## PROJECT MINUTES

Project:
Prepared by:
Re:
Location:
Distribution:

New W. Edward Balmer Elementary School Joel Seeley
School Building Committee Meeting
Remote Locations
School Building Committee Members, Attendees (MF)

| Project No.: | 17020 |
| :--- | ---: |
| Meeting Date: | $5 / 19 / 20$ |
| Meeting No: | 60 |
| Time: | $6: 30 \mathrm{pm}$ |

Attendees:

| PRESENT | NAME | AFFILIATION | VOTING MEMBER |
| :--- | :--- | :--- | :--- |
| Attended Remotely | Joseph Strazzulla | Chairman, School Building Committee | Voting Member |
| Attended Remotely | Melissa Walker | School Business Manager | Voting Member |
| Attended Remotely | Alicia Cannon | Representative of the Board of Selectmen | Voting Member |
| Attended Remotely | Michael LeBrasseur | Chairman, School Committee | Voting Member |
| Attended Remotely | Paul Bedigian | Representative of the Building, Planning, Construction Committee | Voting Member |
| Attended Remotely | Steven Gogolinski | Representative of the Finance Committee | Voting Member |
| Attended Remotely | Jeffrey Tubbs | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Peter L'Hommedieu | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Jeff Lundquist | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Andrew Chagnon | Community Member with building design and/or construction <br> experience | Voting Member |
| Attended Remotely | Spencer Pollock | Parent Representative | Voting Member |
|  | Adam Gaudette | Town Manager | Non-Voting Member |
| Attended Remotely | Amy McKinstry | Interim Superintendent of Schools | Non-Voting Member |
|  | Paul Anastasi | Director of Facilities | Non-Voting Member |
| Attended Remotely | Karlene Ross | Principal, W. Edward Balmer Elementary School | Non-Voting Member |
|  | Theresa Gould | Principal, Northbridge Elementary School | Non-Voting Member |
| Attended Remotely | Gregory Rosenthal | Director of Pupil Personnel Services | Non-Voting Member |
|  | Lee Dore | D \& W, Architect |  |
| Attended Remotely | Thomas Hengelsberg | D \& W, Architect |  |
| Attended Remotely | David Fontaine, Jr | Fontaine Bros, CM |  |
| Attended Remotely | Rob Day | Fontaine Bros, CM |  |
| Attended Remotely | Joel Seeley | SMMA, OPM |  |
|  |  |  |  |
|  |  |  |  |


| Item \# | Action | Discussion |
| :---: | :---: | :---: |
| 60.1 | Record | Call to Order, 6:30 PM, meeting opened. |
| 60.2 | Record | J. Strazzulla announced in accordance with the executive order issued by the Governor on March 10, 2020, this meeting will be held via video conference and a recording of such will be posted on the project website. |
| 60.3 | Record | Public Comment - none |
| 60.4 | Record | A motion was made by P. Bedigian and seconded by M. LeBrasseur to approve the 4/21/20 School Building Committee meeting minutes. No discussion, motion passed unanimous by roll call vote. |
| 60.5 | Record | J. Seeley presented and reviewed the Budget Tracking Form thru 4/30/20, attached, for the Total Project Budget. |
| 60.6 | Record | Warrant No. 41 was reviewed. <br> A motion was made by P. Bedigian and seconded by A. Cannon to approve Warrant No. <br> 41. No discussion, motion passed unanimous by roll call vote. |
| 60.7 | Record | T. Hengelsberg presented and reviewed Change Order No. 6, dated 5/18/20 in the amount of $\$ 11,934.00$, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, all attached. <br> Committee Discussion: <br> 1. J. Lundquist asked for an explanation of potential COVID 19 related costs? <br> R. Day provided a brief listing of potential costs, including hiring a health professional to temperature screen workers once the building is enclosed, additional labor for cleaning and sanitizing, and impacts to material supply chains. <br> A motion was made by A. Cannon and seconded by A. Chagnon to approve Change Order No. 6, dated 5/18/20 in the amount of $\$ 11,934.00$ and recommend signature by A. Cannon. No discussion, motion passed unanimous by roll call vote. |
| 60.8 | A. Gaudette | T. Hengelsberg provided a response to the CDM Balmer School Sanitary Flow Metering Study, the DPW is reviewing. (Item from Prior Meeting) |
| 60.9 | J. Strazzulla | J. Strazzulla to review the location of the relocated Vail Memorial with the Trustees of Soldiers Memorials Committee. J. Strazzulla will invite the Trustees of Soldiers Memorials Committee to a future SBC Committee meeting. (Item from Prior Meeting) |
| 60.10 | T. Hengelsberg | R. Day and T. Hengelsgerg presented Vail Field Irrigation System costs, attached. R. Day indicated (2) 6 inch test wells for the Vail Fields irrigation system would cost approximately $\$ 26,000$. An alternate test well, using only a 2 inch bore, would be approximately $\$ 7,000$ each, however the well would have to be re-bored to 6 inch for production. T. Hengelsberg indicated the cost to design an automatic irrigation system for the Vail Field playfields would be approximately $\$ 12,000$. The cost for the complete system is approximately $\$ 400,000$. <br> Committee Discussion: <br> 1. A. Cannon indicated the Committee needs to decide if they are prepared to approve over $\$ 400,000$ for an irrigation system before approving costs for test wells. |


