair Roofing (damage by others) & 50,000.00 & 0.00 & & & 0.00 & 0\% & 50,000.00 & 0.00 \\
\hline & 0502-0800 & Scope Hold \#27-Acoustical Screen Changes & 100,000.00 & 0.00 & & & 0.00 & 0\% & 100,000.00 & 0.00 \\
\hline & 0502-0800 & Scope Hold \#28-LGMF B/U @ Acoustical Screens & 200,000.00 & 0.00 & & & 0.00 & 0\% & 200,000.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & 0502-0800 & Divion 08 - Openings & & & & & & & & \\
\hline & 0502-0800 & Metal Windows Trade Bid Summary - Chandler (package 8-1) & 2,144,921.00 & 36,400.00 & 4,200.00 & & 40,600.00 & 2\% & 2,104,321.00 & 2,030.00 \\
\hline & 0502-0800 & Glass and Glazing Trade Bid Summary - Chandler (package 8-2) & 65,874.00 & 1,500.00 & & & 1,500.00 & 2\% & 64,374.00 & 75.00 \\
\hline & 0502-0800 & HM Doors and Frames - TCI - (package 8-3)* see adj. below & 730,800.00 & 10,800.00 & & & 10,800.00 & 1\% & 720,000.00 & 540.00 \\
\hline & & Flush Wood Doors & package 8-3 & & & & & & & \\
\hline & & Access Doors and Panels & all trades & & & & & & & \\
\hline & 0502-0800 & Sliding / Folding Glazed Doors / Walls (package 8-4) & 157,443.00 & 4,543.00 & & & 4,543.00 & 3\% & 152,900.00 & 227.15 \\
\hline & 0502-0800 & Overhad Coiling Grilles (package 8-5) & 48,153.00 & 0.00 & & & 0.00 & 0\% & 48,153.00 & 0.00 \\
\hline & & Sound Control Door Assemblies & package 8-3 & & & & & & & \\
\hline & 0502-0800 & Accodion Folding Fire Doors (package 8-6) & 36,000.00 & 0.00 & & & 0.00 & 0\% & 36,000.00 & 0.00 \\
\hline & & Sectional Doors & package 8-5 & & & & & & & \\
\hline & & Aluminum-Framed Storefronts & package 8-1 & & & & & & & \\
\hline & & Aluminum Windows & package 8-1 & & & & & & & \\
\hline & & Metal-Framed Skylights & package 8-1 & & & & & & & \\
\hline & & Door Hardware & package 8-3 & & & & & & & \\
\hline & & Glazing & package 8-2 & & & & & & & \\
\hline & & Mirrors & package 8-2 & & & & & & & \\
\hline & & Louvers & package 23-1 & & & & & & & \\
\hline & & Acoustical Equipment Enclosures & package 7-3 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-0900 & Division 09 - Finishes & & & & & & & & \\
\hline & 0502-0900 & Tile Trade Bid Summary - M.F. Higgins (package 9-1) & 478,500.00 & 5,650.00 & & & 5,650.00 & 1\% & 472,850.00 & 282.50 \\
\hline & 0502-0900 & Acoustic Ceilings Trade Bid Summary - H. Carr (package 9-2) & 1,194,500.00 & 0.00 & & & 0.00 & 0\% & 1,194,500.00 & 0.00 \\
\hline & 0502-0900 & Resilient Flooring Trade Bid Summary - CJM (package 9-3) & 794,205.00 & 24,199.00 & & & 24,199.00 & 3\% & 770,006.00 & 1,209.95 \\
\hline & 0502-0900 & Painting Trade Bid Summary - Color Concepts (package 9-4) & 384,600.00 & 0.00 & & & 0.00 & 0\% & 384,600.00 & 0.00 \\
\hline & 0502-0900 & Gyp Board Assemblies - Century - (package 9-5)* see adj. below & 4,958,000.00 & 109,200.00 & 490,750.00 & & 599,950.00 & 12\% & 4,358,050.00 & 29,997.50 \\
\hline & 0502-0900 & Allowance - Mock-up Walls \& Roof & 30,000.00 & 0.00 & 10,513.00 & & 10,513.00 & & 19,487.00 & 525.65 \\
\hline & & Tiling & package 9-1 & & & & & & & \\
\hline & & Acoustical Ceilings & package 9-2 & & & & & & & \\
\hline & 0502-0900 & Wood Strip and Plank Flooring (package 9-6) & 172,612.00 & 0.00 & & & 0.00 & 0\% & 172,612.00 & 0.00 \\
\hline & & Resilient Flooring & package 9-3 & & & & & & & \\
\hline & & Resilient Athletic Flooring & package 9-3 & & & & & & & \\
\hline & 0502-0900 & Fluid Applied Flooring (package 9-7) & 186,650.00 & 0.00 & & & 0.00 & 0\% & 186,650.00 & 0.00 \\
\hline & 0502-0900 & Tile Carpeting (package 9-8) & 251,393.00 & 0.00 & & & 0.00 & 0\% & 251,393.00 & 0.00 \\
\hline & 0502-0900 & Sound-Absorbing Wall and Ceiling Units (package 9-9) & 208,460.00 & 0.00 & & & 0.00 & 0\% & 208,460.00 & 0.00 \\
\hline & & Exterior Painting & package 9-4 & & & & & & & \\
\hline & & Interior Painting & package 9-4 & & & & & & & \\
\hline & 0502-0900 & Scope Hold \#21-Floor Prep & 167,352.00 & 0.00 & & & 0.00 & 0\% & 167,352.00 & 0.00 \\
\hline & 0502-0900 & Scope Hold \#31 - Repair Drywall (damage by others) & 100,000.00 & 0.00 & & & 0.00 & 0\% & 100,000.00 & 0.00 \\
\hline & 0502-0900 & Scope Hold \#32 - Repair Paint (damage by others) & 50,000.00 & 0.00 & & & 0.00 & 0\% & 50,000.00 & 0.00 \\
\hline & 0502-0900 & Scope Hold \#33 - Repair Ceilings (damage by others) & 50,000.00 & 0.00 & & & 0.00 & 0\% & 50,000.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & 0502-1010 & Division 10 - Specialties & & & & & & & & \\
\hline & 0502-1010 & Visusal Display Units (package 10-1) & 380,557.00 & 0.00 & & & 0.00 & 0\% & 380,557.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & 0502-1010 & Signage (package 10-2) & 94,468.00 & 0.00 & & & 0.00 & 0\% & 94,468.00 & \({ }_{55}^{5} 0.00\) \\
\hline & & Traffic Signage & package 31-1 & & & & & & & \\
\hline & & Plastic Toilet Compartments & Package 10-1 & & & & & & & \\
\hline & & Cubicle Curtains and Tracks & Package 10-1 & & & & & & & \\
\hline & & Wire Mesh Partitions & Package 5-2 & & & & & & & \\
\hline & 0502-1010 & Folding Panel Partitions & 36,977.00 & 0.00 & & & 0.00 & 0\% & 36,977.00 & 0.00 \\
\hline & & Wall and Corner Guards & Package 9-5 & & & & & & & \\
\hline & 0502-1010 & Digitally Printed Protective Wallcovering & 110,931.00 & 0.00 & & & 0.00 & 0\% & 110,931.00 & 0.00 \\
\hline & & Toilet, Bath, and Utility Room Accessories & Package 10-1 & & & & & & & \\
\hline & & Fire Protection Specialties & Package 10-1 & & & & & & & \\
\hline & 0502-1010 & Lockers & 433,021.00 & 0.00 & & & 0.00 & 0\% & 433,021.00 & 0.00 \\
\hline & & Fixed Sun Screens & Package 7-3 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-1100 & Division 11 - Equipment & & & & & & & & \\
\hline & & Loading Dock Bumpers & Package 8-5 & & & & & & & \\
\hline & 0502-1100 & Appliances (package 11-1) & 26,837.00 & 0.00 & & & 0.00 & 0\% & 26,837.00 & 0.00 \\
\hline & 0502-1100 & Food Service Equipment - Kittredge (package 11-2)* see adj. below & 487,000.00 & 0.00 & 3,631.00 & 10,879.00 & 14,510.00 & 3\% & 472,490.00 & 725.50 \\
\hline & & Projection Screens & Package 10-1 & & & & & & & \\
\hline & 0502-1100 & Theatrical Drapery and Rigging (package 11-3) & 254,413.00 & 0.00 & & & 0.00 & 0\% & 254,413.00 & 0.00 \\
\hline & 0502-1100 & Gymnasium Equipment - R.H. Lord (pacakge 11-4* see adj. below) & 110,300.00 & 0.00 & & & 0.00 & 0\% & 110,300.00 & 0.00 \\
\hline & 0502-1100 & Play Equipment and Structures (package 11-5) & 825,011.00 & 0.00 & & & 0.00 & 0\% & 825,011.00 & 0.00 \\
\hline & & Kilns & Package 10-1 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-1200 & Division 12 - Furnishings & & & & & & & & \\
\hline & & Window Shades & package 11-3 & & & & & & & \\
\hline & 0502-1200 & Manufactured Wood Casework (formerly package 12-1) & pacakge 6-2 & & & & & & & \\
\hline & & Music Education Casework & package 6-2 & & & & & & & \\
\hline & & Countertops & package 6-2 & & & & & & & \\
\hline & & Entrance Floor Mats and Frames & package 9-8 & & & & & & & \\
\hline & 0502-1200 & Telescoping Bleachers & package 11-4 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-1400 & Division 14 - Conveying Systems & & & & & & & & \\
\hline & 0502-1400 & Elevator Filed Sub-bid Summary - Worcester Elevator (package 14-1) & 123,425.00 & 0 & & & 0.00 & 0\% & 123,425.00 & 0.00 \\
\hline & & Hydraulic Elevators & package 14-1 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-2100 & Division 21 - Fire Suppression & & & & & & & & \\
\hline & 0502-2100 & Fire Protection Trade Bid Summary - Rustic (package 21-1) & 774,500.00 & 50,100.00 & 3,000.00 & & 53,100.00 & 7\% & 721,400.00 & 2,655.00 \\
\hline & & Fire Protection & package 21-1 & & & & & & & \\
\hline & 0502-2100 & Scope Hold \#22-Fire Protection at Canopies & 100,000.00 & 0.00 & & & 0.00 & 0\% & 100,000.00 & 0.00 \\
\hline & 0502-2100 & Scope Hold \#29 - Misc. MEP Coordination & 10,000.00 & 0.00 & & & 0.00 & 0\% & 10,000.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & 0502-2200 & Divison 22 - Plumbing & & & & & & & & \\
\hline & 0502-2200 & Plumbing Trade Bid Summary - Harold Bros (package 22-1) & 2,263,000.00 & 474,500.00 & 187,660.00 & & 662,160.00 & 29\% & 1,600,840.00 & 33,108.00 \\
\hline & & Plumbing & package 22-1 & & & & & & & \\
\hline & 0502-2200 & Scope Hold \#10-Plumbing - Temporary Enabling Work & 79,352.00 & 0.00 & & & 0.00 & 0\% & 79,352.00 & 0.00 \\
\hline & 0502-2200 & Scope Hold \#29a - Misc. MEP Coordination & 30,000.00 & 6,800.00 & & & 6,800.00 & 23\% & 23,200.00 & 340.00 \\
\hline & & & & 0.00 & & & 0.00 & & & \\
\hline & 0502-2300 & Divion 23-HVAC & & & & & & & & \\
\hline & 0502-2300 & HVAC Trade Bid Summary - KMD (pakcage 23-1) & 5,079,000.00 & 137,030.55 & 147,914.75 & & 284,945.30 & 6\% & 4,794,054.70 & 14,247.27 \\
\hline & & HVAC & package 23-1 & & & & & & & \\
\hline & & Vibration Control and Seismic Constraint & package 23-1 & & & & & & & \\
\hline & 0502-2300 & Scope Hold \#26-Gym Duct Changes & 10,000.00 & 0.00 & & & 0.00 & 0\% & 10,000.00 & 0.00 \\
\hline & 0502-2300 & Scope Hold \#29b - Misc. MEP Coordination & 30,000.00 & 0.00 & & & 0.00 & 0\% & 30,000.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & 0502-2600 & Division 26 - Electrical & & & & & & & & \\
\hline & 0502-2600 & Electrical Trade Bid Summary - Griffin (package 26-1) & 5,699,000.00 & 271,840.00 & 205,506.00 & & 477,346.00 & 8\% & 5,221,654.00 & 23,867.30 \\
\hline & & Electrical & package 26-1 & & & & & & & \\
\hline & 0502-2600 & Scope Hold \#9 - Electrical - Temporary/Enabling Work & 24,500.00 & 21,050.00 & & & 21,050.00 & 86\% & 3,450.00 & 1,052.50 \\
\hline & 0502-2600 & Scope Hold \#29c - Misc. MEP Coordination & 30,000.00 & & & & & 0\% & 30,000.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & 0502-2600 & Divison 27 - Technology & & & & & & & & \\
\hline & & Structured Cabling System & package 26-1 & & & & & & & \\
\hline & & Data Communication System & package 26-1 & & & & & & & \\
\hline & & Audio-Video Communication Systems & package 26-1 & & & & & & & \\
\hline & & Distributed Communication System & package 26-1 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-2600 & Division 28 - Electronic Safety \& Security & & & & & & & & \\
\hline & & Integrated Security System & package 26-1 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & 0502-3100 & Division 31 - Earthwork & & & & & & & & \\
\hline & 0502-3100 & Site Clearing - Guigli (package 31-1) & 8,988,403.00 & 5,659,124.00 & 339,005.00 & & 5,998,129.00 & 67\% & 2,990,274.00 & 299,906.45 \\
\hline & & Earth Moving & package 31-1 & & & & & & & \\
\hline & & Excavation and Fill for Utilities and Pavement & package 31-1 & & & & & & & \\
\hline & & Sedimentation and Erosion Control & package 31-1 & & & & & & & \\
\hline & 0502-3100 & Scope Hold \#1 - Unforseen Conditions & 100,000.00 & 0.00 & & & 0.00 & 0\% & 100,000.00 & 0.00 \\
\hline & 0502-3100 & Scope Hold \#2 - Underslab Drainage & 25,000.00 & 0.00 & & & 0.00 & 0\% & 25,000.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & 0502-3100 & Scope Hold \#3 - Field Drainage & 25,000.00 & 0.00 & & & 0.00 & 0\% & 25,000.00 & 20. \({ }^{0.00}\) \\
\hline & 0502-3100 & Scope Hold \#5 - Soil Amendments & 25,000.00 & 19,008.00 & & & 19,008.00 & 76\% & 5,992.00 & 950.40 \\
\hline & 0502-3100 & Scope Hold \#6- Added Scope for Fire Line / Loop & 25,000.00 & 25,000.00 & & & 25,000.00 & 100\% & 0.00 & 1,250.00 \\
\hline & 0502-3100 & Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 & 100,000.00 & 0.00 & & & 0.00 & 0\% & 100,000.00 & 0.00 \\
\hline & 0502-3100 & Scope Hold \#11 - Scope Finalization to 100\% & 450,000.00 & 58,221.75 & & & 58,221.75 & 13\% & 391,778.25 & 2,911.09 \\
\hline & & & & & & & & & & \\
\hline & 0502-3200 & Division 32 - Exterior Improvements & & & & & & & & \\
\hline & & Asphalt Paving & Package 31-1 & & & & & & & \\
\hline & & Concrete Pavement & Package 3-1 & & & & & & & \\
\hline & 0502-3200 & Landscaping - EDI (package 32-1) & 2,002,227.00 & 58,320.00 & 8,603.80 & & 66,923.80 & 3\% & 1,935,303.20 & 3,346.19 \\
\hline & & Stone Dust Surfacing & Package 31-1 & & & & & & & \\
\hline & & Aggregate Surfacing & Package 32-2 & & & & & & & \\
\hline & & Painted Pavement Markings & Package 31-1 & & & & & & & \\
\hline & & Tactile Warning Surfacing & Package 3-1 & & & & & & & \\
\hline & & Playground Protective Surfacing & Package 11-5 & & & & & & & \\
\hline & & Recreational Court Surfacing & Package 32-1 & & & & & & & \\
\hline & & Baseball Field Surfacing & Package 32-1 & & & & & & & \\
\hline & 0502-3200 & Chain Link Fences and Gates (package 32-2) incl. in 32-1 & & & & & & & & \\
\hline & & Decorative Metal Fences and Gates & Package 32-2 & & & & & & & \\
\hline & & Plastic Fences and Gates & Package 32-2 & & & & & & & \\
\hline & & Segmental Retaining Walls & Package 31-1 & & & & & & & \\
\hline & & Site Furnishings & Package 32-2 & & & & & & & \\
\hline & & Turf and Grasses & Package 31-1 & & & & & & & \\
\hline & & Plants & Package 32-2 & & & & & & & \\
\hline & & Bioretention & Package 31-1 & & & & & & & \\
\hline & 0502-3200 & Scope Hold \#23 - Neighbor Landscaping & 150,000.00 & 35,051.00 & 15,360.00 & & 50,411.00 & 34\% & 99,589.00 & 2,520.55 \\
\hline & & & & & & & & & & \\
\hline & 0502-3300 & Division 33 - Utilities & & & & & & & & \\
\hline & & Water Utilities & Package 31-1 & & & & & & & \\
\hline & & Sanitary Sewer Utilities & Package 31-1 & & & & & & & \\
\hline & & Storm Drainage Utilities & Package 31-1 & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & & Buyout Underrun/Overrun Log - Post GMP & Adjustment & & & & & & & \\
\hline & \[
\begin{gathered}
0502-0600 \text { \& } \\
0502-1200
\end{gathered}
\] & Package 6-2 \& 12-1 Millwork\& casework combined - savings & 676,550.00 & & & & & & & \\
\hline & 0502-0700 & Package 7-3 Metal Panels \& Sun Screens - savings & 514,326.00 & & & & & & & \\
\hline & 0502-0700 & Package 7-5 Fireproofing - savings & 1,650.00 & & & & & & & \\
\hline & 0502-0800 & Package 8-3 Drs/Frs/Hardware - overrun (incld. Install) & (154,500.00) & & & & & & & \\
\hline & 0502-0800 & Package 8-4 Glazed Folding Partitions - savings & 125,957.00 & & & & & & & \\
\hline & 0502-0800 & Package 8-6 Fire Door - savings & 7,580.00 & & & & & & & \\
\hline & 0502-0900 & Package 9-6 Drywall - savings & 634,607.00 & & & & & & & \\
\hline & 0502-1100 & Package 11-4 Gym Equipment - savings & 20,454.00 & & & & & & & \\
\hline & 0502-1100 & Package 11-2 Food Service - savings & 25,839.00 & & & & & & & \\
\hline & 0502-3200 & Package 32-1 \& 32-2 Landscaping \& Fencing Combined - savings & 420,060.00 & & & & & & & \\
\hline & & Total, buyout & 2,272,523.00 & & & & & & 2,272,523.00 & 0.00 \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline & & Scope Hold Tracking Log - Reference only (actual billing above) & Original Value & Total Completed to date & This Period & Materials in Storage & Total Completed to date & & & \\
\hline & & Scope Hold \#1 - Unforseen Conditions & 100,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#2 - Underslab Drainage & 25,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#3 - Field Drainage & 25,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#4-Transite Pipe & 50,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#5 - Soil Amendments & 25,000.00 & 19,008.00 & 0.00 & & 19,008.00 & & & \\
\hline & & Scope Hold \#6- Added Scope for Fire Line / Loop & 25,000.00 & 25,000.00 & 0.00 & & 25,000.00 & & & \\
\hline & & Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 & 100,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#8 - Temp Above Ground Oil Storage Tank \& Tie In & 50,000.00 & 31,700.00 & 0.00 & & 31,700.00 & & & \\
\hline & & Scope Hold \#9 - Electrical - Temporary/Enabling Work & 24,500.00 & 21,050.00 & 0.00 & & 21,050.00 & & & \\
\hline & & Scope Hold \#10 -Plumbing - Temporary Enabling Work & 79,352.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#11-Scope Finalization to 100\% & 450,000.00 & 58,221.75 & 0.00 & & 58,221.75 & & & \\
\hline & & Scope Hold \# 12 - Scope Finalize to 100\% & 200,000.00 & 2,989.00 & 0.00 & & 2,989.00 & & & \\
\hline & & Scope Hold \# 12a - Steel Scope Finalize to 100\% & 350,000.00 & 59,462.00 & 0.00 & & 59,462.00 & & & \\
\hline & & Scope Hold \#13-Temp Heat Sys \& Consumption - Concrete & 100,000.00 & 100,000.00 & 0.00 & & 100,000.00 & & & \\
\hline & & Scope Hold \#14 Primer Field Touch Up & 5,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#15 - Mock Up Steel & 10,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#16 Maintain Safety Guard Rails & 25,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#17-High Early Concrete & 25,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#18-Cleaning Decks & 10,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#19 - Roof Screen Modifications & 150,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#20 - Blind Side Waterproofing & 10,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#21-Floor Prep & 167,352.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#22-Fire Protection at Canopies & 100,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#23-Neighbor Landscaping & 150,000.00 & 35,051.00 & 15,360.00 & & 50,411.00 & & & \\
\hline & & Scope Hold \#24- Demo Unforeseen Conditions & 150,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#25 - LEED Compliance & 50,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#26-Gym Duct Changes & 10,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline & & Scope Hold \#27- Acoustical Screen Changes & 100,000.00 & 0.00 & 0.00 & & 0.00 & & & \\
\hline
\end{tabular}



Fontaine Brothers Project:
510 Cottage st
Springfield MA 01104

Northbridge Edward Balmer Eleı Application Number:
Period To:
Invoice Date:
Project \# :

1909186-8 05/31/20 05/15/20 19-09-186

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline 001 & Bond & \$ & 37,000.00 & \$ & 37,000.00 & & & \$ & 37,000.00 & 100.0\% & \$ & - & \$ & 1,850.00 \\
\hline 002 & shop drawings & \$ & 10,100.00 & \$ & 10,100.00 & & & \$ & 10,100.00 & 100.0\% & \$ & - & \$ & 505.00 \\
\hline 003 & Safety & \$ & 93,312.00 & \$ & 46.000.00 & S & 30,000.00 & \$ & 76,000.00 & 81.4\% & \$ & 17,312.00 & \$ & 3,800.00 \\
\hline 004 & clean up & S & 93,312.00 & S & 46.000 .00 & S & 30,000.00 & S & 76,000.00 & 81.4\% & \$ & 17,312.00 & \$ & 3,800.00 \\
\hline 005 & LEED & \$ & 10,000.00 & \$ & 10,000.00 & & & 5 & 10,000.00 & 100.0\% & \$ & - & \$ & 500.00 \\
\hline 006 & Close-Out & \$ & 10,000.00 & \$ & - & & & \$ & - & 0.0\% & \$ & 10,000.00 & \$ & - \\
\hline 007 & Sequence A & & & & & & & & & & & & & \\
\hline 008 & Form wall Footings & \$ & 18,208.00 & S & 18,208.00 & & & S & 18,208.00 & 100.0\% & \$ & - & \$ & 910.40 \\
\hline 009 & Form spread Footings & S & 24,667.00 & 3 & 24,667.00 & & & S & 24,667.00 & 100.0\% & \$ & - & \$ & 1,233.35 \\
\hline 010 & Form Foundation Walls & \$ & 55,013.00 & \$ & 55,013.00 & & & 5 & 55,013.00 & 100.0\% & \$ & - & \$ & 2,750.65 \\
\hline 011 & Form pilasters \& piers & \$ & 12,421.00 & \$ & 12,421.00 & & & \$ & 12,421.00 & 100.0\% & \$ & - & \$ & 621.05 \\
\hline 012 & Form elevator pit slab & \$ & 7,362.00 & \$ & 7,362.00 & & & \$ & 7,362.00 & 100.0\% & \$ & - & \$ & 368.10 \\
\hline 013 & Form elevator pit walls & \$ & 7,231.00 & \$ & 7,231.00 & & & \$ & 7,231.00 & 100.0\% & \$ & - & \$ & 361.55 \\
\hline 014 & Place concrete & \$ & 20,844.00 & \$ & 20.844 .00 & & & \$ & 20,844.00 & 100.0\% & \$ & - & \$ & 1,042.20 \\
\hline 015 & Concrete materials & S & 57,465.00 & \$ & 57,465.00 & & & \$ & 57,465.00 & 100.0\% & \$ & - & \$ & 2,873.25 \\
\hline 016 & Rebar Install & \$ & 37,474.00 & \$ & 37.474.00 & & & \$ & 37,474,00 & 100.0\% & \$ & - & \$ & 1,873.70 \\
\hline 017 & Rebar materials & \$ & 22,383.00 & \$ & 22,383.00 & & & \$ & 22,383.00 & 100.0\% & \$ & - & \$ & 1,119.15 \\
\hline 018 & Grout Plates & \$ & 6,643.00 & \$ & 6,643.00 & & & \$ & 6,643.00 & 100.0\% & \$ & - & \$ & 332.15 \\
\hline 019 & F \& I rigio insulation & \$ & 8,660,00 & \$ & 8,660.00 & & & \$ & 8,660.00 & 100.0\% & \$ & - & \$ & 433.00 \\
\hline 020 & Sequence B & & & & & & & & & & & & & \\
\hline 021 & Form wall Footings & \$ & 17,489.00 & \$ & 17,489.00 & & & \$ & 17,489.00 & 100.0\% & \$ & - & \$ & 874.45 \\
\hline 022 & Form spread Footings & \$ & 25,173.00 & \$ & 25,173.00 & & & \$ & 25,173.00 & 100.0\% & \$ & - & \$ & 1,258.65 \\
\hline 023 & Form Foundation Walls & \$ & 56,808.00 & \$ & 56,808.00 & & & \$ & 56,808.00 & 100.0\% & \$ & - & \$ & 2,840.40 \\
\hline 024 & Form Grade beams & \$ & 8,469.00 & \$ & 8,469.00 & & & \$ & 8,469.00 & 100.0\% & \$ & - & \$ & 423.45 \\
\hline 025 & Form pilasters \& piers & \$ & 19,048.00 & \$ & 19,048.00 & & & \$ & 19,048,00 & 100.0\% & \$ & - & \$ & 952.40 \\
\hline 026 & Place concrete & \$ & 22,060.00 & \$ & 22,060.00 & & & \$ & 22,060.00 & 100.0\% & \$ & - & \$ & 1,103.00 \\
\hline 027 & Concrete materials & \$ & 56,542.00 & \$ & 56,542.00 & & & \$ & 56,542.00 & 100.0\% & \$ & - & \$ & 2,827.10 \\
\hline 028 & Rebar Install & \$ & 40,610.00 & \$ & 40,610.00 & & & \$ & 40,610.00 & 100.0\% & \$ & - & \$ & 2,030.50 \\
\hline 029 & Rebar materials & \$ & 24.653 .00 & \$ & 24,653.00 & & & \$ & 24,653.00 & 100.0\% & \$ & - & \$ & 1,232.65 \\
\hline 030 & Grout Plates & \$ & 6,741.00 & \$ & 6,741.00 & & & \$ & 6,741.00 & 100.0\% & \$ & - & \$ & 337.05 \\
\hline 031 & F \& I rigid insulation & \$ & 8,660.00 & \$ & 8,660.00 & & & \$ & 8,660.00 & 100.0\% & \$ & - & \$ & 433.00 \\
\hline 032 & Sequence C & & & & & & & & & & & & & \\
\hline 033 & Form wall Footings & \$ & 32,756.00 & \$ & 32,756.00 & & & \$ & 32,756.00 & 100.0\% & \$ & - & \$ & 1.637 .80 \\
\hline 034 & Form spread Footings & \$ & 51,498.00 & \$ & 51,498.00 & & & \$ & 51,498.00 & 100.0\% & \$ & - & \$ & 2,574.90 \\
\hline 035 & Form Foundation Walls & \$ & 111,275.00 & \$ & 111,275.00 & & & \$ & 111,275.00 & 100.0\% & \$ & - & \$ & 5,563.75 \\
\hline 036 & Form Grade beams & \$ & 9,589.00 & \$ & 9,589.00 & & & \$ & 9,589.00 & 100.0\% & \$ & - & \$ & 479.45 \\
\hline 037 & Form pilasters \& piers & \$ & 79,674.00 & \$ & 79,674.00 & & & \$ & 79,674.00 & 100.0\% & \$ & - & \$ & 3,983.70 \\
\hline 038 & Place concrete & \$ & 74,729.00 & \$ & 74,729.00 & & & \$ & 74,729.00 & 100.0\% & \$ & - & \$ & 3,736.45 \\
\hline 039 & Concrete materials & \$ & 104,547.00 & \$ & 104,547.00 & & & \$ & 104,547.00 & 100.0\% & \$ & - & \$ & 5,227.35 \\
\hline 040 & Rebar Install & \$ & 91,215.00 & \$ & 91,215.00 & & & \$ & 91,215.00 & 100.0\% & \$ & - & \$ & 4,560.75 \\
\hline 041 & Rebar materials & \$ & 57,840.00 & \$ & 57,840.00 & & & \$ & 57,840.00 & 100.0\% & \$ & - & \$ & 2,892.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline 042 & Grout Plates & \$ & 13,208.00 & \$ & 13,208.00 & & & \$ & 13,208.00 & 100.0\% & \$ & - & \$ & 660.40 \\
\hline 043 & F \& I rigid insulation & \$ & 15,725.00 & \$ & 15,725.00 & & & \$ & 15,725.00 & 100.0\% & \$ & - & \$ & 786.25 \\
\hline 044 & slab on grade A & & & & & & & & & & & & & \\
\hline 045 & SOG form work & \$ & 3,823.00 & \$ & 2,000.00 & \$ & 1,823.00 & \$ & 3,823.00 & 100.0\% & \$ & - & \$ & 191.15 \\
\hline 046 & reverse isolation joints & \$ & 6,642.00 & \$ & 6,642.00 & & & \$ & 6,642.00 & 100.0\% & \$ & - & \$ & 332.10 \\
\hline 047 & F \& I Rigid insulation & \$ & 5,576.00 & \$ & 5,576.00 & & & \$ & 5,576.00 & 100.0\% & \$ & - & \$ & 278.80 \\
\hline 048 & F \& I vapor barrier & \$ & 12,368.00 & \$ & 12,368.00 & & & \$ & 12,368.00 & 100.0\% & \$ & - & \$ & 618.40 \\
\hline 049 & Furnish wwf / rebar & \$ & 7,150.00 & \$ & 7,150.00 & & & \$ & 7,150.00 & 100.0\% & \$ & - & \$ & 357.50 \\
\hline 050 & Install wwf / rebar & \$ & 9,762.00 & \$ & 9,762.00 & & & \$ & 9,762.00 & 100.0\% & \$ & - & \$ & 488.10 \\
\hline 051 & Place \& Finish SOG & \$ & 45,850.00 & \$ & 45,850.00 & & & 5 & 45,850.00 & 100.0\% & \$ & - & \$ & 2,292.50 \\
\hline 052 & concrete materials & \$ & 68,411.00 & \$ & 68,411.00 & & & \$ & 68,411.00 & 100.0\% & \$ & - & \$ & 3,420.55 \\
\hline 053 & slab on grade B & & & & & & & & & & & & & 3,420.95 \\
\hline 054 & SOG form work & \$ & 3,805.00 & \$ & 3,805.00 & & & \$ & 3,805.00 & 100.0\% & \$ & - & \$ & 190.25 \\
\hline 055 & reverse isolation joints & \$ & 7,675.00 & \$ & 7,675.00 & & & \$ & 7,675.00 & 100.0\% & \$ & - & \$ & 383.75 \\
\hline 056 & F \& I Rigid insulation & \$ & 5,050.00 & \$ & 5,050.00 & & & \$ & 5,050.00 & 100.0\% & \$ & - & \$ & 252.50 \\
\hline 057 & F \& I vapor barrier & \$ & 13,736.00 & \$ & 13,736.00 & & & \$ & 13,736.00 & 100.0\% & \$ & - & \$ & 686.80 \\
\hline 058 & Furnish uwf / rebar & \$ & 7,940.00 & 5 & 7,940.00 & & & S & 7,940.00 & 100.0\% & \$ & - & \$ & 397.00 \\
\hline 059 & Install wuf I rebar & S & 10,841.00 & S & 10.841 .00 & & & \$ & 10.841 .00 & 100.0\% & \$ & - & S & 542.05 \\
\hline 060 & Place \& Finish SOG & 5 & 52.051 .00 & 5 & 52,051.00 & & & S & 52,051.00 & 100.0\% & S & - & S & 2,602.55 \\
\hline 061 & concrete materials & 5 & 72,459.00 & \$ & 72,459.00 & & & \$ & 72,459.00 & 100.0\% & 5 & - & \$ & 3,622.95 \\
\hline 062 & slab on grade C & & & & & & & & & & & & & 3,622.95 \\
\hline 063 & SOG form work & \$ & 12,244.00 & S & 2,000.00 & \$ & 4,126.23 & S & 6,126,23 & 50.0\% & \$ & 6.117 .77 & \$ & 306.31 \\
\hline 054 & reverse isolation points & 5 & 12,251.00 & S & 4 & \$ & 6,125.50 & 5 & 6,125.50 & 50.0\% & \$ & 6.125 .50 & S & 306.28 \\
\hline 065 & \(F\) \& I Rigid insulation & S & 8,582.00 & S & - & 5 & 4,291,00 & \$ & 4,291.00 & 50.0\% & \$ & 4,291.00 & \$ & 214.55 \\
\hline 056 & F \& I vapor barrier & 5 & 24.717 .00 & \$ & - & S & 12,358.50 & \$ & 12,358.50 & 50.0\% & \$ & 12,358.50 & \$ & 617.93 \\
\hline 067 & Furnish wwf / rebar & S & 14,287.00 & \$ & 14,287.00 & 5 & - & \$ & 14,287.00 & 100.0\% & \$ & - & S & 714.35 \\
\hline 068 & Install wwf / rebar & S & 19,291.00 & S & - & 5 & 9,645.50 & \$ & 9,645.50. & 50.0\% & \$ & 9.645 .50 & S & 482.28 \\
\hline 069 & Place \& Finish SOG & S & 55,408.00 & S & - & \$ & 27,704.00 & \$ & 27.704.00 & 50.0\% & \$ & 27,704.00 & \$ & 1,385.20 \\
\hline 070 & Place \& Finish SOG GYM & 5 & 13,784.00 & \$ & - & S & - & \$ & - - & 0.0\% & \$ & 13,784.00 & \$ & 1.385 .20 \\
\hline 071 & Place \& Finish SOG RAISED PL & \$ & 5,458.00 & \$ & - & 5 & - & \$ & - & 0.0\% & \$ & 5,458.00 & \$ & - \\
\hline 072 & concrete materials & \$ & 122,213.00 & S & 2,000.00 & 5 & 59,106.50 & \$ & 61,106.50 & 50.0\% & \$ & 61,106.50 & \$ & 3,055.33 \\
\hline 073 & SOG FILL SAW CUTS & \$ & 12,943.00 & \$ & - & \$ & 6,471.50 & \$ & 6,471.50 & 50.0\% & \$ & 6,471.50 & \$ & 323.58 \\
\hline 074 & seal exsposed floors & \$ & 9,000.00 & \$ & - & \$ & 4,500.00 & \$ & 4,500.00 & 50.0\% & \$ & 4,500.00 & \$ & 225.00 \\
\hline 075 & Slab on deck A Lev 2 & & & & & & & & & & & & & \\
\hline 076 & Form work & \$ & 8,485.00 & \$ & 8,485.00 & & & \$ & 8,485.00 & 100.0\% & \$ & - & \$ & 424.25 \\
\hline 077 & Furnish wwf / rebar & \$ & 11,909.00 & \$ & 11,909.00 & & & \$ & 11,909,00 & 100.0\% & \$ & - & \$ & 595.45 \\
\hline 078 & Install wwf / rebar & \$ & 13,964.00 & \$ & 13,964.00 & & & \$ & 13,964,00 & 100.0\% & \$ & - & \$ & 698.20 \\
\hline 079 & Place \& Finish SOD & \$ & 35,048.00 & \$ & 35,048.00 & & & \$ & 35,048.00 & 100.0\% & \$ & - & \$ & 1,752.40 \\
\hline 080 & Grind/patch stanchions & 5 & 3,766.00 & \$ & 3,766.00 & & & \$ & 3,766.00 & 100.0\% & \$ & - & \$ & 188.30 \\
\hline 081 & concrete materials & \$ & 41,087.00 & \$ & 41,087.00 & & & \(\$\) & 41,087.00 & 100.0\% & \$ & - & \$ & 2,054.35 \\
\hline 082 & Slab on deck B Lev 2 & & & & & & & & & & & & & \\
\hline 083 & Form work & \$ & 9,744.00 & \$ & 9,744.00 & & & \$ & 9,744.00 & 100.0\% & \$ & - & \$ & 487.20 \\
\hline 084 & Furnish wwf / rebar & \$ & 12,171.00 & \$ & 12,171.00 & & & \$ & 12,171.00 & 100.0\% & \$ & - & \$ & 608.55 \\
\hline 085 & Install wwf/rebar & \$ & 14,189.00 & \$ & 14,189.00 & & & \$ & 14,189.00 & 100.0\% & \$ & - & \$ & 709.45 \\
\hline 086 & Place \& Finish SOD & \$ & 35,670,00 & \$ & 35,670.00 & & & \$ & 35,670.00 & 100.0\% & \$ & - & \$ & 1,783.50 \\
\hline 087 & Grind/patch stanchions & \$ & 3,836.00 & \$ & 3,836.00 & & & 5 & 3,836.00 & 100.0\% & \$ & - & \$ & 191.80 \\
\hline 088 & concrete materials & \$ & 41,694.00 & \$ & 41,694.00 & & & \$ & 41,694.00 & 100.0\% & \$ & - & \$ & 2,084.70 \\
\hline 089 & Slab on deck C Lev 2 & & & & & & & & & & & & & \\
\hline 090 & Form work & \$ & 6,469.00 & \$ & 6,469.00 & & & 5 & 6,469.00 & 100.0\% & \$ & - & \$ & 323.45 \\
\hline 091 & Furnish wwf / rebar & \$ & 10,664.00 & \$ & 10,664.00 & & & \$ & 10,664.00 & 100.0\% & \$ & - & \$ & 533.20 \\
\hline 092 & Install wwf/ rebar & \$ & 8,792.00 & \$ & 8,792.00 & & & \$ & \(8,792.00\) & 100.0\% & \$ & - & \$ & 439.60 \\
\hline 093 & Place \& Finish SOD & \$ & 20,385.00 & \$ & 20,385.00 & & & \$ & 20,385,00 & 100.0\% & \$ & - & \$ & 1,019.25 \\
\hline 094 & Grind/patch stanchions & \$ & 2,765.00 & \$ & 2,765.00 & & & \$ & 2,765,00 & 100.0\% & \$ & - & \$ & \(\underline{138.25}\) \\
\hline 095 & concrete materials & \$ & 27,758.00 & \$ & 27,758.00 & & & \$ & 27,758.00 & 100.0\% & \$ & - & \$ & 1,387.90 \\
\hline 096 & Slab on deck A Lev 3 & & & & & & & & & & & & & \\
\hline 097 & Form work & \(\$\) & 8,516.00 & \$ & 8,516.00 & & & \$ & 8,516.00 & 100.0\% & \$ & - & \$ & 425.80 \\
\hline
\end{tabular}


\begin{tabular}{ll} 
TO: & Fontaine Bros, Inc. \\
& 510 Cottage St. \\
& Springiald, MA
\end{tabular} Springfield, MA 01104 Attn: Robert Day

From: Costa Brothers Masonry, Inc.
2 Lambeth Park Drive
Fairhaven, MA 02719

PROJECT NAME:
W. Edward Balmer Elementary

\section*{Contract For:}

CONTRACTOR'S APPLICATION FOR PAYMENT


The undersigned Contractor certifies that to the best of his knowledge, information, and belief the work covered by this Application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for which previous certificates for payment were issued and payments received from the owner, and that current payment shown herein is now due.
conthactor: costa Brothers Masonry, Inc.