| Item \# | Action | Discussion |
| :---: | :---: | :---: |
|  |  | 2. S. Gogolinski indicated the costs would not be reimbursable by MSBA. <br> 3. A. Chagnon asked if the Landscape Architect can attend the next Committee meeting to discuss the maintenance needs for an irrigated playfields versus a non-irrigated playfield. <br> T. Hengelsberg will have the Landscape Architect attend the next Committee meeting. |
| 60.11 | J. Seeley <br> A. Gaudette | T. Hengelsberg presented the Mason Road Neighbor Planting Requests, property by property, totaling $\$ 61,394$, attached. J. Seeley indicated the three dead trees requested to be removed by 292 Mason are in the back yard. J. Seeley indicated 292 Mason requested changing the trees on the Town's property from White Spruce to Maple is due to the spruce needles potentially clogging their pool drain. The trees will be maintained and watered for 90 days by FBI, water provided by the property owner. Upon completion of the 90 day period, FBI and the Town will have no further responsibility for the trees. The trees will be planted in the fall 2020. <br> Committee Discussion: <br> 1. J. Strazzulla asked if 202 Mason is going to pay FBI directly for the additional trees? <br> J. Seeley indicated yes, the amount will be finalized with 202 Mason after tonight's meeting. <br> 2. J. Strazzulla asked if 178 Mason has asked to relocate their play structure? <br> T. Hengelsberg indicated no, the trees should be located to avoid relocating the play structure. <br> 3. M. LeBrasseur indicated that the 6 additional trees requested by 216 Mason should be provided by the project, as this property is one of the most adjacent to the new building. <br> 4. Mr. Baris of 230 Mason asked for two additional trees, as his property is also one of the most adjacent to the new school. <br> A motion was made by M. LeBrasseur and seconded by A. Cannon to approve the Mason Road Neighbor Planting Requests, plus the six additional trees for 216 Mason and the two additional trees for 230 Mason in the amount of $\$ 70,000$. No discussion, motion passed unanimous by roll call vote. <br> J. Seeley to work with A. Gaudette on Right of Entry and Release Agreements for each neighbor receiving plantings and updating 192 and 202 Mason Right of Entry and Release Agreements to include fence ownership and maintenance. |
| 60.12 | Record | T. Hengelsberg presented options for Sodding the (2) U-6 Playfields to provide a grassed playfield for the PreK, K and $1^{\text {st }}$ grade students when school opens in Fall 2021, attached. The cost to provide the sod ranges from $\$ 35,200$ to $\$ 51,000$ depending on whether the maintenance period is 28 days or 90 days and hand watered or automatically irrigated. T. Hengelsberg indicated the Landscape Architect has indicated four weeks is the minimum amount of maintenance time prior to use. |


| Item \# | Action | Discussion |
| :---: | :---: | :---: |
|  |  | Committee Discussion: <br> 1. P. L'Hommedieu asked if the school department will water the playfields after project completion. <br> M. Walker indicated none of the Vail or Balmer school playfields are watered currently. The school department and town are in discussions on what will be instituted after project completion. <br> 2. A. Cannon indicated that if the use is limited to the Pre-K, $K$ and $1^{\text {st }}$ grades for fall 2021, she would be in agreement with providing the sod. <br> 3. J. Lundquist indicated providing the 90 day maintenance with automatic irrigation provides the best value to the town. <br> A motion was made by J . Lundquist and seconded by M . LeBrasseur to approve Sodding the (2) U-6 Playfields including a 90-day maintenance period with automatic irrigation system for $\$ 41,000$. No discussion, motion passed unanimous by roll call vote. |
| 60.13 | R. Day <br> J. Seeley | R. Day presented and reviewed the Vertical Granite Curbing VE Plan, attached. The vertical granite curbing was changed to sloped granite curbing as a VE item during the design phase. The cost to change back to vertical is approximately $\$ 59,000$. R. Day and J . Seeley to coordinate on when the decision would need to be made and bring back to the Committee for a decision then. |
| 60.14 | J. Seeley | J. Seeley and J. Strazzulla met with A. Gaudette to review the Right of Entry and Release Agreements required for the fencing work at Overlook Street. The work will take place in the spring of 2021. J. Seeley to follow-up with A. Gaudette. |
| 60.15 | Record | R. Day indicated the project is approximately $87 \%$ bought out and is tracking approximately $\$ 2.2$ million in buy-out savings. |
| 60.16 | R. Day <br> J. Seeley | R. Day presented and reviewed the construction progress, attached. <br> Committee Discussion: <br> 1. R. Day indicated FBI reviewed potential work acceleration due to the Governor's order to close all schools for the rest of the academic year and determined there are no work areas that are beneficial to the project to accelerate. <br> 2. Mr. Baris of 230 Mason asked that the construction building lights, only on at night in the stairways, be shielded to eliminate direct light to his property at night. <br> J. Seeley and R. Day will review options to shield the lights. |
| 60.17 | J. Seeley <br> R. Day <br> A. Gaudette | J. Seeley reviewed the MSBA Message to Districts, dated 4/17/20, and Secretary of Administration and Finance documents, dated 5/14/20 related to CARES Act and COVID 19 costs, both attached. <br> R. Day and J. Seeley to coordinate with A. Gaudette on any COVID 19 related project costs. |
| 60.18 | Record | Committee Questions - none |
| 60.19 | J. Seeley | Old or New Business - none |
| 60.20 | J. Seeley | Next SBC Meeting: 6/16/20 at 6:30pm. |

Project: New W. Edward Balmer Elementary School
Meeting Date: 5/19/20
Meeting No.: 60
Page No.: 5

| Item \# | Action | Discussion |
| :--- | :--- | :--- |
| 60.21 | Record | J. Seeley to provide direction on whether the meeting will be held at the High School <br> Media Center or remotely. |
| A Motion was made by A. Cannon and seconded by J. Tubbs to adjourn the meeting. No <br> discussion, motion passed unanimous by roll call vote. |  |  |

Attachments: Agenda, Budget Tracking Form, Warrant No. 41, Change Order No. 6, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, Vail Field Irrigation System Costs, Mason Road Neighbor Planting Requests, Sodding Option for the (2) U-6 Playfields, Scope of Work at Overlook Street, Vertical Granite Curbing VE Plan, Construction Progress, MSBA COVID 19 Correspondence, Secretary of Administration and Finance Documents

The information herein reflects the understanding reached. Please contact the author if you have any questions or are not in agreement with these Project Minutes

## PROJECT MEETING SIGN-IN SHEET

Project:
Prepared by:
Re:
Location:
Distribution:

New W. Edward Balmer Elementary School<br>Joel Seeley<br>School Building Committee Meeting<br>Remote Locations<br>Attendees, (MF)

| SIGNATURE | ATTENDEES | EMAIL | AFFILIATION |
| :---: | :---: | :---: | :---: |
| Attended Remotely | Joseph Strazzulla | jstrazzulla@nps.org | Chairman, School Building Committee |
| Attended Remotely | Melissa Walker | mwalker@nps.org | School Business Manager, MCPPO |
| Attended Remotely | Alicia Cannon | cannonhome0927@gmail.com | Member, Board of Selectmen, CEO |
| Attended Remotely | Michael LeBrasseur | mlebrasseur@nps.org | Chairman, School Committee |
| Attended Remotely | Paul Bedigian | bedigianps@cdmsmith.com | Representative of the Building, Planning, Construction Committee |
| Attended Remotely | Steven Gogolinski | steve@gogolinskicpa.com | Representative of the Finance Committee |
| Attended Remotely | Jeffrey Tubbs | jtubbs@charter.net | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Peter L'Hommedieu | plhommedieu@shawmut.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Jeff Lundquist | L_lundquist@charter.net. | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Andrew Chagnon | achagnon@vertexeng.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Spencer Pollock | spencerpollock22@gmail.com | Parent Representative |
|  | Adam Gaudette | agaudette@northbridgemass.org | Town Manager |
| Attended Remotely | Amy McKinstry | amckinstry@nps.org | Superintendent of Schools |
|  | Paul Anastasi | panastasi@nps.org | Building Maintenance Local Official |
| Attended Remotely | Karlene Ross | kross@nps.org | Principal, W. Edward Balmer Elementary School |
|  | Theresa Gould | tgould@nps.org | Principal, Northbridge Elementary School |
| Attended Remotely | Gregory Rosenthal | grosenthal@nps.org | Director of Pupil Personnel Services |
|  | Lee P. Dore | Ipdore@DoreandWhittier.com | Dore \& Whittier Architects |
| Attended Remotely | Thomas Hengelsberg | thengelsberg@DoreandWhittier.com | Dore \& Whittier Architects |
| Attended Remotely | David Fontaine, Jr. | djı@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Rob Day | rday@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Joel Seeley | iseeley@smma.com | SMMA |

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## Agenda

| Project: | New W. Edward Balmer Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Re: | School Building Committee Meeting | Meeting Date: | $5 / 19 / 2020$ |
| Meeting Location: | Remote Locations | Meeting Time: | $6: 30$ PM |
| Prepared by: | Joel G. Seeley | Meeting No. | 60 |
| Distribution: | Committee Members (MF) |  |  |

1. Call to Order
2. Statement regarding Governor Baker's March 10, 2020 Order Suspending Certain Provisions of the Open Meeting Law
3. Attendance
4. Statement of Audio and Video Recording
5. Public Comment

Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to sbc@nps.org.
All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
6. Approval of Minutes
7. Approval of Invoices and Commitments
8. Neighborhood Plantings
9. U-6 Playfield Sod
10. Vail Field Irrigation
11. Granite Curbing VE
12. Fence at Overlook Street
13. Construction Update