In accordance with Contract Documents based on on-site observations and the data comprising the above application, the arcnifect certifies to the Owner that the work has progressed to the point indicated; that to the best of his knowledge, information, and belief the quality of work is in accordence with the Contract documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.
form G702-1983

\section*{Application \# 2 REV}

Period To: 5/31/2020

\section*{Architect's}

Project \#:
Contract Date: 12/9/2019

Continuation Sheet AIA Document G703 is Attached
1. ORIGINAL CONTRACT SUM
2. Net change by change orders
3. CONTRACT SUM TO DATE
4. TOTAL COMPLETED AND STORED TO DATE
\begin{tabular}{ll}
\multicolumn{2}{c}{\(\$ 2,171,000.00\)} \\
\hline\(\$\) & - \\
\hline\(\$ 2,171,000.00\) \\
\hline\(\$\) & \(264,660.00\) \\
\hline
\end{tabular}
(column G on G703)
5. RETAINAGE:
a. \(5 \%\) of completed work
\(\$ 13,233.00\)
(column d+e on G703) b. of stored material
(column fon G703)
Total Retainage ( Line 5a+5b)
6. TOTAL EARNED LESS RETAINAGE
(line 4 less line 5 total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificates)
8. CURRENT PAYMENT DUE
\begin{tabular}{ll} 
Distibution to: & \\
& Owner \\
& Architect \\
\hline & Contractor
\end{tabular} Architect Contractor
-

Costa Brothers Masonry, Inc
2 Lambeth Park Drive
Fairhaven, MA 02719

Project Name: W. Edward Balmer Elementary School

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline (A) & (B) & (C) & \multicolumn{2}{|l|}{Work Completed} & (F) & (G) Total & & (H) & \\
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\hline No. & & Value & Application & Application & Materials & Stored To Date & Compl. & Finish & \\
\hline & & & & & & & & & \\
\hline 1 & Payments \& Perf Bond & 17600 & \$17,600.00 & \$0.00 & & \$17,600.00 & 100.00\% & 0 & 880 \\
\hline & & & & & & & & & \\
\hline 2 & Mockup & 5000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 5000 & 0 \\
\hline 3 & Submittals & 5000 & \$3,750.00 & \$750.00 & & \$4,500.00 & 90.00\% & 500 & 225 \\
\hline 4 & Shop Drwgs & 8000 & \$6,000.00 & \$1,200.00 & & \$7,200.00 & 90.00\% & 800 & 360 \\
\hline 5 & LEED & 2000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 2000 & 0 \\
\hline 6 & Safety & 65000 & \$0.00 & \$2,600.00 & & \$2,600.00 & 4.00\% & 62400 & 130 \\
\hline 7 & Daily Clean Up & 65000 & \$0.00 & \$2,600.00 & & \$2,600.00 & 4.00\% & 62400 & 130 \\
\hline 8 & Precast - Material & 45000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 45000 & 0 \\
\hline 9 & Mobilization & 5000 & \$5,000.00 & \$0.00 & & \$5,000.00 & 100.00\% & 0 & 250 \\
\hline 10 & Supervision & 50000 & \$0.00 & \$2,500.00 & & \$2,500.00 & 5.00\% & 47500 & 125 \\
\hline 11 & Equipment/ Hoisting & 47000 & \$2,000.00 & \$2,000.00 & & \$4,000.00 & 8.51\% & 43000 & 200 \\
\hline 12 & Demobilization & 5000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 5000 & 0 \\
\hline 13 & Closeout Documents & 1000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1000 & 0 \\
\hline & & & & & & & & & \\
\hline & AREA A & & & & & & & & \\
\hline 14 & 8" CMU Elevator & & & & & & & & \\
\hline 15 & Materials & 9000 & \$0.00 & \$2,500.00 & & \$2,500.00 & 27.78\% & 6500 & 125 \\
\hline 16 & Labor & 27000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 27000 & 0 \\
\hline & & & & & & & & & \\
\hline 17 & 8" Stair 3 & & & & & & & & \\
\hline 18 & Materials & 19000 & \$9,500.00 & \$9,500.00 & & \$19,000.00 & 100.00\% & 0 & 950 \\
\hline 19 & Labor & 45000 & \$10,000.00 & \$35,000.00 & & \$45,000.00 & 100.00\% & 0 & 2250 \\
\hline & & & & & & & & & \\
\hline 20 & Masonry Veneer Q27IA4.11 & & & & & & & & \\
\hline 21 & Materials & 32000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 32000 & 0 \\
\hline 22 & Labor & 56000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 56000 & 0 \\
\hline & & & & & & & & & \\
\hline 23 & Masonry Veneer A27IA4.12 & & & & & & & & \\
\hline 24 & Materials & 31000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 31000 & 0 \\
\hline 25 & Labor & 54000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 54000 & 0 \\
\hline & & & & & & & & & \\
\hline 26 & Masonry Veneer A16/A4.12 & & & & & & & & \\
\hline 27 & Materials & 5000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 5000 & 0 \\
\hline 28 & Labor & 9000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 9000 & 0 \\
\hline & & & & & & & & & \\
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Costa Brothers Masonry, Inc.
2 Lambeth Park Drive
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Requistion \#2 REV Period End: 5/31/2020
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\hline 29 & Masonry Veneer A12/A4.12 & & & & & & & & \\
\hline 30 & Materials & 1000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1000 & 0 \\
\hline 31 & Labor & 1200 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1200 & 0 \\
\hline & & & & & & & & & \\
\hline 32 & Masonry Veneer A7IA4.12 & & & & & & & & \\
\hline 33 & Materials & 3200 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & - 3200 & 0 \\
\hline 34 & Labor & 6000 & \$0.00 & \$0.00 & & \$0:00 & 0.00\% & 6000 & 0 \\
\hline & & & & & & & & & \\
\hline 35 & Masonry Veneer H25/A4.12 & & & & & & & & \\
\hline 36 & Materials & 13000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 13000 & 0 \\
\hline 37 & Labor & 27000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 27000 & 0 \\
\hline & & & & & & & & & \\
\hline 38 & Masonry Veneer H19/A4.12 & & & & & & & & \\
\hline 39 & Materials & 9000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 9000 & 0 \\
\hline 40 & Labor & 17000 & \$0.00 & \$0.00 & . & \$0.00 & 0.00\% & 17000 & 0 \\
\hline & & & & & & & & & \\
\hline 41 & Masonry Veneer H15/A4.12 & & & & & & & & \\
\hline 42 & Materials & 13000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 13000 & 0 \\
\hline 43 & Labor & 27000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 27000 & 0 \\
\hline & & & & & & & & & \\
\hline 44 & Masonry Veneer Q27/A4.12 Col. Line G-D & & & & & & & & \\
\hline 45 & Materials & 19000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 19000 & 0 \\
\hline 46 & Labor & 32000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 32000 & 0 \\
\hline & & & & & & & & & \\
\hline 47 & Masonry Veneer A6/A4.13 & & & & & & & & \\
\hline 48 & Materials & 500 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 500 & 0 \\
\hline 49 & Labor & 1000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1000 & 0 \\
\hline & & & & & & & & & \\
\hline 50 & Masonry Veneer S11/A4.14 & & & & & . & & & \\
\hline 51 & Materials & 11000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 11000 & 0 \\
\hline 52 & Labor & 21000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 21000 & 0 \\
\hline & & & & & & & & & \\
\hline 53 & AREA B & & & & & & & & \\
\hline 54 & 8" Stair 4 & & & & & & & & \\
\hline 55 & Materials & 19000 & \$0.00 & \$19,000.00 & & \% \$19,000.00 & 100.00\% & 0 & 950 \\
\hline 56 & Labor & 45000 & \$0.00 & \$45,000.00 & & \(\square\) \$45,000.00 & 100.00\% & 0 & 2250 \\
\hline & & & & & & & & & \\
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\end{tabular}

Costa Brothers Masonry, Inc.
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Project Name: W. Edward Balmer Elementary School

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Requistion \#2 REV Period End: 5/31/2020
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\hline No: & & Value & Application & Application & Materials & Stored To Date & Compl. & Finish & \\
\hline 57 & Masonry Veneer Q27IA4.12 Col. Line H-L & & & & & & & & \\
\hline 58 & Materials & 18000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 18000 & 0 \\
\hline 59 & Labor & 32000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 32000 & 0 \\
\hline & & & & & & & & & \\
\hline 60 & Masonry Veneer A28/A4.13 & & & & & & & & \\
\hline 61 & Materials & 14000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 14000 & 0 \\
\hline 62 & Labor & 22000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 22000 & 0 \\
\hline & & & & & & & & & \\
\hline 63 & Masonry Veneer A18/A4.13 & & & & & & & & \\
\hline 64 & Materials & 9000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 9000 & 0 \\
\hline 65 & Labor & 17000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 17000 & 0 \\
\hline & & & & & & & & & \\
\hline 66 & Masonry Veneer A14/A4.13 & & & & & & & & \\
\hline 67 & Materials & 15000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 15000 & 0 \\
\hline 68 & Labor & 24000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 24000 & 0 \\
\hline & & & & & & & & & \\
\hline 69 & Masonry Veneer A9/A4.13 & & & & & & & & \\
\hline 70 & Materials & 500 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 500 & 0 \\
\hline 71 & Labor & 1000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1000 & 0 \\
\hline & & & & & & & & & \\
\hline 72 & Masonry Veneer H19/A4.13 & & & & & & & & \\
\hline 73 & Materials & 1000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1000 & 0 \\
\hline 74 & Labor & 1500 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 1500 & 0 \\
\hline & & & & & & & & & \\
\hline 75 & Masonry Veneer H16/A4.13 Col. Line 6.2-3.8 & & & & & & & & \\
\hline 76 & Materials & 24000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 24000 & 0 \\
\hline 77 & Labor & 39000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 39000 & 0 \\
\hline & & & & & & & & & \\
\hline 78 & Masonry Veneer H16/A4.13 Col. Line 3.8-X4 & & & & & & & & \\
\hline 79 & Materials & 21000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 21000 & 0 \\
\hline 80 & Labor & 34000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 34000 & 0 \\
\hline & & & & & & & & & \\
\hline 81 & Masonry Veneer Q20/A4.13 & & & & & & & & \\
\hline 82 & Materials & 29000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 29000 & 0 \\
\hline 83 & Labor & 51000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 51000 & 0 \\
\hline
\end{tabular}

Costa Brothers Masonry，Inc．
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Project Name：W．Edward Balmer Elementary School

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Requistion \＃2 REV Period End：5／31／2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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\hline & & & & & & & & & \\
\hline 84 & Masonry Veneer S17IA4．14 & & & & & & & & \\
\hline 85 & Materials & 11000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 11000 & 0 \\
\hline 86 & Labor & 21000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 21000 & 0 \\
\hline & & & & & & & & & \\
\hline 87 & AREA C & & & & & & & & \\
\hline 88 & Fire Wall Col．Line 5.8 & & & & & & & & \\
\hline 89 & Materials & 17000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 17000 & 0 \\
\hline 90 & Labor & 34000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 34000 & 0 \\
\hline & & & & & & & & & \\
\hline 91 & 8＂Stair 1 & & & & & & & & \\
\hline 92 & Materials & 21000 & \＄0．00 & \＄10，500．00 & & \＄10，500．00 & 50．00\％ & 10500 & 525 \\
\hline 93 & Labor & 50000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 50000 & 0 \\
\hline & & & & & & & & & \\
\hline 94 & 8＂Stair 2 & & & ． & & & & ． & \\
\hline 95 & Materials & 21000 & \＄0．00 & \＄21，000．00 & & \＄21，000．00 & 100．00\％ & 0 & 1050 \\
\hline 96 & Labor & 50000 & \＄0．00 & \＄50，000．00 & & \＄50，000．00 & 100．00\％ & 0 & 2500 \\
\hline & & & & & & & & & \\
\hline 97 & 12＂CMU Gym & & & & & & & & \\
\hline 98 & Materials & 62000 & \＄0．00 & \＄2，500．00 & & \＄2，500．00 & 4．03\％ & 59500 & 125 \\
\hline 99 & Labor & 104000 & \＄0．00 & \＄4，160．00 & & \＄4，160．00 & 4．00\％ & 99840 & 208 \\
\hline & & & & & & & & & \\
\hline 100 & Masonry Veneer A23／A4．11 & & ： & & & & & & \\
\hline 101 & Materials & 2000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 2000 & 0 \\
\hline 102 & Labor & 4000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 4000 & 0 \\
\hline & & & & & & & & ： & \\
\hline 103 & Masonry Veneer A20／A4．11 & & & & & & & & \\
\hline 104 & Materials & 29000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 29000 & 0 \\
\hline 105 & Labor & 51000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 51000 & 0 \\
\hline & & & & & & & & & \\
\hline 106 & Masonry Veneer H26／A4．11 & & & & & & & & \\
\hline 107 & Materials & 4500 & \＄0．00 & \＄0．00 & & \(\because \quad \$ 0.00\) & 0．00\％ & 4500 & 0 \\
\hline 108 & Labor & 8500 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 8500 & 0 \\
\hline & & & & & & & & & \\
\hline 109 & Masonry Veneer H22／A4．11 & & & & & & & & \\
\hline 110 & Materials & 20000 & \＄0．00 & \＄0．00 & & \(\therefore \quad \$ 0.00\) & 0．00\％ & 20000 & \(\therefore 0\) \\
\hline 111 & Labor & 36000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 36000 & 0 \\
\hline & & & & & & \(\because \quad\)－ & & & \\
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Costa Brothers Masonry，Inc．
2 Lambeth Park Drive
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Requistion \＃2 REV Period End：5／31／2020
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\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline 112 & Masonry Veneer Q11／A4．11 & & & & & & & & \\
\hline 113 & Materials & 8000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 8000 & 0 \\
\hline 114 & Labor & 13500 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 13500 & 0 \\
\hline & & & & & & & & & \\
\hline 115 & Masonry Veneer A27／A4．14 & & & & & & & & \\
\hline 116 & Materials & 1000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 1000 & 0 \\
\hline 117 & Labor & 1300 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 1300 & 0 \\
\hline & & & & & & & & & \\
\hline 118 & Masonry Veneer A24／A4．14 & & & & & & & & \\
\hline 119 & Materials & 24000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 24000 & 0 \\
\hline 120 & Labor & 41000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 41000 & 0 \\
\hline & & & & & & & & & \\
\hline 121 & Masonry Veneer A14／A4．14 & & & & & & & & \\
\hline 122 & Materials & 27000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 27000 & 0 \\
\hline 123 & Labor & 44000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 44000 & 0 \\
\hline & & & & & & & & & \\
\hline 124 & Masonry Veneer G26／A4．14 & & & & & & & & \\
\hline 125 & Materials & 700 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 700 & 0 \\
\hline 126 & Labor & 1400 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 1400 & 0 \\
\hline & & & & & & & & & \\
\hline 127 & Masonry Veneer G23／A4．14 & & & & & & & & \\
\hline 128 & Materials & 700 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 700 & 0 \\
\hline 129 & Labor & 1400 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 1400 & 0 \\
\hline & & & & & & & & & \\
\hline 130 & Masonry Veneer G20／A4．14 & & & & & & & & \\
\hline 131 & Materials & 8000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 8000 & 0 \\
\hline 132 & Labor & 15000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 15000 & 0 \\
\hline & & & & & & & & & \\
\hline 133 & Masonry Veneer G13／A4．14 & & & & & & & & \\
\hline 134 & Materials & 9000 & \＄0：00 & \＄0．00 & & \＄0．00 & 0．00\％ & 9000 & 0 \\
\hline 135 & Labor & 16000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 16000 & 0 \\
\hline & & & & & & & & & \\
\hline 136 & Masonry Veneer L24／A4．14 & & & & & & & & \\
\hline 137 & Materials & 2000 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 2000 & 0 \\
\hline 138 & Labor & 3800 & \＄0．00 & \＄0．00 & & \＄0．00 & 0．00\％ & 3800 & 0 \\
\hline & & & & & & & & & \\
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\end{tabular}

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\hline 139 & Masonry Veneer L21/A4.14 & & & & & & & & \\
\hline 140 & Materials & 2000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 2000 & 0 \\
\hline 141 & Labor & 4000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 4000 & 0 \\
\hline & & & & & & & & & \\
\hline 142 & Masonry Veneer L17IA4.14 & & & & & & & & \\
\hline 143 & Materials & 15000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 15000 & 0 \\
\hline 144 & Labor & 28000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 28000 & 0 \\
\hline & & & & & & & & & \\
\hline 145 & Masonry Veneer G20/A4.15 & & & & & & & & \\
\hline 146 & Materials & 2300 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 2300 & 0 \\
\hline 147 & Labor & 4400 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 4400 & 0 \\
\hline & & & & & & & & & \\
\hline 148 & Masonry Veneer G16/A4.15 & & & & & & & & \\
\hline 149 & Materials & 10000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 10000 & 0 \\
\hline 150 & Labor & 20000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 20000 & 0 \\
\hline & & & & & & & & & \\
\hline 151 & Masonry Veneer P26/A4.15 & & & & & & & & \\
\hline 152 & Materials & 9000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 9000 & 0 \\
\hline 153 & Labor & 17000 & \$0:00 & \$0.00 & & \$0.00 & 0.00\% & 17000 & 0 \\
\hline & & & & & & & & & \\
\hline 154 & Masonry Veneer M20/A4.15 & & & & & & & & \\
\hline 155 & Materials & 20000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 20000 & 0 \\
\hline 156 & Labor & 34000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 34000 & 0 \\
\hline & & & & & & & & & \\
\hline 157 & Masonry Veneer T20/A4.15 & & & & & & & & \\
\hline 158 & Materials & 5000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 5000 & 0 \\
\hline 159 & Labor & 10000 & \$0.00 & \$0.00 & & \$0.00 & 0.00\% & 10000 & 0 \\
\hline & & & & & & & & & \(\cdots\) \\
\hline & & & & & & : & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & & \$ 2,171,000.00 & \$ 53,850.00 & \$ 210,8,10.00 & \$ & \$ 264,660.00 & 12.19\% & \$ 1,906,340.00 & \$ 13,233.00 \\
\hline
\end{tabular}
\begin{tabular}{ccl} 
Revised Nay 2020 & Page 1 \\
APPLICATION \# & 5 & Distribution to: \\
PERIOD THRU: & 05/31/2020 & \(\square\) OWNER \\
PROJECT \#s: & Northbridge Elem. & \(\square\) ARCHITECT \\
DATE OF CONTRACT: & School & \(\square\) CONTRACTOR \\
& & \(\square 1 / 03 / 2020\) \\
& & \(\square\)
\end{tabular}

510 Cottage Street
Springfield, MA 01104

FROM: SMJ Metal Co. Inc. dba Ralph's Blacksmith Shop 36 Smith Street Northampton, MA 01060
FOR: Northbridge Elementary School

\section*{SUBCONTRACTOR'S SUMMMARY OF WORK}

Application is made for payment as shown below.
Continuation Page is attached.



\footnotetext{
CONTINUATION PAGE
}

Quantum Software Solutions, Inc. Document

Page 3 of 4


CONTINUATION PAGE

\footnotetext{
Quantum Software Solutions, Inc. Document
}

Page 4 of 4

\begin{tabular}{ll}
\hline TO: & Fontaine Bros inc. \\
& 510 Cottage St. \\
& Springidd
\end{tabular}
PROJECT: \(\quad\) Northbridge Elementary School
Norgate's prj. \#: S19-749
\begin{tabular}{lcr} 
APPLICATION NO: & \multicolumn{1}{c}{ 9 rev.1 } & Distribution to \\
\cline { 3 - 3 } PERIOD: & May 1st thru May 31st, 2020 & Owner \\
DATE: & May 19th, 2020 & Architect \\
CONTRACT DATE: & & Contractor \\
CONTRACT NO.: & & Field \\
& & Other
\end{tabular}

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT}

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, SCHEDULE OF VALUE, is attached.

\section*{1. ORIGINAL CONTRACT SUM}
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line 1 \(\pm 2\) )
4. TOTAL COMPLETED \& STORED TO DATE (Col. G)
5. RETAINAGE:
a. \(5 \%\) of Completed Work
\(\qquad\) \$ \(\$ 263\) 971,00

Total Retainage (Lines 5a or Total in Column I) \$263 971,00
6. TOTAL EARNED LESS RETAINAGE
\$ \(\qquad\)
(Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 Less Line 6)

\begin{tabular}{|l|r|r|}
\hline CHANGE ORDER SUMMARY & ADDITIONS & DEDUCTIONS \\
\hline Total changes approved in previous months by Owner & \(\$ 82420,00\) & \(\$ 0,00\) \\
\hline Total approved this Month & \(\$ 0,00\) & \(\$ 0,00\) \\
\hline \multicolumn{4}{|l|}{ TOTALS } & \(\$ 82420,00\) & \(\$ 0,00\) \\
\hline NET CHANGES by Change Order & \(\$ 82420,00\) & \\
\hline
\end{tabular}

The undersigned Contractor certifies that to the best of the Contractor's knowiedge, information and belief the Work covered by this
Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the
Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current


Notary Public: \& or
My Commission expires: 711317020
ARCHITECT'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the \(A\).
certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as in
quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUN

\section*{AMOUNT CERTIFIED:}
\(\qquad\)

that are changed to conform with the amount certified
ARCHITECT:
By : \(\qquad\) Date: \(\qquad\)
This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Insurance, payment and
acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.
***Recommended by: \(\qquad\) Date: \(\qquad\)
Please return the duly approved form to our attention. Thanks.

\section*{NDRCATE \\ METAL2012}

APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar.

Project : Northbridge Elementary School
Norgate prj. \# : S19-749

APPLICATION NO: APPLICATION DATE: PERIOD TO:

9 Rev. 1
May 19th, 2020
May 31th, 2020

Use Column I on Contracts where variable retainage for line items may apply.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & & D & E & & \multicolumn{2}{|l|}{G} & H & I \\
\hline \multirow[t]{5}{*}{\[
\begin{aligned}
& \text { ITEM } \\
& \text { NO. }
\end{aligned}
\]} & \multirow[t]{5}{*}{DESCRIPTION OF WORK} & \multirow[t]{5}{*}{SCHEDULED VALUE} & \multicolumn{2}{|l|}{WORK COMPLETED} & \multirow[t]{5}{*}{\begin{tabular}{l}
MATERIALS \\
PRESENTLY \\
STORED \\
(NOT IN D or E)
\end{tabular}} & \multirow[t]{5}{*}{TOTAL
COMPLETED
AND STORED
TO DATE
(D+E+F)} & \multirow[t]{5}{*}{\[
\begin{gathered}
\% \\
(\mathrm{G} \div \mathrm{C})
\end{gathered}
\]} & \multirow[t]{5}{*}{\begin{tabular}{l}
BALANCE \\
TO \\
FINISH \\
(C-G)
\end{tabular}} & \multirow[t]{5}{*}{RETAINAGE
5\%} \\
\hline & & & \multirow[t]{4}{*}{FROM PREVIOUS APPLICATION ( \(\mathrm{D}+\mathrm{E}\) )} & \multirow[t]{4}{*}{THIS PERIOD} & & & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & Insurance & & & & & & & & \\
\hline & Insurance & \$60 000,00 & \$60 000,00 & \$0,00 & & \$60 000,00 & 100\% & \$0,00 & \$3 000,00 \\
\hline & Bond & \$25000,00 & \$25000,00 & \$0,00 & & \$25000,00 & 100\% & \$0,00 & \$1 250,00 \\
\hline \(2-\) & STRUCTURAL STEEL & & & & & & & & \\
\hline & Building & & & & & & & & \\
\hline 2.1 & Project management \(A\) & \$25 000,00 & \$25000,00 & \$0,00 & & \$25 000,00 & 100\% & \$0,00 & \$1 250,00 \\
\hline & Project management \(B\) & \$35000,00 & \$22000,00 & \$9 500,00 & & \$31 500,00 & 90\% & \$3 500,00 & \$1 575,00 \\
\hline & Project management \(C\) & \$45000,00 & \$16000,00 & \$24 500,00 & & \$40500,00 & 90\% & \$4 500,00 & \$2 025,00 \\
\hline 2.2 & Eng. \& Detailing Area A & \$90000,00 & \$90000,00 & \$0,00 & & \$90 000,00 & 100\% & \$0,00 & \$4 500,00 \\
\hline & Eng. \& Detailing Area B & \$105 000,00 & \$105 000,00 & \$0,00 & & \$105 000,00 & 100\% & \$0,00 & \$5 250,00 \\
\hline & Eng. \& Detailing Area C & \$125 000,00 & \$125 000,00 & \$0,00 & & \$125 000,00 & 100\% & \$0,00 & \$6 250,00 \\
\hline 2.3 & Material regular Area A & \$496000,00 & \$496000,00 & \$0,00 & \$0,00 & \$496 000,00 & 100\% & \$0,00 & \$24 800,00 \\
\hline & Material regular Area B & \$583 000,00 & \$583 000,00 & & \$0,00 & \$583 000,00 & 100\% & \$0,00 & \$29 150,00 \\
\hline & Material regular Area C & \$676 500,00 & \$676 500,00 & & \$0,00 & \$676 500,00 & 100\% & \$0,00 & \$33 825,00 \\
\hline 2,4 & Fabrication Area A & \$223 000,00 & \$223 000,00 & \$0,00 & \$0,00 & \$223 000,00 & 100\% & \$0,00 & \$11 150,00 \\
\hline 2,5 & Fabrication Area B & \$265000,00 & \$265 000,00 & \$0,00 & \$0,00 & \$265 000,00 & 100\% & \$0,00 & \$13 250,00 \\
\hline 2,6 & Fabrication Area C & \$312 000,00 & \$312 000,00 & \$0,00 & \$0,00 & \$312 000,00 & 100\% & \$0,00 & \$15 600,00 \\
\hline & Transport Area A & \$45000,00 & \$45000,00 & \$0,00 & & \$45000,00 & 100\% & \$0,00 & \$2 250,00 \\
\hline & Transport Area B & \$52 000,00 & \$52 000,00 & \$0,00 & & \$52000,00 & 100\% & \$0,00 & \$2 600,00 \\
\hline 2,7 & Transport Area C & \$63 000,00 & \$63 000,00 & \$0,00 & & \$63 000,00 & 100\% & \$0,00 & \$3 150,00 \\
\hline 2.8 & Anchor bolts + lev. PL A & \$5 000,00 & \$5 000,00 & \$0,00 & & \$5 000,00 & 100\% & \$0,00 & \$250,00 \\
\hline & Anchor bolts + lev. PL B & \$6 500,00 & \$6 500,00 & \$0,00 & & \$6 500,00 & 100\% & \$0,00 & \$325,00 \\
\hline
\end{tabular}

APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.
\begin{tabular}{ll} 
Project : & Northbridge Elementary School \\
Norgate prj. \#: & S19-749
\end{tabular}

Norgate prj. \#: S19-749

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:

9 Rev. 1
May 19th, 2020
May 31th, 2020


APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Project: Northbridge Elementary School
Norgate prj. \# ; S19-749

APPLICATION NO: APPLICATION DATE: PERIOD TO:

Rev. 1
May 19th, 2020
May 31th, 2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & & D & E & F & \multicolumn{2}{|l|}{G} & H & I \\
\hline \multirow[t]{11}{*}{\[
\begin{aligned}
& \text { ITEM } \\
& \text { NO. }
\end{aligned}
\]} & \multicolumn{4}{|l|}{\multirow[t]{12}{*}{}} & & TOTAL & \% & BALANCE & REtAINAGE \\
\hline & & & & & PRESENTLY & COMPLETED & (G*C) & то & \\
\hline & & & & & STORED & AND STORED & & FINISH & 5\% \\
\hline & & & & & (NOT IN D or E) & TO DATE & & (C-G) & \\
\hline & & & & & & ( \(\mathrm{D}+\mathrm{E}+\mathrm{F}\) ) & & & \\
\hline & & & & & & \$15 500,00 & 100\% & \$0,00 & \$775,00 \\
\hline & & & & & \$0,00 & \$5 197 000,00 & \$37,80 & \$28000,00 & \$259 850,00 \\
\hline & & & & & & \$0,00 & 0\% & \$40 000,00 & \$0,00 \\
\hline & & & & & & \$5 892,00 & 100\% & \$0,00 & \$294,60 \\
\hline & & & & & & \$76 528,00 & 100\% & \$0,00 & \$3 826,40 \\
\hline & & & & & \$0,00 & \$82 420,00 & \$2,00 & \$0,00 & \$4 121,00 \\
\hline & & & & & \$0,00 & \$5 279 420,00 & \$39,80 & \$28 000,00 & \$263 971,00 \\
\hline
\end{tabular}

Fontaine Bros., Inc. PROJECT: 510 Cottage St. Springfield, MA 01104

FROM CONTRACTOR:
General Woodworking Inc
105 Pevey Street
Lowell, MA 01851
\begin{tabular}{llcl} 
W. Edward Balmer Elementary School & & Distribution to: \\
21 Crescent St. & APPLICATION NO:: & 1 & \(\square\) \\
Whitinsville, MA. 01588 & JOB\#: & GW-20042 & \(\square\) \\
& & & ARCHITECT \\
& & \(\square\) & CONTRACTOR \\
Dore \& Whittier Architects, Inc. & CONTRACT DATE: & & \(\square\) \\
212 Battery St. & INYOICE NUMBER & & \(\square\)
\end{tabular}

CONTRACT FOR:
General Contractor

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT}

Application is made for payment, as shown below, in connection with the Contract.
Continuation sheet, ALA document \(G 703\), is attached.
1. ORIGINAL CONTRACT SUM
3. CONTRACT SUM TO DATE
(Line 1+or - 2)
4. TOTAL COMPLETED \& STORED TO DATE
(Column G on G703)
5. retainage:
\(\qquad\) \% of Completed Work
\$ \$2,069.41
(Columns D + E on G703)
b. \(\qquad\) \% of Stored Material \(\qquad\) (Column F on G703)
Total Retainage (Line \(5 \mathrm{a}+5 \mathrm{~b}\) or Total in Column 1 of G703)
6. TOTAL EARNED LESS RETAINAGE
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificate) PRIOR PAID to-DATE
8. CURRENT PAYMENT DUE
\begin{tabular}{lc}
\(\$\) & \(2,163,716.00\) \\
\cline { 2 - 2 } & \(2,163,716.00\) \\
\hline
\end{tabular}

212 Battery St. INVOICE NUMBER
Burlington, VT 05401

The undersigned Contractor cerrifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payCONTRACTOR: GENERAL WOODWORKING INC.


5/19/2020

Subscribed and sworn to before
me this 19th day of May, 2020
Notary Public: heevel 4 quenepsx
My Commission expires: \(7 / 13 / 2023\)

\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitied to payment of the AMOUNT CERTIFIED.

\section*{AMOUNT CERTIFIED \$ \\ \(\$\)}
(Atrach explanation if amount certified differs from the amount applied for. Initial all Gigures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)
ARCHITECT:
By:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Con-
tractor named herein. Issuance, payment and acceptance of payment are without
prejudice to any rights of the Owner or Contractor under this Contract.

ALA DOCUMENT G702 APPLICATION AND CERTIFICATE FOR PAYMENT, 1992 EDITION. ALA 1992 . THE AMERICAN INSTITUTE OF ARCHITECTS. IT35 NEW YORK AVENUE, N.W, WASHINGTON, D.C. \(20006-5292\)
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\section*{CONTINUATION SHEET}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & I \\
\hline & \multirow[b]{2}{*}{DESCRIPTION OF WORK} & \multirow[b]{2}{*}{SCHEDULED VALUE} & \multicolumn{2}{|l|}{WORK COMPLETED} & MATERIALS & TOTAL & & & \\
\hline ITEM NO. & & & \begin{tabular}{l}
FROM \\
PREVIOUS \\
APPLICATION \\
(D + E)
\end{tabular} & THIS PERIOD & PRESENTLY STORED (NOT IN D OR E) & COMPLETED AND STORED TO DATE
\[
(\mathrm{D}+\mathrm{E}+\mathrm{F})
\] & \[
\begin{gathered}
\% \\
(\mathrm{G} / \mathrm{C})
\end{gathered}
\] & \[
\begin{gathered}
\text { BALANCE } \\
\text { TO } \\
\text { FINISH } \\
(\mathrm{C}-\mathrm{G}) \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
\text { RETAINAGE } \\
\text { (IF VARIABLE) } \\
\text { RATE) } \\
5 \%
\end{gathered}
\] \\
\hline & GW BV-COC-009244 & & & & & & & & \\
\hline 001 & Admin & 30,000.00 & 0.00 & 1,500.00 & 0.00 & 1,500.00 & 5\% & 28,500.00 & 75.00 \\
\hline 002 & Shop Drawings & 30,000.00 & 0.00 & 15,000.00 & 0.00 & 15,000.00 & 50\% & 15,000.00 & 750.00 \\
\hline 003 & Bond & 24,888.27 & 0.00 & 24,888.27 & 0.00 & 24,888.27 & 100\% & 0.00 & 1,244.41 \\
\hline 004 & Closeout & 4,300.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 4,300.00 & 0.00 \\
\hline 005 & LEED & 3,245.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 3,245.00 & 0.00 \\
\hline 006 & QCP Certification & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 5,000.00 & 0.00 \\
\hline 007 & Deliveries & 17,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 17,000.00 & 0.00 \\
\hline 008 & Scnd Flr: Student Srves 2203: B8/AQ15 & 4,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 4,000.00 & 0.00 \\
\hline 009 & Frst Flr: Storage 1133: F27/AQ1.54. & 1,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,000.00 & 0.00 \\
\hline 010 & Frst Flr: Copy 1111: AQ1.13. & 6,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 6,000.00 & 0.00 \\
\hline 011 & Frst Flr: PT 1132: F22-26/AQ1.52. & 11,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 11,000.00 & 0.00 \\
\hline 012 & Thrd Flr: Studnet Srvs 3202: A8/AQ1.5 & 3,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 3,000.00 & 0.00 \\
\hline 013 & Frst Flr: Media rm 1205: Q13/A9.73. & 33,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 33,000.00 & 0.00 \\
\hline 014 & Scnd Flr: Custodian 2114: T27/A9.72. & 3,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 3,000.00 & 0.00 \\
\hline 015 & Frst Flr: Admin 1102: T8/A9.71. & 6,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 6,000.00 & 0.00 \\
\hline 016 & Frst Flr: Lobby 1101: S19/A9.55. & 36,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 36,000.00 & 0.00 \\
\hline 017 & Frst Flr: Corr 1135: U13/A9.55. & 4,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 4,000.00 & 0.00 \\
\hline 018 & Frst Flr: Cafe 1140: A9.54. & 39,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 39,000.00 & 0.00 \\
\hline 019 & Frst Flr: OT 1134: B11/A9.52. & 1,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,000.00 & 0.00 \\
\hline 020 & Frst Flr: Exam 1122/1119: AQ1.13. & 4,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 4,000.00 & 0.00 \\
\hline 021 & Frst Flr: Staff 1124: AQ1.13. & 4,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 4,000.00 & 0.00 \\
\hline 022 & Frst Flr: Corr 1215: U27/A9.52. & 1,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,000.00 & 0.00 \\
\hline 023 & Frst Flr: Corr 1244: P27/A9.51. & 1,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,000.00 & 0.00 \\
\hline 024 & Thrd Flr: Corridors: A1.33. & 2,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 2,000.00 & 0.00 \\
\hline 025 & Thrd Flr: Corridors: A1.32. & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 5,000.00 & 0.00 \\
\hline 026 & Thrd Flr: Corridors: A1.31. & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 5,000.00 & 0.00 \\
\hline 027 & Scnd Flr: Corridors: A1.22. & 19,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 19,000.00 & 0.00 \\
\hline 028 & Frst Flr: Corridors: A1.12. & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 5,000.00 & 0.00 \\
\hline 029 & Frst Flr: Corridors: A1.11. & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 5,000.00 & 0.00 \\
\hline 030 & Thrd Flr: ELA 3125: A1.33. & 7,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 7,000.00 & 0.00 \\
\hline 031 & Thrd Flr: ELA 3231: A1.32. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline 032 & Thrd Flr: ELA 3215: A1.31. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline 033 & Scnd Flr: ELA 2233: A1.22. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline 034 & Scnd Flr: ELA 2215: A1.21. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline 035 & Frst Flr: ELA 1245: A1.12. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline 036 & Frst Flr: ELA 1221: A1.11. & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 9,000.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline 037 & Thrd Flr: Collab 3117: A1.33. \\
\hline 038 & Thrd Flr: Collab 3225: A1.32. \\
\hline 039 & Thrd Flr: Collab 3220: A1.31. \\
\hline 040 & Scnd Flr: Collab 2228: A1.22. \\
\hline 041 & Scnd Flr: Collab 2221: A1.21. \\
\hline 042 & Frst Flr: Collab 1238: A1.12. \\
\hline 043 & Frst Flr: Collab 1228: A1.11. \\
\hline 044 & Thrd Flr: Boys/Girls TLT A1.33. \\
\hline 045 & Thrd Flr: Boys/Girls TLT: A1.32. \\
\hline 046 & Scnd Flr: Boys/Girls TLT: A1.23. \\
\hline 047 & Scnd Flr: Boys/Girls TLT: A1.22. \\
\hline 048 & Frst Flr: Boys/Girls TLT: A1.13. \\
\hline 049 & Frst Flr: Boys/Girls TLT: A1.12. \\
\hline 050 & Thrd Flr Sills \\
\hline 051 & Scnd Flr Sills \\
\hline 052 & Frst Flr Sills \\
\hline 053 & Frst Flr: Kinder 1252: A1.12. \\
\hline 054 & Frst Flr: Kinder 1255: A1.12. \\
\hline 055 & Frst Flr: Kinder 1257: A1.12. \\
\hline 056 & Frst Flr: Kinder 1260: A1.12. \\
\hline 057 & Frst Flr: Kinder 1250: A1.12. \\
\hline 058 & Frst Flr: Kinder 1247: A1.12. \\
\hline 059 & Frst Flr: Kinder 1242: A1.12. \\
\hline 060 & Frst Flr: Kinder 1239: A1.12. \\
\hline 061 & Frst Flr: Kinder 1236: A1.12. \\
\hline 062 & Frst Flr: Kinder 1216: A1.12. \\
\hline 063 & Frst Flr: Kinder 1219: A1.11. \\
\hline 064 & Frst Flr: Kinder 1223: A1.11. \\
\hline 065 & Frst Flr: Kinder 1226: A1.11. \\
\hline 066 & Frst Flr: Kinder 1229: A1.11. \\
\hline 067 & Frst Flr: Makerspace 1231: A1.11. \\
\hline 068 & Frst Flr: Kinder Island Alt: A16/A9.73. \\
\hline 069 & Scnd Flr: Classrm 2205: A1.21. \\
\hline 070 & Scnd Flr: Classrm 2207: A1.21. \\
\hline 071 & Scnd Flr: Classrm 2208: A1.21. \\
\hline 072 & Scnd Flr: Classrm 2210: A1.21. \\
\hline 073 & Scnd Flr: Classrm 2212: A1.21. \\
\hline 074 & Scnd Flr: Classrm 2214: A1.21. \\
\hline 075 & Scnd Flr: Classrm 2217: A1.21. \\
\hline 076 & Scnd Flr: Classrm 2219: A1.21. \\
\hline 077 & Scnd Flr: Connect 2220: AQ1.21. \\
\hline 078 & Scnd Flr: Copy 2202: AQ1.21. \\
\hline 079 & Scnd Flr: Rise 2227: A1.22. \\
\hline 080 & Scnd Flr: Classrm 2229: A1.22. \\
\hline 081 & Scnd Flr: Classrm 2231: A1.22. \\
\hline 082 & Scnd Flr: Classrm 2235: A1.22. \\
\hline 083 & Scnd Flr: Classrm 2237: A1.22. \\
\hline 084 & Scnd Flr: Classrm 2238: A1.22. \\
\hline 085 & Scnd Flr: Classrm 2240: A1.22. \\
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086 Scnd Flr: Classrm 2241: A1.22.
Scnd Flr: Classrm 2243: A1.22.
Scnd Flr: Resource 2244: AQ1.22.
Thrd Flr: Classrm 3211: A1.31.
Thrd Flr: Classrm 3213: A1.31.
Thrd Flr: Classrm 3216: A1.31.
Thrd Flr: Classrm 3218: A1.31.
Thrd Flr: Classrm 3219: A1.31.
Thrd Flr: Classrm 3209: A1.31.
Thrd Flr: Classrm 3207: A1.31.
Thrd Flr: Classrm 3206: A1.31.
Thrd Flr: Classrm 3204: A1.31.
Thrd Flr: Rise 3226: A1.32.
Thrd Flr: Classrm 3227: A1.32.
Thrd Flr: Classrm 3229: A1.32.
Thrd Flr: Classrm 3233: A1.32.
Thrd Flr: Classrm 3235: A1.32.
Thrd Flr: Classrm 3241: A1.32.
Thrd Flr: Classrm 3239: A1.32.
Thrd Flr: Classrm 3238: A1.32.
Thrd Flr: Classrm 3236: A1.32.
Thrd Flr: Classrm 3111: A1.33.
Thrd Flr: Classrm 3113: A1.33.
Thrd Flr: Classrm 3114: A1.33.
Thrd Flr: Classrm 3116: A1.33.
Thrd Flr: Classrm 3101: A1.33.
Thrd Flr: Classrm 3103: A1.33.
Thrd Flr: Classrm 3104: A1.33.
Thrd Flr: Classrm 3106: A1.33.
Thrd Flr: Title 1-3110: A1.33.
Scnd Flr: Art 2109: A1.23.
Scnd Flr: Art 2106: A1.23.
Scnd Flr: Music 2105: A1.23.
Scnd Flr: Music 2102: A1.23.
Scnd Flr: Janitor 2120: AQ1.23.
Scnd Flr: Janitor 2116: AQ1.23.
Thrd Flr: Janitor 3108: AQ1.33.
Scnd Flr: IT Office 2119: AQ1.23.
Thrd Flr: Copy 3201: U18/AQ1.53.
Thrd Flr: Resource 3242: AQ1.32.
Frst Flr: Kinder toilet 1217: A1.11.
Frst Flr: Kinder toilet 1220: A1.11.
Frst Flr: Kinder toilet 1224: A1.11.
Frst Flr: Kinder toilet 1227: A1.11.
Frst Flr: Kinder toilet 1237: A1.12.
Frst Flr: Kinder toilet 1240: A1.12.
Frst Flr: Kinder toilet 1243: A1.12.
Frst Flr: Kinder toilet 1248: A1.12.
Frst Flr: Kinder toilet 1251: A1.12.
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 135 & Frst Flr: Kinder toilet 1261: A1.12. & 750.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 750.00 & 0.00 \\
\hline 136 & Frst Flr: Kinder toilet 1258: A1.12. & 750.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 750.00 & 0.00 \\
\hline 137 & Frst Flr: Kinder toilet 1256: A1.12. & 750.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 750.00 & 0.00 \\
\hline 138 & Frst Flr: Kinder toilet 1253: A1.12. & 750.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 750.00 & 0.00 \\
\hline 139 & Frst Flr: Display case: A1.11. & 1,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,000.00 & 0.00 \\
\hline 140 & tackboard-doors TSTS tall cabs & 19,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 19,000.00 & 0.00 \\
\hline 141 & Install Level 1 Area A & 73,245.20 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 73,245.20 & 0.00 \\
\hline 142 & Install Level 1 Area B & 59,589.84 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 59,589.84 & 0.00 \\
\hline 143 & Install Level 1 Area C & 90,410.64 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 90,410.64 & 0.00 \\
\hline 144 & Install Level 2 Area A & 85,019.84 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 85,019.84 & 0.00 \\
\hline 145 & Install Level 2 Area B & 85,019.84 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 85,019.84 & 0.00 \\
\hline 146 & Install Level 2 Area C & 53,205.98 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 53,205.98 & 0.00 \\
\hline 147 & Install Level 3 Area A & 74,415.22 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 74,415.22 & 0.00 \\
\hline 148 & Install Level 3 Area B & 74,415.22 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 74,415.22 & 0.00 \\
\hline 149 & Install Level 3 Area C & 74,415.22 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 74,415.22 & 0.00 \\
\hline 150 & Clean Up - Level 1 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 151 & Clean Up - Level 2 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 152 & Clean Up - Level 3 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 153 & Safety - Level 1 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 154 & Safety - Level 2 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 155 & Safety - Level 3 & 21,683.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 21,683.00 & 0.00 \\
\hline 156 & Buyout - Solid Surface & 143,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 143,000.00 & 0.00 \\
\hline 157 & Buyout - Music Cabinets & 13,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 13,000.00 & 0.00 \\
\hline 158 & Buyout - Lightblocks & 1,950.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,950.00 & 0.00 \\
\hline 159 & Buyout - Stainless Steel & 2,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 2,000.00 & 0.00 \\
\hline 160 & Buyout - Fabric Cushions & 36,800.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 36,800.00 & 0.00 \\
\hline 161 & Buyout - 3Form Panels & 26,550.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 26,550.00 & 0.00 \\
\hline 162 & Buyout - Mirrors & 800.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 800.00 & 0.00 \\
\hline 163 & Buyout - Pin trays & 1,097.73 & 0.00 & 0.00 & 0.00 & 0.00 & 0\% & 1,097.73 & 0.00 \\
\hline & TOTAL & \$2,163,716.00 & \$0.00 & \$41,388.27 & \$0.00 & \$41,388.27 & 1.9\% & \$2,122,327.73 & \$2,069.41 \\
\hline
\end{tabular}