- Procurement Update

14. COVID-19 Update
15. New or Old Business
16. Committee Questions
17. Next Meeting: June 16, 2020
18. Adjourn

|  |  | Symmes Maini \& McKee Associates, Inc. (SMMA) Northbridge School District Northbridge W. Edward Balmer Elementary School BUDGET SUMMARY <br> BUDGET TRACKING FORM as of: 4/30/2020 |  | $\begin{gathered} \text { Original } \\ \text { PS\&B Budget } \\ 6 / 20 / 2018 \\ \hline \end{gathered}$ |  | t Revisions |  | Current Budget |  | Contract Amount |  | Expended |  | (B-C) <br> Remaining <br> tract Amount |  | Amount Amal Projected |  | $\begin{gathered} (B+E) \\ \text { ojected Contract } \\ \text { Amount } \\ \hline \end{gathered}$ |  | (A-B-E) Budget Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Propay | Name |  |  |  |  |  | A |  | B |  | C |  | D |  | E |  |  |  |  |
|  | code \# | Feasibility Study Agreement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 0001-0000 | OPM Feasibility Study |  | 105,000.00 |  |  |  | 105,000.00 |  | 105,000.00 |  | 105,000.00 |  | - |  | - |  | 105,000.00 |  |  |
| 2 | 0002-0000 | A\&E Feasibility Study |  | 425,000.00 |  |  |  | 425,000.00 |  | 425,000.00 |  | 425,000.00 |  |  |  |  |  | 425,000.00 |  |  |
| 3 | 0003-0000 | Environmental and Site |  | 150,000.00 |  |  |  | 150,000.00 |  | 146,753.50 |  | 145,543.50 |  | 1,210.00 |  |  |  | 146,753.50 |  | 3,246.50 |
| 4 | 0004-0000 | Other |  | 95,000.00 |  |  |  | 95,000.00 |  | 51,759.59 |  | 51,759.59 |  |  |  |  |  | 51,759.59 |  | 43,240.41 |
|  |  | Feasibility Study Agreement Subtotal | \$ | 775,000.00 | \$ | - | \$ | 775,000.00 | \$ | 728,513.09 | \$ | 727,303.09 | \$ | 1,210.00 | \$ | - | \$ | 728,513.09 | \$ | 46,486.91 |
|  |  | Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 0101-0000 | Legal Fees |  | 80,000.00 |  |  |  | 80,000.00 |  | - |  | - |  | - |  | - |  |  |  | 80,000.00 |
|  |  | Owner's Project Manager |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 0102-0400 | > Design Development |  | 180,250.00 |  |  |  | 180,250.00 |  | 180,250.00 |  | 180,250.00 |  |  |  | - |  | 180,250.00 |  |  |
| 8 | 0102-0500 | > Construction Contract Documents |  | 250,025.00 |  |  |  | 250,025.00 |  | 250,025.00 |  | 250,025.00 |  |  |  |  |  | 250,025.00 |  |  |
| 9 | 0102-0600 | > Bidding |  | 95,050.00 |  |  |  | 95,050.00 |  | 95,050.00 |  | 95,050.00 |  | - |  | - |  | 95,050.00 |  |  |
| 10 | 0102-0700 | > Construction Contract Administration |  | 1,912,599.00 |  |  |  | 1,912,599.00 |  | 1,912,599.00 |  | 306,015.84 |  | 1,606,583.16 |  | - |  | 1,912,599.00 |  |  |
| 11 | 0102-0800 | > Closeout |  | 120,080.00 |  |  |  | 120,080.00 |  | 120,080.00 |  |  |  | 120,080.00 |  |  |  | 120,080.00 |  |  |
| 12 | 0102-0900 | > Extra Services |  | 100,000.00 |  |  |  | 100,000.00 |  |  |  | - |  |  |  | - |  |  |  | 100,000.00 |
| 13 | 0102-1000 | > Reimbursable \& Other Services |  | 40,000.00 |  |  |  | 40,000.00 |  | 3,520.00 |  | 3,520.00 |  | - |  | - |  | 3,520.00 |  | 36,480.00 |
| 14 | 0102-1100 | > Cost Estimates |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 15 | 0103-0000 | Advertising |  | 20,000.00 |  |  |  | 20,000.00 |  | 1,238.64 |  | 1,238.64 |  | - |  | - |  | 1,238.64 |  | 18,761.36 |
| 16 | 0104-0000 | Permitting |  | 50,000.00 |  |  |  | 50,000.00 |  | 7,314.10 |  | 7,314.10 |  |  |  |  |  | 7,314.10 |  | 42,685.90 |
| 17 | 0105-0000 | Owner's Insurance |  | 80,000.00 |  | 10,000.00 |  | 90,000.00 |  | 86,438.00 |  | 86,438.00 |  |  |  |  |  | 86,438.00 |  | 3,562.00 |
| 18 | 0199-0000 | Other Administrative Costs |  | 60,000.00 |  | (10,000.00) |  | 50,000.00 |  | 16,826.74 |  | 16,701.74 |  | 125.00 |  | - |  | 16,826.74 |  | 33,173.26 |
|  |  | Administration Subtotal | \$ | 2,988,004.00 | \$ | - | \$ | 2,988,004.00 | \$ | 2,673,341.48 | \$ | 946,553.32 | \$ | 1,726,788.16 | \$ | - | \$ | 2,673,341.48 | \$ | 314,662.52 |
|  |  | Architecture and Engineering |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Basic Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 | 0201-0400 | > Design Development |  | 1,944,609.00 |  |  |  | 1,944,609.00 |  | 1,944,609.00 |  | 1,944,609.00 |  | - |  | - |  | 1,944,609.00 |  | - |
| 22 | 0201-0500 | > Construction Contract Documents |  | 2,657,249.00 |  |  |  | 2,657,249.00 |  | 2,657,249.00 |  | 2,657,249.00 |  |  |  |  |  | 2,657,249.00 |  |  |
| 23 | 0201-0600 | $>$ Bidding |  | 227,830.00 |  |  |  | 227,830.00 |  | 227,830.00 |  | 227,830.00 |  |  |  |  |  | 227,830.00 |  | - |
| 24 | 0201-0700 | > Construction Contract Administration |  | 2,252,218.00 |  |  |  | 2,252,218.00 |  | 2,252,218.00 |  | 374,769.08 |  | 1,877,448.92 |  | - |  | 2,252,218.00 |  |  |
| 25 | 0201-0800 | > Closeout |  | 164,136.00 |  |  |  | 164,136.00 |  | 164,136.00 |  | - |  | 164,136.00 |  | - |  | 164,136.00 |  | - |
| 26 | 0201-9900 | $\geq$ Other Basic Services |  |  |  |  |  | - |  | - |  | - |  |  |  | - |  |  |  |  |
| 27 |  | BASIC SERVICES SUBTOTAL | \$ | 7,246,042.00 | \$ | - | \$ | 7,246,042.00 | \$ | 7,246,042.00 | \$ | 5,204,457.08 | \$ | 2,041,584.92 | \$ | - | \$ | 7,246,042.00 | \$ |  |
|  |  | Reimbursable Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | 0203-0100 | $>$ Construction Testing |  | 30,000.00 |  |  |  | 30,000.00 |  | 16,500.00 |  | 14,377.71 |  | 2,122.29 |  | - |  | 16,500.00 |  | 13,500.00 |
| 29 | 0203-0200 | > Printing (over minimum) |  | 20,000.00 |  |  |  | 20,000.00 |  |  |  |  |  |  |  | - |  |  |  | 20,000.00 |
| 30 | 0203-9900 | > Other Reimbursable Costs |  | 100,000.00 |  |  |  | 100,000.00 |  | 59,276.17 |  | 48,826.17 |  | 10,450.00 |  |  |  | 59,276.17 |  | 40,723.83 |
| 31 | 0204-0200 | > Hazardous Materials |  | 100,000.00 |  |  |  | 100,000.00 |  | 23,100.00 |  | 23,100.00 |  |  |  | - |  | 23,100.00 |  | 76,900.00 |
| 32 | 0204-0300 | > Geotech \& Geo-Env. |  | 85,000.00 |  |  |  | 85,000.00 |  | 83,435.00 |  | 60,243.15 |  | 23,191.85 |  | - |  | 83,435.00 |  | 1,565.00 |
| 33 | 0204-0400 | $>$ Site Survey |  | 40,000.00 |  |  |  | 40,000.00 |  | - |  | - |  | - |  | - |  |  |  | 40,000.00 |
| 34 | 0204-0500 | $\geq$ Wetlands |  | 40,000.00 |  |  |  | 40,000.00 |  | - |  | - |  | - |  | - |  | - |  | 40,000.00 |
| 35 | 0204-1200 | $>$ Traffic Studies |  | 35,000.00 |  |  |  | 35,000.00 |  |  |  | - |  |  |  | - |  |  |  | 35,000.00 |
|  |  | Architectural and Engineering Subtotal | \$ | 7,696,042.00 | \$ | - | \$ | 7,696,042.00 | \$ | 7,428,353.17 | \$ | 5,351,004.11 | \$ | 2,077,349.06 | \$ | - | \$ | 7,428,353.17 | \$ | 267,688.83 |