PAYMENT APPLICATION

Page 2 of 4
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & \multicolumn{2}{|r|}{PROJECT:} & \multicolumn{2}{|l|}{W. Edward Balmer ES-Phase II W. Edward Balmer ES-Phase II} & \multicolumn{3}{|c|}{APPLICATION \#:} & \[
3
\] \\
\hline \multicolumn{3}{|l|}{Payment Application containing Contractor's signature is attached.} & & & & \multicolumn{3}{|c|}{PERIOD THRU: PROJECT \#s:} & 05/30/2020 \\
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & I \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{STORED MATERIALS (NOT IN D ORE)} & \multirow[t]{2}{*}{TOTAL COMPLETED AND STORED
\[
(D+E+F)
\]} & \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{```
BALANCE
            TO
COMPLETION
    (C-G)
```} & \multirow[b]{2}{*}{\begin{tabular}{l}
RETAINAGE \\
(If Variable)
\end{tabular}} \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & & \\
\hline 1 & General Conditions & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \multirow[b]{2}{*}{10\%} & \$0.00 & \$0.00 \\
\hline 2 & Project Management & \$6,000.00 & \$300.00 & \$300.00 & \$0.00 & \$600.00 & & \$5,400.00 & \$30.00 \\
\hline 3 & Bond & \$6,114.00 & \$6,114.00 & \$0.00 & \$0.00 & \$6,114.00 & 100\% & \$0.00 & \$305.70 \\
\hline 4 & Submittals & \$3,000.00 & \$2,250.00 & \$750.00 & \$0.00 & \$3,000.00 & 100\% & \$0.00 & \$150.00 \\
\hline 5 & Shop Drawings & \$3,000.00 & \$0.00 & \$3,000.00 & \$0.00 & \$3,000.00 & 100\% & \$0.00 & \$150.00 \\
\hline 6 & Leed Compliance & \$3,000.00 & \$2,250.00 & \$750.00 & \$0.00 & \$3,000.00 & 100\% & \$0.00 & \$150.00 \\
\hline 7 & Safety & \$17,600.00 & \$0.00 & \$880.00 & \$0.00 & \$880.00 & 5\% & \$16,720.00 & \$44.00 \\
\hline 8 & Cleanup & \$17,600.00 & \$0.00 & \$880.00 & \$0.00 & \$880.00 & 5\% & \$16,720.00 & \$44.00 \\
\hline 9 & Mock Up & \$3,000.00 & \$0.00 & \$3,000.00 & \$0.00 & \$3,000.00 & 100\% & \$0.00 & \$150.00 \\
\hline 10 & Close OUt & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$3,000.00 & \$0.00 \\
\hline 11 & Air Vapor Barrier & \$0.00 & \$0.00 & \$0.00 & \$57,000.00 & \$57,000.00 & & \((\$ 57,000.00)\) & \$2,850.00 \\
\hline 12 & A Building North Flashing & \$32,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$32,000.00 & \$0.00 \\
\hline 13 & A Building North Spray Applied & \$30,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$30,000.00 & \$0.00 \\
\hline 14 & A Building South Flashing & \$22,500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$22,500.00 & \$0.00 \\
\hline 15 & A Building South Spray Applied & \$16,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$16,000.00 & \$0.00 \\
\hline 16 & A Building West Flashing & \$6,250.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$6,250.00 & \$0.00 \\
\hline & SUB-TOTALS & \$169,064.00 & \$10,914.00 & \$9,560.00 & \$57,000.00 & \$77,474.00 & 46\% & \$91,590.00 & \$3,873.70 \\
\hline
\end{tabular}

W. Edward Balmer ES-Phase II W. Edward Balmer ES-Phase II
\begin{tabular}{rc} 
APPLICATION \#: & 3 \\
DATE OF APPLICATION: & \(05 / 20 / 2020\) \\
PERIOD THRU: & \(05 / 30 / 2020\)
\end{tabular}

PROJECT\#S:


TO: JAMES MAUER
FONTAINE BROS., INC. 510 COTTAGE ST.
SPRINGFIELD MA 01104

PROJECT: BALMER ELEMENTARY SCHOOL

VIA: FONTAINE BROS INC.
510 COTTAGE ST
SPRINGFIELD MA 01104

21 CRESCENT ST WHITINSVILLE MA

APPLICATION NO: 003
PERIOD TO: \(\quad 5 / 31 / 20\)

PROJECT NO: 190087
CONTRACT DATE: \(12 / 09 / 19\)
INVOICE NO: 13021
APPLICATION NO: 003

DISTRIBUTION TO:
OWNER
ARCHITECT
CONTRACTOR

FROM: CAPEWAY ROOFING SYSTEMS, INC.
664 SANFORD ROAD
WESTPORT, MA 02790

CONTRACT FOR: ROOFING

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT}

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.
1. ORIGINAL CONTRACT SUM...................... \(\$ 1,452,200.00\)
2. Net change by change orders.............. \(\$\)
3. CONTRACT SUM TO DATE (Line \(1+-2\) ) \(\ldots \ldots . . \$ 1,452,200.00\)
4. TOTAL COMPLETED \& STORED TO DATE........ \$ \(630,975.00\)
(Column \(G\) on G703)
5. RETAINAGE:
a. \(5.00 \%\) of Completed Work. \(\$\)
\(31,548.75\)
(Column D+E on G703)
b. \(5.00 \%\) of Stored Material. \(\$ .00\)
(Column \(F\) on G703)
Total Retainage (Line 5a+5b or.......... \(\$\) 31,548.75 Total in column I of G703)
6. TOTAL EARNED LESS RETAINAGE.............. \(\$ 599,426.25\)
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate).......... \(\$\) 560,263.45
8. CURRENT PAYMENT DUE......................... \(\$\) 39,162.80
9. BALANCE TO FINISH, inCluding retainage
(Line 3 less Line 6).
852,773.75
\begin{tabular}{lrr}
\hline CHANGE ORDER SUMMARY & ADDITIONS & DEDUCTIONS \\
Total changes approved in & & \\
previous months by Owner & .00 & .00 \\
Total approved this Month & .00 & .00 \\
TOTALS & .00 & .00 \\
NET CHANGES by change Order & .00 & .00
\end{tabular}

The undersigned Contractor certifies that to the best of the contractor's knowledge, information and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.


State of: Rhode Island
County of: Newport


\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In accordance with the contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the contractor is entitled to payment of the AMOUNT CERTIFIED.

\section*{AMOUNT CERTIFIED \\ \$}
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the continuation sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: \(\qquad\) Date:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.
\begin{tabular}{lll} 
AIA DOcument G702, APPLICATION AND CERTIFICATE FOR PAYMENT & APPLICATION NO: & 003 \\
containing Contractor's signed Certification, is attached. & APPLICATION DATE: & \(5 / 21 / 20\) \\
In tabulations below, amounts are stated to the nearest dollar. & PERIOD TO: & \(5 / 31 / 20\)
\end{tabular}

Use column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT No: 190087


AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: 190087


\section*{Application and Certificate for Payment}

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)
\$
\$ \(14,940.00\)
\begin{tabular}{|l|rr|rr|}
\hline CHANGE ORDER SUMMARY & \multicolumn{2}{|c|}{ ADDITIONS } & \multicolumn{1}{c|}{ DEDUCTIONS } \\
\hline Total changes approved in previous months by Owner & \(\$\) & 0.00 & \(\$\) & 0.00 \\
\hline Total approved this Month & \(\$\) & 0.00 & \(\$\) & 0.00 \\
\hline & TOTALS & \(\$\) & 0.00 & \(\$\) \\
\hline NET CHANGES by Change Order & \(\$\) & \multicolumn{3}{|c|}{0.00} \\
\hline
\end{tabular}

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work Covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment sh wn herein is now due.


County of:
Subscribed and sworn to before
me this day of

Notary Public:
My Commission expires:

\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

\section*{AMOUNT CERTIFIED} \$ \(\qquad\)
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)
ARCHITECT:
By: \(\qquad\) Date: \(\qquad\)
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline From: Jobld: & \multicolumn{2}{|l|}{\begin{tabular}{l}
RicMor Construction, Inc. \\
20016 W Edward Balmer Elementary \\
21 Crescent St \\
Whittinsville, MA
\end{tabular}} & \multicolumn{7}{|c|}{Period to:
Architect's Project No:} \\
\hline \begin{tabular}{l}
A \\
Item No.
\end{tabular} & Bescription of Work & Scheduled Value & \(\qquad\) Application & \[
\begin{array}{r}
\mathrm{Ed} \frac{\mathrm{E}}{\begin{array}{r}
\text { This } \\
\text { Period }
\end{array}}
\end{array}
\] &  & \[
\begin{array}{r}
\text { G } \\
\text { Total Completed } \\
\text { and Stored to } \\
\text { Date }(D+E+F)
\end{array}
\] & \[
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\% \\
(\mathrm{G} / \mathrm{C}) \\
\hline
\end{array}
\] & \[
\begin{array}{r}
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\text { Balance } \\
\text { to Finish } \\
(\mathrm{C}-\mathrm{G})
\end{array}
\] & Retainage \\
\hline 1 & Submittals & 500.00 & 500.00 & 0.00 & 0.00 & 500.00 & 100 & 0.00 & 25.00 \\
\hline 2 & LEED Compliance & 200.00 & 200.00 & 0.00 & 0.00 & 200.00 & 100 & 0.00 & 10.00 \\
\hline 3 & P\&P Bond & 1,400.00 & 1,400.00 & 0.00 & 0.00 & 1,400.00 & 100 & 0.00 & 70.00 \\
\hline 4 & Level 2 Framing - A & 13,000.00 & 0.00 & 7,800.00 & 0.00 & 7,800.00 & 60 & 5,200.00 & 390.00 \\
\hline 5 & Level 2 Framing - B & 9,500.00 & 0.00 & 5,700.00 & 0.00 & 5,700.00 & 60 & 3,800.00 & 285.00 \\
\hline 6 & Level 2 Framing - C & 2,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0 & 2,000.00 & 0.00 \\
\hline 7 & Level 3 Framing - A & 13,000.00 & 13,000.00 & 0.00 & 0.00 & 13,000.00 & 100 & 0.00 & 650.00 \\
\hline 8 & Level 3 Framing - B & 14,500.00 & 14,500.00 & 0.00 & 0.00 & 14,500.00 & 100 & 0.00 & 725.00 \\
\hline 9 & Safety & 1,700.00 & 0.00 & 850.00 & 0.00 & 850.00 & 50 & 850.00 & 42.50 \\
\hline 10 & Clean Up & 1,700.00 & 0.00 & 850.00 & 0.00 & 850.00 & 50 & 850.00 & 42.50 \\
\hline & Totals & 57,500.00 & 29,600,00 & 15,200.00 & 0.00 & 44,800.00 & 78 & 12,700.00 & 2,240.00 \\
\hline
\end{tabular}

\section*{PAYMENT APPLICATION}

TO: FONTAINE BROTHERS
510 Cottage Street
Springfield MA 01104

FROM: Chandler Architectural Prods. 255 Interstate Drive West Springfield MA 01089

PROJECT W. Edward Balmer Elem School NAME AND Windows
LOCATION: 21 Crescent Street
Whitinsville MA 01588

ARCHITECT: DORE AND WHITTIER, INC.
1795 WILLSTON ROAD
SOUTH BURLINGTO VT 05403

\section*{APPLICATION \# 2}

PERIOD THRU: 05/31/2020
Owner Project \#:
DATE OF CONTRACT: \(\quad 12 / 9 / 2019\)

Distribution to:
- OWNER
- ARCHITECT
- CONTRACTOR
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{3}{|l|}{CONTRACTOR'S SUMMARY OF WORK} & \multirow[t]{3}{*}{The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.} \\
\hline \multicolumn{3}{|l|}{Application is made for payment as shown below. Continuation Page is attached} & \\
\hline \multicolumn{2}{|l|}{1. CONTRACT AMOUNT} & 2,144,921.00 & \\
\hline \multicolumn{2}{|l|}{2. SUM OF ALL CHANGE ORDERS} & 0.00 & CONTRACTOR: Chandler Architectural Products, Inc., Andrew P. Mele, President \\
\hline \multicolumn{2}{|l|}{3. CURRENT CONTRACT AMOUNT (Line \(1+2\) )} & 2,144,921.00 & 1 \\
\hline \multicolumn{2}{|l|}{4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)} & & By: Date: May 12. 2020 \\
\hline \multicolumn{3}{|l|}{5. RETAINAGE:} & State of: Massachusetts \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
A. 5\% Of Completed Work \\
(Columns \(\mathrm{D}+\mathrm{E}\) on Continuation Page)
\[
2,030,00
\]
\end{tabular}} & & County of: Hampden \\
\hline B. \(0 \%\) of Material Stored (Colum F on Continuation Page) & 0.00 & & Notary Public: \\
\hline Total Retainage (Line \(5 a+5\) b or Column I on Continuation Page) & & 2,030.00 & \begin{tabular}{l}
My Commission Expires: \\
November 13, 2026
\end{tabular} \\
\hline 6. TOTAL COMPLETED AND STORED LESS (Line 4 minus Line 5 Total) & AINAGE: & 38,570,00 & \begin{tabular}{l}
ARCHITECT'S CERTIFICATION \\
CERTIFICATE FOR PAYMENT
\end{tabular} \\
\hline 7. LESS PREVIOUS CERTIFICATES FOR P & ENT: & 34,580.00 & In accordance with the Contract Documents, based on on-site observations and the data \\
\hline 8. CURRENT PAYMENT DUE: & & 3,990.00 & knowledge, information and belief the Work has been progressed as indicated, the quality of the \\
\hline \begin{tabular}{l}
9. BALANCE TO FINISH: \\
Line 3 - Line 6
\end{tabular} & 2,106,351.00 & & Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. \\
\hline SUMMARY OF CHANGE ORDERS & ADDITIONS & DEDUCTIONS & CERTIFIED AMOUNT: ................................................3,9990.00 \\
\hline Total changes approved in previous months & 0.00 & 0.00 & ARCHITECT: DORE AND WHITTIER, INC. \\
\hline Total approved this month & 0.00 & & By: Date: \\
\hline & & 0.00 & \\
\hline TOTALS & 0.00 & 0.00 & named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. \\
\hline NET CHANGES & 0.00 & & \\
\hline
\end{tabular}

Customer: FONTAINE BROTHERS
Project: 3897-W. Edward Balmer Elem School - Windows

Application Number:
For Period Ending: 05/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & G & & H & I \\
\hline & & & Whert co & leted & Materials & Completed & & & \\
\hline and
rtern Nur & Description & \begin{tabular}{l}
Scheduled \\
Value
\end{tabular} & From Previous Application & This Period value & Presently stored & \begin{tabular}{l}
and Stored \\
To Date
\end{tabular} & \begin{tabular}{l}
Total \\
\%
\end{tabular} & Balance To Finish & \begin{tabular}{l}
Retainage \\
value
\end{tabular} \\
\hline 000 & Section \#1 - ADMINISTRATION & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 000-001 & Shop Drawing & 28,000.00 & 25200.00 & 2,800.00 & 0.00 & 28,000.00 & 100.00 & 0.00 & 1,400.00 \\
\hline 000-002 & Submittals & 14,000.00 & 11200.00 & 1,400.00 & 0.00 & 12,600.00 & 90.00 & 1,400.00 & 630.00 \\
\hline 000-003 & LEED Compliance & 6,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 6,000.00 & 0.00 \\
\hline 000-004 & Safety & 64,348.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 64,348.00 & 0.00 \\
\hline 000-005 & Daily Cleanup & 64,348.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 54,348.00 & 0.00 \\
\hline 000-006 & Closeout & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 000-007 & Commissioning & 12,000,00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 12,000.00 & 0.00 \\
\hline 000-008 & Mobilization & 17,500.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,500.00 & 0.00 \\
\hline 000-009 & Demobilization & 17,500.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,500.00 & 0.00 \\
\hline 000-010 & Punchlist & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 000-011 & Final Cleaning - ist Floor & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 000-012 & Final Cleaning - 2nd Fioor & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000,00 & 0.00 \\
\hline 000-013 & Final Cleaning - 3rd Floor & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 100 & Section \#2 -CONSTRUCTION & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 110 & -MATERIAL & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 110-014 & Mockup Mat'l Delivered to Site & 7,100.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,100.00 & 0.00 \\
\hline 110-015 & Skylight Mat'l Delivered to Site & 30,408.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 30,408.00 & 0.00 \\
\hline 110-016 & Curtainwall Mat'l in Shop & 7,792.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,792.00 & 0.00 \\
\hline 110-017 & Curtainwall Frames Delivered to Site & 8,546.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 8,546.00 & 0.00 \\
\hline 110-018 & Curtainwall Glass Delivered to Site & 4,582.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 4,582.00 & 0.00 \\
\hline 110-019 & Interior Alum. Doors Delivered to Shop & 20,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 20,000.00 & 0.00 \\
\hline 110-020 & Exterior Alum. Doors Delivered to Shop & 24,381.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 24,381.00 & 0.00 \\
\hline 110-021 & Interior Alum. Doors/Hrdware Deliv. Site & 14,398.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,398,00 & 0.00 \\
\hline 110-022 & Exterior Alum. Door/Hrdware Deliv. Site & 14,398.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,398.00 & 0.00 \\
\hline 120 & -Exterior Storefront Matt in Shop & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 120-023 & A South & 29,920.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 29,920.00 & 0.00 \\
\hline
\end{tabular}

\section*{Customer: FONTAINE BROTHERS}

Project: 3897-W. Edward Balmer Elem School - Windows
Application Number: 2
For Period Ending: 05/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & そ\%. C & D & E & F & W & & H & 1 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Item Number - Description}} & & \multicolumn{2}{|l|}{Work Completed} & \multirow[t]{2}{*}{\begin{tabular}{l}
Materials \\
Presently \\
Stored
\end{tabular}} & \multirow[t]{2}{*}{Completed and Stored To Date} & \multirow[b]{2}{*}{Total \(\%\)} & \multirow[t]{2}{*}{Balance To Finisth} & \multirow[t]{2}{*}{Retainage Value} \\
\hline & & \begin{tabular}{l}
Schedured \\
Value
\end{tabular} & From Previous Application & This Period Value & & & & & \\
\hline 120-024 & A North & \(38,468.00\) & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & - & \\
\hline 120-025 & B North & 468.00 & & & & & & 38,468.00 & 0.00 \\
\hline 120-026 & B South & & & 0.00 & 0.00 & 0.00 & 0.00 & 38,468.00 & 0.00 \\
\hline & B South & 23,508.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 23,508,00 & 0.00 \\
\hline 120-027 & C East & 36,330.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 36,330.00 & 0.00 \\
\hline 120-028 & \(C\) South & 14,960.00 & 0.00 & 0.00 & 0.00 & & & 36,330.00 & 0.00 \\
\hline 120-029 & C West & 056.00 & & & 0.00 & 0.00 & 0.00 & 14,960.00 & 0.00 \\
\hline & & , & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 32,056.00 & 0.00 \\
\hline 130 & -Exterior Storefronts Deliverd to Site & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 130-030 & A South & 25,902.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 25,902.00 & 0.00 \\
\hline 130-031 & A North & 33,302.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 33,302,00 & \\
\hline 130-032 & B North & 33,302.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 33,30200 & \\
\hline 130-033 & \(B\) South & 20,352.00 & 0.00 & & & & & & 0.00 \\
\hline & & & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 20,352.00 & 0.00 \\
\hline 130-034 & C East & 31,452.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 31,452.00 & 0.00 \\
\hline 130-035 & C South & 12,950.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 12,950.00 & 0.00 \\
\hline 130-036 & C West & 27,752.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 27.75200 & \\
\hline 140 & -Exterior Storefront Glass Del. to Site & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 140-037 & A South & 22,148.00 & 0.00 & 0.00 & 0.00 & 0.00 & 000 & & \\
\hline 140-038 & A North & 28,474.00 & 0.00 & & & & & & 0.00 \\
\hline & & & & 0.00 & 0.00 & 0.00 & 0.00 & 28,474.00 & 0.00 \\
\hline 140-039 & B North & 28,474.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 28,474.00 & 0.00 \\
\hline 140-040 & \(B\) South & 17,402.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,402.00 & 0.00 \\
\hline 140-041 & C East & 26,892.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & & \\
\hline 140-042 & C South & 11,074.00 & 0.00 & & & & & & \\
\hline & & & & & 0.00 & 0.00 & 0.00 & 11,074.00 & 0.00 \\
\hline 140-043 & CWest & 23,730.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 23,730.00 & 0.00 \\
\hline 150 & -Window Vents Delivered to Site & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 150-044 & A South & 22,950.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 22,950,00 & 0.00 \\
\hline 150-045 & \(B\) South & 16,392.00 & 0.00 & & & & & & \\
\hline & & 16,392.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 16,392.00 & 0.00 \\
\hline 150-046 & C East & 66,664.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 66,664.00 & 0.00 \\
\hline 150-047 & C South & 86,338.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 86,338.00 & 0.00 \\
\hline
\end{tabular}

Customer: FONTAINE BROTHERS
Project: 3897 - W. Edward Balmer Elem School - Windows

Application Number: 2
For Period Ending: 05/31/2020


PAYMENT APPLICATION DETAILS

Customer: FONTAINE BROTHERS
Project: 3897 - W. Edward Balmer Elem School - Windows

Application Number:
For Period Ending: 05/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & \#\#U C & \% \({ }^{\text {a }}\) & E & F & \multicolumn{2}{|r|}{G.} & H & 1 \\
\hline & & & \multicolumn{2}{|c|}{Work Completed} & \multirow[t]{2}{*}{\begin{tabular}{l}
Materials \\
Presently \\
Stored
\end{tabular}} & \multirow[t]{2}{*}{Completed and Stored To Date} & & & \\
\hline \multicolumn{2}{|l|}{Itern Number - Description} & Scheduled value & From Previous Application & This Period Value & & & Total \% & Balance To Finish & Retainage Value \\
\hline 200 & -Interior Storefronts Installed & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 200-071 & A Level 1 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-072 & A Level 2 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-073 & A Level 3 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-074 & B Level 1 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-075 & B Level 2 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-076 & B Level 3 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-077 & C Level 1 & 14,122.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,122.00 & 0.00 \\
\hline 200-078 & CLevel 2 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 200-079 & CLevel 3 & 14,121.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,121.00 & 0.00 \\
\hline 210 & -FireRated Frames Installed/Glazed & & 0.00 & & 0.00 & 0.00 & & & \\
\hline 210-080 & Level 1 & 49,284.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 49,284.00 & 0.00 \\
\hline 210-081 & Level 2 & 24,642.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 24,642.00 & 0.00 \\
\hline 210-082 & Level 3 & 24,642.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 24,642.00 & 0.00 \\
\hline & TOTAL: & 2,144,921.00 & \(36,400.00\) & 4,200.00 & 0.00 & 40,600.00 & 1.89 & 2,104,321.00 & 2,030.00 \\
\hline
\end{tabular}


I hereby certify that the work performed and the materials supplied to date, as shown on the above represent the actual value of the accomplishment under the terms of the Contract (and all authorized changes thereof) between the undersigned and the Fontaine Bros, Inc relating to the above referenced project. I also certify that the contractor has paid all amounts previously pilled and paid by the owner.

smear Rhode Island came a Providence

Notary Public
My commission expires:

14 day of Mall \(11 / 5 / 20\)

REQUEST FOR PAYMENT DETAIL

Project: 20003 / W Edward Balmer Elem Sch DW
Invoice: 21816
Draw: AlA0003
Period Ending Date: 5/31/2020
Detail Page 2 of 9 Pages
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Item ID Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline \multicolumn{9}{|l|}{10} \\
\hline 20 Bond & 47,000.00 & & & & & & 47,000.00 & \\
\hline 30 Shop Drawings & 20,000.00 & 15,000.00 & & & 15,000.00 & 75.00 & 5,000.00 & 750.00 \\
\hline 40 Submittals/LEED & 20,000.00 & 18,000.00 & & & 18,000.00 & 90.00 & 2,000.00 & 900.00 \\
\hline 50 Safety & 180,000.00 & 18,000.00 & & & 18,000.00 & 10.00 & 162,000.00 & 900.00 \\
\hline 60 Mobilization & 20,000.00 & 20,000.00 & & & 20,000.00 & 100.00 & & 1,000.00 \\
\hline 70 Demobilization & 20,000.00 & & & & & & 20,000.00 & \\
\hline \multicolumn{9}{|l|}{80 1st Floor A} \\
\hline 90 Layout & 5,000.00 & & & & & & 5,000.00 & \\
\hline 100 Supervision & 10,000.00 & & & & & & 10,000.00 & \\
\hline 110 Ext Framing Material & 20,000.00 & & 15,000.00 & & 15,000.00 & 75.00 & 5,000.00 & 750.00 \\
\hline 120 Ext Framing Labor & 30,000.00 & & & & & & 30,000.00 & \\
\hline 130 Ext Sheathing Material & 6,000.00 & & & & & & 6,000.00 & \\
\hline 140 Ext Sheathing Labor & 11,000.00 & & & & & & 11,000.00 & \\
\hline 150 Int Framing Material & 25,000.00 & & & & & & 25,000.00 & \\
\hline 160 Int Framing Labor & 48,000.00 & & & & & & 48,000.00 & \\
\hline 170 Spray Foam & 8,000.00 & & & & & & 8,000.00 & \\
\hline 180 Blocking/Rough Carpentry & 25,000.00 & & & & & & 25,000.00 & \\
\hline 190 FRP & 3,000.00 & & & & & & 3,000.00 & \\
\hline 200 Door Frames & 5,000.00 & & & & & & 5,000.00 & \\
\hline 210 Insulation Material & 11,000.00 & & & & & & 11,000.00 & \\
\hline 220 Insulation labor & 16,000.00 & & & & & & 16,000.00 & \\
\hline 230 Drywall Material & 52,000.00 & & & & & & 52,000.00 & \\
\hline 240 Drywall Labor & 125,000.00 & & & & & & 125,000.00 & \\
\hline 250 Taping Material & 6,000.00 & & & & & & 6,000.00 & \\
\hline 260 Taping Labor & 78,000.00 & & & & & & 78,000.00 & \\
\hline 270 Labor- Material Handling & 28,000.00 & & & & & & 28,000.00 & \\
\hline 280 Loading \& Daily Clean Up & 15,000.00 & & & & & & 15,000.00 & \\
\hline 290 1st. Floor B & & & & & & & & \\
\hline 300 Layout & \(5,000.00\) & & & & & & 5,000.00 & \\
\hline 310 Supervision & 10,000.00 & & & & & & 10,000.00 & \\
\hline 320 Ext Framing Material & 20,000.00 & & 15,000.00 & & 15,000.00 & 75.00 & 5,000.00 & 750.00 \\
\hline 330 Ext Framing Labor & 30,000.00 & & & & & & 30,000.00 & \\
\hline
\end{tabular}

REQUEST FOR PAYMENT DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{20003 / W Edward Balmer Elem Sch DW} & \multicolumn{2}{|c|}{Invoice: 21816} & \multicolumn{2}{|r|}{Draw: AIA0003} & \multicolumn{3}{|l|}{Period Ending Date: 5/31/2020 De} & Detail Page 3 of 9 Pages \\
\hline Item ID & - Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline \multicolumn{2}{|r|}{340 Ext Sheathing Material} & \multicolumn{2}{|l|}{6,000.00} & & & & & 6,000.00 & \\
\hline \multicolumn{2}{|r|}{350 Ext Sheathing Labor} & \multicolumn{2}{|l|}{11,000.00} & & & & & 11,000.00 & \\
\hline \multicolumn{2}{|r|}{360 Int Framing Material} & \multicolumn{2}{|l|}{25,000.00} & & & & & 25,000.00 & \\
\hline & 370 Int Framing Labor & \multicolumn{2}{|l|}{48,000.00} & & & & & 48,000.00 & \\
\hline & 380 Spray Foam & \multicolumn{2}{|l|}{8,000.00} & & & & & 8,000.00 & \\
\hline & 390 Blocking/Rough Carpentry & \multicolumn{2}{|l|}{25,000.00} & & & & & 25,000.00 & \\
\hline & 400 FRP & \multicolumn{2}{|l|}{3,000.00} & & & & & 3,000.00 & \\
\hline & 410 Door Frames & \multicolumn{2}{|l|}{5,000.00} & & & & & 5,000.00 & \\
\hline & 420 Insulation Material & \multicolumn{2}{|l|}{11,000.00} & & & & & 11,000.00 & \\
\hline & 430 Insulation labor & \multicolumn{2}{|l|}{16,000.00} & & & & & 16,000.00 & \\
\hline & 440 Drywall Material & \multicolumn{2}{|l|}{52,000.00} & & & & & 52,000.00 & \\
\hline & 450 Drywall Labor & \multicolumn{2}{|l|}{125,000.00} & & & & & 125,000.00 & \\
\hline & 460 Taping Material & \multicolumn{2}{|l|}{6,000.00} & & & & & 6,000.00 & \\
\hline & 470 Taping Labor & \multicolumn{2}{|l|}{78,000.00} & & & & & 78,000.00 & \\
\hline & 480 Labor- Matenal Handling & \multicolumn{2}{|l|}{28,000.00} & & & & & 28,000.00 & \\
\hline & 490 Loading \& Daily Clean Up & \multicolumn{2}{|l|}{15,000.00} & & & & & 15,000.00 & \\
\hline \multicolumn{10}{|c|}{500 1st Floor C} \\
\hline \multicolumn{2}{|r|}{510 Layout} & \multicolumn{2}{|l|}{5,000.00} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & & & 5,000.00 & \\
\hline & 520 Supervision & \multicolumn{2}{|l|}{10,000.00} & & & & & 10,000.00 & \\
\hline & 530 Ext Framing Material & \multicolumn{2}{|l|}{20,000.00} & 15,000.00 & & 15,000.00 & 75.00 & 5,000.00 & 750.00 \\
\hline & 540 Ext Framing Labor & \multicolumn{2}{|l|}{30,000.00} & & & & & 30,000.00 & \\
\hline & 550 Ext Sheathing Material & \multicolumn{2}{|l|}{6,000.00} & & & & & 6,000.00 & \\
\hline & 560 Ext Sheathing Labor & \multicolumn{2}{|l|}{11,000.00} & & & & & 11,000.00 & \\
\hline & 570 Int Framing Material & \multicolumn{2}{|l|}{25,000.00} & & & & & 25,000.00 & \\
\hline & 580 Int Framing Labor & \multicolumn{2}{|l|}{48,000.00} & & & & & 48,000.00 & \\
\hline & 590 Spray Foam & \multicolumn{2}{|l|}{8,000.00} & & & & & 8,000.00 & \\
\hline & 600 Blocking/Rough Carpentry & \multicolumn{2}{|l|}{25,000.00} & & & & & 25,000.00 & \\
\hline & 610 FRP & \multicolumn{2}{|l|}{3,000.00} & & & & & 3,000.00 & \\
\hline & 620 Door Frames & \multicolumn{2}{|l|}{5,000.00} & & & & & 5,000.00 & \\
\hline & 630 Insulation Material & \multicolumn{2}{|l|}{11,000.00} & & & & & 11,000.00 & \\
\hline & 640 Insulation labor & \multicolumn{2}{|l|}{16,000.00} & & & & & 16,000.00 & \\
\hline & 650 Drywall Material & \multicolumn{2}{|l|}{52,000.00} & & & & & 52,000.00 & \\
\hline & 660 Drywall Labor & \multicolumn{2}{|l|}{125,000.00} & & & & & 125,000.00 & \\
\hline
\end{tabular}

REQUEST FOR PAYMENT DETAIL

Project: 20003 / W Edward Balmer Elem Sch DW
Invoice: 21816
Draw: AIA0003
Period Ending Date: 5/31/2020 Detail Page 4 of 9 Pages
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline \multicolumn{2}{|r|}{670 Taping Material} & \multicolumn{2}{|l|}{6,000.00} & & & & \multicolumn{3}{|c|}{6,000.00} \\
\hline \multicolumn{2}{|r|}{680 Taping Labor} & \multicolumn{2}{|l|}{78,000.00} & & & & \multicolumn{3}{|c|}{78,000.00} \\
\hline & 990 Labor- Material Handling & \multicolumn{2}{|l|}{28,000.00} & & & & & 28,000.00 & \\
\hline & 700 Loading \& Daily Clean Up & \multicolumn{2}{|l|}{15,000.00} & & & & \multicolumn{3}{|c|}{15,000.00} \\
\hline \multicolumn{10}{|c|}{710 2nd Floor A} \\
\hline \multicolumn{2}{|r|}{720 Layout} & \multicolumn{2}{|l|}{5,000.00} & \multicolumn{2}{|l|}{3,750.00} & 3,750.00 & 75.00 & 1,250.00 & 187.50 \\
\hline & 30 Supervision & \multicolumn{2}{|l|}{10,000.00} & \multicolumn{2}{|l|}{2,500.00} & 2,500.00 & 25.00 & 7.500 .00 & 125.00 \\
\hline & 740 Ext Framing Material & \multicolumn{2}{|l|}{23,000.00} & \multicolumn{2}{|l|}{17,250.00} & 17,250.00 & 75.00 & 5,750.00 & 862.50 \\
\hline & 750 Ext Framing Labor & \multicolumn{2}{|l|}{31,000.00} & \multicolumn{2}{|l|}{15,500.00} & 15,500.00 & 50.00 & 15,500.00 & 775.00 \\
\hline & 60 Ext Sheathing Material & \multicolumn{2}{|l|}{6,000.00} & \multicolumn{2}{|l|}{3,000.00} & 3,000.00 & 50.00 & 3,000.00 & 150.00 \\
\hline & 770 Ext Sheathing Labor & \multicolumn{2}{|l|}{10,000.00} & \multicolumn{2}{|l|}{} & & \multicolumn{3}{|c|}{10,000.00} \\
\hline & 80 lnt Framing Material & \multicolumn{2}{|l|}{17,000.00} & 13,600.00 & & 13,600.00 & 80.00 & 3,400.00 & 680.00 \\
\hline & 790 Int Framing Labor & \multicolumn{2}{|l|}{35,000.00} & \multirow[t]{2}{*}{24,500.00} & & 24,500.00 & 70.00 & 10,500.00 & 1,225.00 \\
\hline & 800 Blocking/Rough Carpentry & \multicolumn{2}{|l|}{45,000.00} & & & & & 45,000.00 & \\
\hline & 10 FRP & \multicolumn{2}{|l|}{1,000.00} & & & & & 1,000.00 & \\
\hline & 820 Door Frames & \multicolumn{2}{|l|}{5,000.00} & & & & & 5,000.00 & \\
\hline & 330 Insulation Material & \multicolumn{2}{|l|}{8,000.00} & & & & & 8,000.00 & \\
\hline & 840 Insulation labor & \multicolumn{2}{|l|}{12,000.00} & & & & & 12,000.00 & \\
\hline & 550 Drywall Material & \multicolumn{2}{|l|}{38,000.00} & & & & & 38,000.00 & \\
\hline & 860 Drywall Labor & \multicolumn{2}{|l|}{90,000.00} & & & & & 90,000.00 & \\
\hline & 870 Taping Material & \multicolumn{2}{|l|}{6,000.00} & & & & & 6,000.00 & \\
\hline & 880 Taping Labor & \multicolumn{2}{|l|}{52,000.00} & & & & & 52,000.00 & \\
\hline & 890 Labor- Material Handling & \multicolumn{2}{|l|}{28,000.00} & 2,800.00 & & 2,800.00 & 10.00 & 25,200.00 & 140.00 \\
\hline & 900 Loading \& Daily Clean Up & 15,000.00 & & 1,500.00 & & 1,500.00 & 10.00 & 13,500.00 & 75.00 \\
\hline \multicolumn{10}{|c|}{910 2nd Floor B} \\
\hline & 20 Layout & 5,000.00 & & 3,750.00 & & 3,750.00 & 75.00 & 1,250.00 & 187.50 \\
\hline & 30 Supervision & 10,000.00 & & 2,500.00 & & 2,500.00 & 25.00 & 7,500.00 & 125.00 \\
\hline & 940 Ext Framing Material & 23,000.00 & & 17,250.00 & & 17,250.00 & 75.00 & 5,750.00 & 862.50 \\
\hline & 550 Ext Framing Labor & 31,000.00 & & 15,500.00 & & 15,500.00 & 50.00 & 15,500.00 & 775.00 \\
\hline & 960 Ext Sheathing Material & 6,000.00 & & 3,000.00 & & 3,000.00 & 50.00 & 3,000.00 & 150.00 \\
\hline & 970 Ext Sheathing Labor & \multicolumn{2}{|l|}{10,000.00} & & & & & 10,000.00 & \\
\hline & 880 Int Framing Material & 17,000.00 & & 13,600.00 & & 13,600.00 & 80.00 & 3,400.00 & 680.00 \\
\hline & 990 Int Framing Labor & 35,000.00 & & 24,500.00 & & 24,500.00 & 70.00 & 10,500.00 & 1,225.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Item ID Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \begin{tabular}{l}
\[
\%
\] \\
Comp
\end{tabular} & Balance To Finish & Retainage Balance \\
\hline 1000 Blocking/Rough Carpentry & 45,000.00 & & & & & & 45,000.00 & \\
\hline 1010 FRP & 1,000.00 & & & & & & 1,000.00 & \\
\hline 1020 Door Frames & 4,000.00 & & & & & & 4,000.00 & \\
\hline 1030 Insulation Material & 8,000.00 & & & & & & 8,000.00 & \\
\hline 1040 Insulation labor & 12,000.00 & & & & & & 12,000.00 & \\
\hline 1050 Drywall Material & 38,000.00 & & & & & & 38,000.00 & \\
\hline 1060 Drywall Labor & 90,000.00 & & & & & & 90,000.00 & \\
\hline 1070 Taping Material & 6,000.00 & & & & & & 6,000.00 & \\
\hline 1080 Taping Labor & 52,000.00 & & & & & & 52,000.00 & \\
\hline 1090 Labor- Material Handling & 28,000.00 & & 2,800.00 & & 2,800.00 & 10.00 & 25,200.00 & 140.00 \\
\hline 1100 Loading \& Daily Clean Up & 15,000.00 & & 1,500.00 & & 1,500.00 & 10.00 & 13,500.00 & 75.00 \\
\hline 1110 2nd Floor C & & & & & & & & \\
\hline 1120 Layout & 5,000.00 & & 1,750.00 & & 1,750.00 & 35.00 & 3,250.00 & 87.50 \\
\hline 1130 Supervision & 10,000.00 & & 1,000.00 & & 1,000.00 & 10.00 & 9,000.00 & 50.00 \\
\hline 1140 Ext Framing Material & 23,000.00 & & & & & & 23,000.00 & \\
\hline 1150 Ext Framing Labor & 31,000.00 & & & & & & 31,000.00 & \\
\hline 1160 Ext Sheathing Material & 6,000.00 & & & & & & 6,000.00 & \\
\hline 1170 Ext Sheathing Labor & 10,000.00 & & & & & & 10,000.00 & \\
\hline 1180 Int Framing Material & 17,000.00 & & & & & & 17,000.00 & \\
\hline 1190 Int Framing Labor & 35,000.00 & & & & & & 35,000.00 & \\
\hline 1200 Blocking/Rough Carpentry & 45,000.00 & & & & & & 45,000.00 & \\
\hline 1210 FRP & 1,000.00 & & & & & & 1,000.00 & \\
\hline 1220 Door Frames & 4,000.00 & & & & & & 4,000.00 & \\
\hline 1230 Insulation Material & 8,000.00 & & & & & & 8,000.00 & \\
\hline 1240 Insulation labor & 12,000.00 & & & & & & 12,000.00 & \\
\hline 1250 Drywall Material & 38,000.00 & & & & & & 38,000.00 & \\
\hline 1260 Drywall Labor & 90,000.00 & & & & & & 90,000.00 & \\
\hline 1270 Taping Material & 6,000.00 & & & & & & 6,000.00 & \\
\hline 1280 Taping Labor & 52,000.00 & & & & & & 52,000.00 & \\
\hline 1290 Labor- Material Handling & 28,000.00 & & & & & & 28,000.00 & \\
\hline 1300 Loading \& Daily Clean Up & 15,000.00 & & & & & & 15,000.00 & \\
\hline 1310 3rd Floor A & & & & & & & & \\
\hline 1320 Layout & 5,000.00 & & \(3,750.00\) & & 3,750.00 & 75.00 & 1,250.00 & 187.50 \\
\hline
\end{tabular}

REQUEST FOR PAYMENT DETAIL


REQUEST FOR PAYMENT DETAIL


REQUEST FOR PAYMENT DETAIL

Project: \(\quad 20003\) / W Edward Balmer Elem Sch DW


\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Totals & 4,968,513.00 & 109,200.00 & 501,263.00 & 610,463.00 & 12.29 & 4,358,050.00 & 30,523.15 \\
\hline
\end{tabular}

\section*{TO GC:}

Fontaine Bros., Inc.
510 Cottage Street
Springfield, MA 01104
FROM CONTRACTOR:
Kittredge Equipment Co., Inc
100 Bowles Road, Agawam, MA 01001
CONTRACT FOR:
CONTRACT FOR:

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT}

Application is made for payment, as shown below, in connection with the
Contract. Continuation Sheet. AIA Document G703, is attached

2. NET CHANGE BY CHANGE ORDERS. \(\qquad\)
3. CONTRACT SUM TO DATE (Line 1(+or-) Line 2) \(\$ 487,000.00\)
4. TOTAL COMPLETED \& STORED TO DATE
(Column G on G703)
5. RETAINAGE:
A. \(5 \%\) of Completed Work. \(\qquad\) \$725.50 RETAINAGE \% =
(Columns D + E on G703)
B. \% of Stored Material.
(Column F on G703)
Total Retainage (Line \(5 A+5\) B or total Column I of G703) \(\qquad\) \(\$ 725.50\)
6. TOTAL EARNED LESS RETAINAGE. (Line 4 less Line 5 Total)
7 LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \(\qquad\)
\(\qquad\) 50,00
8 CURRENT PAYMENT DUE
9, BALANCE TO FINISH, INCLUDING RETAINAGE
 \(\begin{array}{r}\$ 13.784 .50 \\ \hline \$ 473.215 .50\end{array}\) (Line 3 less Line 5)
\begin{tabular}{|l|r|r|}
\hline CHANGE ORDER SUMMARY & ADDITIONS & DEDUCTIONS \\
\hline Total changes approved in previous months by Owner & & \\
\hline Total changes approved this month & & \\
\hline NET CHANGES by Change Order... & TOTALS & \(\$ 0.00\) \\
\hline
\end{tabular}

\section*{PROJECT:}
W.Edward Balmer Elem.

School

VIA ARCHITECT:

APPLICATION NO. PERIOD TO: PROJECT NOS:- \(\qquad\) 2350

CONTRACT DATE: \(\qquad\) \(02 / 11 / 20\) \(0271 / 20\)

Distribution lo.
OWNER \(\overline{\bar{x}}\) ARCHITECT X_CONTRACTOR

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certilicates of Payment were issued and payments received from the Owner, and that current payment shown here is now due.
Contractor: Kittredge Equipment Co, Inc


Philip Schultz
State of: Massachusetts
County of: Hampden
Subscribed and sworn ta bgope
me this


In accordance with the Contract Documents, based on on-site observations and the data comprising this application the Architect certifies to the Owner that to the best of the Architects knowledge, information and beliet, the Work has progressed as indicated, the quality of the Work is in acsordance with the Contract Documents and the Contractor is entitled to payment the AMOUNT CERTIFIED

AMOUNT CERTIFIED \(\qquad\)
...
(Attach explanation if AMOUNT CERTIFIED differs from the amount applied for, initial all figures on the Application and on the Continuation Sheet that are changed to conform to the amount certified)
ARCHITECT:
By: \(\qquad\) Date: \(\qquad\)
Thi Coniticate is nol negotiable The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of

Page: 2
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{CONTINUATION SHEET - AIA DOCUMENT G703} & & & & & APPLICATION NO.: & 1 \\
\hline & & & & & & & & APPLICATION DATE: & 05/14/20 \\
\hline & & & & & & & & PERIOD TO: & 05/31/20 \\
\hline & & & & & & & \multicolumn{2}{|r|}{ARCHITECT'S PROJECT NO.:} & \\
\hline A & B & \multirow[t]{2}{*}{C} & D & E & F & G & & H & 1 \\
\hline \multirow[t]{3}{*}{ITEMNO.} & \multirow[t]{3}{*}{DESCRIPTION OF WORK} & & \multicolumn{2}{|l|}{WORK COMPLETED} & MATERLALS PRESENTLY & TOTAL COMPLETED & \% & BALANCE TOFINISH & RETAINAGE \\
\hline & & \multicolumn{2}{|r|}{From previous applicatic} & This period & STORED & AND STORED TO DATE & & & (IF VARLABLE RATE) \\
\hline & & & ( \(\mathrm{D}+\mathrm{E}\) ) & & (NOTINDORE) & \((\mathrm{D}+\mathrm{E}+\mathrm{F})\) & (G/C) & (C-G) & \\
\hline 2.00 & Shelving, Wall Mounted & \$92.00 & - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$92.00 & \$0.00 \\
\hline 3.00 & Detergent Storage Cabinet & \$2,729.00 & - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$2,729.00 & \$0.00 \\
\hline 7.00 & Walk-In Cooler/freezer & \$40,760.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$40,760.00 & \$0.00 \\
\hline 10.00 & Plastic Shelving & \$3,206.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$3,206.00 & \$0.00 \\
\hline 11.00 & Mobile Dunnage Rack & \$4,664.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$4,664.00 & \$0.00 \\
\hline 15.00 & Wall Shelf & \$877.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$877.00 & \$0.00 \\
\hline 16.00 & Food Processor, Benchtop/Countertop & \$1,442.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,442.00 & \$0,00 \\
\hline 17.00 & Prep Counter & \$4,607.00 & \$0.00 & \$0.00 & \(\$ 0.00\) & \$0.00 & 0.00\% & \$4,607.00 & \$0.00 \\
\hline 17.A.0 & WaluSplash Mount Faucet & \$142.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$142.00 & \$0.00 \\
\hline 19.00 & Hand Sink & \$1,510.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,510.00 & \$0.00 \\
\hline 19.A. 0 & WallS Splash Mount Faucet & \$876.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$876.00 & \$0.00 \\
\hline 21.00 & Mobile Equipment stand & \$1,456.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1.456.00 & 50.00 \\
\hline 22.00 & Planetary Mixer & \$4,982.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$4,982.00 & \$0.00 \\
\hline 23.00 & Meat Slicer & \$7.414.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$7,414.00 & \$0.00 \\
\hline 26.00 & Mobile Work Table & \$1,461.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,461.00 & \$0.00 \\
\hline 27.00 & Cord Set & \$374.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$374.00 & \$0.00 \\
\hline 28.00 & Ceileing Mounted Utensil Rack & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,000.00 & \$0.00 \\
\hline 29.00 & Prep Table & \$1,734.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,734.00 & \$0.00 \\
\hline 30.00 & Cooks Table & \$4.082.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$4,082.00 & \$0.00 \\
\hline 30.A.0 & Deck Mount Faucet & \$139.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$139.00 & \$0.00 \\
\hline 31.00 & Dunnage Rack & \$1,014.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,014.00 & \$0.00 \\
\hline 32.00 & Wire Shelving & \$1,460,00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,460.00 & \$0.00 \\
\hline 33.00 & Bussing Utility Transport Cant, Metal & \$2,104.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$2,104.00 & \$0.00 \\
\hline 36.00 & Electrical System & \$3,721.00 & \$0.00 & \$0.00 & 50.00 & \$0.00 & 0.00\% & \$3,721.00 & \$0.00 \\
\hline 37.00 & Fire Suppression & \$5,773.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$5,773.00 & \$0.00 \\
\hline 38.00 & UDS System & \$27,855.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$27,855.00 & \$0.00 \\
\hline 39.00 & Exhaust Hood & \$8,297.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$8,297.00 & \$0.00 \\
\hline 40.00 & Exhaust Hood & \$9,161.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$9,161.00 & \$0.00 \\
\hline 41.00 & Floor Pan and Grate & \$1,119.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,119.00 & \$0.00 \\
\hline 42.00 & Kettle, Gas, Stationary & \$16,967.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$16,967.00 & \$0.00 \\
\hline 42.50 & Kettle Kit & \$223.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$223.00 & \$0.00 \\
\hline 43.00 & Pasta Cooker, Gas & \$10,879.00 & \$0.00 & \$0.00 & \$10,879.00 & \$10.879.00 & 100.00\% & \$0.00 & \$543.95 \\
\hline 44.00 & Range. 24", 4 Open Bumers & \$3,282.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$3.282.00 & \$0.00 \\
\hline 45.00 & Convection Steamer, Gas, Boilerless & \$17,288.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$17,286.00 & \$0.00 \\
\hline 45.A.0 & 3M Single Port Single Manitold Assembly & \$1,314.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,314.00 & \$0.00 \\
\hline 46.00 & Convection Oven, Gas & \$11,590.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$11,590.00 & \$0.00 \\
\hline 47.00 & Convection Oven, Gas & \$11,590.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$11,590.00 & \$0.00 \\
\hline 48.00 & Convection Oven, Gas & \$11,590.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$11,590.00 & \$0.00 \\
\hline 51,00 & Plastic Shelving & \$1,374.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,374.00 & \$0.00 \\
\hline 52.00 & Clean Ware Table & \$1,129.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,129.00 & \$0.00 \\
\hline 53.00 & Dishwasher, Door Type, Ventless & \$20,131.00 & O \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$20,131.00 & \$0.00 \\
\hline 53.1.0 & Flatware Distwasher Rack & \$232.00 & - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$232.00 & \$0.00 \\
\hline 54.00 & Three Compartment Sink & \$6,415.00 & - \(\quad \$ 0.00\) & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$6,415.00 & \$0.00 \\
\hline 54.1 .0 & Wall/Splash Mount Faucet & \$580.00 & O \(\quad 80.00\) & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$580.00 & \$0.00 \\
\hline 55.00 & Wall Shelf & \$402.00 & - & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$402.00 & \$0.00 \\
\hline 56.00 & Disposer & \$3,463.00 & - & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$3,463.00 & \$0.00 \\
\hline 57.00 & Hose Reel Assembly & \$1,384.00 & - & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,384.00 & \$0.00 \\
\hline 58.00 & Bun/Sheet Pan Rack & \$1,296.00 & O - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$1,296.00 & \$0.00 \\
\hline 59.00 & Cooks Table & \$5,344.00 & 0 - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$5,344.00 & \$0.00 \\
\hline 59.A.O & Deck Mount Faucet & \$139.00 & - \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$139.00 & \$0.00 \\
\hline 60.00 & Mobile Work Table & \$2,922.00 & \(00 \quad \$ 0.00\) & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$2,922.00 & \$0.00 \\
\hline 63.00 & Reach-In Refrigerator & \$9,614.00 & O \(\$ 0.00\) & \$0.00 & \$0.00 & \$0.00 & 0.00\% & \$9,614.00 & \$0.00 \\
\hline
\end{tabular}

Page: 3


CERTIFICATE OF PROPERTY INSURANCE
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFIGATE HOLDER. THIS CERTIFIGATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLIGIES below. This certificate of insurance does not constitute a contract between the issuing insurer(s), Authorized REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.


SPECLAL CONOMONS I OTHER COVERAGES (ACORD 101, Addtional Remarks Schedult, may be attached if more spate is required)
RE: W. Edward Balmer Elementary School, 21 Crescenl Street Whitinsville, MA 01588
For stored materials located at 277 Silver Street Agawarn, MA 01001 and valued at \(\$ 10,879.00\). Fontaine Bros., inc.., and the Town of Northbridge are listed as loss payee with respects to this project.


\section*{To: Whom it may concern:}

\section*{Subject: W. Edward Balmer Elementary School - Right of Entry}

Kittredge Equipment Co., Inc., hereby authorizes any representatives of Fontaine Bros., Inc. and the owner/ owner representative to enter the warehouse, at Kittredge Equipment Co, Inc., 277 Silver Street, in Agawam, MA in which materials are being stored for use on the W. Edward Balmer Elementary School and to inspect, verify, account for, or remove, these materials upon payment of the requisition being tendered.

The materials are described as follows:

Item 43.00 Pasta Cooker, Gas \$10,879.00

\section*{Total Stored \$10,879.00}

The right of entry may be exercised at the discretion of in the event of bankruptcy, insolvency, attachments, or any other claim against Kittredge Equipment Co., Inc. It is clearly, and expressly stipulated that Kittredge Equipment Co., Inc. has not now any interest or indicia of ownership thereon. Kittredge Equipment Co., Inc., also agrees to store and maintain all materials referenced above to be used on the referenced project, in such a manner that they may be readily inspected, verified, accounted for, or removed.

Signature: Pulp Fchult
Date: 5/15/2020
Philip Schultz - CFO/Treasurer


\section*{Bill of Sale}

May 15, 2020
We, Kittredge Equipment Co., in consideration of the sum of \(\$ 10,879.00\) by under a certain construction contract for the W. Edward Balmer Elementary School hereby bargain and sell to the Town of Northbridge, MA the following property stored at 277 Silver Street, Agawam, MA.

Item 43.00 Pasta Cooker, Gas \(\$ 10, \$ 79.00\)
Total Stored: \(\mathbf{\$ 1 0 , 8 7 9 . 0 0}\)

Executed this \(15^{\text {th }}\) day of May, 2020.

Attest: Kittredge Equipment


Subscribed and sworn to before me this \(15^{\text {th }}\) day of May, 2020.

e.

My commission expires:


100 Bowles Road, Agawam, MA 01001
Phone: 413-304-4100 Fax: 413-786-7086

May 15, 2020
To Whom It May Concern:
Re: W. Edward Balmer Elementary School

\section*{Transfer of Title}

Kittredge Equipment Co., Inc., a Massachusetts Corporation having a principal place of business in Agawam, Massachusetts, hereby transfers and conveys to Town of Northbridge, title to goods listed below, upon receipt of payment.

Item 43.00 Pasta Cooker, Gas \(\$ 10,879.00\)
Total Stored \(\$ 10,879.00\)
Sincerely,
Kittredge Equipment Co., Inc.
Pucelyp schutf

Philip Schultz
CFO/Treasurer
Sworn to before and subscribed in my presence this \(15^{\text {th }}\) day of May, 2020.


My commission expires

\#43.0/20/40/50/60/70

PITC-SSPG14+
\(\qquad\)

PAYMENT APPLICATION

\begin{tabular}{|c|c|c|c|c|}
\hline & \multirow[t]{2}{*}{PROJECT:} & 3651 & APPLICATION \#: & 4 \\
\hline & & W. Edward Balmer Elementary School & DATE OF APPLICATION: & 05/17/2020 \\
\hline Payment Application containing Contractor's signature is attached. & & & PERIOD THRU: & 05/31/2020 \\
\hline & & & PROJECT\#S: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & STORED & TOTAL & \% & BALANCE & \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & MATERIALS (NOT IN D OR E) & COMPLETED AND STORED
\[
(D+E+F)
\] & \begin{tabular}{l}
COMP. \\
(G/C)
\end{tabular} & TO COMPLETION (C-G) & \begin{tabular}{l}
RETAINAGE \\
(If Variable)
\end{tabular} \\
\hline 1 & Submittals-Plans \& Hydraulic Calcs & \$12,000.00 & \$12,000.00 & \$0.00 & \$0.00 & \$12,000.00 & 100\% & \$0.00 & \\
\hline 2 & Submittals-Product Data \& LEED & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100\% & \$0.00 & \\
\hline 3 & Coordination Plans & \$18,000,00 & \$15,000.00 & \$3,000.00 & \$0.00 & \$18,000.00 & 100\% & \$0.00 & \\
\hline 4 & As Builts and O\&M's & \$3,000,00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$3,000.00 & \\
\hline 5 & Safety & \$23,200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$23,200.00 & \\
\hline 6 & Cleanup & \$23,200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$23,200.00 & \\
\hline 7 & Bonds & \$15,000.00 & \$15,000.00 & \$0.00 & \$0.00 & \$15,000.00 & 100\% & \$0.00 & \\
\hline 8 & Training & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \(0 \%\) & \$2,000.00 & \\
\hline 9 & CX Sprinkler System & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$2,000.00 & \\
\hline 10 & Underground & & & & & & & & \\
\hline 11 & Labor & \$1,100,00 & \$1,100.00 & \$0.00 & \$0.00 & \$1,100.00 & 100\% & \$0.00 & \\
\hline 12 & Material & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100\% & \$0.00 & \\
\hline 13 & Sprinkler Valve Room & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & & \$0.00 & \\
\hline 14 & Labor & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 15 & Material & \$12,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$12,000.00 & \\
\hline 16 & Standpipes & & & & & & & & \\
\hline & SUB-TOTALS & \$126,500.00 & \$50,100.00 & \$3,000.00 & \$0.00 & \$53,100.00 & \(42 \%\) & \$73,400.00 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{STORED MATERIALS (NOT IN D ORE)} & \multirow[t]{2}{*}{TOTAL COMPLETED AND STORED
\[
(D+E+F)
\]} & \multirow[t]{2}{*}{\(\%\)
COMP.
\((\mathrm{G} / \mathrm{C})\)} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { BALANCE } \\
\text { TO } \\
\text { COMPLETION } \\
\text { (C-G) }
\end{gathered}
\]} & \multirow[b]{2}{*}{\begin{tabular}{l}
RETAINAGE \\
(If Variable)
\end{tabular}} \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & & \\
\hline 17 & Stair 1 & & & & & & & & \\
\hline 18 & Labor & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 19 & Material & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$3,000,00 & \\
\hline 20 & Stair 2 & & & & & & & & \\
\hline 21 & Labor & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$5,000,00 & \\
\hline 22 & Material & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$6,000,00 & \\
\hline 23 & Stair 3 & & & & & & & & \\
\hline 24 & Labor & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 25 & Material & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$3,000,00 & \\
\hline 26 & Stair 4 & & & & & & & & \\
\hline 27 & Labor & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 28 & Material & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$3,000.00 & \\
\hline 29 & Stair 5 & & & & & & & & \\
\hline 30 & Labor & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$5,000.00 & \\
\hline 31 & Material & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$6,000,00 & \\
\hline 32 & 1st Floor A & & & & & & & & \\
\hline & SUB-TOTALS & \$169,500.00 & \$50,100,00 & \$3,000.00 & \$0.00 & \$53,100.00 & 31\% & \$116,400.00 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{STORED MATERIALS (NOT IN D OR E)} & \multirow[t]{2}{*}{TOTAL COMPLETED AND STORED
\[
(D+E+F)
\]} & \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { BALANCE } \\
& \text { TO } \\
& \text { COMPLETION } \\
& \text { (C-G) }
\end{aligned}
\]} & \multirow[b]{2}{*}{\begin{tabular}{l}
RETAINAGE \\
(If Variable)
\end{tabular}} \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & & \\
\hline 33 & Mains & \$11,500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$11,500.00 & \\
\hline 34 & Branch Lines & & & & & & & & \\
\hline 35 & Labor (Rough) & \$19,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$19,000.00 & \\
\hline 36 & Labor (Finish) & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$10,000.00 & \\
\hline 37 & Material (Rough) & \$21,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$21,000.00 & \\
\hline 38 & Material (Finish) & \$7,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$7,000.00 & \\
\hline 39 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \(0 \%\) & \$500.00 & \\
\hline 40 & 1st Floor B & & & & & & & & \\
\hline 41 & Mains & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$14,000.00 & \\
\hline 42 & Branch Lines & & & & & & & & \\
\hline 43 & Labor (Rough) & \$24,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$24,000.00 & \\
\hline 44 & Labor (Finish) & \$12,200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$12,200.00 & \\
\hline 45 & Material (Rough) & \$23,800.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$23,800.00 & \\
\hline 46 & Material (Finish) & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$6,000.00 & \\
\hline 47 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 48 & 1st Floor C & & & & & & & & \\
\hline & SUB-TOTALS & \$319,000.00 & \$50,100.00 & \$3,000.00 & \$0.00 & \$53,100.00 & 17\% & \$265,900,00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & \multirow[t]{2}{*}{PROJECT:} & 3651 & APPLICATION \#: & 4 \\
\hline & & W. Edward Balmer Elementary School & DATE OF APPLICATION: & 05/17/2020 \\
\hline \multirow[t]{2}{*}{Payment Application containing Contractor's signature is attached.} & & & PERIOD THRU: & 05/31/2020 \\
\hline & & & PROJECT \#s: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{\begin{tabular}{l}
STORED \\
MATERIALS \\
(NOT IN D ORE)
\end{tabular}} & \multirow[t]{2}{*}{TOTAL COMPLETED AND STORED ( \(\mathrm{D}+\mathrm{E}+\mathrm{F}\) )} & \multirow[t]{2}{*}{\% COMP. (G/C)} & BALANCE & \\
\hline ITEM \# & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & \[
\begin{aligned}
& \text { TO } \\
& \text { COMPLETION } \\
& \text { (C-G) }
\end{aligned}
\] & (If Variable) \\
\hline 49 & Mains & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$10,000.00 & \\
\hline 50 & Branch Lines & & & & & & & & \\
\hline 51 & Labor (Rough) & \$22,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$22,000.00 & \\
\hline 52 & Labor (Finish) & \$12,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$12,000.00 & \\
\hline 53 & Material (Rough) & \$25,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$25,000,00 & \\
\hline 54 & Material (Finish) & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$6,000.00 & \\
\hline 55 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 56 & 2nd Floor A & & & & & & & & \\
\hline 57 & Mains & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 58 & Branch Lines & & & & & & & & \\
\hline 59 & Labor (Rough) & \$17,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$17,000.00 & \\
\hline 60 & Labor (Finish) & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$10,000.00 & \\
\hline 61 & Material (Rough) & \$20,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \(0 \%\) & \$20,000.00 & \\
\hline 62 & Material (Finish) & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 63 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 64 & 2nd Floor B & & & & & & & & \\
\hline & SUB-TOTALS & \$454,000.00 & \$50,100.00 & \$3,000.00 & \$0.00 & \$53,100,00 & 12\% & \$400,900.00 & \\
\hline
\end{tabular}
\begin{tabular}{lll}
\hline & PROJECT: & 3651 \\
& & W. Edward Balmer Elementary School
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{STORED MATERIALS (NOT IND ORE} & \multirow[t]{2}{*}{TOTAL COMPLETED AND STORED ( \(\mathrm{D}+\mathrm{E}+\mathrm{F}\) )} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \% \\
& \text { COMP. } \\
& \text { (G/C) }
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { BALANCE } \\
\text { TO } \\
\text { COMPLETION } \\
(\mathrm{C}-\mathrm{G})
\end{gathered}
\]} & \multirow[b]{2}{*}{RETAINAGE (If Variabe)} \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & & \\
\hline 65 & Mains & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 66 & Branch Lines & & & & & & & & \\
\hline 67 & Labor (Rough) & \$17,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$17,000.00 & \\
\hline 68 & Labor (Finish) & \$11,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$11,000.00 & \\
\hline 69 & Material (Rough) & \$19,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$19,000.00 & \\
\hline 70 & Material (Finish) & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 71 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 72 & 2nd Floor C & & & & & & & & \\
\hline 73 & Mains & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 74 & Branch Lines & & & & & & & & \\
\hline 75 & Labor (Rough) & \$17,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$17,000.00 & \\
\hline 76 & Labor (Finish) & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$10,000.00 & \\
\hline 77 & Material (Rough) & \$20,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$20,000.00 & \\
\hline 78 & Material (Finish) & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000,00 & \\
\hline 79 & Testing & \$500.00 & \$0.00 & \$0,00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 80 & 3rd Floor A & & & & & & & & \\
\hline & SUB-TOTALS & \$573,000.00 & \$50,100.00 & \$3,000.00 & \$0.00 & \$53,100.00 & 9\% & \$519,900.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & PROJECT: & 3651 & APPLICATION \#: & 4 \\
\hline & & W. Edward Balmer Elementary School & DATE OF APPLICATION: & 05/17/2020 \\
\hline Payment Application containing Contractor's signature is attached. & & & PERIOD THRU: & 05/31/2220 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM \#} & \multirow[b]{2}{*}{WORK DESCRIPTION} & \multirow[b]{2}{*}{SCHEDULED AMOUNT} & \multicolumn{2}{|l|}{COMPLETED WORK} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { STORED } \\
\text { MATERIALS } \\
\text { (NOT IN D ORE) }
\end{gathered}
\]} & \multirow[t]{2}{*}{TOTAL
COMPLETED AND
STORED
\((\mathrm{D}+\mathrm{E}+\mathrm{F})\)} & \multirow[t]{2}{*}{\%
COMP.
(G /C)} & \multirow[t]{2}{*}{} & \multirow[b]{2}{*}{RETAINAGE (If Variabe)} \\
\hline & & & AMOUNT PREVIOUS PERIODS & AMOUNT THIS PERIOD & & & & & \\
\hline 81 & Mains & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 82 & Branch Lines & & & & & & & & \\
\hline 83 & Labor (Rough) & \$18,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$18,000.00 & \\
\hline 84 & Labor (Finish) & \$11,000,00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$11,000.00 & \\
\hline 85 & Material (Rough) & \$20,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$20,000.00 & \\
\hline 86 & Material (Finish) & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 87 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 88 & 3rd Floor B & & & & & & & & \\
\hline 89 & Mains & \$8,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$8,000.00 & \\
\hline 90 & Branch Lines & & & & & & & & \\
\hline 91 & Labor (Rough) & \$18,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$18,000.00 & \\
\hline 92 & Labor (Finish) & \$11,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$11,000.00 & \\
\hline 93 & Material (Rough) & \$20,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$20,000.00 & \\
\hline 94 & Material (Finish) & \$4,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$4,000.00 & \\
\hline 95 & Testing & \$500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0\% & \$500.00 & \\
\hline 96 & 3rd Floor C & & & & & & & & \\
\hline & SUB-TOTALS & \$696,000.00 & \$50,100.00 & \$3,000.00 & \$0.00 & \$53,100.00 & 8\% & \$642,900.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & PROJECT: & 3651 & APPLICATION \#: & 4 \\
\hline & & W. Edward Balmer Elementary School & DATE OF APPLICATION: & 05/17/2120 \\
\hline \multirow[t]{2}{*}{Payment Application containing Contractor's signature is attached.} & & & PERIOD THRU: & \multirow[t]{2}{*}{05/31/2020} \\
\hline & & & PROJECT \#s: & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline TO: & Rob Day Fontaine Brothers, Inc 510 Cottage Street Springfield MA 01104 & PROJECT: & \begin{tabular}{l}
Balmer Elementary School \\
21 Crescent St, whitinsville
\end{tabular} & APPLICATION NO: PERIOD TO: & \[
\begin{aligned}
& 006 \\
& 5 / 31 / 20
\end{aligned}
\] & Distribution to: OWNER ARCHITECT CONTRACTOR \\
\hline FROM: & Harold Brothers Mechanical 44 woodrock Road Weymouth, MA 02189 & VIA ARCHITECT: & Dore \& Whittier Architects & PROJECT NO:
CONTRACT DATE: & \[
\begin{aligned}
& 2524 / 190114 \\
& 12 / 03 / 19
\end{aligned}
\] & \\
\hline CONTRA & ACT FOR: PLUMBING & & & INVOICE NO: & 10187 & \\
\hline
\end{tabular}

CONTRACTOR'S APPLICATION FOR PAYMENT
Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.
1. ORIGINAL CONTRACT SUM. \(\qquad\) \$ 2,263,000.00
2. Net change by change orders................ S .00
3. CONTRACT SUM TO DATE (Line \(1+2\) )......... \(\$ 2,263,000.00\)
4. TOTAL COMPLETED \& STORED TO DATE.......... \(\$ 662,160.00\) (Column G on G703)
5. RETAINAGE:
a. \(5.00 \%\) of completed work....... 5 33,108.00
\((C 01 u m n\) D+E on G703)
b. 5.00\% of Stored Materia1......\$ . 00 (Column \(F\) on G703)
Total Retainage (Line 5a+5b or...........5 33,108,00
Total in Column I of G703)
. 5 629,052.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)...........\$ \(450,433.00\)
8. GURRENT PAYMENT OUE.............................. 5 178,619.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)........................ 5 1,633,948.00
\begin{tabular}{lcr} 
CHANGE ORDER SUMMARY & ADDITIONS & DEDUCTIONS \\
Total changes approved in & & \\
previous months by Owner & .00 & .00 \\
Total approved this month & .00 & .00 \\
& .00 & .00 \\
NET CHANGES by Change Order & .00 & .00
\end{tabular}

The undersigned contractor certifies that to the best of the contractor"s knowledge, information and belief the work covered by this Application for Payment has been completed in accordance with the contract Documents, that all amounts have been paid by the Contractor for work for which previous certificates for payment were issued and payments received from the owner, and that current payment shown herein is now due.


\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the work is in accordance with the contract Documents, and the contractor is entitled to payment of the AMOUNT CERTIFIED.

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: \(\qquad\) Date: \(\qquad\)
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the owner or contractor under this contract.

AIA DOCUment G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
ARCHITECT'S PROJECT NO: 2524/190114




\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{CONTINUATION SHEET} & \multicolumn{6}{|l|}{IA DOCUMENT G703} \\
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{ALA DOCumend G702, APPLICATION ANID CERTIFICATION FOR PAYMENT, COOMBining Contration's signed centification is athached.}} & \multicolumn{2}{|l|}{\multirow[t]{4}{*}{BALMER ELFMENTARY MAROLD BROTHERS MECHANICAL PROJECT NO 2524/190114}} & \multicolumn{2}{|r|}{\multirow[t]{4}{*}{APPLCATION NO APPLICATION OATE PERICD FROM PERIODTO:}} & \multirow[t]{4}{*}{6
0572020
050120
\(05 / 3120\)} & \\
\hline & & & & & & & & & \\
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{In labulationg betow, ampunta pre stated io the nearest dollar Use Cokemin I on Cortracts where variable retainage Ior line tems may apply.}} & & & & & & \\
\hline & & & & & & & & & \\
\hline A & B & c & 0 & E & F & 0 & & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM но.} & \multirow[b]{2}{*}{DESCRIPTION OF WORK} & \multirow[b]{2}{*}{schedule of values} & \multicolumn{2}{|l|}{WORK COMPLETED} & \multirow[t]{2}{*}{MATERIALS
PRESENTLY STORED
(NOTIN DORE)} & \multirow[t]{2}{*}{TOTAL COMPLETED
AND STORED TO
DATE \((\mathrm{O}+\mathrm{E}+\mathrm{F})\)} & \multirow[b]{2}{*}{\[
\begin{gathered}
\% \\
(\mathrm{G}+\mathrm{C})
\end{gathered}
\]} & \multirow[b]{2}{*}{BALANCE TO FINES (C-G)} & \multirow[b]{2}{*}{\begin{tabular}{l}
retainage \\
5.00\%
\end{tabular}} \\
\hline & & & FROM PREVIOUS APPLICATION (D+E) & THIS PERIOD & & & & & \\
\hline 147 & Water Heater Exhaust Labor & \$720 & & & & s0 & 0.00\% & 3720 & S0 \\
\hline 148 & Water Heater Exhaust Material & \$2,350 & & & & \$0 & 0.00\% & \$2.350 & 50 \\
\hline 149 & Domestic Cold Water Labor & \$7,000 & & & & 50 & 0.00\% & \$7,000 & S0 \\
\hline 150 & Domestic Coid Water Material & \$2,330 & & & & 50 & 0.00\% & \$2,330 & 50 \\
\hline 151 & Domestic Hot Water Labor & \$5,300 & & & & 50 & 0.00\% & 85,300 & 50 \\
\hline 152 & Domestic Hot Water Material & \$2,320 & & & & S0 & 0.00\% & 52320 & 50 \\
\hline 153 & Fixture Labor & \$6,850 & & & & 50 & 0.00\% & \$6,850 & 50 \\
\hline 154 & Fixture Material & \$18,920 & & & & \$0 & 0.00\% & \$11.920 & 50 \\
\hline 155 & insulation & \$8,300 & & & & 50 & 0.00\% & 58.300 & 50 \\
\hline 156 & & & & & & 50 & & S0 & 50 \\
\hline 157 & Section A - 3nd Froor & & & & & 50 & & 50 & 50 \\
\hline 158 & Gas Labor & \$3,865 & & 5387 & & 5387 & 10.00\% & \$3,479 & 519 \\
\hline 159 & Gas Material & \$1,570. & & \$157 & & 5157 & 10.00\% & \$1.413 & \$8 \\
\hline 160 & AG Sanitary Labor & \$1,530 & & \$153 & & 5153 & 10.00\% & \$1.377 & 58 \\
\hline 161 & AG Sanitary Materials & \$1,100 & & 51.045 & & \$1.045 & 95.00\% & 355 & 352 \\
\hline 162 & AG Storm Labor & \$11,225 & & 510.103 & & 510.103 & 90.00\% & \$1.123 & \$505 \\
\hline 163 & AG Storm Material & \$13,520 & & \$13.520 & & \$13520 & 100.00\% & \$0 & 5676 \\
\hline 164 & Overflow drain Labor & \$5,930 & & \$5,.337 & & \$5,337 & 90.00\% & \$593 & \$267 \\
\hline 165 & Overflow drain Material & \$7,155 & & \$7.155 & & 57,155 & 100.00\% & S0 & 5358 \\
\hline 165 & Vent labor & \$2,965 & & 559 & & 359 & 2.00\% & 52.906 & 53 \\
\hline 167 & Vent Malerial & \$2,235 & & \$2,012 & & \$2.012 & 90.00\% & 5224 & 5101 \\
\hline 168 & Domestic Cold Water Labor & \$1,000 & & & & 30 & 0.00\% & 31.000 & 30 \\
\hline 169 & Domestic Cold Water Material & \$300 & & & & 30 & 0.00\% & \$300 & 50 \\
\hline 170 & Domestic Hot Water Labor & \$1,620 & & & & 50 & 0.00\% & 31.620 & 30 \\
\hline 17. & Domestic Hol Water Material & \$800 & & & & 50 & 0.00\% & 5800 & 50 \\
\hline 172 & Fixtures Labor & \$2,300 & & & & 50 & 0.00\% & \$2,300 & \$0 \\
\hline 173 & Fixtures Malerial & \$4,480 & & & & 50 & 0.00\% & 34.480 & So \\
\hline 174 & Insulation & \$7,960 & & & & 50 & 0.00\% & \$7,960 & 50 \\
\hline 175 & & & & & & 50 & & 50 & 50 \\
\hline 176 & Section B - 3rd Floor & & & & & 50 & & 50 & 50 \\
\hline 177 & Gas Labor & \$5,210 & & 5521 & & 5521 & 10.00\% & \$4, 689 & 526 \\
\hline 178 & Gas Material & \$2,100 & & 5210 & & 5210 & 10.00\% & \$1,890 & 511 \\
\hline 179 & AG Sanilary Labor & \$6,920 & & 5692 & & 3692 & 10.00\% & 56,228 & \$35 \\
\hline 180 & AG Sanitary Materials & \$4.890 & & \$4.646 & & 54.646 & 95.00\% & \$245 & 5232 \\
\hline \% 81 & AG Storm Labor & \$14,730 & & \$13,257 & & \$13.257 & 50.00\% & 51.473 & 5663 \\
\hline 182 & AG Slorm Material & \$18,230 & & 518.230 & & \$18.230 & 100.00\% & 50 & 5912 \\
\hline 183 & Vent labor & \$6,735 & & 5135 & & \$135 & 2.00\% & \$6,600 & 57 \\
\hline 184 & Vent Material & \$5,180 & & \$4,921 & & \$4,921 & 95.00\% & \$259 & \$246 \\
\hline 185 & Domestic Cold Water Labor & \$6,650 & & & & 50 & \(0.00 \%\) & \$6.650 & 50 \\
\hline 186 & Domestic Cold Water Material & \$2,000 & & & & 50 & 0.00\% & \$2,000 & 50 \\
\hline 187 & Domestic Hot Water Labor & \$3,865 & & & & 50 & 0.00\% & \$3.865 & 50 \\
\hline 188 & Dornestic Hot Water Material & \$1,875 & & & & 50 & 0.00\% & \$1,875 & 50 \\
\hline 189 & Fixtures Labor & \$6,500 & & & & 50 & 000\% & 56,500 & 50 \\
\hline 190 & Fixtures Material & \$19,600 & & & & SO & 0.00\% & \$19,600 & 50 \\
\hline 191 & Insulation & \$11,150 & & & & 50 & 0.00\% & \$11,150 & 50 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{CONTINUATION SHEET} & \multicolumn{6}{|l|}{IA DOCUMENT G703} \\
\hline \multicolumn{4}{|l|}{ALA Documme G702, APPLICATION AND CERTIFCAATONS FOR PAYMENT, conlaiting} & \multicolumn{3}{|l|}{balmer eliementary} & \multirow[t]{2}{*}{APPLICAIION NO:} & \multicolumn{2}{|l|}{6} \\
\hline \multicolumn{4}{|l|}{Comfrators signect cenificuion is atached.} & \multicolumn{3}{|l|}{HAROLD BROTHERS MECYANICAL AR} & & \multicolumn{2}{|l|}{058020} \\
\hline In latus & low. amoums are stated fo ina nearest dillar & & & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{PROUECT NO: 2524190114}} & PERICDFROM. & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{O53120}} \\
\hline \multicolumn{4}{|l|}{Use Cotumn I on Contracts where variable retainage lor line iema may apply} & & & & PERIOD TO: & & \\
\hline A & B & C & D & E & \(F\) & G & & H & 1 \\
\hline \multirow[b]{2}{*}{ITEM NO.} & \multirow[b]{2}{*}{DESCRIPTION OF WORK} & \multirow[b]{2}{*}{SCHEDULE OF values} & \multicolumn{2}{|c|}{WORK COMPLETED} & \multirow[t]{2}{*}{MATERIALS
PRESENTLY STOREC
(NOT IND ORE)} & \multirow[t]{2}{*}{\[
\begin{array}{|c|}
\hline \text { TOTAL COMPLETED } \\
\text { AND STORED TO } \\
\text { DATE (D }+* F) \\
\hline
\end{array}
\]} & \multirow[b]{2}{*}{\[
\begin{gathered}
\% \\
(G+C)
\end{gathered}
\]} & \multirow[b]{2}{*}{balance to FINISH (C-G)} & \multirow[b]{2}{*}{RETAINAGE
\(5.00 \%\)} \\
\hline & & & FROM PREYIOUS APPLICATION (D+E) & THIS PERJOD & & & & & \\
\hline 192 & & & & & \multicolumn{2}{|r|}{50} & & so & \[
5.00 \%
\] \\
\hline 193 & Section C - 3nd Fioor & & & & & 50 & & 50 & 50 \\
\hline 194 & Gas Labor & \$5,390 & & & & S0 & 000\% & \$5,390 & 50 \\
\hline 195 & Gas Material & \$2,500 & & & & 50 & 0.00\% & 52,500 & 50 \\
\hline 196 & AG Sanilary Labor & \$6,830 & & \$683 & & \$603 & 10.00\% & \$6,147 & 534 \\
\hline 197 & AG Sanilary Materials & \$4,605 & & \$4,145 & & 54.145 & 90.00\% & \$461 & 5207 \\
\hline 198 & AG Storm Labor & \$13,400 & & 51.340 & & 51,340 & 10.00\% & \$12,060 & 867 \\
\hline 199 & AG Storm Material & \$15,050 & & 513,545 & & \$13.545 & 90.00\% & \$1505 & 5677 \\
\hline 200 & Overflow drain Labor & \$10,420 & & 51.042 & & 51.042 & 10.00\% & \$9,379 & 552 \\
\hline 201 & Overffow drain Material & \$11,525 & & 510.373 & & \$10.373 & 90.00\% & \$1.153 & 8519 \\
\hline 202 & Vent labor & \$3,510 & & 570 & & 570 & 2.00\% & \$3440 & 54 \\
\hline 203 & Vent Material & \$2,690 & & \$2.556 & & \$2.556 & 95.00\% & 5135 & \$128 \\
\hline 204 & Domestic Cold Waler Labor & \$7,635 & & & & 50 & 0.00\% & 57.635 & 50 \\
\hline 205 & Domestic Cold Water Material & \$2,450 & & & & 50 & 0.00\% & \$2.450 & 50 \\
\hline 2006 & Domestic Hot Water Labor & \$2,515 & & & & 50 & 0.00\% & 52515 & 50 \\
\hline 207 & Domestic Hol Water Material & \$1,215 & & & & 50 & 0.00\% & 51.215 & 50 \\
\hline 208 & Fixlures Labor & \$5,800 & & & & \$0 & \(0.00 \%\) & \$5,800 & 50 \\
\hline 209 & Fixtures Material & \$15,120 & & & & s0 & 0.00\% & \$15.120 & 50 \\
\hline 210 & insulation & \$19,380 & & & & 50 & 0.00\% & \$19.380 & 50 \\
\hline 211 & & & & & & 50 & & SO & 50 \\
\hline 212 & Section A - Roof & & & & & 50 & & 50 & 50 \\
\hline 213 & Gas Labor & \$1,900 & & & & \$0 & 0.00\% & \$1,900 & 50 \\
\hline 214 & Gas Material & \$1,900 & & & & 50 & 0.00\% & \$1,500 & 50 \\
\hline 215 & Roof Drain Labor & \$4.550 & 54.550 & & & 54.550 & 100.00\% & 50 & \$228 \\
\hline 216 & Ropif Drain Material & \$8,640 & 58640 & & & \$9840 & 100.00\% & 50 & \$432 \\
\hline 217 & & & & & & 50 & & 50 & 50 \\
\hline 218 & Section B-Roof & & & & & 30 & & 30 & so \\
\hline 219 & Gas Labor & \$1,170 & & & & 30 & 000\% & \$1,170 & So \\
\hline 220 & Gas Material & \$1.210 & & & & so & 0.00\% & \$1,210 & S0 \\
\hline 221 & Roof Drain Labor & \$2,875 & \$2,875 & & & 52,875 & 100.00\% & 50 & 5144 \\
\hline 222 & Roof Drain Matenal & \$3,255 & \$3,255 & & & 33.255 & 100.00\%. & 50 & 5163 \\
\hline 223 & & & & & & 50 & & 50 & S0 \\
\hline 224 & Section C - Roof & & & & & 50 & & 50 & 50 \\
\hline 225 & Gas Labor & \$1,530 & & & & 50 & 0.00\% & 31.530 & 50 \\
\hline 226 & Gas Material & \$1,400 & & & & 50 & 0.00\% & \$1.400 & 40 \\
\hline 227 & Roof Drain Labor & \$7,460 & \$7.460 & & & \$7.460 & 100.00\% & 50 & 5373 \\
\hline 228 & Roof Drain Material & \$20,960 & 520,960 & & & \$20.960 & 100.00\% & 50 & \$1,049 \\
\hline 229 & & & & & & 30 & & S0 & 50 \\
\hline 230 & & & & & & s0 & & so & 50 \\
\hline 231 & & & & & & 50 & & & 50 \\
\hline & TOTALS: & 32,263,000 & \$474,140 & \$188,020 & \$0 & \$662,160 & 29.26\% & \$1,600,840 & \$33,108 \\
\hline \multicolumn{2}{|l|}{Change Ordert} & & & & & & & & \\
\hline \multirow[t]{2}{*}{001} & & 50 & 30 & 50 & 50 & 50 & & 50 & 30 \\
\hline & & & & & & & & & \\
\hline \multicolumn{2}{|r|}{TOTAL CHANGE ORDER AMOUNT:} & 50 & \$0 & \$0 & 50 & \$0 & & \$0 & 30 \\
\hline \multicolumn{2}{|r|}{GRANO TOTALS:} & \$2,263,000 & \$474,140 & \$183,020 & \$0 & \$662,160 & 29.26\% & \$1,600,840 & \$33,108 \\
\hline
\end{tabular}

\section*{REQUEST FOR PAYMENT}



\section*{State Of Massachusetts}

Subscribed and sworn to before me this \(\qquad\) day of \(\qquad\)

\section*{Notary Public}

My commission expires:
Project: 19-262 / Balmer Elementary School

Invoice: 11233
Draw: 19-26200008
Period Ending Date: 5/31/2020 Detail Page 2 of 10 Pages
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \[
\stackrel{\%}{\text { Comp }}
\] & Balance To Finish & Retainage Balance \\
\hline B-001 & Mobilization LAB & 5,000.00 & 5,000.00 & & & 5,000.00 & 100.00 & & 250.00 \\
\hline B-002 & Bonds MAT & 42,500.00 & 42,500.00 & & & 42,500.00 & 100.00 & & 2,125.00 \\
\hline B-003 & Coordinatiom LAB & 35,000.00 & 26,250.00 & 3,500.00 & & 29,750.00 & 85.00 & 5,250.00 & 1,487.50 \\
\hline B-004 & Submittais LAB & 9,500.00 & 8,550.00 & 950.00 & & 9,500.00 & 100.00 & & 475.00 \\
\hline B-005 & ATC Eng. \& Submittals LAB & 20,000.00 & & & & & & 20,000.00 & \\
\hline B-006 & ********BUILDING A-1******** & & & & & & & & \\
\hline B-007 & P/V/F MAT & 26,928.00 & & & & & & 26,928.00 & \\
\hline B-008 & PN/F LAB & 62,000.00 & & & & & & 62,000.00 & \\
\hline B-009 & UH/CUH MAT & 4,018.00 & & & & & & 4,018.00 & \\
\hline B-010 & UH/CUH LAB & 1,722.00 & & & & & & 1,722.00 & \\
\hline B-011 & RP MAT & 34,331.00 & & & & & & 34,331.00 & \\
\hline B-012 & RP LAB & 14,714.00 & & & & & & 14,714.00 & \\
\hline B-013 & DCUe MAT & 4,704.00 & & & & & & 4,704.00 & \\
\hline B-014 & DCUe LAB & 2,016.00 & & & & & & 2,016.00 & \\
\hline B-015 & Ductwork MAT & 31,965.00 & & & & & & 31,965.00 & \\
\hline B-016 & Ductwork LAB & 82,459.00 & & & & & & 82,459.00 & \\
\hline B-017 & RGD's MAT & 9,563.00 & & & & & & 9,563.00 & \\
\hline B-018 & RGD's LAB & 10,354.00 & & & & & & 10,354.00 & \\
\hline B-019 & VAV's MAT & 4,819.00 & & & & & & 4,819.00 & \\
\hline B-020 & VAV's LAB & 2,121.00 & & & & & & 2,121.00 & \\
\hline B-021 & Insulation MAT & 9,690.00 & & & & & & 9,690.00 & \\
\hline B-022 & Insulation LAB & 22,610.00 & & & & & & 22,610.00 & \\
\hline B-023 & ATC Rough MAT & 18,000.00 & & & & & & 18,000.00 & \\
\hline B-024 & ATC Rough LAB & 28,000.00 & & & & & & 28,000.00 & \\
\hline B-025 & ATC Finish MAT & 1,000.00 & & & & & & 1,000.00 & \\
\hline B-026 & ATC Finish LAB & 2,000.00 & & & & & & 2,000.00 & \\
\hline B-027 & ******** BUILDING B-1******** & & & & & & & & \\
\hline B-028 & PN/F MAT & 26,928.00 & & & & & & 26,928.00 & \\
\hline B-029 & P/V/F LAB & 62,000.00 & & & & & & 62,000.00 & \\
\hline B-030 & UH/CUH MAT & 2,870.00 & & & & & & 2,870.00 & \\
\hline B-031 & UH/CUH LAB & 1,230.00 & & & & & & 1,230.00 & \\
\hline B-032 & RP MAT & 34,331.00 & & & & & & 34,331.00 & \\
\hline B-033 & RP LAB & 14,714.00 & & & & & & 14,714.00 & \\
\hline
\end{tabular}

Project: 19-262 / Balmer Elementary School
Invoice: 11233
Draw: 19-26200008
Period Ending Date: 5/31/2020 Detail Page 3 of 10 Pages
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline B-034 & DCUe MAT & \multicolumn{2}{|l|}{2,352.00} & & & & \multicolumn{3}{|c|}{2,352.00} \\
\hline B-035 & DCUe LAB & \multicolumn{2}{|l|}{1,008.00} & & & & \multicolumn{3}{|c|}{1,008.00} \\
\hline B-036 & Ductwork MAT & \multicolumn{2}{|l|}{34,316.00} & & & & \multicolumn{3}{|c|}{34,316.00} \\
\hline B-037 & Ductwork LAB & \multicolumn{2}{|l|}{88,524.00} & & & & \multicolumn{3}{|c|}{88,524.00} \\
\hline B-038 & RGD's MAT & \multicolumn{2}{|l|}{10,266.00} & & & & \multicolumn{3}{|c|}{10,266.00} \\
\hline B-039 & RGD's LAB & \multicolumn{2}{|l|}{11,116.00} & & & & \multicolumn{3}{|c|}{11,116.00} \\
\hline B-040 & VAV's MAT & \multicolumn{2}{|l|}{4,819.00} & & & & \multicolumn{3}{|c|}{4,819.00} \\
\hline B-041 & VAV's LAB & \multicolumn{2}{|l|}{2,121.00} & & & & \multicolumn{3}{|c|}{2,121.00} \\
\hline B-042 & Insulation MAT & \multicolumn{2}{|l|}{11,970.00} & & & & \multicolumn{3}{|c|}{11,970.00} \\
\hline B-043 & Insulation LAB & \multicolumn{2}{|l|}{27,930.00} & & & & \multicolumn{3}{|c|}{27,930.00} \\
\hline B-044 & ATC Rough MAT & \multicolumn{2}{|l|}{18,000.00} & & & & \multicolumn{3}{|c|}{18,000.00} \\
\hline B-045 & ATC Rough LAB & \multicolumn{2}{|l|}{28,000.00} & & & & \multicolumn{3}{|c|}{28,000.00} \\
\hline B-046 & ATC Finish MAT & \multicolumn{2}{|l|}{1,000.00} & & & & \multicolumn{3}{|c|}{1,000.00} \\
\hline B-047 & ATC Finish LAB & \multicolumn{2}{|l|}{2,000.00} & & & & \multicolumn{3}{|c|}{2,000.00} \\
\hline B-048 & *******BUILDING C-1******** & \multicolumn{2}{|l|}{} & & & & \multicolumn{3}{|c|}{\multirow[b]{2}{*}{25,500.00}} \\
\hline B-049 & PN/F MAT & \multicolumn{2}{|l|}{25,500.00} & & & & & & \\
\hline B-050 & PN/F LAB & 59,000.00 & & & & & \multicolumn{3}{|c|}{59,000.00} \\
\hline B-051 & UH/CUH MAT & \multicolumn{2}{|l|}{17,794.00} & & & & \multicolumn{3}{|c|}{17,794.00} \\
\hline B-052 & UH/CUH LAB & \multicolumn{2}{|l|}{7,626.00} & & & & \multicolumn{3}{|c|}{7,626.00} \\
\hline B-053 & RP MAT & \multicolumn{2}{|l|}{20,195.00} & & & & \multicolumn{3}{|c|}{20,195.00} \\
\hline B-054 & RP LAB & \multicolumn{2}{|l|}{8,655.00} & & & & \multicolumn{3}{|c|}{8,655.00} \\
\hline B-055 & DCUe MAT & \multicolumn{2}{|l|}{12,096.00} & & & & \multicolumn{3}{|c|}{12,096.00} \\
\hline B-056 & DCUe LAB & \multicolumn{2}{|l|}{5,184.00} & & & & \multicolumn{3}{|c|}{5,184.00} \\
\hline B-057 & VRF MAT & \multicolumn{2}{|l|}{49,700.00} & & & & \multicolumn{3}{|c|}{49,700.00} \\
\hline B-058 & VRF LAB & \multicolumn{2}{|l|}{21,300.00} & & & & \multicolumn{3}{|c|}{21,300.00} \\
\hline B-059 & WRU MAT & \multicolumn{2}{|l|}{16,590.00} & & & & \multicolumn{3}{|c|}{16,590.00} \\
\hline B-060 & WRU LAB & \multicolumn{2}{|l|}{7,110.00} & & & & \multicolumn{3}{|c|}{7,110.00} \\
\hline B-061 & Ductwork MAT & \multicolumn{2}{|l|}{43,721.00} & & & & \multicolumn{3}{|c|}{43,721.00} \\
\hline B-062 & Ductwork LAB & \multicolumn{2}{|l|}{112,785.00} & & & & \multicolumn{3}{|c|}{112,785.00} \\
\hline B-063 & RGD's MAT & \multicolumn{2}{|l|}{13,080.00} & & & & \multicolumn{3}{|c|}{13,080.00} \\
\hline B-064 & RGD's LAB & \multicolumn{2}{|l|}{14,162.00} & & & & \multicolumn{3}{|c|}{14,162.00} \\
\hline B-065 & VAV's MAT & \multicolumn{2}{|l|}{4,725.00} & & & & \multicolumn{3}{|c|}{4,725.00} \\
\hline B-066 & VAV's LAB & 2,079.00 & & & & & \multicolumn{2}{|r|}{2,079,00} & \\
\hline
\end{tabular}
Project: 19-262 / Balmer Elementary School

Invoice: 11233
Draw: 19-26200008
Period Ending Date: 5/31/2020 Detail Page 4 of 10 Pages


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \[
\begin{gathered}
\text { \% } \\
\text { Comp }
\end{gathered}
\] & Balance To Finish & Retainage Balance \\
\hline B-133 & RP MAT & 30,240.00 & & & & & & 30,240.00 & \\
\hline B-134 & RP LAB & 12,960.00 & & & & & & 12,960.00 & \\
\hline B-135 & DCUe MAT & 2,352.00 & & & & & & 2,352.00 & \\
\hline B-136 & DCUe LAB & 1,008.00 & & & & & & 1,008.00 & \\
\hline B-137 & Ductwork MAT & 53,126.00 & & & & & & 53,126.00 & \\
\hline B-138 & Ductwork LAB & 137,047.00 & & & & & & 137,047.00 & \\
\hline B-139 & RGD's MAT & 15,893.00 & & & & & & 15,893.00 & \\
\hline B-140 & RGD's LAB & 17,209.00 & & & & & & 17,209.00 & \\
\hline B-141 & VAV's MAT & 4,725.00 & & & & & & 4,725.00 & \\
\hline B-142 & VAV's LAB & 2,079.00 & & & & & & 2,079.00 & \\
\hline B-143 & Sound Attn MAT & 5,861.00 & & & & & & 5,861.00 & \\
\hline B-144 & Sound Atnn LAB & 1,468.00 & & & & & & 1,468.00 & \\
\hline B-145 & Insulation MAT & 9,900.00 & & & & & & 9,900.00 & \\
\hline B-146 & Insulation LAB & 23,100.00 & & & & & & 23,100.00 & \\
\hline B-147 & ATC Rough MAT & 18,000.00 & & & & & & 18,000.00 & \\
\hline B-148 & ATC Rough LAB & 28,000.00 & & & & & & 28,000.00 & \\
\hline B-149 & ATC Finish MAT & 1,000,00 & & & & & & 1,000.00 & \\
\hline B-150 & ATC Finish LAB & 2,000.00 & & & & & & 2,000.00 & \\
\hline B-151 & ********BUILDING B-3******** & & & & & & & & \\
\hline B-152 & P/V/F MAT & 11,400.00 & & & & & & 11,400.00 & \\
\hline B-153 & PN/F LAB & 26,600.00 & & & & & & 26,600.00 & \\
\hline B-154 & UH/CUH MAT & 1,435.00 & & & & & & 1,435.00 & \\
\hline B-155 & UH/CUH LAB & 615.00 & & & & & & 615.00 & \\
\hline B-156 & DCUE MAT & 2,352.00 & & & & & & 2,352.00 & \\
\hline B-157 & DCUe LAB & 1,008.00 & & & & & & 1,008.00 & \\
\hline B-158 & RP MAT & 34,412.00 & & & & & & 34,412.00 & \\
\hline B-159 & RP LAB & 14,748.00 & & & & & & 14,748.00 & \\
\hline B-160 & Ductwork MAT & 53,407.00 & & & & & & 53,407.00 & \\
\hline B-161 & Ductwork LAB & 137,772.00 & & & & & & 137,772.00 & \\
\hline B-162 & RGD's MAT & 15,977.00 & & & & & & 15,977.00 & \\
\hline B-163 & RGD's LAB & 17,300.00 & & & & & & 17,300.00 & \\
\hline B-164 & VAV's MAT & 4,725.00 & & & & & & 4,725.00 & \\
\hline B-165 & VAV's LAB & 2,079.00 & & & & & & 2,079.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline B-166 & Sound Attn MAT & \multicolumn{2}{|l|}{5,861.00} & & & & \multicolumn{3}{|c|}{5,861.00} \\
\hline B-167 & Sound Atnn LAB & \multicolumn{2}{|l|}{1,467.00} & & & & \multicolumn{3}{|c|}{1,467.00} \\
\hline B-168 & Insulation MAT & \multicolumn{2}{|l|}{9,600.00} & & & & \multicolumn{3}{|c|}{9,600.00} \\
\hline B-169 & Insulation LAB & \multicolumn{2}{|l|}{22,400.00} & & & & \multicolumn{3}{|c|}{22,400.00} \\
\hline B-170 & ATC Rough MAT & \multicolumn{2}{|l|}{18,000.00} & & & & \multicolumn{3}{|c|}{18,000.00} \\
\hline B-171 & ATC Rough LAB & \multicolumn{2}{|l|}{28,000.00} & & & & \multicolumn{3}{|c|}{28,000.00} \\
\hline B-172 & ATC Finish MAT & \multicolumn{2}{|l|}{1,000.00} & & & & \multicolumn{3}{|c|}{1,000.00} \\
\hline B-173 & ATC Finish LAB & \multicolumn{2}{|l|}{2,000.00} & & & & \multicolumn{3}{|c|}{2,000.00} \\
\hline B-174 & *******BUILDING C-3******* & & & & & & & & \\
\hline B-175 & P/N/F MAT & \multicolumn{2}{|l|}{6,617.00} & & & & \multicolumn{3}{|c|}{6,617.00} \\
\hline B-176 & P/V/F LAB & \multicolumn{2}{|l|}{15,400.00} & & & & \multicolumn{3}{|c|}{15,400.00} \\