|  |  | Symmes Maini \& McKee Associates, Inc. (SMMA) Northbridge School District Northbridge W. Edward Balmer Elementary School BUDGET SUMMARY <br> BUDGET TRACKING FORM as of: 4/30/2020 | $\begin{gathered} \text { Original } \\ \text { PS\&B Budget } \\ \text { 6/20/2018 } \\ \hline \end{gathered}$ |  | Budget Revisions |  | Current Budget |  | Contract Amount |  | Expended |  | ( $\mathrm{B}-\mathrm{C}$ ) Remaining Contract Amount |  | Additional ProjectedAmount |  | $\begin{gathered} (B+E) \\ \text { Projected Contract } \end{gathered}$Amount |  | $\begin{gathered} (A-B-E) \\ \text { Budget } \\ \text { Balance } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CM @ Risk Preconstruction Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 0501-0000 | Pre-Construction Services | \$ | 250,000.00 |  |  | \$ | 250,000.00 | \$ | 210,000.00 | \$ | 210,000.00 | \$ | - | \$ | - | \$ | 210,000.00 | \$ | 40,000.00 |
|  | 0502-0001 | Construction Budget | \$ | 79,492,662.00 |  |  | \$ | 79,492,662.00 | \$ | 77,506,126.00 | \$ | 16,131,446.97 | \$ | 61,374,679.03 | \$ | - | \$ | 77,506,126.00 | \$ | 1,986,536.00 |
| 89 | CSI Code | CSI Description |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-0010 | CM Fee |  |  |  |  |  | 1,543,750.00 |  | 1,543,750.00 |  | 491,396.05 |  | 1,052,353.95 |  | - |  | 1,543,750.00 |  | - |
| 89 | 0502-0020 | Bonds and Insurances |  |  |  |  |  | 1,229,039.70 |  | 1,229,039.70 |  | 1,229,039.70 |  |  |  |  |  | 1,229,039.70 |  |  |
| 89 | 0502-0030 | Total GMP Construction Contingency |  |  |  |  |  | 1,442,653.85 |  | 1,442,653.85 |  | 17,849.55 |  | 1,424,804.30 |  | - |  | 1,442,653.85 |  |  |
| 89 | 0502-0100 | CM Staffing |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 89 | 0502-0100 | GC's |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | 0502-0100 | Division 1-General Requirements |  |  |  |  |  | 5,817,391.50 |  | 5,817,391.50 |  | 1,349,833.15 |  | 4,467,558.35 |  |  |  | 5,817,391.50 |  |  |
| 89 | 0502-0200 | Division 2 - Existing Conditions |  |  |  |  |  | 2,228,472.00 |  | 2,228,472.00 |  | 30,115.00 |  | 2,198,357.00 |  |  |  | 2,228,472.00 |  |  |
| 89 | 0502-0300 | Division 3-Concrete |  |  |  |  |  | 3,699,072.95 |  | 3,699,072.95 |  | 1,744,499.25 |  | 1,954,573.70 |  | - |  | 3,699,072.95 |  |  |
| 89 | 0502-0400 | Division 4 - Masonry |  |  |  |  |  | 2,062,450.00 |  | 2,062,450.00 |  | - |  | 2,062,450.00 |  | - |  | 2,062,450.00 |  |  |
| 89 | 0502-0500 | Division 5-Metals |  |  |  |  |  | 6,396,350.00 |  | 6,396,350.00 |  | 4,781,551.40 |  | 1,614,798.60 |  |  |  | 6,396,350.00 |  |  |
| 89 | 0502-0600 | Division 6-Wood, Plastics and Composites |  |  |  |  |  | 1,392,752.25 |  | 1,392,752.25 |  |  |  | 1,392,752.25 |  |  |  | 1,392,752.25 |  |  |
| 89 | 0502-0700 | Division 7 - Thermal \& Moisture Protection |  |  |  |  |  | 5,690,101.00 |  | 5,690,101.00 |  | 71,532.15 |  | 5,618,568.85 |  |  |  | 5,690,101.00 |  |  |
| 89 | 0502-0800 | Division 8 - Openings |  |  |  |  |  | 3,289,116.60 |  | 3,289,116.60 |  | 46,265.00 |  | 3,242,851.60 |  | - |  | 3,289,116.60 |  |  |
| 89 | 0502-0900 | Division 9 - Finishes |  |  |  |  |  | 9,177,835.05 |  | 9,177,835.05 |  | 54,862.50 |  | 9,122,972.55 |  | - |  | 9,177,835.05 |  |  |
| 89 | 0502-1000 | Division 10 - Specialties |  |  |  |  |  | 1,003,156.30 |  | 1,003,156.30 |  | - |  | 1,003,156.30 |  |  |  | 1,003,156.30 |  |  |
| 89 | 0502-1100 | Division 11 - Equipment |  |  |  |  |  | 1,625,280.90 |  | 1,625,280.90 |  | - |  | 1,625,280.90 |  | - |  | 1,625,280.90 |  |  |
| 89 | 0502-1200 | Division 12 - Furnishings |  |  |  |  |  | 1,742,640.10 |  | 1,742,640.10 |  | - |  | 1,742,640.10 |  | - |  | 1,742,640.10 |  |  |
| 89 | 0502-1300 | Division 13 - Special Construction |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |  |
| 89 | 0502-1400 | Division 14-Conveying Systems |  |  |  |  |  | 117,253.75 |  | 117,253.75 |  | - |  | 117,253.75 |  |  |  | 117,253.75 |  |  |
| 89 | 0502-2100 | Division 21 - Fire Suppression |  |  |  |  |  | 840,275.00 |  | 840,275.00 |  | 30,400.00 |  | 809,875.00 |  | - |  | 840,275.00 |  |  |
| 89 | 0502-2200 | Division 22 - Plumbing |  |  |  |  |  | 2,253,734.40 |  | 2,253,734.40 |  | 232,712.00 |  | 2,021,022.40 |  | - |  | 2,253,734.40 |  |  |
| 89 | 0502-2300 | Division 23-HVAC |  |  |  |  |  | 4,863,050.00 |  | 4,863,050.00 |  | 68,661.25 |  | 4,794,388.75 |  | - |  | 4,863,050.00 |  | - |
| 89 | 0502-2500 | Division 25 - Integrated Automation |  |  |  |  |  |  |  |  |  | - |  |  |  | - |  | - |  | - |
| 89 | 0502-2600 | Division 26 - Electrical |  |  |  |  |  | 5,465,825.00 |  | 5,465,825.00 |  | 198,344.80 |  | 5,267,480.20 |  | - |  | 5,465,825.00 |  |  |
| 89 | 0502-2700 | Division 27 - Communications |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  | - |  |  |
| 89 | 0502-2800 | Division 28 - Electronic Safety \& Security |  |  |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  | - |
| 89 | 0502-3100 | Division 31 - Earthwork |  |  |  |  |  | 9,251,482.85 |  | 9,251,482.85 |  | 4,968,665.51 |  | 4,282,817.34 |  | - |  | 9,251,482.85 |  | - |
| 89 | 0502-3200 | Division 32 - Exterior Improvements |  |  |  |  |  | 2,443,672.65 |  | 2,443,672.65 |  | 28,639.65 |  | 2,415,033.00 |  |  |  | 2,443,672.65 |  |  |
| 89 | 0502-3300 | Division 33 - Utilities |  |  |  |  |  |  |  |  |  | - |  |  |  | - |  | - |  | - |
| 89 | 0502-9900 | Retainage |  |  |  |  |  | 3,872,387.15 |  | 3,872,387.15 |  | 728,775.66 |  | 3,143,611.49 |  | - |  | 3,872,387.15 |  | - |
| 89 | 0508-0000 | Change Orders |  |  | \$ | 58,383.00 |  | 58,383.00 |  | 58,383.00 |  | 58,304.35 |  | 78.65 |  | 8,862.00 |  | 67,245.00 |  |  |
| 89 |  | Construction Budget Subtotal | \$ | 79,492,662.00 | \$ | 58,383.00 | \$ | 77,506,126.00 | \$ | 77,506,126.00 | \$ | 16,131,446.97 | \$ | 61,374,679.03 | \$ | 8,862.00 | \$ | 77,514,988.00 | \$ | 1,986,536.00 |
|  |  | Alternates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | 0506-0000 | Ineligible Work (Maint Blq, Press Box, Concession and Restrooms |  | - |  |  |  |  |  | - |  | - |  | - |  | - |  | - |  |  |
| 90 | 0506-0000 | Retainage for Alternates/Ineligible Work |  |  |  |  |  | - |  | - |  | - |  | - |  |  |  | - |  |  |
|  |  | Alternates Subtotal | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | 0600-0000 | Miscellaneous Project Costs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | 0601-0000 | Utility Company Fees |  | 200,000.00 |  |  |  | 200,000.00 |  | 7,250.00 |  |  |  | 7,250.00 |  |  |  | 7,250.00 |  | 192,750.00 |
| 95 | 0602-0000 | Testing Services |  | 300,000.00 |  |  |  | 300,000.00 |  | 110,000.00 |  | 73,056.50 |  | 36,943.50 |  | - |  | 110,000.00 |  | 190,000.00 |
| 96 | 0603-0000 | Swing Space / Modulars |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 97 | 0699-0000 | Other Project Costs (Mailing \& Moving) |  | 200,000.00 |  |  |  | 200,000.00 |  |  |  |  |  |  |  |  |  | - |  | 200,000.00 |
|  | 0600-0000 | Miscellaneous Project Costs Subtotal | \$ | 700,000.00 | \$ | - | \$ | 700,000.00 | \$ | 117,250.00 | S | 73,056.50 | \$ | 44,193.50 | \$ | - | \$ | 117,250.00 | \$ | 582,750.00 |
|  | 0700-0000 | Furnishings and Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 | 0701-0000 | Furnishings |  | 1,648,000.00 |  |  |  | 1,648,000.00 |  | - |  | - |  | - |  | - |  | - |  | 1,648,000.00 |
|  | 0702-0000 | Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 | 0703-0000 | Computer Equipment |  | 1,854,000.00 |  |  |  | 1,854,000.00 |  |  |  |  |  |  |  |  |  | - |  | 1,854,000.00 |
|  |  | Furnishings and Equipment Subtotal | \$ | 3,502,000.00 | \$ | - | \$ | 3,502,000.00 | \$ | - | \$ | - | S | - | \$ | - | \$ | - | \$ | 3,502,000.00 |
| 103 | 0507-0000 | Owner's Construction Contingency |  | 3,974,633.00 |  | (58,383.00) |  | 3,916,250.00 |  |  |  | - |  |  |  | - |  |  |  | 3,916,250.00 |
| 104 | 0801-0000 | Owners' (soft cost) Contingency |  | 1,589,853.00 |  |  |  | 1,589,853.00 |  | - |  | - |  | - |  | - |  | - |  | 1,589,853.00 |
|  |  | Contingency Subtotal | \$ | 5,564,486.00 | \$ | (58,383.00) | \$ | 5,506,103.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,506,103.00 |
|  |  | Total Project Budget | \$ | 100,968,194.00 | \$ | - | \$ | 98,923,275.00 | \$ | 88,663,583.74 | \$ | 23,439,363.99 | \$ | 65,224,219.75 | \$ | 8.862 .00 | \$ | 88,672,445.74 | \$ | 12,246,227.26 |