\hline B-177 & UH/CUH MAT & \multicolumn{2}{|l|}{2,870.00} & & & & \multicolumn{3}{|c|}{2,870.00} \\
\hline B-178 & UH/CUH LAB & \multicolumn{2}{|l|}{1,230.00} & & & & \multicolumn{3}{|c|}{1,230.00} \\
\hline B-179 & RP MAT & \multicolumn{2}{|l|}{17,500.00} & & & & \multicolumn{3}{|c|}{17,500.00} \\
\hline B-180 & RP LAB & \multicolumn{2}{|l|}{7,500.00} & & & & \multicolumn{3}{|c|}{7,500.00} \\
\hline B-181 & Ductwork MAT & \multicolumn{2}{|l|}{60,180.00} & & & & \multicolumn{3}{|c|}{60,180.00} \\
\hline B-182 & Ductwork LAB & \multicolumn{2}{|l|}{155,243.00} & & & & \multicolumn{3}{|c|}{155,243.00} \\
\hline B-183 & RGD's MAT & \multicolumn{2}{|l|}{18,003.00} & & & & \multicolumn{3}{|c|}{18,003.00} \\
\hline B-184 & RGD's LAB & \multicolumn{2}{|l|}{19,494.00} & & & & \multicolumn{3}{|c|}{19,494.00} \\
\hline B-185 & VAV's MAT & \multicolumn{2}{|l|}{4,725.00} & & & & \multicolumn{3}{|c|}{4,725.00} \\
\hline B-186 & VAV's LAB & \multicolumn{2}{|l|}{2,079.00} & & & & \multicolumn{3}{|c|}{2,079.00} \\
\hline B-187 & Sound Attn MAT & \multicolumn{2}{|l|}{7,814.00} & & & & \multicolumn{3}{|c|}{7,814.00} \\
\hline B-188 & Sound Atnn LAB & \multicolumn{2}{|l|}{1,957.00} & & & & \multicolumn{3}{|c|}{1,957.00} \\
\hline B-189 & Fans MAT & \multicolumn{2}{|l|}{1,184.00} & & & & \multicolumn{3}{|c|}{1,184.00} \\
\hline B-190 & Fans LAB & \multicolumn{2}{|l|}{489.00} & & & & \multicolumn{3}{|c|}{489.00} \\
\hline B-191 & Insulation MAT & \multicolumn{2}{|l|}{9,900.00} & & & & \multicolumn{3}{|c|}{9,900.00} \\
\hline B-192 & Insulation LAB & \multicolumn{2}{|l|}{23,100.00} & & & & \multicolumn{3}{|c|}{23,100,00} \\
\hline B-193 & ATC Rough MAT & \multicolumn{2}{|l|}{18,000.00} & & & & \multicolumn{3}{|c|}{\[
18,000.00
\]} \\
\hline B-194 & ATC Rough LAB & \multicolumn{2}{|l|}{28,000.00} & & & & \multicolumn{3}{|c|}{28,000.00} \\
\hline B-195 & ATC Finish MAT & \multicolumn{2}{|l|}{1,000.00} & & & & \multicolumn{3}{|c|}{1,000.00} \\
\hline B-196 & ATC Finish LAB & \multirow[t]{3}{*}{2,000.00} & & & & & \multicolumn{3}{|c|}{2,000.00} \\
\hline B-197 & *******MECHANICAL ROOM** & & & & & & \multicolumn{3}{|c|}{\multirow[b]{2}{*}{5,000.00}} \\
\hline B-198 & PN/F MAT & & 5,000.00 & & & & & & \\
\hline
\end{tabular}



\section*{REQUEST FOR PAYMENT DETAIL}
Project: 19-262 / Balmer Elementary School \(\quad\) Invoice: \(11233 \quad\) Draw: 19-26200008 \(\quad\) Period Ending Date: 5/31/2020Detail Page 10 of 10 Pages
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Item ID & Description & Total Contract Amount & Previously Completed Work & Work Completed This Period & Presently Stored Materials & Completed And Stored To Date & \% Comp & Balance To Finish & Retainage Balance \\
\hline \multicolumn{2}{|l|}{B-265 De-mobilization LAB} & \multicolumn{2}{|l|}{5,000.00} & & & & & \multicolumn{2}{|l|}{5,000.00} \\
\hline \multicolumn{2}{|l|}{CO-001 To correct B004 for 4/20} & -475.00 & \multicolumn{2}{|l|}{-475.00} & & -475.00 & 100.00 & & \\
\hline CO-002 & Change Orders " 0 " & 475.00 & 475.00 & & & 475.00 & 100.00 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|r|r|r|r|r|r|r|}
\hline Totals & \(5,079,000.00\) & \(136,080.55\) & \(147,914.75\) & & \(283,995.30\) & 5.59 & \(4,795,004.70\) \\
\hline
\end{tabular}

\section*{APPLICATION and CERTIFICATE FOR PAYMENT}

ATTN: \(\quad\) Robert Day, Project Manager
TO: \(\quad\) Fontaine Brothers, Inc.

Springfield, MA 01104
PROJECT:

Edward Balmer Elementary School
21 Cresent Street
Whitinsville, MA 01588
VIA (Architect):
FROM: Wayne J. Griffin Electric, Inc.
116 Hopping Brook Road
Holliston, MA 01746
MA A8999
CONTRACTOR'S APPLICATION FOR PAYMENT


The undersigned Contractor certifies that to the best of the Contractor's knowledge,
information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for Payment were issued \& payments received from the Owner, and that the current payment shown herein is now due.
By: CONTRACTOR: Wayne J. Griffin Electric, Inc.
ARCHITECT'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief, the work has progressed as indicated, the quality of the work is in accordance with the Contract Documents and the Contractor os entitled to payment of the AMOUNT CERTIFIED.

\section*{AlA DOCUMENT G702}
\begin{tabular}{lcl} 
& & \\
APPLICATION NO: & \(\mathbf{5}\) & Distribution to: \\
PERIOD TO: & \(\mathbf{5 / 3 1 / 2 0 2 0}\) & _Owner \\
& & __ Architect \\
& &
\end{tabular}

PROJECT NO: 2608
CONTRACT DATE:

Application is made for payment, as shown below, in connection with the contract. Continuation Sheet, AIA Document G703, is attached.

2) Net change by Change Orders
3) CONTRACT SUM TO DATE (Line \(1+/-2) \quad 5,699,996.00\)
) TOTAL COMPLETED \& STORED TO DATE
477,346.00
5) RETAINAGE
a) \(5 \quad\) __ \% of Completed work. \(\qquad\)
(Column D \& E on G703)
b) \(\%\) of Stored Material.
(Column F on G703)
Total Retainage (Line Fa \& bb or
Total in Column I on G703)..
\(\begin{array}{r}23,867.30 \\ \hline\end{array}\)
6) TOTAL EARNED LESS RETAINAGE. \(\qquad\) 453,478.70
7) LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \(\qquad\) 258,248.00
8) CURRENT PAYMENT DUE
9) BALANCE TO FINISH, PLUS RETAINAGE. 5,246,517.30

State of: Massachusetts
Subscribed and sworn to before me this 18 \(\qquad\) day of May \(\qquad\) 2020
Notary Public:
Pan

My commission expires: AMOUNT CERTIFIED
(Attach explanation if amount certified differs from amount applied for.) ARCHITECT:
By: \(\qquad\) Date: \(\qquad\)
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this contract.








AIA Document G702, APPLICATION \& CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
PERIOD TO:
PROJECT NO:
PROJECT NAME:


Page 8 of 9

\begin{tabular}{|c|c|c|c|}
\hline \(\begin{aligned} & \text { TO (OWNER): } \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104\end{aligned}\) & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO:5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: \\
_OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline \begin{tabular}{l}
FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. \\
10 TECH CIRCLE \\
NATICK, MA 01760-1029
\end{tabular} & \begin{tabular}{l}
VIA (ARCHITECT): DORE \& WHITTIER \\
\#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950
\end{tabular} & ARCHITECT'S PROJECT NO: & \\
\hline CONTRACT FOR: & & CONTRACT DATE: & \\
\hline
\end{tabular}

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT} Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.
\begin{tabular}{|c|c|c|}
\hline 1. ORIGINAL CONTRACT SUM & \$ & 8,988,403.00 \\
\hline 2. Net Change by Change Orders & \$ & 491,795.00 \\
\hline 3. CONTRACT SUM TO DATE (Line 1 + 2 ). & \$ & 9,480,198.00 \\
\hline 4. TOTAL COMPLETED AND STORED TO DATE & \$ & 6,231,844.75 \\
\hline
\end{tabular}

\section*{5. RETAINAGE:}
a.
5.00 \% of Completed Work
\$ 311,592.24
b.
0.00 \% of Stored Material
\$ \(\qquad\)

Total retainage (Line \(5 a+5 b\) )
\$
311,592.24
6. TOTAL EARNED LESS RETAINAGE
. \(\qquad\)
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) . . . . . . . . . . . . . . . . . . . . . \$ \(\quad 5,585,386.06\)
8. CURRENT PAYMENT DUE
. \$

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6) \$
\$ \(3,559,945.49\)
\begin{tabular}{|l|r|r|}
\hline CHANGE ORDER SUMMARY & ADDITIONS & \multicolumn{1}{|c|}{ DEDUCTIONS } \\
\hline \begin{tabular}{l} 
Total changes approved in \\
previous months by Owner
\end{tabular} & \(491,795.00\) & \\
\hline & & 0.00 \\
Total approved this Month & \(491,795.00\) & 0.00 \\
\hline \multicolumn{1}{|c|}{ TOTALS } & \(491,795.00\) & 0.00 \\
\hline NET CHANGES by Change Order & & \\
\hline
\end{tabular}

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: ERNEST GUIGLI \& SONS, INC.
10 TECH CIRCLE NATICK, MA 01760-1029

By:

\section*{CHRIS WESCHE \\ / PM}

State of: MA
County of: MIDDLESEX
Subscribed and Sworn to before me this \(\qquad\) Day of \(\qquad\) 20 \(\qquad\) Notary Public:

My Commission Expires :

\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated,the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

\section*{AMOUNT CERTIFIED.}
. \$
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT:
By: \(\qquad\) Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.
\begin{tabular}{|c|c|c|c|}
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: \\
_ OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029 & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}

CONTRACT FOR:
CONTRACT DATE:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline \multicolumn{10}{|l|}{BASE CONTRACT} \\
\hline 0001 & BOND & 96,000.00 & 96,000.00 & 0.00 & 0.00 & 96,000.00 & 100.00 & 0.00 & 4,800.00 \\
\hline 0002 & SAFETY PH 1A SUMMER TO FALL 2019 & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0003 & SAFETY PH 1A WINTER 2019 TO SPRING 2020 & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0004 & SAFETY PH 1B & 50,000.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 20.00 & 40,000.00 & 500.00 \\
\hline 0005 & SAFETY PH 2A & 37,400.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 37,400.00 & 0.00 \\
\hline 0006 & SAFETY PH 2B & 37,400.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 37,400.00 & 0.00 \\
\hline 0007 & SAFETY PH 2C & 37,200.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 37,200.00 & 0.00 \\
\hline 0008 & SAFETY PH 3 & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 0009 & CLEAN UP PH 1A & 89,800.00 & 89,800.00 & 0.00 & 0.00 & 89,800.00 & 100.00 & 0.00 & 4,490.00 \\
\hline 0010 & CLEAN UP PH 1B & 59,800.00 & 0.00 & 11,960.00 & 0.00 & 11,960.00 & 20.00 & 47,840.00 & 598.00 \\
\hline 0011 & CLEAN UP PH 2A & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 0012 & CLEAN UP PH 2B & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 0013 & CLEAN UP PH 2C & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 0014 & CLEAN UP PH 3 & 17,400.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,400.00 & 0.00 \\
\hline 0015 & SUPERVISION PH 1A SUMMER 2019 TO FALL 2019 & 41,000.00 & 41,000.00 & 0.00 & 0.00 & 41,000.00 & 100.00 & 0.00 & 2,050.00 \\
\hline 0016 & SUPERVISION PH 1A WINTER 2019 TO SPRING 2020 & 41,000.00 & 41,000.00 & 0.00 & 0.00 & 41,000.00 & 100.00 & 0.00 & 2,050.00 \\
\hline 0017 & SUPERVISION PH 1B & 56,000.00 & 0.00 & 11,200.00 & 0.00 & 11,200.00 & 20.00 & 44,800.00 & 560.00 \\
\hline 0018 & SUPERVISION PH 2A & 32,300.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 32,300.00 & 0.00 \\
\hline 0019 & SUPERVISION PH 2B & 32,300.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 32,300.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \[
\begin{aligned}
\text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\
& \text { 510 COTTAGE STREET } \\
& \text { SPRINGFIELD, MA } 01104
\end{aligned}
\] & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: _ OWNER \\
_ ARCHITECT \\
_CONTRACTOR
\end{tabular} \\
\hline \begin{tabular}{l}
FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. \\
10 TECH CIRCLE NATICK, MA 01760-1029
\end{tabular} & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline CONTRAC & R: & & & & & CONTRACT DA & & & \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0020 & SUPERVISION PH 2C & 32,300.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 32,300.00 & 0.00 \\
\hline 0021 & SUPERVISION PH 3 & 15,100.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 15,100.00 & 0.00 \\
\hline 0022 & ENGINEERING PH 1A & 16,500.00 & 16,500.00 & 0.00 & 0.00 & 16,500.00 & 100.00 & 0.00 & 825.00 \\
\hline 0023 & ENGINEERING PH 1B & 11,000.00 & 0.00 & 2,200.00 & 0.00 & 2,200.00 & 20.00 & 8,800.00 & 110.00 \\
\hline 0024 & ENGINEERING PH 2A & 7,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,000.00 & 0.00 \\
\hline 0025 & ENGINEERING PH 2B & 7,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,000.00 & 0.00 \\
\hline 0026 & ENGINEERING PH 2C & 7,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,000.00 & 0.00 \\
\hline 0027 & ENGINEERING PH 3 & 1,500.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 1,500.00 & 0.00 \\
\hline 0028 & SUBMITTALS & 25,000.00 & 23,750.00 & 0.00 & 0.00 & 23,750.00 & 95.00 & 1,250.00 & 1,187.50 \\
\hline 0029 & MOBILIZATION & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0030 & DEMOBILIZATION & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 0031 & CONSTR FENCE PH 1A NORTH & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0032 & CONSTR FENCE PH 1A SOUTH & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0033 & CONSTR FENCE PH 1B & 15,000.00 & 15,000.00 & 0.00 & 0.00 & 15,000.00 & 100.00 & 0.00 & 750.00 \\
\hline 0034 & CONSTR FENCE PH 2 NORTH & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 0035 & CONSTR FENCE PH 2 SOUTH & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 0036 & CONSTR FENCE PH 3 & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 0037 & PLAYGROUND FENCE & 18,000.00 & 18,000.00 & 0.00 & 0.00 & 18,000.00 & 100.00 & 0.00 & 900.00 \\
\hline 0101 & PERIMETER CONTROLS NORTH & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0102 & PERIMETER CONTROLS SOUTH & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0103 & \begin{tabular}{l}
PERIMETER CONTROLS \\
mAINTENANCE AND REMOVAL
\end{tabular} & 30,000.00 & 10,500.00 & 1,500.00 & 0.00 & 12,000.00 & 40.00 & 18,000.00 & 600.00 \\
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\begin{aligned}
\text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\
& \text { 510 COTTAGE STREET } \\
& \text { SPRINGFIELD, MA } 01104
\end{aligned}
\] & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: _ OWNER \\
_ ARCHITECT \\
_CONTRACTOR
\end{tabular} \\
\hline \begin{tabular}{l}
FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. \\
10 TECH CIRCLE NATICK, MA 01760-1029
\end{tabular} & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
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\end{tabular} & ARCHITECT'S PROJECT NO: & \\
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\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & \begin{tabular}{l}
COMPLETED \\
THIS PERIOD
\end{tabular} & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0303 & CLEAR AND GRUB SITE MAIN AREA & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0401 & STRIP AND STOCK TOPSOIL PH 1 NORTH & 59,000.00 & 59,000.00 & 0.00 & 0.00 & 59,000.00 & 100.00 & 0.00 & 2,950.00 \\
\hline 0402 & STRIP AND STOCK TOPSOIL PH 1 SOUTH & 58,000.00 & 58,000.00 & 0.00 & 0.00 & 58,000.00 & 100.00 & 0.00 & 2,900.00 \\
\hline 0403 & STRIP AND STOCK TOPSOIL PH 2 & 13,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 13,000.00 & 0.00 \\
\hline 0404 & SCREEN TOPSOIL PH 1 NORTH & 41,000.00 & 41,000.00 & 0.00 & 0.00 & 41,000.00 & 100.00 & 0.00 & 2,050.00 \\
\hline 0405 & SCREEN TOPSOIL PH 1 SOUTH & 35,000.00 & 35,000.00 & 0.00 & 0.00 & 35,000.00 & 100.00 & 0.00 & 1,750.00 \\
\hline 0406 & SCREEN TOPSOIL PH 2 AND 3 & 9,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 9,000.00 & 0.00 \\
\hline 0407 & RESPREAD TOPSOIL PH 1 & 35,000.00 & 7,000.00 & 3,500.00 & 0.00 & 10,500.00 & 30.00 & 24,500.00 & 525.00 \\
\hline 0408 & RESPREAD TOPSOIL PH 2 AND 3 & 15,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 15,000.00 & 0.00 \\
\hline 0501 & CUT TO FILL LANDSCAPE AREAS PH 1 & 22,000.00 & 22,000.00 & 0.00 & 0.00 & 22,000.00 & 100.00 & 0.00 & 1,100.00 \\
\hline 0502 & CUT TO FILL LANDSCAPE AREAS PH 2 & 3,000.00 & 750.00 & 0.00 & 0.00 & 750.00 & 25.00 & 2,250.00 & 37.50 \\
\hline 0503 & CUT TO FILL PAVEMENT AREAS PH 1 & 42,000.00 & 42,000.00 & 0.00 & 0.00 & 42,000.00 & 100.00 & 0.00 & 2,100.00 \\
\hline 0504 & CUT TO FILL PAVEMENT AREAS PH 2 & 8,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 8,000.00 & 0.00 \\
\hline 0505 & FILLS UNDER BLDG A NORTH & 181,000.00 & 181,000.00 & 0.00 & 0.00 & 181,000.00 & 100.00 & 0.00 & 9,050.00 \\
\hline 0506 & FILLS UNDER BLDG B NORTH & 181,000.00 & 181,000.00 & 0.00 & 0.00 & 181,000.00 & 100.00 & 0.00 & 9,050.00 \\
\hline 0507 & FILLS UNDER BLDG C NORTH & 185,403.00 & 185,403.00 & 0.00 & 0.00 & 185,403.00 & 100.00 & 0.00 & 9,270.15 \\
\hline 0508 & CUT AND LOAD SURPLUS PH 1A AT BULDING & 130,000.00 & 130,000.00 & 0.00 & 0.00 & 130,000.00 & 100.00 & 0.00 & 6,500.00 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
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_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
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10 TECH CIRCLE NATICK, MA 01760-1029
\end{tabular} & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{CONTRACT FOR:} & \multicolumn{4}{|l|}{CONTRACT DATE:} \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0509 & CUT AND LOAD SURPLUS PH 1A AT FIELDS & 94,000.00 & 94,000.00 & 0.00 & 0.00 & 94,000.00 & 100.00 & 0.00 & 4,700.00 \\
\hline 0510 & CUT AND LOAD SURPLUS PH 1B & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 0511 & CUT AND LOAD SURPLUS PH 2 & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 0512 & CUT AND LOAD SURPLUS PH 3 & 6,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 6,000.00 & 0.00 \\
\hline 0513 & EXPORT CLEAN NATURAL PH 1A BLDG A & 80,000.00 & 80,000.00 & 0.00 & 0.00 & 80,000.00 & 100.00 & 0.00 & 4,000.00 \\
\hline 0514 & EXPORT CLEAN NATURAL PH 1A BLDG B & 80,000.00 & 80,000.00 & 0.00 & 0.00 & 80,000.00 & 100.00 & 0.00 & 4,000.00 \\
\hline 0515 & EXPORT CLEAN NATURAL PH 1A BLDG C & 80,000.00 & 80,000.00 & 0.00 & 0.00 & 80,000.00 & 100.00 & 0.00 & 4,000.00 \\
\hline 0516 & EXPORT CLEAN NATURAL PH 1 PARKING AND FIELD AREAS & 60,000.00 & 48,000.00 & 12,000.00 & 0.00 & 60,000.00 & 100.00 & 0.00 & 3,000.00 \\
\hline 0517 & EXPORT CLEAN NATURAL PH 2 & 40,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 40,000.00 & 0.00 \\
\hline 0518 & EXPORT CLEAN NATURAL PH 3 & 5,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 5,000.00 & 0.00 \\
\hline 0519 & ALLOW OPEN ROCK & 37,500.00 & 24,771.00 & 0.00 & 0.00 & 24,771.00 & 66.06 & 12,729.00 & 1,238.55 \\
\hline 0520 & ALLOW TRENCH ROCK & 37,500.00 & 16,695.00 & 0.00 & 0.00 & 16,695.00 & 44.52 & 20,805.00 & 834.75 \\
\hline 0521 & ALLOW BOULDER 2 TO 3 CY & 7,500.00 & 4,950.00 & 0.00 & 0.00 & 4,950.00 & 66.00 & 2,550.00 & 247.50 \\
\hline 0522 & ALLOW BOULDER 1 TO 2 CY & 5,000.00 & 555.00 & 0.00 & 0.00 & 555.00 & 11.10 & 4,445.00 & 27.75 \\
\hline 0601 & CTE SAN & 20,000.00 & 20,000.00 & 0.00 & 0.00 & 20,000.00 & 100.00 & 0.00 & 1,000.00 \\
\hline 0602 & SAN PIPE RUNS CRESCENT STREET TO SMH 102 & 40,000.00 & 40,000.00 & 0.00 & 0.00 & 40,000.00 & 100.00 & 0.00 & 2,000.00 \\
\hline 0603 & SAN PIPE RUNS AT SMH 102 TO 10 FEET OF BUILDING & 40,000.00 & 40,000.00 & 0.00 & 0.00 & 40,000.00 & 100.00 & 0.00 & 2,000.00 \\
\hline 0604 & SAN MANHOLES CRESCENT STREET TO SMH 103 & 25,000.00 & 25,000.00 & 0.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
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\begin{tabular}{|c|c|c|c|}
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
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_ ARCHITECT \\
CONTRACTOR
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10 TECH CIRCLE NATICK, MA 01760-1029
\end{tabular} & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
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\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0605 & SAN MANHOLES 104 TO 109 & 25,000.00 & 25,000.00 & 0.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
\hline 0606 & 5000G GT & 15,000.00 & 15,000.00 & 0.00 & 0.00 & 15,000.00 & 100.00 & 0.00 & 750.00 \\
\hline 0701 & NORTH SURFACE BASIN 1 & 30,000.00 & 30,000.00 & 0.00 & 0.00 & 30,000.00 & 100.00 & 0.00 & 1,500.00 \\
\hline 0702 & DRAIN UDB 2 & 226,000.00 & 226,000.00 & 0.00 & 0.00 & 226,000.00 & 100.00 & 0.00 & 11,300.00 \\
\hline 0703 & DRAIN UDB 3 & 61,000.00 & 61,000.00 & 0.00 & 0.00 & 61,000.00 & 100.00 & 0.00 & 3,050.00 \\
\hline 0704 & DRAIN UDB 4 & 71,000.00 & 71,000.00 & 0.00 & 0.00 & 71,000.00 & 100.00 & 0.00 & 3,550.00 \\
\hline 0705 & DRAIN UDB 5 & 25,000.00 & 25,000.00 & 0.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
\hline 0706 & 36 IN DRAIN RUN AT BLDG & 135,000.00 & 135,000.00 & 0.00 & 0.00 & 135,000.00 & 100.00 & 0.00 & 6,750.00 \\
\hline 0707 & 36 IN DRAIN OUTSIDE NORTH & 16,000.00 & 16,000.00 & 0.00 & 0.00 & 16,000.00 & 100.00 & 0.00 & 800.00 \\
\hline 0708 & 36 IN DRAIN OUTSIDE SOUTH & 64,000.00 & 64,000.00 & 0.00 & 0.00 & 64,000.00 & 100.00 & 0.00 & 3,200.00 \\
\hline 0709 & 30 IN DRAIN PIPE & 23,000.00 & 23,000.00 & 0.00 & 0.00 & 23,000.00 & 100.00 & 0.00 & 1,150.00 \\
\hline 0710 & 24 IN DRAIN PIPE & 30,000.00 & 30,000.00 & 0.00 & 0.00 & 30,000.00 & 100.00 & 0.00 & 1,500.00 \\
\hline 0711 & 18 IN DRAIN PIPE & 55,000.00 & 46,750.00 & 0.00 & 0.00 & 46,750.00 & 85.00 & 8,250.00 & 2,337.50 \\
\hline 0712 & 15 IN DRAIN PIPE & 10,000.00 & 9,500.00 & 0.00 & 0.00 & 9,500.00 & 95.00 & 500.00 & 475.00 \\
\hline 0713 & 12 IN DRAIN PIPE PH 1A NORTH & 45,000.00 & 45,000.00 & 0.00 & 0.00 & 45,000.00 & 100.00 & 0.00 & 2,250.00 \\
\hline 0714 & 12 IN DRAIN PIPE PH 1A SOUTH & 45,000.00 & 45,000.00 & 0.00 & 0.00 & 45,000.00 & 100.00 & 0.00 & 2,250.00 \\
\hline 0715 & 12 IN DRAIN PIPE PH 1B & 35,000.00 & 0.00 & 28,000.00 & 0.00 & 28,000.00 & 80.00 & 7,000.00 & 1,400.00 \\
\hline 0716 & 12 IN DRAIN PIPE PH 2 & 65,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 65,000.00 & 0.00 \\
\hline 0717 & 6 IN DRAIN PIPE & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 0718 & UNDERDRAINS NORTH FIELD & 22,000.00 & 22,000.00 & 0.00 & 0.00 & 22,000.00 & 100.00 & 0.00 & 1,100.00 \\
\hline 0719 & UNDERDRAINS WEST OF UDB 4 & 5,000.00 & 0.00 & 5,000.00 & 0.00 & 5,000.00 & 100.00 & 0.00 & 250.00 \\
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\begin{tabular}{|c|c|c|c|}
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
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_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline \begin{tabular}{l}
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10 TECH CIRCLE NATICK, MA 01760-1029
\end{tabular} & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline CONTRA & R: & & & & & CONTRACT DA & & & \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0720 & UNDERDRAINS EAST OF UDB 2 & 5,000.00 & 5,000.00 & 0.00 & 0.00 & 5,000.00 & 100.00 & 0.00 & 250.00 \\
\hline 0721 & UNDERDRAINS AT RETAINING WALL & 8,000.00 & 8,000.00 & 0.00 & 0.00 & 8,000.00 & 100.00 & 0.00 & 400.00 \\
\hline 0722 & UNDERDRAINS SOUTH FIELD & 45,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 45,000.00 & 0.00 \\
\hline 0723 & UNDERDRAINS ALONG WEST DRIVE & 20,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 20,000.00 & 0.00 \\
\hline 0724 & CTE DRAIN & 20,000.00 & 20,000.00 & 0.00 & 0.00 & 20,000.00 & 100.00 & 0.00 & 1,000.00 \\
\hline 0725 & DRAIN MANHOLES PH 1A NORTH & 82,000.00 & 82,000.00 & 0.00 & 0.00 & 82,000.00 & 100.00 & 0.00 & 4,100.00 \\
\hline 0726 & DRAIN MANHOLES PH 1A SOUTH & 82,000.00 & 82,000.00 & 0.00 & 0.00 & 82,000.00 & 100.00 & 0.00 & 4,100.00 \\
\hline 0727 & DRAIN MANHOLES PH 1B & 20,000.00 & 20,000.00 & 0.00 & 0.00 & 20,000.00 & 100.00 & 0.00 & 1,000.00 \\
\hline 0728 & DRAIN MANHOLES PH 2 & 41,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 41,000.00 & 0.00 \\
\hline 0729 & CATCH BASINS PH 1A NORTH & 28,000.00 & 28,000.00 & 0.00 & 0.00 & 28,000.00 & 100.00 & 0.00 & 1,400.00 \\
\hline 0730 & CATCH BASINS PH 1A SOUTH & 65,000.00 & 65,000.00 & 0.00 & 0.00 & 65,000.00 & 100.00 & 0.00 & 3,250.00 \\
\hline 0731 & CATCH BASINS PH 1B & 5,000.00 & 5,000.00 & 0.00 & 0.00 & 5,000.00 & 100.00 & 0.00 & 250.00 \\
\hline 0732 & CATCH BASINS PH 2 NORTH & 33,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 33,000.00 & 0.00 \\
\hline 0733 & CATCH BASINS PH 2 SOUTH & 14,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,000.00 & 0.00 \\
\hline 0734 & WATER QUALITY STR PH 1 & 36,000.00 & 36,000.00 & 0.00 & 0.00 & 36,000.00 & 100.00 & 0.00 & 1,800.00 \\
\hline 0735 & WATER QUALITY STR PH 2 & 12,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 12,000.00 & 0.00 \\
\hline 0736 & WATER QUALITY INLET PH 1 & 37,000.00 & 18,500.00 & 0.00 & 0.00 & 18,500.00 & 50.00 & 18,500.00 & 925.00 \\
\hline 0737 & 24 TO 30 IN AREA DRAINS PH 1A & 38,000.00 & 38,000.00 & 0.00 & 0.00 & 38,000.00 & 100.00 & 0.00 & 1,900.00 \\
\hline 0738 & 15 IN AREA DRAINS PH 1A & 29,000.00 & 29,000.00 & 0.00 & 0.00 & 29,000.00 & 100.00 & 0.00 & 1,450.00 \\
\hline 0739 & 24 IN AREA DRAINS PH 2 & 6,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 6,000.00 & 0.00 \\
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\begin{aligned}
\text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\
& \text { 510 COTTAGE STREET } \\
& \text { SPRINGFIELD, MA } 01104
\end{aligned}
\] & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
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\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0740 & 15 IN AREA DRAINS PH 2 & 7,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 7,000.00 & 0.00 \\
\hline 0741 & FRAMES AND COVERS PH 1A NORTH & 22,000.00 & 0.00 & 8,800.00 & 0.00 & 8,800.00 & 40.00 & 13,200.00 & 440.00 \\
\hline 0742 & FRAMES AND COVERS PH 1A SOUTH & 22,000.00 & 0.00 & 8,800.00 & 0.00 & 8,800.00 & 40.00 & 13,200.00 & 440.00 \\
\hline 0743 & FRAMES AND COVERS PH 1B & 6,000.00 & 0.00 & 2,400.00 & 0.00 & 2,400.00 & 40.00 & 3,600.00 & 120.00 \\
\hline 0744 & FRAMES AND COVERS PH 2 & 10,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 \\
\hline 0745 & FRAMES AND GRATES 1A NORTH & 13,000.00 & 0.00 & 5,200.00 & 0.00 & 5,200.00 & 40.00 & 7,800.00 & 260.00 \\
\hline 0746 & FRAMES AND GRATES 1A SOUTH & 30,000.00 & 0.00 & 12,000.00 & 0.00 & 12,000.00 & 40.00 & 18,000.00 & 600.00 \\
\hline 0747 & FRAMES AND GRATES 1B & 2,300.00 & 0.00 & 920.00 & 0.00 & 920.00 & 40.00 & 1,380.00 & 46.00 \\
\hline 0748 & FRAMES AND GRATES 2 NORTH & 14,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 14,000.00 & 0.00 \\
\hline 0749 & FRAMES AND GRATES 2 SOUTH & 5,700.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 5,700.00 & 0.00 \\
\hline 0750 & HOODS & 25,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 25,000.00 & 0.00 \\
\hline 0751 & INVERTS PH 1A NORTH & 37,000.00 & 0.00 & 14,800.00 & 0.00 & 14,800.00 & 40.00 & 22,200.00 & 740.00 \\
\hline 0752 & INVERTS PH 1A SOUTH & 37,000.00 & 0.00 & 14,800.00 & 0.00 & 14,800.00 & 40.00 & 22,200.00 & 740.00 \\
\hline 0753 & INVERTS PH 1B & 9,000.00 & 0.00 & 3,600.00 & 0.00 & 3,600.00 & 40.00 & 5,400.00 & 180.00 \\
\hline 0754 & INVERTS PH 2 & 17,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,000.00 & 0.00 \\
\hline 0755 & PIPE BED PH 1 NORTH & 34,000.00 & 34,000.00 & 0.00 & 0.00 & 34,000.00 & 100.00 & 0.00 & 1,700.00 \\
\hline 0756 & PIPE BED PH 1 SOUTH & 34,000.00 & 34,000.00 & 0.00 & 0.00 & 34,000.00 & 100.00 & 0.00 & 1,700.00 \\
\hline 0757 & PIPE BED PH 2 NORTH & 26,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 26,000.00 & 0.00 \\
\hline 0758 & PIPE BED PH 2 SOUTH & 46,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 46,000.00 & 0.00 \\
\hline 0759 & SHALLOW INLETS & 15,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 15,000.00 & 0.00 \\
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\begin{tabular}{|c|c|c|c|}
\hline & Application and Certication for Payment & & Page 10 of 14 \\
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
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_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029 & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline CONTRAC & & & & & & CONTRACT DA & & & \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 0760 & BIORETENTION BASIN 1 & 13,000.00 & 13,000.00 & 0.00 & 0.00 & 13,000.00 & 100.00 & 0.00 & 650.00 \\
\hline 0761 & BIORETENTION BASIN 2 & 22,000.00 & 18,700.00 & 0.00 & 0.00 & 18,700.00 & 85.00 & 3,300.00 & 935.00 \\
\hline 0801 & CTE WATER & 35,000.00 & 35,000.00 & 0.00 & 0.00 & 35,000.00 & 100.00 & 0.00 & 1,750.00 \\
\hline 0802 & 6 IN WATER PIPE AND FITS & 35,000.00 & 17,500.00 & 0.00 & 0.00 & 17,500.00 & 50.00 & 17,500.00 & 875.00 \\
\hline 0803 & 8 IN WATER PIPE AND FITS & 35,000.00 & 35,000.00 & 0.00 & 0.00 & 35,000.00 & 100.00 & 0.00 & 1,750.00 \\
\hline 0804 & 10 IN WATER PIPE AND FITS SOUTH & 61,000.00 & 61,000.00 & 0.00 & 0.00 & 61,000.00 & 100.00 & 0.00 & 3,050.00 \\
\hline 0805 & 10 IN WATER PIPE AND FITS NORTH & 76,000.00 & 76,000.00 & 0.00 & 0.00 & 76,000.00 & 100.00 & 0.00 & 3,800.00 \\
\hline 0806 & 10 IN WATER PIPE AND FITS SITE TO N MAIN ST & 63,000.00 & 63,000.00 & 0.00 & 0.00 & 63,000.00 & 100.00 & 0.00 & 3,150.00 \\
\hline 0807 & HYDRANTS & 35,000.00 & 17,500.00 & 0.00 & 0.00 & 17,500.00 & 50.00 & 17,500.00 & 875.00 \\
\hline 0808 & PIPE BED & 35,000.00 & 31,500.00 & 0.00 & 0.00 & 31,500.00 & 90.00 & 3,500.00 & 1,575.00 \\
\hline 0901 & EXCAVATE AND BACKFILL ELECTRIC & 43,000.00 & 36,550.00 & 0.00 & 0.00 & 36,550.00 & 85.00 & 6,450.00 & 1,827.50 \\
\hline 0902 & EXCAVATE AND BACKFILL COMM & 27,000.00 & 22,950.00 & 0.00 & 0.00 & 22,950.00 & 85.00 & 4,050.00 & 1,147.50 \\
\hline 0903 & CONCRETE ENCASE ELECTRIC & 34,000.00 & 28,900.00 & 0.00 & 0.00 & 28,900.00 & 85.00 & 5,100.00 & 1,445.00 \\
\hline 0904 & CONCRETE ENCASE COMM & 21,000.00 & 17,850.00 & 0.00 & 0.00 & 17,850.00 & 85.00 & 3,150.00 & 892.50 \\
\hline 0905 & EXCAVATE BACKFILL SET ELEC MH & 25,000.00 & 25,000.00 & 0.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
\hline 0906 & PREP EQUIP PADS & 15,000.00 & 13,500.00 & 1,500.00 & 0.00 & 15,000.00 & 100.00 & 0.00 & 750.00 \\
\hline 1001 & \begin{tabular}{l}
EXCAVATE AND BACKFILL \\
LIGHTING PH1 CONDUIT SOUTH
\end{tabular} & 25,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 25,000.00 & 0.00 \\
\hline 1002 & \begin{tabular}{l}
EXCAVATE AND BACKFILL \\
LIGHTING PH1 CONDUIT NORTH
\end{tabular} & 22,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 22,000.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Application and Certication for Payment & & Page 11 of 14 \\
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: _ OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{CONTRACT FOR:} & \multicolumn{4}{|l|}{CONTRACT DATE:} \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & \begin{tabular}{l}
COMPLETED \\
THIS PERIOD
\end{tabular} & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 1003 & \begin{tabular}{l}
EXCAVATE AND BACKFILL \\
LIGHTING PH2 CONDUIT SOUTH
\end{tabular} & 17,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 17,000.00 & 0.00 \\
\hline 1004 & \begin{tabular}{l}
EXCAVATE AND BACKFILL \\
LIGHTING PH2 CONDUIT NORTH
\end{tabular} & 36,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 36,000.00 & 0.00 \\
\hline 1005 & E AND B LIGHT BASES PH1 & 16,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 16,000.00 & 0.00 \\
\hline 1006 & E AND B LIGHT BASES PH2 & 19,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 19,000.00 & 0.00 \\
\hline 1101 & E AND B FROST WALLS A & 76,000.00 & 76,000.00 & 0.00 & 0.00 & 76,000.00 & 100.00 & 0.00 & 3,800.00 \\
\hline 1102 & E AND B FROST WALLS B & 70,000.00 & 70,000.00 & 0.00 & 0.00 & 70,000.00 & 100.00 & 0.00 & 3,500.00 \\
\hline 1103 & E AND B FROST WALLS C & 114,000.00 & 114,000.00 & 0.00 & 0.00 & 114,000.00 & 100.00 & 0.00 & 5,700.00 \\
\hline 1104 & E AND B ISOS A & 50,000.00 & 50,000.00 & 0.00 & 0.00 & 50,000.00 & 100.00 & 0.00 & 2,500.00 \\
\hline 1105 & E AND B ISOS B & 57,000.00 & 57,000.00 & 0.00 & 0.00 & 57,000.00 & 100.00 & 0.00 & 2,850.00 \\
\hline 1106 & E AND B ISOS C & 93,000.00 & 93,000.00 & 0.00 & 0.00 & 93,000.00 & 100.00 & 0.00 & 4,650.00 \\
\hline 1107 & E AND B ELEV PIT & 6,500.00 & 6,500.00 & 0.00 & 0.00 & 6,500.00 & 100.00 & 0.00 & 325.00 \\
\hline 1108 & E AND B PLUMBING A & 21,000.00 & 21,000.00 & 0.00 & 0.00 & 21,000.00 & 100.00 & 0.00 & 1,050.00 \\
\hline 1109 & E AND B PLUMBING B & 30,000.00 & 30,000.00 & 0.00 & 0.00 & 30,000.00 & 100.00 & 0.00 & 1,500.00 \\
\hline 1110 & E AND B PLUMBING C & 34,000.00 & 8,500.00 & 20,400.00 & 0.00 & 28,900.00 & 85.00 & 5,100.00 & 1,445.00 \\
\hline 1111 & E AND B ELECTRICAL & 7,500.00 & 3,750.00 & 2,625.00 & 0.00 & 6,375.00 & 85.00 & 1,125.00 & 318.75 \\
\hline 1112 & UNDER SLAB DRAIN B & 60,000.00 & 60,000.00 & 0.00 & 0.00 & 60,000.00 & 100.00 & 0.00 & 3,000.00 \\
\hline 1113 & UNDER SLAB DRAIN C & 90,000.00 & 0.00 & 76,500.00 & 0.00 & 76,500.00 & 85.00 & 13,500.00 & 3,825.00 \\
\hline 1114 & GRAVEL BASE BLDG A & 35,000.00 & 35,000.00 & 0.00 & 0.00 & 35,000.00 & 100.00 & 0.00 & 1,750.00 \\
\hline 1115 & STONE BASE BLDG B & 35,000.00 & 35,000.00 & 0.00 & 0.00 & 35,000.00 & 100.00 & 0.00 & 1,750.00 \\
\hline 1116 & STONE BASE BLDG C & 50,000.00 & 0.00 & 42,500.00 & 0.00 & 42,500.00 & 85.00 & 7,500.00 & 2,125.00 \\
\hline 1117 & FINE GRADE BLDG A & 10,000.00 & 10,000.00 & 0.00 & 0.00 & 10,000.00 & 100.00 & 0.00 & 500.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & a & & Page 12 of 14 \\
\hline \[
\begin{aligned}
\text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\
& \text { 510 COTTAGE STREET } \\
& \text { SPRINGFIELD, MA } 01104
\end{aligned}
\] & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION \\
TO: \\
_ OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline ```
FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.
    10 TECH CIRCLE
    NATICK, MA 01760-1029
``` & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline CONTRAC & & \multicolumn{8}{|c|}{CONTRACT DATE:} \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 1118 & FINE GRADE BLDG B & 12,000.00 & 12,000.00 & 0.00 & 0.00 & 12,000.00 & 100.00 & 0.00 & 600.00 \\
\hline 1119 & FINE GRADE BLDG C & 18,000.00 & 0.00 & 18,000.00 & 0.00 & 18,000.00 & 100.00 & 0.00 & 900.00 \\
\hline 1120 & RAMPS AND PADS & 25,000.00 & 18,750.00 & 6,250.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
\hline 1201 & IMPORT AND PLACE GRAVEL UNDER BIT PH 1 SOUTH LOOP ROAD & 60,000.00 & 60,000.00 & 0.00 & 0.00 & 60,000.00 & 100.00 & 0.00 & 3,000.00 \\
\hline 1202 & IMPORT AND PLACE GRAVEL UNDER BIT PH 1 NORTH LOOP ROAD & 30,000.00 & 30,000.00 & 0.00 & 0.00 & 30,000.00 & 100.00 & 0.00 & 1,500.00 \\
\hline 1203 & IMPORT AND PLACE GRAVE UNDER BIT PH 1 NORTH PARKING & 60,000.00 & 60,000.00 & 0.00 & 0.00 & 60,000.00 & 100.00 & 0.00 & 3,000.00 \\
\hline 1204 & RECLAIM BASED UNDER BIT PH
\[
2
\] & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 1301 & PH 1 BINDER & 80,000.00 & 72,000.00 & 8,000.00 & 0.00 & 80,000.00 & 100.00 & 0.00 & 4,000.00 \\
\hline 1302 & PH 1 TOP & 80,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 80,000.00 & 0.00 \\
\hline 1303 & PH 1 SIDEWALKS & 8,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 8,000.00 & 0.00 \\
\hline 1304 & BB COURT & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 1305 & PH 2 BINDER & 115,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 115,000.00 & 0.00 \\
\hline 1306 & PH 2 TOP & 115,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 115,000.00 & 0.00 \\
\hline 1307 & PH 2 SIDEWALKS & 40,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 40,000.00 & 0.00 \\
\hline 1308 & STRIPING & 10,000.00 & 2,000.00 & 0.00 & 0.00 & 2,000.00 & 20.00 & 8,000.00 & 100.00 \\
\hline 1309 & TEMP PARKING \& WALKS & 30,000.00 & 30,000.00 & 0.00 & 0.00 & 30,000.00 & 100.00 & 0.00 & 1,500.00 \\
\hline 1310 & RESTORE BUS LOOP & 25,000.00 & 25,000.00 & 0.00 & 0.00 & 25,000.00 & 100.00 & 0.00 & 1,250.00 \\
\hline 1401 & VERT GRANITE CURB PH 1 & 65,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 65,000.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & and Certification for Pay & & Page 13 of 14 \\
\hline \[
\begin{aligned}
\text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\
& \text { 510 COTTAGE STREET } \\
& \text { SPRINGFIELD, MA } 01104
\end{aligned}
\] & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION \\
TO: \\
_ OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline ```
FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.
    10 TECH CIRCLE
    NATICK, MA 01760-1029
``` & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{CONTRACT FOR:} & \multicolumn{7}{|c|}{CONTRACT DATE:} \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & COMPLETED THIS PERIOD & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 1402 & VERT GRANITE CURB PH 2 & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 1403 & SLOPED GRANITE EDGING PH 1 & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 1404 & SLOPED GRANITE EDGING PH 2 & 35,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 35,000.00 & 0.00 \\
\hline 1405 & CURB SETTING VGC PH 1 & 58,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 58,000.00 & 0.00 \\
\hline 1406 & CURB SETTING VGC PH 2 & 31,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 31,000.00 & 0.00 \\
\hline 1407 & CURB SETTING SGE PH 1 & 31,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 31,000.00 & 0.00 \\
\hline 1408 & CURB SETTING SGE PH 2 & 30,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 30,000.00 & 0.00 \\
\hline 1409 & CURB LOCK VGC PH 1 & 44,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 44,000.00 & 0.00 \\
\hline 1410 & CURB LOCK VGC PH 2 & 24,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 24,000.00 & 0.00 \\
\hline 1411 & CURB LOCK SGE PH 1 & 24,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 24,000.00 & 0.00 \\
\hline 1412 & CURB LOCK SGE PH 2 & 23,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 23,000.00 & 0.00 \\
\hline 1501 & SIDEWALK PREP PH 1 AT VAIL FIELDS & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 1502 & SIDEWALK PREP PH 1 EAST OF LOOP ROAD & 50,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 50,000.00 & 0.00 \\
\hline 1503 & SIDEWALK PREP PH 2 AT VAIL FIELDS & 25,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 25,000.00 & 0.00 \\
\hline 1504 & PLAYGROUND PREP & 25,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 25,000.00 & 0.00 \\
\hline 1601 & RETAINING WALL 1 SOUTH OF U10 FIELDS & 93,000.00 & 93,000.00 & 0.00 & 0.00 & 93,000.00 & 100.00 & 0.00 & 4,650.00 \\
\hline 1602 & RETAINING WALL 2 AT SURFACE BASIN 1 & 57,000.00 & 57,000.00 & 0.00 & 0.00 & 57,000.00 & 100.00 & 0.00 & 2,850.00 \\
\hline 1603 & E AND B IMPROVEMENTS & 40,000.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 40,000.00 & 0.00 \\
\hline & TOTAL BASE CONTRACT & 8,988,403.00 & 5,659,124.00 & 339,005.00 & 0.00 & 5,998,129.00 & 66.73 & 2,990,274.00 & 299,906.45 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Application and Certifation for Payment & & Page 14 of 14 \\
\hline TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 & PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 & APPLICATION NO: 11 PERIOD TO: 5/31/2020 & \begin{tabular}{l}
DISTRIBUTION TO: \\
_ OWNER \\
_ ARCHITECT \\
_ CONTRACTOR
\end{tabular} \\
\hline ```
FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.
    10 TECH CIRCLE
    NATICK, MA 01760-1029
``` & VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 & ARCHITECT'S PROJECT NO: & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|c|}{CONTRACT DATE:} \\
\hline ITEM & DESCRIPTION & SCHEDULE VALUE & PREVIOUS APPLICATIONS & \begin{tabular}{l}
COMPLETED \\
THIS PERIOD
\end{tabular} & STORED MATERIAL & COMPLETED STORED & \% & BALANCE & RETAINAGE \\
\hline 3001 & OWNER CO\#1 - MOOSEHEAD ADDED SCOPE & 4,803.00 & 4,803.00 & 0.00 & 0.00 & 4,803.00 & 100.00 & 0.00 & 240.15 \\
\hline 3002 & CO \#1003 - SOIL AMENDMENTS SH-5 & 15,576.00 & 15,576.00 & 0.00 & 0.00 & 15,576.00 & 100.00 & 0.00 & 778.80 \\
\hline 3003 & \multicolumn{2}{|l|}{FBI CO \#002 PCO \#7 - tree removal24,426.00} & 18,046.00 & 6,380.00 & 0.00 & 24,426.00 & 100.00 & 0.00 & 1,221.30 \\
\hline 3004 & CO \#1006 - WINTER CONDITIONS DEC19-JAN20 & 33,554.00 & 33,554.00 & 0.00 & 0.00 & 33,554.00 & 100.00 & 0.00 & 1,677.70 \\
\hline 3005 & CO \#1008-1A - FIELD CHANGES & 205,462.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 205,462.00 & 0.00 \\
\hline 3006 & CO \#1008-1B - BULLETIN 1 MISC SITE CHANGES & 106,399.00 & 62,993.63 & 0.00 & 0.00 & 62,993.63 & 59.21 & 43,405.37 & 3,149.68 \\
\hline 3007 & CO \#1008-2 - ABUTTER DRAIN CONNECTIONS & 30,147.00 & 30,147.00 & 0.00 & 0.00 & 30,147.00 & 100.00 & 0.00 & 1,507.35 \\
\hline 3008 & CO \#1008-3 - BULLETIN 3 MISC SITE CHANGES & 6,105.00 & 4,617.12 & 0.00 & 0.00 & 4,617.12 & 75.63 & 1,487.88 & 230.86 \\
\hline 3009 & CO \#1008-4 - DMH/CB RELOCATION & 4,373.00 & 4,373.00 & 0.00 & 0.00 & 4,373.00 & 100.00 & 0.00 & 218.65 \\
\hline 3010 & CO \#1008-5 - UD CLEANOUTS & 2,421.00 & 2,421.00 & 0.00 & 0.00 & 2,421.00 & 100.00 & 0.00 & 121.05 \\
\hline 3011 & CO \#1009-100\% CD CHANGES & 7,302.00 & 832.00 & 0.00 & 0.00 & 832.00 & 11.39 & 6,470.00 & 41.60 \\
\hline 3012 & CO \#004 - EAST RETAINING WALL EXTENSION & 35,113.00 & 35,113.00 & 0.00 & 0.00 & 35,113.00 & 100.00 & 0.00 & 1,755.65 \\
\hline 3013 & CO \#1010 - HYDRANT RESTOCK FEE & 3,134.00 & 3,134.00 & 0.00 & 0.00 & 3,134.00 & 100.00 & 0.00 & 156.70 \\
\hline 3014 & CO \#1012 - T-PAD CONTAINMENT & 4,620.00 & 4,620.00 & 0.00 & 0.00 & 4,620.00 & 100.00 & 0.00 & 231.00 \\
\hline 3015 & CO \#005 - CRESCENT ST TREE REMOVAL PCO \#16 & 8,360.00 & 0.00 & 7,106.00 & 0.00 & 7,106.00 & 85.00 & 1,254.00 & 355.30 \\
\hline & TOTAL CONTRACT MODIFICATIONS & 491,795.00 & 220,229.75 & 13,486.00 & 0.00 & 233,715.75 & 47.52 & 258,079.25 & 11,685.79 \\
\hline & REPORT TOTALS & \$9,480,198.00 & \$5,879,353.75 & \$352,491.00 & \$0.00 & \$6,231,844.75 & 65.74 & \$3,248,353.25 & \$311,592.24 \\
\hline
\end{tabular}
AIA DOCUMENT G702 PAGE ONE OF
TO OWNER: FONTAINE BORS., INC.

PROJECT: Northbridge ES
2005
\begin{tabular}{lcl} 
& PAGE ONE OF & PAGES \\
APPLICATION NO: & 2 & Distribution to: \\
& & \(\square\) \\
PERIOD TO: & \(05 / 31 / 20\) & \(\square\) \\
& & \\
ARCHITECT \\
CONTRACTOR
\end{tabular}

FROM CONTRACTOR:
VIA ARCHITECT:
EDI Landscape, LLC
32 Belmont Street
Hartford, CT 06082
PROJECT NOS:
2524
CONTRACT DATE:

CONTRACT FOR: Landscape \&Site Improvements

\section*{CONTRACTOR'S APPLICATION FOR PAYMENT}

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.
1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line \(1,2 \pm 3\) )
4. TOTAL COMPLETED \& STORED TO

DATE (Column G on G703)
5. RETAINAGE:

b. \(\quad\) \% of Stored Materia
(Column Fon G703)
Total Retainage (Lines \(6 \mathrm{a}+6 \mathrm{~b}\) or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE (Line 5 Less Line 6 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificale)
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)


Tif undigned Contractior certifies that to the best of the Contractor's knowledge, information and bellef the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Cerrificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: EDI LANDSCAPE, LLC

\(\qquad\) Date: \(\qquad\) May 29, 2020

County of: Harfford
State of: Connecticut
Subscribed and sworn Notary Public:
sworn to before me this King \({ }^{29+h}\). NorlyAnn Colgnietro May, 2020 Notary Public:

\section*{ARCHITECT'S CERTIFICATE FOR PAMMIRNFAxyes}

comprising the application, the Architect certifies to the Owner that to the best of the
Architect's knowledge, information and belief the Work has progressed as indicated,
the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.
AMOUNT CERTIFIED ............. \(\$\)

\section*{Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified) ARCHITECT:}

By: \(\qquad\) Date:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the ontractor namea nerenn. Issuance, payment ana acceprance or payment are winout prejudice to any rights of the Owner or Contractor under this Contract.