## Warrant No. 41

| Project: | New W. Edward Balmer Elementary School | Project No.: | 17020 |
| :--- | :--- | :--- | ---: |
| Prepared by: | Joel G. Seeley, AIA | Date: | $5 / 19 / 2020$ |

School Building Committee for the W. Edward Balmer Elementary School hereby authorizes to draw against funds for the obligations incurred for value received in services and for materials shown below:

| Vendor | Invoice No. | Invoice Date |  | Invoice | ProPay |  | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount | Code |  | fter Invoice |
| Richard Vallee |  | 3/4/2020 | \$ | 125.00 | 0199-0000 | \$ | 33,298.26 |
| Dore \& Whittier | 00033 | 4/30/2020 | \$ | 93,692.27 | 0201-0700 |  | 1,783,756.65 |
| Dore \& Whittier | 00033 | 4/30/2020 | \$ | 314.16 | 0203-0100 | \$ | 1,808.13 |
| [Amendment No. 22] |  |  |  |  |  |  |  |
| Construction Phase Services; Attended Construction Meetings; Attended SBC Meeting |  |  |  |  |  |  |  |
| SMMA | 52779 | 5/05/2020 | \$ | 76,503.96 | 0102-0700 | \$ | 1,530,079.20 |
| SMMA | 52779 | 5/05/2020 | \$ | 8,976.00 | 0602-0000 | \$ | 27,967.50 |

Construction Phase Services; Attended Construction Meetings; Coordinated with Commissioning Agent; Coordinated with Testing Lab; Reviewed Payment Requests; Attended SBC Meetings and Issued Minutes; Submitted Monthly MSBA Report.

Fontaine Bros., Inc. $18 \quad 4 / 30 / 2020 \quad \$ \quad 2,782,545.00$\begin{tabular}{l}
See SOV <br>
attached

 

See SOV <br>
attached
\end{tabular}

Site Construction Activities; Attended Construction Meetings; Attended SBC Meeting
Total \$ 2,962,156.39

Joseph Strazzulla, Chair

Alicia Cannon

Paul Bedigian

Jeffrey Tubbs

Jeff Lundquist

Spencer Pollock

Melissa Walker

Michael LeBrasseur

Steven Gogolinski

Peter L'Hommedieu

## Andrew Chagnon

Approved on $\qquad$

- The Northbridge Public Schools Town of Northbridge
87 Linwood Avenue, Whitinsville, MA 01588 (508) $234-8156$ FAX (508) $234-8469$ www.nps.org
SCHOOL BUILDING COMMITTEE - VIDEOGRAPHY TIME SHEET

The following videography services were provided as part of the Feasibility Study for the W. E. Balmer Elementary School:


EMPLOYEE NAME:

EMPLOYEE SIGNATURE:

SUPERVISOR SIGNATURE:


DATE: $3 / 3 / 20$
DATE: $5 / 4 / 20$

DORE + WHITTIER
Dore \& Whittier Architects, Inc.
212 Battery Street
Burlington, VT 05401

| Northbridge Public Schools | Invoice number | 00033 |
| :--- | :--- | :--- |
| Town of Northbridge | Date | $04 / 30 / 2020$ |
| 87 Linwood Avenue |  |  |
| Whitinsville, MA 01588 | Project | 17-0759 Balmer Elementary School - |