ALA DOCUMENT GTO2 - APPLCATION AND CERTFICATION FOR PAYMENT. 1992 EDITION :AA -O1992
THE AMERICAN WISTIUTE OF ARCHITECTS, 1735 NEW YORK AVE, N.W, WASHINGTON, DC 20000.5202
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G:IEDNEDI LANDSCAPEICOMMERCIAL 202012005 EDIL - Fontaine Brother Northbridge Elementary School Project|BILLING - AIAIAIA \#1 053120 PENCIL
\begin{tabular}{ll}
\hline EDI Landscape, LLC & \\
32 Belmont Street & Northbridge ES \\
Hartford, CT 06082 & 2005
\end{tabular}
\begin{tabular}{rr} 
APPLICATION NO: & 2 \\
APPLICATION DATE: & \(04 / 22 / 20\) \\
PERIOD TO: & \(04 / 30 / 20\)
\end{tabular}

ARCHITECT'S PROJECT NO:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|c|}{G} & H & , \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& \text { ITEM } \\
& \text { NO. }
\end{aligned}
\]} & \multirow[t]{3}{*}{DESCRIPTION OF WORK} & \multirow[t]{3}{*}{SCHEDULED VALUE} & \multicolumn{2}{|c|}{WORK COMPLETED} & MATERIALS & TOTAL & \% & BALANCE & \multirow[t]{3}{*}{\begin{tabular}{l}
RETAINAGE \\
(IF VARIABLE \\
RATE) \\
500\%
\end{tabular}} \\
\hline & & & FROM PREVIOUS & THIS PERIOD & PRESENTLY & COMPLETED & \((\mathrm{G} \div \mathrm{C})\) & TO FINISH & \\
\hline & & & \[
\begin{aligned}
& \text { APPLICATION } \\
& \text { (D +E) }
\end{aligned}
\] & & \begin{tabular}{l}
STORED \\
(NOT IN \\
D ORE)
\end{tabular} & AND STORED TO DATE (D+E+F) & & (C-G) & \\
\hline 1 & Bond & 58,320.00 & \$58,320.00 & & & \$58,320.00 & 100.00\% & & \$2,916.00 \\
\hline 2 & Submittals & 35,300.00 & & & & & 0.00\% & \$35,300.00 & \$0.00 \\
\hline 3 & LEED & 15,773.00 & & & & & 0.00\% & \$15,773.00 & \$0.00 \\
\hline 4 & Safety & 60,067.00 & & & & & 0.00\% & \$60,067.00 & \$0.00 \\
\hline 5 & Clean-up & 60,067.00 & & & & & 0.00\% & \$60,067.00 & \$0.00 \\
\hline 6 & Project Management & 88,523.00 & & & & & 0.00\% & \$88,523.00 & \$0.00 \\
\hline 7 & Mobilization & 14,700.00 & & & & & 0.00\% & \$14,700.00 & \$0.00 \\
\hline 8 & Chain Link Fence \& Gates Material & 69,140.00 & & & & & 0.00\% & \$69,140.00 & \$0.00 \\
\hline 9 & Chain Link Fence \& Gates Labor & 37,620.00 & & & & & 0.00\% & \$37,620.00 & \$0.00 \\
\hline 10 & Backstop Material & 73,000.00 & & & & & 0.00\% & \$73,000.00 & \$0.00 \\
\hline 11 & Backstop Labor & 35,520.00 & & & & & 0.00\% & \$35,520.00 & \$0.00 \\
\hline 12 & Decorative Metal Fence \& Gates Material & 61,015.00 & & & & & 0.00\% & \$61,015.00 & \$0.00 \\
\hline 13 & Decorative Metal Fence \& Gates Labor & 20,160.00 & & & & & 0.00\% & \$20,160.00 & \$0.00 \\
\hline 14 & PVC Fence \& Gates Material & 58,850.00 & & & & & 0.00\% & \$58,850.00 & \$0.00 \\
\hline 15 & PVC Fence \& Gates Labor & 22,080.00 & & & & & 0.00\% & \$22,080.00 & \$0.00 \\
\hline 16 & Sport Netting Material & 85,000.00 & & & & & 0.00\% & \$85,000.00 & \$0.00 \\
\hline 17 & Sport Netting Labor & 55,250.00 & & & & & 0.00\% & \$55,250.00 & \$0.00 \\
\hline 18 & Bioretention Soils Material & 53,745.00 & & & & & 0.00\% & \$53,745.00 & \$0.00 \\
\hline 19 & Bioretention Soils Labor & 32,560.00 & & & & & 0.00\% & \$32,560.00 & \$0.00 \\
\hline 20 & Planting Material - East Property Line & 74,392.00 & & & & & 0.00\% & \$74,392.00 & \$0.00 \\
\hline 21 & Planting Labor - East Property Line & 90,276.00 & & & & & 0.00\% & \$90,276.00 & \$0.00 \\
\hline 22 & Planting Material - West Parking Lot & 29,757.00 & & & & & 0.00\% & \$29,757.00 & \$0.00 \\
\hline 23 & Planting Labor - West Parking Lot & 36,110.00 & & & & & 0.00\% & \$36,110.00 & \$0.00 \\
\hline 24 & Planting Material - South Parking Lot & 33,476.00 & & & & & 0.00\% & \$33,476.00 & \$0.00 \\
\hline 25 & Planting Labor - South Parking Lot & 40,624.00 & & & & & 0.00\% & \$40,624.00 & \$0.00 \\
\hline 26 & Planting Material - North Fields & 31,617.00 & & & & & 0.00\% & \$31,617.00 & \$0.00 \\
\hline 27 & Planting Labor - North Fields & 38,367.00 & & & & & 0.00\% & \$38,367.00 & \$0.00 \\
\hline 28 & Planting Material - South Fields & 16,738.00 & & & & & 0.00\% & \$16,738.00 & \$0.00 \\
\hline 29 & Planting Labor - South Fields & 20,312.00 & & Ease & t seeding - & OK & 0.00\% & \$20,312.00 & \$0.00 \\
\hline 30 & Turf \& Grasses Material & 26,458.00 & & \$2,645.80 & & \$2,645.80 & 10.00\% & \$23,812.20 & \$132.29 \\
\hline
\end{tabular}

AAA AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20006-5232
C:IUsersIrdaylAppDatalLocalMMicrosofflWindowsIINetCachelContent.OutlookIAGVT7DSVAIA

Exhibit H


AIA DOCUMENT G703 • CONTINUATION SHEET FOR G702 • 1992 EDITION • AIA • © 1992
WASHINGTON, D.C. 20006-5232
C:IUsersIrdaylAppDatalLocal/MicrosoftlWindowsl/NetCachelContent.OutlooklAGVT7DSVIAIA
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 70 & Closeouts & 16,895.00 & & & & & 0.00\% & \$16,895.00 & \$0.00 \\
\hline 71 & CO \#1016- Newigbor Tree Planting & 53,819.00 & & & & & 0.00\% & \$53,819.00 & \$0.00 \\
\hline 72 & CO\#1018-Mason Fence Relocation & 3,180.00 & \$3,180.00 & & & \$3,180.00 & 100.00\% & & \$159.00 \\
\hline 73 & Co\#1019 - Rock Wall Relocation & 14,629.00 & & \$14,629.00 & & \$14,629.00 & 100.00\% & & \$731.45 \\
\hline & SH \#23 FBI PCO \#33r1 & & & & & & & & \$0.00 \\
\hline & GRAND TOTALS & 2,073,855.00 & \$61,500.00 & \$22,872.80 & \$0.00 & \$84,372.80 & 4.07\% & \$1,989,482.20 & \$4,218.64 \\
\hline
\end{tabular}

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{\begin{tabular}{l}
FONTAINE BROS., INC. \\
construction managers
GENERAL CONIRACTOR
\end{tabular}} & \multicolumn{6}{|l|}{Northbridge Elementary School General Requirements Tracking Log} \\
\hline GR \# & Description & Original Value & Allocation & Previous Billing & Current Billing & Total Completed to Date & Available Allocation Balance & Billing Balance \\
\hline 1 & Commissioning / Trade Support & \$1,200 & \$0 & \$0 & \$0 & \$0 & \$1,200 & \$1,200 \\
\hline 2 & Field Engin / Layout & \$30,000 & \$28,950 & \$13,350 & \$15,600 & \$28,950 & \$1,050 & \$1,050 \\
\hline 3 & Permitting & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 4 & Temp Water Consumed & \$20,000 & \$1,253 & \$1,253 & \$0 & \$1,253 & \$18,747 & \$18,747 \\
\hline 5 & Temp Toilets & \$40,500 & \$21,125 & \$17,732 & \$3,393 & \$21,125 & \$19,375 & \$19,375 \\
\hline 6 & Temp Electric Power Service & \$15,000 & \$3,274 & \$3,274 & \$0 & \$3,274 & \$11,726 & \$11,726 \\
\hline 7 & Temp Electric Power - Consumed & \$150,000 & \$12,824 & \$11,090 & \$1,735 & \$12,824 & \$137,176 & \$137,176 \\
\hline 8 & Temp Heating & \$70,000 & \$0 & \$0 & \$0 & \$0 & \$70,000 & \$70,000 \\
\hline 9 & Temp Heating - Fuel Consumed & \$102,000 & \$0 & \$0 & \$0 & \$0 & \$102,000 & \$102,000 \\
\hline 10 & Diesel Generator & \$10,000 & \$7,983 & \$5,027 & \$2,956 & \$7,983 & \$2,017 & \$2,017 \\
\hline 11 & Temporary Barriers & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 12 & Temporarty Enclosures & \$100,000 & \$0 & \$0 & \$0 & \$0 & \$100,000 & \$100,000 \\
\hline 13 & Police Details & \$25,000 & \$0 & \$0 & \$0 & \$0 & \$25,000 & \$25,000 \\
\hline 14 & Temporary Fire Protection & \$30,000 & \$5,000 & \$5,000 & \$0 & \$5,000 & \$25,000 & \$25,000 \\
\hline 15 & Staging and Hoisting & \$104,000 & \$11,663 & \$10,509 & \$1,154 & \$11,663 & \$92,337 & \$92,337 \\
\hline 16 & Temporary Stairs & \$50,000 & \$15,179 & \$13,579 & \$1,600 & \$15,179 & \$34,821 & \$34,821 \\
\hline 17 & Noise Control & \$10,000 & \$0 & \$0 & \$0 & \$0 & \$10,000 & \$10,000 \\
\hline 18 & Winter Conditions - Site & \$40,000 & \$482 & \$482 & \$0 & \$482 & \$39,518 & \$39,518 \\
\hline 19 & Winter Conditions - Concrete & \$82,500 & \$23,264 & \$23,264 & \$0 & \$23,264 & \$59,236 & \$59,236 \\
\hline 20 & Weather Protection & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 21 & Perm. Utility Costs - Prior Occupancy & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 22 & Storage Trailers / Containers & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 23 & Safety Labor and Protection & \$291,318 & \$35,781 & \$27,262 & \$8,519 & \$35,781 & \$255,537 & \$255,537 \\
\hline 24 & Safety Materials & \$55,000 & \$44,534 & \$41,784 & \$2,750 & \$44,534 & \$10,466 & \$10,466 \\
\hline 25 & Project and Site Traffic Signs & \$18,852 & \$6,056 & \$6,056 & \$0 & \$6,056 & \$12,796 & \$12,796 \\
\hline 26 & Debris Control, Removal, Dumpsters & \$204,000 & \$16,176 & \$13,085 & \$4,456 & \$17,542 & \$187,824 & \$186,459 \\
\hline 27 & Demolition Waste Removal & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 28 & Hazardous Waste Removal & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline 29 & Rodent and Pest Control & \$4,000 & \$0 & \$0 & \$0 & \$0 & \$4,000 & \$4,000 \\
\hline 30 & Interim and Final Clean- Site and Building & \$612,366 & \$79,375 & \$37,027 & \$42,376 & \$79,402 & \$532,991 & \$532,964 \\
\hline 31 & COVID 19 & \$250,000 & \$5,367 & \$0 & \$5,367 & \$5,367 & \$244,633 & \$244,633 \\
\hline & Totals & \$2,315,736 & 318,287 & 229,773 & 89,906.61 & 319,679.46 & 1,997,449.20 & 1,996,056.54 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
2 \\
Field Engin / Layout \\
\$30,000.00
\end{tabular}} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Nitsch Egineering & 64622 & 6/24/2019 & 9 & \$1,900.00 & \$1,900.00 \\
\hline Tree Tech & 140075 & 8/20/2019 & 10 & \$1,050.00 & \$1,050.00 \\
\hline Falvey Assoc & 1934 & 5/13/2019 & 10 & \$5,200.00 & \$5,200.00 \\
\hline Nitsch Egineering & 66340 & 11/8/2019 & 13 & \$2,600.00 & \$2,600.00 \\
\hline Nitsch Egineering & 68071 & 4/10/2020 & 18 & \$2,600.00 & \$2,600.00 \\
\hline Nitsch Egineering & 23-Jun & 5/15/2020 & 19 & \$15,600.00 & \$15,600.00 \\
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\hline & & & & & \\
\hline & & & & Previously Billed & \$13,350.00 \\
\hline & & & & Allocated Amount & \$28,950.00 \\
\hline & & & & Current Invoice & \$15,600.00 \\
\hline & & & & Total billed to date & \$28,950.00 \\
\hline & & & Total & R Allocation Balance & \$1,050.00 \\
\hline & & & & al GR Billing Balance & \$1,050.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{5}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
5 \\
Temp Toilets \\
\(\$ 40,500.00\)
\end{tabular}} \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline United Site Services & 8751701 & 7/5/2019 & 9 & \$348.50 & \$348.50 \\
\hline United Site Services & 8974197 & 8/15/2019 & 10 & \$261.88 & \$261.88 \\
\hline United Site Services & 8875527 & 7/29/2019 & 10 & \$348.50 & \$348.50 \\
\hline United Site Services & 9023339 & 8/26/2019 & 10 & \$348.50 & \$348.50 \\
\hline United Site Services & 9118360 & 9/13/2019 & 12 & \$261.88 & \$261.88 \\
\hline United Site Services & 9169477 & 9/23/2019 & 12 & \$348.50 & \$348.50 \\
\hline United Site Services & 8812989 & 7/16/2019 & 12 & \$486.88 & \$486.88 \\
\hline United Site Services & 9314545 & 10/18/2019 & 12 & \$112.02 & \$112.02 \\
\hline United Site Services & 9330057 & 10/22/2019 & 12 & \$697.00 & \$697.00 \\
\hline United Site Services & 9273724 & 10/14/2019 & 12 & \$261.88 & \$261.88 \\
\hline United Site Services & 9399249 & 11/6/2019 & 13 & \$600.00 & \$600.00 \\
\hline United Site Services & 9407356 & 11/7/2019 & 13 & \$564.00 & \$564.00 \\
\hline United Site Services & 9479622 & 11/21/2019 & 14 & \$1,516.20 & \$1,516.20 \\
\hline United Site Services & 9554058 & 12/9/2019 & 15 & \$282.83 & \$282.83 \\
\hline United Site Services & 9674151 & 12/31/2019 & 15 & \$282.82 & \$282.83 \\
\hline United Site Services & 9788845 & 1/27/2020 & 16 & \$1,511.20 & \$1,511.20 \\
\hline United Site Services & 9801807 & 1/29/2020 & 16 & \$100.00 & \$100.00 \\
\hline United Site Services & 9819998 & 2/31/20 & 16 & \$494.85 & \$494.85 \\
\hline United Site Services & 9893126 & 2/14/2020 & 17 & \$1,895.25 & \$1,895.25 \\
\hline United Site Services & 9943023 & 2/25/2020 & 17 & \$282.83 & \$282.83 \\
\hline United Site Services & 9994920 & 3/8/2020 & 17 & \$1,895.25 & \$1,895.25 \\
\hline United Site Services & 10022841 & 3/12/2020 & 17 & \$372.94 & \$372.94 \\
\hline United Site Services & 10071635 & 3/20/2020 & 17 & \$35.85 & \$35.85 \\
\hline United Site Services & 10081361 & 3/24/2020 & 17 & \$533.78 & \$533.78 \\
\hline United Site Services & 9621410 & 12/19/2010 & 18 & \$1,516.20 & \$1,516.20 \\
\hline United Site Services & 10137621 & 3/31/2020 & 18 & \$65.61 & \$65.61 \\
\hline United Site Services & 10167414 & 4/13/2020 & 18 & \$2,307.00 & \$2,307.00 \\
\hline United Site Services & 10226289 & 4/21/2020 & 19 & \$261.88 & \$261.88 \\
\hline United Site Services & 10331309 & 5/13/2020 & 19 & \$2,893.61 & \$2,893.61 \\
\hline \multirow[t]{2}{*}{United Site Services} & 10365933 & 5/19/2020 & 19 & \$237.25 & \$237.25 \\
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\hline \multicolumn{6}{|l|}{\multirow[t]{2}{*}{}} \\
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\hline \multicolumn{6}{|l|}{} \\
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\hline \multicolumn{6}{|l|}{} \\
\hline \multicolumn{6}{|l|}{} \\
\hline \multicolumn{6}{|r|}{Previously Billed \(\quad \$ 17,732.16\)} \\
\hline \multicolumn{5}{|r|}{Allocated Amount} & \$21,124.89 \\
\hline \multicolumn{5}{|r|}{Current Invoice} & \$3,392.74 \\
\hline \multicolumn{5}{|r|}{Total billed to date} & \$21,124.90 \\
\hline \multicolumn{5}{|r|}{Total GR Allocation Balance} & \$19,375.11 \\
\hline \multicolumn{5}{|r|}{Total GR Billing Balance} & \$19,375.10 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Project Name: GR \#: GR Description: GR Original Value: & \multicolumn{2}{|l|}{\begin{tabular}{l}
Northbridge Elementary School 7 \\
Temp Electric Power - Consumed
\[
\$ 150,000.00
\]
\end{tabular}} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Radio Oil & 784227 & 7/25/2019 & 10 & \$223.42 & \$223.42 \\
\hline Radio Oil & 783902 & 7/11/2019 & 10 & \$43.77 & \$43.77 \\
\hline Radio Oil & 93091 & 8/7/2019 & 10 & \$47.90 & \$47.90 \\
\hline Radio Oil & 784516 & 4/17/1904 & 11 & \$388.80 & \$388.80 \\
\hline Radio Oil & 784548 & 8/6/2019 & 11 & \$77.59 & \$77.59 \\
\hline Radio Oil & 784558 & 8/7/2019 & 11 & \$53.01 & \$53.01 \\
\hline Radio Oil & 784583 & 8/12/2019 & 11 & \$289.05 & \$289.05 \\
\hline Radio Oil & 784823 & 8/19/2019 & 11 & \$378.16 & \$378.16 \\
\hline Radio Oil & 93171 & 8/21/2019 & 11 & \$71.85 & \$71.85 \\
\hline Radio Oil & 784841 & 8/21/2019 & 11 & \$54.51 & \$54.51 \\
\hline Radio Oil & 784848 & 8/22/2019 & 11 & \$61.10 & \$61.10 \\
\hline Radio Oil & 784870 & 8/26/2019 & 11 & \$103.73 & \$103.73 \\
\hline N Grid & 10012019 & 10/1/2019 & 12 & \$214.12 & \$214.12 \\
\hline \(N\) Grid & 11012019 & 11/1/2019 & 13 & \$318.00 & \$318.00 \\
\hline \(N\) Grid & 12032019 & 12/3/2019 & 14 & \$1,522.29 & \$1,522.29 \\
\hline \(N\) Grid & 01032020 & 1/3/2020 & 15 & \$1,909.63 & \$1,909.63 \\
\hline \(N\) Grid & 2032020 & 2/3/2020 & 16 & \$1,775.30 & \$1,775.30 \\
\hline \(N\) Grid & 3032020 & 3/3/2020 & 17 & \$1,892.14 & \$1,892.14 \\
\hline \(N\) Grid & 4012020 & 4/1/2020 & 18 & \$1,454.72 & \$1,454.72 \\
\hline Radio Oil & 792296 & 4/8/2020 & 18 & \$210.44 & \$210.44 \\
\hline N Grid & 5012020 & 5/1/2020 & 19 & \$1,443.99 & \$1,443.99 \\
\hline Radio Oil & 792343 & 4/10/2020 & 19 & \$141.14 & \$141.14 \\
\hline Radio Oil & 792551 & 4/14/2020 & 19 & \$58.59 & \$58.59 \\
\hline Radio Oil & 792573 & 4/16/2020 & 19 & \$91.09 & \$91.09 \\
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\hline & & & & & \\
\hline & & & & Previously Billed & \$11,089.53 \\
\hline & & & & Allocated Amount & \$12,824.34 \\
\hline & & & & Current Invoice & \$1,734.81 \\
\hline & & & & Total billed to date & \$12,824.34 \\
\hline & & & Tota & R Allocation Balance & \$137,175.66 \\
\hline & & & & al GR Billing Balance & \$137,175.66 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
10 \\
Diesel Generator \\
\(\$ 10,000.00\)
\end{tabular}} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline United Rentals & 171164009-002 & 8/20/2019 & 10 & \$1,836.96 & \$1,836.96 \\
\hline United Rentals & 1711640009-01 & 7/23/2019 & 10 & \$2,136.96 & \$2,136.96 \\
\hline United Rentals & 171164009-03 & 9/4/2019 & 11 & \$1,053.00 & \$1,053.00 \\
\hline Pro Equipment & 39830.1.8 & 4/22/2020 & 19 & \$1,302.50 & \$1,302.50 \\
\hline Pro Equipment & 39830.2.14 & 5/20/2020 & 19 & \$1,102.50 & \$1,102.50 \\
\hline Radio Oil & 792830 & 4/29/2020 & 19 & \$65.35 & \$65.35 \\
\hline Radio Oil & 792772 & 4/27/2020 & 19 & \$63.99 & \$63.99 \\
\hline Radio Oil & 792699 & 4/21/2020 & 19 & \$106.54 & \$106.54 \\
\hline Radio Oil & 792719 & 4/23/2020 & 19 & \$58.46 & \$58.46 \\
\hline Radio Oil & 793383 & 5/20/2020 & 19 & \$62.27 & \$62.27 \\
\hline Radio Oil & 793099 & 5/11/2020 & 19 & \$58.05 & \$58.05 \\
\hline Radio Oil & 793364 & 5/19/2020 & 19 & \$45.38 & \$45.38 \\
\hline Radio Oil & 792552 & 4/14/2020 & 19 & \$91.37 & \$91.37 \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & Previously Billed & \$5,026.92 \\
\hline & & & & Allocated Amount & \$7,983.33 \\
\hline & & & & Current Invoice & \$2,956.41 \\
\hline & & & & Total billed to date & \$7,983.33 \\
\hline & & & Tota & Allocation Balance & \$2,016.67 \\
\hline & & & & al GR Billing Balance & \$2,016.67 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{2}{|l|}{```
Northbridge Elementary School
15
Staging and Hoisting
$104,000.00
```} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline FBI & Lull & 3/31/2020 & 17 & \$4,800.00 & \$4,800.00 \\
\hline Radio Oil - Lull Fuel & 791174 & 3/3/2020 & 17 & \$16.50 & \$16.50 \\
\hline Radio Oil - Lull Fuel & 791198 & 3/5/2020 & 17 & \$19.43 & \$19.43 \\
\hline Taylor Oil - Lull Fuel & 462612 & 2/26/2020 & 17 & \$115.22 & \$115.22 \\
\hline Vincent & 22120 & 2/21/2020 & 17 & \$525.00 & \$525.00 \\
\hline FBI & Lull & 4/30/2020 & 18 & \$4,800.00 & \$4,800.00 \\
\hline Radio Oil - Lull Fuel & 791544 & 3/17/2020 & 18 & \$63.31 & \$63.31 \\
\hline Radio Oil - Lull Fuel & 791575 & 3/19/2020 & 18 & \$54.61 & \$54.61 \\
\hline Radio Oil - Lull Fuel & 791622 & 3/23/2020 & 18 & \$25.63 & \$25.63 \\
\hline Radio Oil - Lull Fuel & 791973 & 3/27/2020 & 18 & \$52.76 & \$52.76 \\
\hline Radio Oil - Lull Fuel & 792008 & 3/31/2020 & 18 & \$15.48 & \$15.48 \\
\hline Radio Oil - Lull Fuel & 792179 & 4/2/2020 & 18 & \$21.48 & \$21.48 \\
\hline United Rentals & 180453950 & 4/2/2020 & 19 & \$1,154.04 & \$1,154.04 \\
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\hline & & & & Previously Billed & \$10,509.42 \\
\hline & & & & Allocated Amount & \$11,663.46 \\
\hline & & & & Current Invoice & \$1,154.04 \\
\hline & & & & Total billed to date & \$11,663.46 \\
\hline & & & Tota & Allocation Balance & \$92,336.54 \\
\hline & & & & al GR Billing Balance & \$92,336.54 \\
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\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
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\end{tabular} & \multicolumn{2}{|l|}{```
Northbridge Elementary School
16
Temporary Stairs
$50,000.00
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\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Safway & 111-D038030 & 2/25/2020 & 16 & \$6,328.00 & \$6,328.00 \\
\hline Safway & 111-D038296 & 3/16/2020 & 17 & \$6,451.13 & \$6,451.13 \\
\hline Safway & 111-R038595 & 4/9/2020 & 18 & \$800.00 & \$800.00 \\
\hline Safway & 111-R038833 & 5/5/2020 & 19 & \$800.00 & \$800.00 \\
\hline & 111-R038832 & 5/5/2020 & 19 & \$800.00 & \$800.00 \\
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\hline & & & & Previously Billed & \$13,579.13 \\
\hline & & & & Allocated Amount & \$15,179.13 \\
\hline & & & & Current Invoice & \$1,600.00 \\
\hline & & & & Total billed to date & \$15,179.13 \\
\hline & & & Total & R Allocation Balance & \$34,820.87 \\
\hline & & & & al GR Billing Balance & \$34,820.87 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Project Name: GR \#: GR Description: GR Original Value: & \multicolumn{2}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
23 \\
Safety Labor and Protection \\
\$291,318.00
\end{tabular}} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline FBI & Carpenter & 2/28/2020 & 16 & \$1,703.86 & \$1,703.86 \\
\hline FBI & Carpenter & 3/31/2020 & 17 & \$21,298.20 & \$21,298.20 \\
\hline FBI & Carpenter & 4/30/2020 & 18 & \$4,259.64 & \$4,259.64 \\
\hline FBI & Carpenter & 5/31/2020 & 19 & \$8,519.28 & \$8,519.28 \\
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\hline & & & & & \\
\hline & & & & Previously Billed & \$27,261.70 \\
\hline & & & & Allocated Amount & \$35,780.98 \\
\hline & & & & Current Invoice & \$8,519.28 \\
\hline & & & & Total billed to date & \$35,780.98 \\
\hline & & & Total & Allocation Balance & \$255,537.02 \\
\hline & & & & It GR Billing Balance & \$255,537.02 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Project Name: GR \#: GR Description: GR Original Value: & \multicolumn{5}{|l|}{\begin{tabular}{|l} 
Northbridge Elementary School \\
24 \\
Safety Materials \\
\(\$ 55,000.00\)
\end{tabular}} \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Koopman Lumber & 89681 & 7/5/2019 & 9 & \$66.95 & \$66.95 \\
\hline Moo & US33896 & 6/30/2019 & 9 & \$237.20 & \$237.20 \\
\hline iBeam Constr Camera & 5976 & 6/17/2019 & 9 & \$11,908.50 & \$11,908.50 \\
\hline Pro Tool & 5180844 & 8/22/2019 & 10 & \$33.55 & \$33.55 \\
\hline KMD Mech & 10994 & 8/6/2019 & 10 & \$5,123.76 & \$5,123.76 \\
\hline Home Depot & 68641 & 7/15/2019 & 10 & \$160.82 & \$160.82 \\
\hline Koopman Lumber & 279808 & 7/23/2019 & 10 & \$38.96 & \$38.96 \\
\hline Koopman Lumber & 92839 & 8/21/2019 & 10 & \$47.83 & \$47.83 \\
\hline Koopman Lumber & 93577 & 8/30/2019 & 11 & \$71.16 & \$71.16 \\
\hline O'Reilly Talbot-Seismic & 48341 & 9/23/2019 & 11 & \$3,069.63 & \$3,069.63 \\
\hline Renaud Elec & 35071 & 9/6/2019 & 11 & \$1,795.36 & \$1,795.36 \\
\hline I Beam - Camera - CR & 15477 & 10/18/2019 & 12 & -\$1,384.92 & -\$1,384.92 \\
\hline Pro Tool & 5184949 & 9/30/2019 & 12 & \$178.65 & \$178.65 \\
\hline GeoComp- (Seismic) & 220983-01 & 10/15/2019 & 12 & \$1,900.00 & \$1,900.00 \\
\hline GeocComp- (Seismic) & 220983-02 & 11/26/2019 & 13 & \$900.00 & \$900.00 \\
\hline GeoComp- (Seismic) & 220983-03 & 12/24/2019 & 15 & \$900.00 & \$900.00 \\
\hline GeoComp- (Seismic) & 220983-04 & 1/9/2020 & 15 & \$900.00 & \$900.00 \\
\hline I Beam - Camera & 15935 & 12/26/2019 & 15 & \$90.75 & \$90.75 \\
\hline KMD Mech & 11074 & 12/30/2029 & 15 & \$1,594.92 & \$1,594.92 \\
\hline Pro Tool & 5191995 & 12/11/2019 & 15 & \$162.18 & \$162.18 \\
\hline Pro Tool & 5193295 & 12/20/2019 & 15 & \$152.41 & \$152.41 \\
\hline Koopman Lumber & 400800 & 1/30/2020 & 16 & \$34.36 & \$34.36 \\
\hline Pro Tool & 5196519 & 1/30/2020 & 16 & \$83.50 & \$83.50 \\
\hline GeoComp - (Seismic) & 220983-05 & 2/20/2020 & 16 & \$900.00 & \$900.00 \\
\hline GeoComp - (Seismic) & 220983-01 & 10/15/2029 & 16 & \$1,900.00 & \$1,900.00 \\
\hline GeoComp- (Seismic) & 220983-06 & 3/20/2020 & 17 & \$900.00 & \$900.00 \\
\hline Hampshire Towing & 20-62445 & 3/4/2020 & 17 & \$711.40 & \$711.40 \\
\hline HD Supply & 50012597414 & 3/24/2020 & 17 & \$3,282.50 & \$3,282.50 \\
\hline Koopman Lumber & 104011 & 2/24/2020 & 17 & \$855.31 & \$855.31 \\
\hline Koopman Lumber & 123151 & 3/12/2020 & 17 & \$113.46 & \$113.46 \\
\hline Koopman Lumber & 129183 & 3/16/2020 & 17 & \$399.50 & \$399.50 \\
\hline Pro Tool & 5199204 & 2/27/2020 & 17 & \$914.83 & \$914.83 \\
\hline Pro Tool & 5199243 & 2/27/2020 & 17 & \$108.78 & \$108.78 \\
\hline Pro Tool & 1184007 & 4/22/2020 & 18 & \$139.50 & \$139.50 \\
\hline Home Depot & Receipt & 3/29/2020 & 18 & \$244.55 & \$244.55 \\
\hline Home Depot & Receipt & 4/16/2020 & 18 & \$487.50 & \$487.50 \\
\hline Home Depot & 90381 & 3/8/2020 & 18 & \$247.24 & \$247.24 \\
\hline Home Depot & 5021291 & 3/3/2020 & 18 & \$76.25 & \$76.25 \\
\hline Home Depot & 8094571 & 2/29/2020 & 18 & \$82.52 & \$82.52 \\
\hline Home Depot & 9091799 & 3/19/2020 & 18 & \$222.12 & \$222.12 \\
\hline Home Depot & 9610967 & 2/28/2020 & 18 & \$1,076.80 & \$1,076.80 \\
\hline Koopman Lumber & 117117 & 3/6/2020 & 18 & \$749.52 & \$749.52 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Koopman Lumber & 149560 & 4/2/2020 & 18 & \$138.11 & \$138.11 \\
\hline Koopman Lumber & 165341 & 4/15/2020 & 18 & \$168.18 & \$168.18 \\
\hline American Safety & 25963 & 5/11/2020 & 19 & \$109.97 & \$109.97 \\
\hline American Safety & 25973 & 5/13/2020 & 19 & \$65.88 & \$65.88 \\
\hline GeoComp- (Seismic) & 220983-000008 & 5/29/2020 & 19 & \$900.00 & \$900.00 \\
\hline Home Depot & Receipt & 4/14/2020 & 19 & \$159.00 & \$159.00 \\
\hline Home Depot & Receipt & 4/14/2020 & 19 & \$58.24 & \$58.24 \\
\hline Home Depot & Receipt & 4/27/2020 & 19 & \$187.45 & \$187.45 \\
\hline Koopman Lumber & 197899 & 5/6/2020 & 19 & \$315.83 & \$315.83 \\
\hline Koopman Lumber & 207340 & 5/11/2020 & 19 & \$18.05 & \$18.05 \\
\hline Koopman Lumber & 225318 & 5/19/2020 & 19 & \$37.76 & \$37.76 \\
\hline Koopman Lumber & 231045 & 5/21/2020 & 19 & \$120.59 & \$120.59 \\
\hline Koopman Lumber & 231056 & 5/21/2020 & 19 & \$17.95 & \$17.95 \\
\hline Pro Tool & 5204169 & 4/30/2020 & 19 & \$146.20 & \$146.20 \\
\hline Pro Tool & 5204170 & 4/30/2020 & 19 & \$22.36 & \$22.36 \\
\hline Pro Tool & 5205425 & 5/18/2020 & 19 & \$590.62 & \$590.62 \\
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\hline & & & & reviously Billed & \$41,783.64 \\
\hline & & & & cated Amount & \$44,533.54 \\
\hline & & & & Current Invoice & \$2,749.90 \\
\hline & & & & I billed to date & \$44,533.54 \\
\hline & & & \multicolumn{2}{|r|}{Total GR Allocation Balance} & \$10,466.46 \\
\hline & & & \multicolumn{2}{|r|}{Total GR Billing Balance} & \$10,466.46 \\
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\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{5}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
26 \\
Debris Control, Removal, Dumpsters
\[
\$ 204,000.00
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\end{tabular}} \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Waste Management & 4439916 & 7/16/2019 & 10 & \$75.00 & \$75.00 \\
\hline Waste Management & 4437384 & 8/1/2019 & 10 & \$575.00 & \$575.00 \\
\hline Waste Management & 4448003 & 8/16/2019 & 10 & \$75.00 & \$75.00 \\
\hline Waste Management & 4447-6 & 10/1/2019 & 12 & \$674.75 & \$674.75 \\
\hline Waste Management & 4447-5 & 11/18/2019 & 13 & \$705.00 & \$705.00 \\
\hline Waste Management & 0447-5 & 12/16/2019 & 15 & \$575.00 & \$575.00 \\
\hline Waste Management & 0447-8 & 1/16/2020 & 15 & \$575.00 & \$575.00 \\
\hline Waste Management & 0447-7 & 2/3/2020 & 16 & \$1,150.00 & \$1,150.00 \\
\hline Waste Management & 0447-9 & 2/17/2020 & 16 & \$1,265.85 & \$1,265.85 \\
\hline Waste Management & 0447-7 & 3/2/2020 & 17 & \$2,375.00 & \$2,375.00 \\
\hline Waste Management & 0447-8 & 3/16/2020 & 17 & \$2,731.05 & \$2,731.05 \\
\hline Waste Management & 4511143-0447-5 & 4/1/2020 & 18 & \$1,158.55 & \$1,158.55 \\
\hline Waste Management & 4511420-0447-7 & 4/16/2020 & 18 & \$1,150.00 & \$1,150.00 \\
\hline Waste Management & 4517954-0447-9 & 5/1/2020 & 19 & \$1,365.65 & \$1,365.65 \\
\hline Waste Management & 4518229-0447-5 & 5/18/2020 & 19 & \$1,725.00 & \$3,090.65 \\
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\hline \multicolumn{5}{|r|}{Previously Billed} & \$13,085.20 \\
\hline \multicolumn{5}{|r|}{Allocated Amount} & \$16,175.85 \\
\hline \multicolumn{5}{|r|}{Current Invoice} & \$4,456.30 \\
\hline \multicolumn{5}{|r|}{Total billed to date} & \$17,541.50 \\
\hline \multicolumn{5}{|r|}{Total GR Allocation Balance} & \$187,824.15 \\
\hline \multicolumn{5}{|r|}{Total GR Billing Balance} & \$186,458.50 \\
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\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
GR \#: \\
GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{5}{|l|}{\begin{tabular}{l}
Northbridge Elementary School \\
30 \\
Interim and Final Clean- Site and Building \(\$ 612,366.00\)
\end{tabular}} \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline FBI & laborer & 2/28/2020 & 16 & \$5,612.99 & \$5,612.99 \\
\hline FBI & laborer & 3/31/2020 & 17 & \$17,540.60 & \$17,540.60 \\
\hline Koopman & 81945 & 2/3/2020 & 17 & \$95.57 & \$95.57 \\
\hline Koopman & 120842 & 3/10/2020 & 17 & \$244.31 & \$244.31 \\
\hline Koopman & 30-Jul & 3/26/2020 & 17 & \$202.18 & \$202.18 \\
\hline FBI & laborer & 4/30/2020 & 18 & \$13,330.86 & \$13,330.86 \\
\hline Home Depot & Receipt & 4/14/2020 & 19 & \$41.79 & \$41.79 \\
\hline Home Depot & Receipt & 4/27/2020 & 19 & \$133.13 & \$133.13 \\
\hline Pro-Tool & 5204082 & 4/29/2020 & 19 & \$220.33 & \$220.33 \\
\hline United Rentals & 181274100 & 4/27/2020 & 19 & \$4,610.00 & \$4,610.00 \\
\hline United Rentals & 181519436 & 5/5/2020 & 19 & \$450.00 & \$450.00 \\
\hline United Rentals & 182207916 & 5/27/2020 & 19 & \$2,514.00 & \$2,541.00 \\
\hline FBI & laborer & 5/31/2020 & 19 & \$34,379.58 & \$34,379.58 \\
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\hline \multicolumn{5}{|r|}{Previously Billed} & \$37,026.51 \\
\hline \multicolumn{5}{|r|}{Allocated Amount} & \$79,375.34 \\
\hline \multicolumn{5}{|r|}{Current Invoice} & \$42,375.83 \\
\hline \multicolumn{5}{|r|}{Total billed to date} & \$79,402.34 \\
\hline \multicolumn{5}{|r|}{Total GR Allocation Balance} & \$532,990.66 \\
\hline \multicolumn{5}{|r|}{Total GR Billing Balance} & \$532,963.66 \\
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\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Project Name: \\
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GR Description: \\
GR Original Value:
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Northbridge Elementary School 31 \\
COVID 19
\[
\$ 250,000.00
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\end{tabular}} & & & \\
\hline Vendor & Invoice \# & Date & FBI Req \# & Allocated Amount & Invoice Amount \\
\hline Grainger & 9499825785 & 4/9/2020 & 19 & \$1,736.20 & \$1,736.20 \\
\hline Grainger & 9520959140 & 5/1/2020 & 19 & \$70.63 & \$70.63 \\
\hline Grainger & 9528739783 & 5/11/2020 & 19 & \$66.61 & \$66.61 \\
\hline HD Supply & 50012755308 & 4/14/2020 & 19 & \$841.98 & \$841.98 \\
\hline Home Depot & Sales Receipt & 4/16/2020 & 19 & \$57.21 & \$57.21 \\
\hline Koopman & 163678 & 4/14/2020 & 19 & \$73.21 & \$73.21 \\
\hline Koopman & 171292 & 4/20/2020 & 19 & \$85.89 & \$85.89 \\
\hline Koopman & 185027 & 4/29/2020 & 19 & \$122.66 & \$122.66 \\
\hline Koopman & 207337 & 5/11/2020 & 19 & \$67.10 & \$67.10 \\
\hline Koopman & 209165 & 5/12/2020 & 19 & \$50.55 & \$50.55 \\
\hline Koopman & 157171 & 4/8/2020 & 19 & \$60.05 & \$60.05 \\
\hline Pro-Tool & 5203101 & 4/17/2020 & 19 & \$472.50 & \$472.50 \\
\hline Pro-Tool & 5203285 & 4/21/2020 & 19 & \$36.36 & \$36.36 \\
\hline United Site & 114-10331309 & 5/13/2020 & 19 & \$1,197.11 & \$1,197.11 \\
\hline United Site & 114-10365933 & 5/19/2020 & 19 & \$99.65 & \$99.65 \\
\hline United Site & 114-10167414 & 4/13/2020 & 19 & \$329.59 & \$329.59 \\
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\hline & & & & Previously Billed & \$0.00 \\
\hline & & & & Allocated Amount & \$5,367.30 \\
\hline & & & & Current Invoice & \$5,367.30 \\
\hline & & & & Total billed to date & \$5,367.30 \\
\hline & & & Tota & Allocation Balance & \$244,632.70 \\
\hline & & & & I GR Billing Balance & \$244,632.70 \\
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\end{tabular}

\title{
THENEW W. EDWARD BALMER SCHOOL WHITINSVILE, MASSACHUSETIS
}


The Northbridge Public Schools Town of Northbridge
87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Amy McKinstry, Superintendent
Gregory Rosenthal, Director of Pupil Personnel Services

June 16, 2020

Kevin Sullivan, Project Manager II
Massachusetts School Building Authority
40 Broad Street
Boston, MA 02109
Re: Northbridge Elementary School - Building Project
Technology Pre-purchases Request
Dear Sir/Madam:
The Northbridge Public Schools is respectfully requesting the pre-purchase of eleven Chrome Book carts for in-building use by the students of the current Balmer Elementary and Northbridge Elementary Schools (future new NES students) for the 2020-2021 school year.

The basis for this request is so that we can utilize more of our current Chrome Books to distribute to students in the fall, as we expect to be implementing a hybrid learning model that will have all students participating in their course work via a virtual learning environment for at least part of their days/weeks. During the course of this closure, we distributed approximately 300 Chrome Books to students/families in the district for participation in remote learning activities, however, we had almost 600 requests. We expect that if we continue to have a hybrid learning model in the fall, or a model in which only \(50 \%\) of students can be in a building at a time, we will need to double our distribution to ensure that all students who need devices are able to borrow one so that they may participate in synchronous lessons with their classes on a daily basis.

We currently have 719 Chrome Books in the entire district. If we acquired eleven carts ( 30 per cart) for NES and Balmer ( 330 Chrome Books total), eight for Calmer and three for NES, we could utilize the 205 Chrome Books currently at Balmer and the 24 at NES to redistribute to another building (MS or HS) and/or redistribute to students in need for the fall. We would distribute the oldest Chrome Books first and maintain ALL of the new Chrome Books at NES and Balmer, as well as maintain the newest of our current Chrome Books at MS and HS in the buildings, so we would have them available for the students working in the buildings, as well as for MCAS testing in the Spring.

Thank you for your time and consideration of this request.
Sincerely,


Superintendent
cc: NPS School Committee
Always More to Learn. Always Striving to Improve.

\section*{ADVANCED PROCUREMENT OF CHROMEBOOKS}

Due to COVID and uncertainty about mode of education in Fall 2020, the District is seeking to pre-purchase 330 Chromebooks on 11 charging carts to supplement a very thin supply of existing Chromebooks.
- To be purchased using the Technology Procurement budget.
- Precedent set for this action in previous projects
- Technology will stay within Balmer and NES for 20-21 year, then move to new NES for 2021 opening - not lent out for home use
- Cost includes 4 year warranty \& damage ins and setup services
- Advantageous as it staggers the service and warranty period for this
 technology
- Balance of technology will be procured on the regular schedule for arrival summer 2021 and installation/ placed in service for \(\mathrm{F}^{\prime} 21\)

\section*{Total Technology Budget: \$1,854,000}

\section*{Total Cost of this Advance Procurement: \(\$ 150,390\)}


\section*{IRRIGATION FOR SPORT FIELDS}

Currently the scope for grass sport fields is hydroseeding, with watering by the Landscape Contractor from a temporary source or via the (5) yard hydrants currently in the project.

Ongoing watering will be by rainwater supplemented by occasional watering from surface sprinklers via the (5) yard hydrants during extended dry periods.
- What are the impacts of NOT having irrigation?
- Without irrigation, what are the chances of ending up with a high-quality playfield?
- In your past experience with hydroseeding without irrigation, what have been the results? Upon what variables does success depend?
- Once the seeded fields are established, what is your experience with schools' success maintaining a reasonably high-quality playing surface? What are downsides and liabilities? How have they held up?



\section*{FIELD WATERING CURRENT SCOPE}
- Ongoing cost of potable water purchased from WWC
- Assumes a large amount of volunteer labor to move hoses and sprinklers
- long hoses = friction/pressure loss

Rec Commission owns no hoses or sprinkler equipment


\section*{NEIGHBOR PLANTING REQUESTS}


\section*{292 MASON ROAD}
- Owner requests to change (5) trees along south property line from White Spruce (PG) to (5) Green Giant Arborvitae (TG)
- Other requests and adjustments already agreed to


\section*{266 MASON ROAD}
- Owner requests to add (2) Green Giant Arborvitae (TG) to total purchased by Town, for a total of (8) TG


\section*{192 MASON ROAD}
- Owner requests - refer to Agenda

Subject:

From: Keri Bigness
Sent: Friday, May 29, 2020 8:55 AM
To: Joseph Strazzulla <jstrazzulla@nps.org>
Cc: Adam Gaudette <agaudette@northbridgemass.org>; Andrew Chagnon -- Vertex <achagnon@vertexeng.com>; David
Fontaine <dir@fontainebros.com>; Thomas Hengelsberg <thengelsberg@doreandwhittier.com>; Seeley, Joel
<jseeley@smma.com>; Traniello, Sarah <straniello@smma.com>; Lee P. Dore (lpdore@DoreandWhittier.com)
<lpdore@doreandwhittier.com>; Rob Day <rday@fontainebros.com>; Dias, Antone <ADias@smma.com>; Project, Mail <pmail@smma.com>
Subject: Re: 192 Mason Road - Moving Fence and Shed pnum 17020

To all-

I'll concede that I was mistaken that this was not new information. I believe the original measurement was 1" over our property line and so when I read that below email probably had that number in my head vs the \(1^{\prime}\). I am wrong and I admit that I was wrong. However, I believe its the environment in which you Joe (and a few others) have created since last year and still have yet to apologize either privately or publicly that keeps me very "on edge" when I receive notices or view the meetings. I would very much like to not feel as though that at every turn there is another change that will negatively impact our home. We already have a visual and auditorial reminder Mon-Sat 12 hours a day of what we have already lost.

Hearing Mr. Baris speak during the last meeting also hit a nerve; you can hear his frustration and what he who has worked so hard for over 40 years to build a beautiful home has also lost and what inconveniences he will now endure.

Whether the neighbors home is right next to the building or field or not; all of us abutters should be given the choice to select as many privacy trees as THEY see fit along their back property line vs the SBC looking at a Project Slide and determining what is appropriate. You are all discussing spending a potential half a million dollars on irrigation for a nonschool related item. I think spending a few extra dollars to show a level of respect for those living here is the very least you could do. Please consider that in your next talks. You may also want to walk the block and literally see what we do. Our viewpoint is not exaggerated when we say we have lost much.

I also want to ask about the School trees being planted along the U10 field. I've noticed that more digging has been done behind my fence. This looks like the trees will be planted at least 6' below our property. Meaning if a newly planted tree is only 10 feet when planted, the tops of the trees won't extend higher than 4 ' from our ground. Is this accurate and if so, are more mature trees being considered or planned for to provide actual privacy?

\section*{Keri Bigness}

On May 29, 2020, at 8:05 AM, Joseph Strazzulla <jstrazzulla@nps.org> wrote:

Keri,

In response to your email yesterday where you wrote:

Let me get this straight....the SBC threatened us legal action for MONTHS and we FINALLY come up with an agreement and NOW I find out that the School Installed fence will be 1 FOOT on the School Property BUT we had to have it placed ON OUR PROPERTY LINE! This is absolutely OBSURD and I am beyond furious! THIS is the type of action that you take that enrages the neighbors. If this is the "NEW RULE" about fence location I want my fence placed in the same location as the school fence.

FYI- many of our fence panels were not installed correctly and are already leaning.

Below is a forwarded email from Adam Gaudete back in February, where he answers many of the questions you had about the fence. Please review.

I will bring up this issue at our next SBC meeting. I will also send you the video call in link when it is generated by the schools administration and we can address any issues through a Neighbor Update agenda item.

Regards,

Joe Strazzulla
---------- Forwarded message ---------
From: Adam Gaudette <agaudette@northbridgemass.org>
Date: Thu, May 28, 2020 at 12:57 PM
Subject: FW: 192 Mason Road - Moving Fence and Shed pnum 17020
To: Seeley Joel <jseeley@smma.com>, Joseph Strazzulla (jstrazzulla@nps.org) <jstrazzulla@nps.org>, David Fontaine, Jr. <djr@fontainebros.com>, Rob Day <rday@fontainebros.com>, Dias, Antone <ADias@smma.com>, Project, Mail <pmail@smma.com>

From: Adam Gaudette
Sent: Tuesday, February 25, 2020 4:20 PM
To: Keri Bigness
Cc: sbc@nps.org; David Fontaine, Jr. <djr@fontainebros.com>
Subject: FW: 192 Mason Road - Moving Fence and Shed pnum 17020

Dear Keri, thank you for your recent emails. The School Building Committee combined both into one response below. They include them in the agenda for their March 17, 2020 meeting.

\section*{2/7/20 Email}
1. We have decided rather than moving the shed to the right side of our property line to just move the shed up the 2 ' along the back property line. This option avoids the conduit pipe being moved as well.

SBC Response: In accordance with the executed Right of Entry and Release Agreement, the shed is to be moved to a location in compliance with the Town's Zoning Bylaws. The property owner is responsible for providing the exact location to move the shed.
2. Back fence to be moved to the property line.

SBC Response: Agreed.
3. We had a question (more for the schools benefit than ours) about the white vinyl fence. B/c we want to keep our fenced in back yard consistent we plan to keep our wood fence but have no objections to the school continuing their white vinyl fence all the way down the Mason Road line. Our thought process is that the school may want to have a consistent view on their side. Either way we have no objections to this option.
- additional thoughts: if we were to sell and the new owner wished to remove the fencing then that would leave a gap along the back line.
- if we already had vinyl fencing our decision would be different but we don't like the idea of the yard having 2 types of fencing.

SBC Response: No white vinyl fence will be installed by the Town along the 178, 192 and 202 Mason Road property lines.
4. The option for 4 additional trees on the homeowners property should be made clear as to what location options are available. Meaning will the trees only be offered if placed on the back property line or can they be placed on the rear side property line?
* Obviously homeowners don't expect to have the option to place these trees in their front yards rather in additional locations in their back yard to help block the view to the school and soccer fields.

Antone, I've already sent you images of where we would like to place these trees.
SBC Response: The 4 trees can be installed on the side property line.
5. Our swing set only needs to be adjusted a few feet and kept in the current general location of our yard.
SBC Response: The swing set is to be moved to a location in compliance with the Town's Zoning Bylaws. The property owner is responsible for providing the exact location to move the swing set.
6. What is the estimated timeline for this work? Spring 2020, Summer 2020, etc?

SBC Response: The fence and shed relocations will occur Spring 2020 and the tree plantings will occur in the Fall 2020.

\section*{2/15/20 Email}
1. All abutters to the construction site (Crescent St \& Mason Rd) should receive consistent and equal accommodations. I.E., Additional trees offered.
1.b. Abutters at the beginning of Mason Rd face the same privacy issues as those at 202/192/178. Though their privacy viewing issues are more "street level" those at 202/192/178 have an
elevated view concern. Especially us at 192 \& 178 whose back decks create a view of the entire south facing school building, grounds and u10 soccer field.
1.c. Current offer of 4 trees was discussed and we replied that we wished to have Green Arborvitaes planted on the left side of our back yard. In the SBC Meeting it was discussed that this location may not be possible due to growth circumference.
- Our response is that these trees grow in a way that can create a "tree wall" which can be trimmed on either side of the property line which should reduce the concern about over hang onto the neighboring yard. Currently 202 has a red oak that is planted on their property however its branches extend onto 192s. The proposed location of the 4 green giants would not create such a growth extension issue and so we see no reason why this location can not be agreed upon.

SBC Response: The amount of trees offered is final. The 4 trees can be installed on the side property line.
2. Fencing - It was discussed that the abutters at the beginning of Mason Rd up to 202 are receiving the white vinyl fence and that due to the fact that it will be placed 1' in from the property line (is the fence being placed on abutters property or school property/it wasn't clear in the video?) it will be maintained by the school. However those at 202, 192 and 178 will be responsible for their rear property fence as it will be located on the actual property line. Please confirm that this is an accurate review of what was discussed at the \(2 / 12 / 20\) meeting.
SBC Response: The white vinyl fence is being placed 1' in from the property line on the Town's property. 202 and 192 Mason Road wood fence will be on the property line and owned and maintained by the 202 and 192 Mason Road property owners. 178 Mason Road is an existing wood fence owned by the 178 Mason Road property owner.
2.b. - It was asked by us at 192 if the SBC preferred and planned to continue the white vinyl fence the entire property line from the crescent/Mason - 178 Mason to keep the school side view consistent. Has this been discussed?
SBC Response: No white vinyl fence will be installed by the Town along the 178, 192 and 202 Mason Road property lines.
2.c. - Though we at 192 wish to keep our back yard view consistent with the wood fencing, we have no objections to having 2 lines of fencing.

SBC Response: No white vinyl fence will be installed by the Town along the 178, 192 and 202 Mason Road property lines.
2.d. - Changes to fence/shed relocation agreement- Please send for review at your earliest convenience.

SBC Response: The updated Right of Entry and Release Agreement reflecting relocated fence ownership and maintenance by the 192 Mason Road property owner will be forwarded shortly.
3. 192 Fence and Shed Relocation - From the SBC \(2 / 12 / 20\) meeting the subject of a potential irrigation system was debated and within that discussion our relocation agreement and timeline was brought up. It looks as though site work needs to be completed and our fence and shed relocated prior to Fall 2020. If so, we would need to confirm and possibly adjust our agreement based on the items discussed in section 1 (Additional Trees/Location).
3.b. - If the additional trees are not allowed in the current suggested location, we would then have to review other options which most likely affect changing the location of our side fencing and small shed (not just the rear fencing). If needed, we plan to tear down our smaller shed (we will handle this ourselves) but may have to move all our fencing surrounding the back yard to the property line.

SBC Response: The 4 trees can be installed on the side property line.
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Joseph A. Strazzulla II
Chair - Northbridge Building Committee
Vice Chair - Northbridge School Committee
jstrazzulla@nps.org
(508) 942-9930

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\section*{CONSTRUCTION UPDATE 들 \\ FONTAINE BROS., INC. \\ \author{
CONSTRUCTION MANAGERS
}}

GENERAL CONTRACTORS

\section*{CONSTRUCTION UPDATE}

\section*{CONSTRUCTION UPDATE}


Drone overview of building site, 6/5/20

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\(\qquad\)


CONSTRUCTION UPDATE

Drone overview of building site, 6/5/20

\section*{CONSTRUCTION UPDATE.}

Drone overview of building site, \(6 / 5 / 20\)


\section*{CONSTRUCTION UPDATE}


\section*{CONSTRUCTION UPDATE}



6/16/20-Gynnsium stab being cast using rase equided sereco mashine


6/16/20 - Stage platform raised slab and
Cafeteria space



CONSTRUCTION UPDATE
6/16/20 - A \& C-Wing Light Gage Metal Framing and Sheathing Progress



\section*{CONSTRUCTION UPDATE} 6/16/20 - Ductwork, plumbing, and Electrical progress

\section*{CONSTRUCTION UPDATE}


\section*{6/16/20 -}

Roofing progress: \(A+B\) Wings complete, C-Wing west underway




Subject:
Attachments: UMAS - Chapter 12[12568] (1).pdf; LetterSecHeffernantoMunicipalChiefExecutives[12567] (1).pdf

From: Allison Sullivan <Allison.Sullivan@MassSchoolBuildings.org>
Sent: Monday, May 18, 2020 12:31 PM
To: Allison Sullivan <Allison.Sullivan@MassSchoolBuildings.org>
Cc: Kathryn DeCristofaro <Kathryn.Decristofaro@MassSchoolBuildings.org>
Subject: MSBA - CARE Act
Good afternoon:
The MSBA has received the attached memorandums authored by the Secretary of Administration and Finance regarding the federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act") The CARES Act includes funds for Massachusetts governments to use to pay costs incurred in responding to the COVID19 outbreak and the attached memorandums describe how your city or town can access funds for that purpose.

The MSBA encourages districts to review the attached memorandums with local officials and to submit for any applicable costs that the district may have or will incur on its current school project with the MSBA in accordance with the attached guidelines. As stated previously, the MBSA Board of Directors sets the grant amount and reimbursement rate at the time of project approval and we cannot later increase that amount in order to remain in line with our annual funding cap limitation.

Please note that per the attached documents, applications are due by June 5, 2020. The attached guidelines also refer to a link for additional information. https://www.mass.gov/info-details/covid-19- resources-and-guidance-for-municipal-officials

The MSBA appreciates our continued partnership with districts across the Commonwealth. We stand ready to assist districts as we navigate this unprecedented time together.

Sincerely,


James A. MacDonald
Chief Executive Officer


John. K. McCarthy
Deputy Chief Executive Officer/Executive Director

\section*{Allison Sullivan}

Senior Project Coordinator
Massachusetts School Building Authority

Michael
Heffernan

State House, Room 373
Boston, Massachusetts 02133
Telephone (617) 727-2040
WWW.MASS.GOV/ANF
Secretary

To: Chief Executives of Massachusetts Cities and Towns
From: Michael J. Heffernan, Secretary of Administration and Finance
Date: May 14, 2020
RE: Fiscal Year 2020 Aid to Municipalities for COVID-19 Costs

The Commonwealth of Massachusetts is preparing to distribute federal dollars from the Coronavirus Relief Fund (CvRF) to municipalities for specific COVID-19 response costs, consistent with parameters established by the federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES" Act) and guidance from the US Treasury Department. This memo summarizes the Commonwealth's approach to providing money through the CvRF to municipalities.

The distribution announced today, adjusted for funds paid directly by the federal government to Boston and Plymouth County, represents \(25 \%\) of the state's allocation from the Coronavirus Relief Fund. We anticipate that in most cases, these funds will be sufficient to address incurred or expected eligible COVID-related expenses, while maintaining necessary flexibility to allocate additional funds if unanticipated needs arise, or if federal rules change.

The key aspects of this approach include:
- Immediate Support for Incurred or Expected Expenses: Municipalities may apply for resources to address eligible COVID-19 response costs that are already incurred or expected in Fiscal Year 2020. These funds will help address any existing deficits in Fiscal Year 2020, thereby avoiding the need to use reserves to fund a deficit or carry one into Fiscal Year 2021.
- Cashflow Relief: These resources can help ease municipal cashflow pressures.
- Federal Revenue Optimization: By seeking FEMA reimbursements at the state and municipal level, the Commonwealth and municipalities can work together to maximize federal resources available for Massachusetts to address the public health crisis.
- Compliance Risk Management: Accounting for COVID-19 costs is complicated by a mix of revenue sources (federal, state) and the still-evolving federal guidance about how to spend and track the money. Clear processes and documentation can mitigate the risk of federal audit challenges to the uses of these funds. If you have questions about how to track and account for these funds, contact the auditing firm that completes your annual audit or your Division of Local Services (DLS) field rep.

Please refer to the guidance distributed by the Executive Office for Administration and Finance for detailed information on this approach (https://www.mass.gov/info-details/covid-19-resources-and-guidance-for-municipal-officials).

If the federal law or relevant guidelines materially change, we expect to revisit this distribution plan.

Michael
Heffernan
Commonwealth of Massachusetts

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
State House, Room 373
Boston, Massachusetts 02133
Telephone (617) 727-2040
WWW.MASS.GOV/ANF
Secretary

To: Chief Executives of Massachusetts Cities and Towns
From: Michael J. Heffernan, Secretary of Administration and Finance
Date: May 14, 2020
Re: Federal Coronavirus Relief Fund

The federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act") includes funds for Massachusetts governments to use to pay costs incurred in responding to the COVID19 outbreak. This memo describes how your city or town can access funds for that purpose.

\section*{Background}

The CARES Act authorized \$150 B through the Coronavirus Relief Fund for state and local governments, including \(\$ 2.7 \mathrm{~B}\) for Massachusetts. Aside from large local government units (Boston and Plymouth County), funds have been sent in the first instance to the state, with the expectation that the state will use funds for its own expenses and those of municipalities.

The Executive Office for Administration and Finance ("A\&F") has established an expendable trust to hold the federal funds and is authorized to spend from that trust on the basis of the federal law.

\section*{Eligible Uses}

Under federal law, eligible uses must meet three conditions. They must be:
1. "Necessary expenditures incurred due to the public health emergency with respect to ... COVID-19"
a. Funds may not be used to substitute for lost revenue
2. Not budgeted as of March 27, 2020 when the CARES Act was enacted
a. May not supplant state or municipal spending
3. Incurred on or after March 1, 2020, up to December 30, 2020

For further context on costs that A\&F anticipates municipalities may incur, see the attached list of potential uses (Attachment A). If your municipality contemplates the use of funds outside these parameters, please contact the Division of Local Services (DLS) at LocalGovCaresAct@dor.state.ma.us and we will follow up to discuss your needs further.

Note that these eligible uses are as currently described in federal law and relevant guidance from the US Treasury. If these uses are modified by future federal actions, A\&F will revisit the process and procedures described in this guidance.

\section*{Intersection with Other Funding Sources}

Eligible uses of the federal Coronavirus Relief Fund may overlap with allowable uses of other federal grants and reimbursements. A\&F will be working with the Command Center, \({ }^{*}\) state agencies, and municipalities to optimize the use of federal funds.

As a condition of accepting federal Coronavirus Relief Fund money, municipalities must maximize Federal Emergency Management Agency ("FEMA") reimbursements. In other words, for costs that appear eligible under the federal Coronavirus Relief Fund as well as for FEMA reimbursement, municipalities must apply for FEMA reimbursement. \({ }^{\dagger}\) Federal dollars cannot under any circumstances be claimed twice for the same spending. DLS will issue further guidance on establishment of appropriate fund structures for both anticipated FEMA reimbursement and CARES Act funds.

To the extent that municipalities are unsure of their precise needs or need money for cash flow purposes, they are free to request funds from the federal Coronavirus Relief Fund, with the understanding that unspent amounts will need to be returned to the Commonwealth.

While this approach may be a little complicated due to possible multiple funding sources for similar expenses, providing municipalities with funding now eliminates or reduces FY20 deficits and helps with cash flow issues.

\section*{Available Funds}

A\&F has determined that initially 25\% of total federal Coronavirus Relief Fund dollars to the Commonwealth will be directly available for municipalities. After subtracting amounts for Boston and Plymouth County municipalities, funds have been allocated in proportion to population. The attached chart indicates total eligible amounts for each municipality to be distributed in this FY20 round and a subsequent FY21 round later in the calendar year.

At this time, cities and towns are asked to estimate their FY20 COVID-19 expenses. Municipalities who request less than the amount for which they are eligible do not forego the opportunity to ask for additional funds at a later date. Municipalities will be asked to estimate their COVID-19 expenses in FY21 still within the same ceiling. In other words, the ceiling is the preliminary total amount available for FY20 and FY21, but at this point all you are being asked to do is estimate your FY20 COVID-19 expenses.

\footnotetext{
* The Command Center, headed by Health and Human Services Secretary Marylou Sudders, is the coordinating entity for the administration's response to the COVID-19 outbreak.
\({ }^{\dagger}\) For further information on the FEMA reimbursement process, please see MEMA's resource page: https://www.mass.gov/info-details/covid-19-federal-disaster-declaration.
}

Note that to the extent actual expenditures are less than the amount requested, at this time A\&F expects that municipalities will be required to return the balance of unspent funds to the Commonwealth.

This approach is intended to get money out to municipalities quickly, and to allow adjustments over the coming months. A\&F and DLS will continue to monitor the situation and may make additional funds available at a later date. Please contact DLS at LocalGovCaresAct@dor.state.ma.us if your FY20 expenditures are likely to exceed the eligible amounts in the first round. Municipalities located in Plymouth County should contact county officials for information about the Coronavirus Relief Fund.

\section*{Dispersal of Funds}

Municipalities, through their chief executive officer, should complete the web-based application form. The application asks for estimates of FY20 incurred or anticipated expenses for each category listed in Attachment A. Based on these estimated amounts, the application will calculate an Estimated Request amount based on an assumed FEMA reimbursement rate for each category. Municipalities may request an amount above or below the Estimated Request using the Other Request field.

Further, municipalities must return the certification (see Attachment B) through the web-based application form and agree to document costs and to return unspent funds, if any. The application deadline is Friday, June 5, 2020, but submissions will be reviewed and approved on a rolling basis.

DLS will provide guidance regarding local accounting requirements (e.g., treatment of funds, general ledger entries, etc.) via a Bulletin.

\section*{Audit Provisions and Documentation}

Federal Coronavirus Relief Fund expenditures are subject to audit by an Inspector General within the U.S. Department of the Treasury. Documenting that costs were eligible uses are essential to managing compliance risk and to minimizing the possibility that the costs are deemed ineligible, thereby requiring that the municipality and the state may need to return funds to the federal government.

A\&F will establish a bimonthly reporting process to monitor incurred spending relative to estimates, and to ensure that documentation is adequate to minimize compliance risk.

For now, we ask that you document costs clearly with respect to the date and nature of the expense incurred so that together we can best manage resources in the interests of the residents of Massachusetts. In general, we will be asking that you document expenses with the same specificity as for FEMA reimbursements. A\&F will follow up with further guidance as necessary.

Thank you for your cooperation as we work together to protect the interests of all our residents.

\section*{Attachment A- Potential Municipal Uses}

Note that the state and municipalities should coordinate on appropriate funding source where more than one source is potentially available for the purpose. For purposes of calculating the Estimated Request, costs in categories denoted with an asterisk (*) are assumed to be ineligible for FEMA reimbursement but FEMA has final approval for eligibility determination. Cost in all other categories are assumed to be reimbursed by FEMA at a rate of 75 percent.
- Core municipal services, in a declared state of emergency
- First responder costs, including:
- Direct staffing costs - Overtime, additional hires, and/or backfilling staff who test positive
- Quarantine/isolation costs for first responders who may be infected and should not put household members at risk - or who should be kept apart from potentially infected household members
- Including hotel/motel space, sanitization of first responder vehicles, etc.
- Temporary staff to backfill sick or quarantined municipal employees including:
- City/town management
- Phone/administrative support
- Janitorial
- Police, fire, EMT
- Trash collection
- Other
- Staff for compliance and reporting associated with this funding
- Accelerated telework capacity - infrastructure, subscriptions for meeting services, hardware (laptops)*
- Hiring and training, including training for employees and contractors hired for COVID-19 response
- PPE, including first responders, grocery store employees, gas station attendants and others who interact with public
- Sanitation and Refuse Collection*
- Food inspection*
- Cleaning/disinfection of public buildings
- Municipal buildings, including fire stations
- Public housing
- Specialized cleaning equipment
- Air filtration / HVAC
- School distance learning, to the extent not funded from other sources, including
- Planning and development, including IT costs*
- Incremental costs of special education services required under individual education plans (IEPs) in a remote, distance, or alternative location*
- Food for families that rely on food through the school system*
- Costs of debt financing related to COVID-19 investments - short-term borrowing and construction carrying costs*
- Health insurance claims costs in excess of reasonably budgeted claims costs, and directly related to COVID-19 medical costs
- Expanded public health mission
- Boards of health staffing needs - to the extent not addressed with public health funding
- Use of public spaces/ building as field hospitals
- Shelter for those who are homeless or otherwise have nowhere they can go without significant risk to themselves or other household members, and are at high risk of or recovering from COVID-19
- Food banks / food pantries - need tied to COVID-19*
- Travel expenses - for distribution of resources
- Transporting residents to COVID-19 medical and testing appointments
- Signage and communication including translation services
- Educational materials related to COVID-19
- Testing for COVID-19
- Services and supports to residents in their homes
- Grocery and/or meals delivery - modeled on COA activities
- Expanded participation
- Replacement of meals delivery volunteer staff (often retirees)
- Wellness check-ins with vulnerable elders*
- Short-term rental or mortgage support*
- Prescription drug delivery*

I, [Insert name of signatory], am the chief executive of [insert name of municipality], and I certify that:
1. I have the authority on behalf of [insert name of municipality] to request payment from the Commonwealth of Massachusetts. At this time, I am requesting payment in the amount of [\$X - reflecting current estimate of eligible FY20 costs] for fiscal year 2020 costs in connection with section 601 of the Social Security Act, as added by section 5001 of the Coronavirus Aid, Relief, and Economic Security Act, Pub. L. No. 116-136, div. A, Title V (Mar. 27, 2020) ("section 601").
2. I understand that the Commonwealth will rely on this certification as a material representation in making a payment to [insert name of municipality].
3. As required by federal law, [Insert name of municipality]'s proposed uses of the funds provided as payment in response to this request will be used only to cover those costs that-
a. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19);
b. were not accounted for in the budget most recently approved as of March 27, 2020, for [insert name of municipality]; and
c. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020.
4. I will report bimonthly on incurred expenses in a form prescribed by the Secretary of Administration and Finance, and will cooperate with the Executive Office for Administration and Finance in creating and retaining appropriate documentation to demonstrate that the proposed uses meet the requirements of section 601.
5. I will coordinate with the Executive Office for Administration and Finance in optimizing federal funds from section 601 and other potentially available federal sources. In particular, I will prioritize and coordinate application for FEMA reimbursement where available.
6. To the extent actual expenditures are less than the amount requested per item 1 above, I agree to return the balance of unspent funds to the Commonwealth. If the United States Department of the Treasury recoups funds from the Commonwealth based on a determination they were used by [insert name of municipality] in a manner not in compliance with section 601, I agree that the Commonwealth may recover funds from the city or town through an assessment or deduction from the city or town's periodic unrestricted local aid distribution.

By: \(\qquad\)
Signature: \(\qquad\)

Title: \(\qquad\)
Date: \(\qquad\)

Attachment C - Total Eligible Amounts (Round 1 and 2)
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & Total & & Total \\
\hline & Eligible & & Eligible \\
\hline & Amounts & & Amounts \\
\hline Acton & \$2,092,925 & Brewster & \$864,573 \\
\hline Acushnet & \$932,814 & Brimfield & \$332,569 \\
\hline Adams & \$712,131 & Brookfield & \$304,884 \\
\hline Agawam & \$2,543,991 & Brookline & \$5,229,227 \\
\hline Alford & \$43,290 & Buckland & \$165,314 \\
\hline Amesbury & \$1,549,019 & Burlington & \$2,534,116 \\
\hline Amherst & \$3,482,889 & Cambridge & \$10,489,930 \\
\hline Andover & \$3,209,569 & Canton & \$2,083,315 \\
\hline Aquinnah & \$28,831 & Carlisle & \$462,616 \\
\hline Arlington & \$4,022,564 & Charlemont & \$109,769 \\
\hline Ashburnham & \$559,512 & Charlton & \$1,207,633 \\
\hline Ashby & \$285,134 & Chatham & \$543,113 \\
\hline Ashfield & \$152,883 & Chelmsford & \$3,113,466 \\
\hline Ashland & \$1,564,007 & Chelsea & \$3,540,815 \\
\hline Athol & \$1,036,235 & Cheshire & \$277,199 \\
\hline Attleboro & \$3,977,863 & Chester & \$122,024 \\
\hline Auburn & \$1,479,631 & Chesterfield & \$110,915 \\
\hline Avon & \$398,430 & Chicopee & \$4,900,538 \\
\hline Ayer & \$719,801 & Chilmark & \$80,850 \\
\hline Barnstable & \$3,919,936 & Clarksburg & \$145,477 \\
\hline Barre & \$493,034 & Clinton & \$1,236,288 \\
\hline Becket & \$152,530 & Cohasset & \$753,040 \\
\hline Bedford & \$1,251,541 & Colrain & \$147,857 \\
\hline Belchertown & \$1,334,330 & Concord & \$1,693,790 \\
\hline Bellingham & \$1,514,898 & Conway & \$166,813 \\
\hline Belmont & \$2,321,456 & Cummington & \$77,411 \\
\hline Berkley & \$599,717 & Dalton & \$579,174 \\
\hline Berlin & \$283,900 & Danvers & \$2,444,626 \\
\hline Bernardston & \$186,387 & Dartmouth & \$3,024,770 \\
\hline Beverly & \$3,730,552 & Dedham & \$2,233,641 \\
\hline Billerica & \$3,860,335 & Deerfield & \$444,542 \\
\hline Blackstone & \$822,252 & Dennis & \$1,224,209 \\
\hline Blandford & \$111,091 & Dighton & \$695,731 \\
\hline Bolton & \$473,990 & Douglas & \$789,454 \\
\hline Bourne & \$1,752,069 & Dover & \$537,911 \\
\hline Boxborough & \$563,215 & Dracut & \$2,799,060 \\
\hline Boxford & \$737,699 & Dudley & \$1,040,555 \\
\hline Boylston & \$413,330 & Dunstable & \$300,123 \\
\hline Braintree & \$3,284,247 & East Brookfield & \$195,291 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Total & & Total \\
\hline & Eligible & & Eligible \\
\hline & Amounts & & Amounts \\
\hline East Longmeadow & \$1,436,781 & Heath & \$61,894 \\
\hline Eastham & \$429,465 & Hinsdale & \$169,458 \\
\hline Easthampton & \$1,409,537 & Holbrook & \$974,077 \\
\hline Easton & \$2,208,601 & Holden & \$1,689,558 \\
\hline Edgartown & \$382,912 & Holland & \$220,155 \\
\hline Egremont & \$106,507 & Holliston & \$1,317,137 \\
\hline Erving & \$156,410 & Holyoke & \$3,558,273 \\
\hline Essex & \$334,067 & Hopedale & \$526,009 \\
\hline Everett & \$4,133,302 & Hopkinton & \$1,610,736 \\
\hline Fairhaven & \$1,418,971 & Hubbardston & \$422,059 \\
\hline Fall River & \$7,905,205 & Hudson & \$1,759,828 \\
\hline Falmouth & \$2,734,874 & Huntington & \$192,382 \\
\hline Fitchburg & \$3,604,472 & Ipswich & \$1,242,459 \\
\hline Florida & \$63,833 & Lancaster & \$721,653 \\
\hline Foxborough & \$1,558,012 & Lanesborough & \$261,417 \\
\hline Framingham & \$6,447,088 & Lawrence & \$7,086,568 \\
\hline Franklin & \$2,929,813 & Lee & \$503,878 \\
\hline Freetown & \$828,336 & Leicester & \$1,004,583 \\
\hline Gardner & \$1,826,747 & Lenox & \$437,665 \\
\hline Georgetown & \$773,495 & Leominster & \$3,687,438 \\
\hline Gill & \$131,282 & Leverett & \$164,080 \\
\hline Gloucester & \$2,680,387 & Lexington & \$2,979,363 \\
\hline Goshen & \$93,810 & Leyden & \$63,833 \\
\hline Gosnold & \$6,613 & Lincoln & \$599,276 \\
\hline Grafton & \$1,665,047 & Littleton & \$902,926 \\
\hline Granby & \$559,600 & Longmeadow & \$1,395,430 \\
\hline Granville & \$143,184 & Lowell & \$9,845,688 \\
\hline Great Barrington & \$604,125 & Ludlow & \$1,893,666 \\
\hline Greenfield & \$1,539,408 & Lunenburg & \$1,027,771 \\
\hline Groton & \$1,003,878 & Lynn & \$8,345,427 \\
\hline Groveland & \$603,949 & Lynnfield & \$1,149,795 \\
\hline Hadley & \$471,345 & Malden & \$5,381,404 \\
\hline Hamilton & \$713,982 & Manchester By The & \\
\hline Hampden & \$460,235 & Sea & \$478,663 \\
\hline Hancock & \$61,806 & Mansfield & \$2,121,580 \\
\hline Hardwick & \$269,441 & Marblehead & \$1,819,253 \\
\hline Harvard & \$582,789 & Marlborough & \$3,511,279 \\
\hline Harwich & \$1,069,739 & Mashpee & \$1,250,218 \\
\hline Hatfield & \$289,543 & Maynard & \$940,485 \\
\hline Haverhill & \$5,646,348 & Medfield & \$1,137,716 \\
\hline Hawley & \$29,624 & Medford & \$5,093,008 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Total & & Total \\
\hline & Eligible & & Eligible \\
\hline & Amounts & & Amounts \\
\hline Medway & \$1,183,828 & Norwood & \$2,585,694 \\
\hline Melrose & \$2,485,712 & Oak Bluffs & \$412,449 \\
\hline Mendon & \$545,141 & Oakham & \$173,073 \\
\hline Merrimac & \$614,970 & Orange & \$675,717 \\
\hline Methuen & \$4,469,927 & Orleans & \$511,196 \\
\hline Middlefield & \$46,729 & Otis & \$136,484 \\
\hline Middleton & \$886,086 & Oxford & \$1,237,963 \\
\hline Milford & \$2,566,121 & Palmer & \$1,085,256 \\
\hline Millbury & \$1,222,533 & Paxton & \$437,576 \\
\hline Millis & \$729,147 & Peabody & \$4,697,399 \\
\hline Millville & \$287,868 & Pelham & \$116,558 \\
\hline Milton & \$2,434,840 & Pepperell & \$1,072,208 \\
\hline Monroe & \$9,875 & Peru & \$73,796 \\
\hline Monson & \$781,607 & Petersham & \$110,474 \\
\hline Montague & \$733,203 & Phillipston & \$154,382 \\
\hline Monterey & \$81,908 & Pittsfield & \$3,750,037 \\
\hline Montgomery & \$76,706 & Plainfield & \$58,543 \\
\hline Mount Washington & \$13,930 & Plainville & \$813,788 \\
\hline Nahant & \$310,703 & Princeton & \$306,647 \\
\hline Nantucket & \$998,676 & Provincetown & \$260,976 \\
\hline Natick & \$3,194,228 & Quincy & \$8,338,902 \\
\hline Needham & \$2,755,065 & Randolph & \$3,032,793 \\
\hline New Ashford & \$19,838 & Raynham & \$1,261,944 \\
\hline New Bedford & \$8,403,705 & Reading & \$2,233,905 \\
\hline New Braintree & \$90,725 & Rehoboth & \$1,081,377 \\
\hline New Marlborough & \$128,549 & Revere & \$4,745,274 \\
\hline New Salem & \$89,931 & Richmond & \$125,374 \\
\hline Newbury & \$629,870 & Rockport & \$643,183 \\
\hline Newburyport & \$1,604,829 & Rowe & \$34,738 \\
\hline Newton & \$7,838,462 & Rowley & \$560,570 \\
\hline Norfolk & \$1,056,955 & Royalston & \$112,502 \\
\hline North Adams & \$1,137,716 & Russell & \$158,878 \\
\hline North Andover & \$2,759,297 & Rutland & \$779,932 \\
\hline North & & Salem & \$3,840,497 \\
\hline Attleborough & \$2,587,634 & Salisbury & \$836,623 \\
\hline North Brookfield & \$423,910 & Sandisfield & \$78,910 \\
\hline North Reading & \$1,385,115 & Sandwich & \$1,783,280 \\
\hline Northampton & \$2,532,706 & Saugus & \$2,502,641 \\
\hline Northborough & \$1,331,421 & Savoy & \$60,219 \\
\hline Northbridge & \$1,475,222 & Seekonk & \$1,384,409 \\
\hline Northfield & \$263,798 & Sharon & \$1,670,161 \\
\hline Norton & \$1,758,770 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & Total & & Total \\
\hline & Eligible & & Eligible \\
\hline & Amounts & & Amounts \\
\hline Sheffield & \$277,905 & Waltham & \$5,551,215 \\
\hline Shelburne & \$164,080 & Ware & \$865,013 \\
\hline Sherborn & \$382,736 & Warren & \$462,704 \\
\hline Shirley & \$674,395 & Warwick & \$68,771 \\
\hline Shrewsbury & \$3,347,993 & Washington & \$47,699 \\
\hline Shutesbury & \$156,410 & Watertown & \$3,169,982 \\
\hline Somerset & \$1,602,977 & Wayland & \$1,223,944 \\
\hline Somerville & \$7,191,135 & Webster & \$1,501,232 \\
\hline South Hadley & \$1,569,914 & Wellesley & \$2,616,201 \\
\hline Southampton & \$546,287 & Wellfleet & \$240,610 \\
\hline Southborough & \$896,577 & Wendell & \$78,117 \\
\hline Southbridge & \$1,492,768 & Wenham & \$465,878 \\
\hline Southwick & \$863,426 & West Boylston & \$724,298 \\
\hline Spencer & \$1,055,456 & West Brookfield & \$333,715 \\
\hline Springfield & \$13,668,817 & West Newbury & \$413,595 \\
\hline Sterling & \$722,094 & West Springfield & \$2,534,557 \\
\hline Stockbridge & \$167,783 & West Stockbridge & \$111,444 \\
\hline Stoneham & \$2,003,964 & West Tisbury & \$255,775 \\
\hline Stoughton & \$2,552,455 & Westborough & \$1,691,850 \\
\hline Stow & \$636,042 & Westfield & \$3,674,830 \\
\hline Sturbridge & \$849,937 & Westford & \$2,142,123 \\
\hline Sudbury & \$1,730,468 & Westhampton & \$144,683 \\
\hline Sunderland & \$322,606 & Westminster & \$695,114 \\
\hline Sutton & \$842,090 & Weston & \$1,069,827 \\
\hline Swampscott & \$1,342,530 & Westport & \$1,409,625 \\
\hline Swansea & \$1,472,842 & Westwood & \$1,421,881 \\
\hline Taunton & \$5,051,657 & Weymouth & \$5,088,952 \\
\hline Templeton & \$718,831 & Whately & \$139,305 \\
\hline Tewksbury & \$2,767,408 & Wilbraham & \$1,300,386 \\
\hline Tisbury & \$362,457 & Williamsburg & \$219,449 \\
\hline Tolland & \$44,877 & Williamstown & \$704,725 \\
\hline Topsfield & \$584,287 & Wilmington & \$2,107,825 \\
\hline Townsend & \$841,737 & Winchendon & \$961,998 \\
\hline Truro & \$176,247 & Winchester & \$2,014,720 \\
\hline Tyngsborough & \$1,094,867 & Windsor & \$77,147 \\
\hline Tyringham & \$27,861 & Winthrop & \$1,647,678 \\
\hline Upton & \$706,400 & Woburn & \$3,561,711 \\
\hline Uxbridge & \$1,242,724 & Worcester & \$16,388,350 \\
\hline Wakefield & \$2,392,431 & Worthington & \$104,655 \\
\hline Wales & \$167,342 & Wrentham & \$1,054,839 \\
\hline Walpole & \$2,222,620 & Yarmouth & \$2,055,630 \\
\hline
\end{tabular}

\title{
FONTAINE BROS., INC.
}

CONSTRUCTION MANAGERS GENERAL CONTRACTORS

June 2, 2020

Joel Seeley
SMMA
1000 Massachusetts Ave
Cambridge, MA 02138
Joel,
As requested, please see below cost analysis for COVID 19 costs to the Northbridge Elementary School Project. The monetary information below consists of actual expenditures through June 1, 2020 and a projection of what FBI feels will be experienced through end of FY 2020 (June 30, 2020). Regarding FY 2021 projection, FBI has also provided a window into potential monthly impacts after the building becomes enclosed, which may require the need for professional medical temperature screening, as well as increased manpower on site to perform needed sanitization. Obviously, it is very difficult to properly forecast future costs without knowing what will happen with the pandemic, and what regulatory requirements may or may not be in place at any given time.

\section*{FY 2020 Financials:}
- Actual Cost through June 1, 2020: \$5,367.30
- Projected spending from June 1 through June 30, 2020: ~ \(\$ 2,000\)
- FY 2020 COVID reimbursement total: \(\sim \$ 7,500\)

\section*{FY 2021 Financial Projection:}
- \(\$ 4,250 /\) month per added body for sanitization (assume one worker, possibly need two)
- \(\$ 6,000 /\) month for medical professional to perform temperature screening
- \$2,000/month for on-going safety equipment rentals, cleaning supplies, PPE, other consumables
- FY 2021 monthly projections:
- Liberal estimate: \(\$ 20,000 /\) month to include two added men sanitizing, medical professional, increased amount of rented safety equipment and consumables
- Conservative estimate: \(\$ 6,250\) to include one added man sanitizing and monthly rentals, cleaning supplies, PPE, other consumables

Respectfully,


Robert Day
Project Manager
Fontaine Bros., Inc.```