For Date Range: April 1 to April 30, 2020

| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BASIC SERVICES |  |  |  |  |  |
| Feasibility Study | 198,675.00 | 100.00 | 198,675.00 | 0.00 | 0.00 |
| Schematic Design | 226,325.00 | 100.00 | 226,325.00 | 0.00 | 0.00 |
| Design Development | 1,944,609.00 | 100.00 | 1,944,609.00 | 0.00 | 0.00 |
| Construction Documents | 2,657,249.00 | 100.00 | 2,657,249.00 | 0.00 | 0.00 |
| Bidding | 227,830.00 | 100.00 | 227,830.00 | 0.00 | 0.00 |
| Construction Administration | 2,252,218.00 | 20.80 | 374,769.08 | 93,692.27 | 1,783,756.65 |
| Closeout | 164,136.00 | 0.00 | 0.00 | 0.00 | 164,136.00 |
| Subtotal | 7,671,042.00 | 74.61 | 5,629,457.08 | 93,692.27 | 1,947,892.65 |
| ADDITIONAL SERVICES |  |  |  |  |  |
| ASR-1-Geotechnical: Test Borings, Soils and Report | 13,195.00 | 100.00 | 13,195.00 | 0.00 | 0.00 |
| ASR-2-Geo-Environmental: Phase 1 | 10,285.00 | 88.24 | 9,075.00 | 0.00 | 1,210.00 |
| ASR-3 - Preliminary Traffic Study | 9,900.00 | 100.00 | 9,900.00 | 0.00 | 0.00 |
| ASR-4 - Site Survey and Wetland Delineation | 14,850.00 | 100.00 | 14,850.00 | 0.00 | 0.00 |
| ASR-5 - Hazardous Materials Assessment | 6,820.00 | 100.00 | 6,820.00 | 0.00 | 0.00 |
| ASR-6 - Hydrant Water Pressure/Volume Testing Services | 1,410.00 | 100.00 | 1,410.00 | 0.00 | 0.00 |
| ASR -7-Traffic Phase 2 | 19,800.00 | 100.00 | 19,800.00 | 0.00 | 0.00 |
| ASR-8-Geotechnical Services | 25,943.50 | 100.00 | 25,943.50 | 0.00 | 0.00 |
| ASR-9 - Land Survey | 39,600.00 | 100.00 | 39,600.00 | 0.00 | 0.00 |
| ASR-10-Land Survey Services | 4,950.00 | 100.00 | 4,950.00 | 0.00 | 0.00 |
| ASR-12-Soil Investigation Services | 4,290.00 | 100.00 | 4,290.00 | 0.00 | 0.00 |
| ASR-13-Additional Site Acoustical Measurements | 5,500.00 | 100.00 | 5,500.00 | 0.00 | 0.00 |
| ASR-14 - Additional Soils Testing Drainage Design | 5,280.00 | 100.00 | 5,280.00 | 0.00 | 0.00 |
| ASR-15-Geotechnical Services DD-CA | 57,695.00 | 100.00 | 57,695.00 | 0.00 | 0.00 |
| ASR-16-Hazardous Material Services DD-CA | 23,100.00 | 100.00 | 23,100.00 | 0.00 | 0.00 |
| ASR-17-Geo-Environmental Services | 16,170.00 | 37.41 | 6,050.00 | 0.00 | 10,120.00 |
| ASR-18-Horticultural Soil Testing Services | 4,257.00 | 100.00 | 4,257.00 | 0.00 | 0.00 |
| ASR-19 - Site Geo Environmental Soil Characterization Services | 18,810.00 | 100.00 | 18,810.00 | 0.00 | 0.00 |
| ASR - 20 - Excavating Services - Steve Caya Construction | 2,000.00 | 100.00 | 2,000.00 | 0.00 | 0.00 |
| ASR-21-Driveway Widening and Offsite Analysis | 15,400.00 | 32.14 | 4,950.00 | 0.00 | 10,450.00 |



## Aging Summary

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 00032 | $03 / 31 / 2020$ | $95,771.76$ |  | $95,771.76$ |  |  |  |
| 00033 | $04 / 30 / 2020$ | $94,006.43$ | $94,006.43$ |  |  |  |  |
|  | Total | $189,778.19$ | $94,006.43$ | $95,771.76$ | 0.00 | 0.00 | 0.00 |

Lahlaf Geotechnical Consulting, Inc. 100 Chelmsford Road
Suite 2
Billerica, MA 01862
Phone: (978) 330-5912

| Invoice for Period Ending: | $3 / 31 / 2020$ |
| ---: | :---: |
| Invoice No.: | $1742-11$ |
| Date: | $4 / 17 / 2020$ |

Fax: (978) 330-5056
E-mail: LGCI@LGCinc.net
Bill To
Tom Hengelsberg
Dore \& Whittier Architects, Inc.
260 Merrimac Street, Building 7
Newburyport, MA 01950

| Terms | Client No. | Project Name | Project Number | Location |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net 30 | 1170 | Proposed Balmer Elem. School | 1742 | Northbridge, MA |
| Description | Qty | Rate | Amount |  |
| LGCI Proposal No. 18038 <br> Services for the period March 1-31, 2020 |  |  |  |  |
| Senior Engineer - Review Field Report and Drawings <br> Geotechnical Engineer - Review Submittals |  |  |  |  |

## SMMA

Attn Ms. Melissa Walker
Business Manager Northbridge Public Schools
87 Linwood Avenue
Whitinsville, MA 01588

May 5, 2020
Project No: 17020.00
Invoice No: 0052779
Project $17020.00 \quad$ Northbridge Balmer Elementary School OPM

OPM Services for the W. Edward Balmer Elementary School, Whitinsville, MA 01588
Professional Services from March 21, 2020 to May 1, 2020 Fee


Outstanding Invoices

| Number | Date | Balance |
| :--- | ---: | ---: |
| 0052699 | $4 / 2 / 2020$ | $86,535.96$ |
| Total |  | $86,535.96$ |

Billings to Date

|  | Current | Prior | Total |
| :--- | ---: | ---: | ---: |
| Fee | $76,503.96$ | $936,340.84$ | $1,012,844.80$ |
| Consultant | $8,976.00$ | $76,576.50$ | $85,552.50$ |
| Expense | 0.00 | $14,563.81$ | $14,563.81$ |
| Totals | $\mathbf{8 5 , 4 7 9 . 9 6}$ | $\mathbf{1 , 0 2 7 , 4 8 1 . 1 5}$ | $\mathbf{1 , 1 1 2 , 9 6 1 . 1 1}$ |

Authorized By: Joel Seeley

| Project | 17020.00 | Northbridge Balmer Elementary School OPM | Invoice | 0052779 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Billing Backup |  |  | Tuesday, May 5, 2020 |  |
| :---: | :---: | :---: | :---: | :---: |
| SYMMES, MAINI \& MCKEE ASSOCIATES |  | Invoice 0052779 Dated 5/5/2020 |  | 4:38:15 PM |
| Project | 17020.00 Northbridge Balmer Elementary School OPM |  |  |  |
| Consultants |  |  |  |  |
| Yankee Engineering \& Testing, Inc. |  |  |  |  |
| AP 0084465 | 5/4/2020 - Y Y | gineering \& Testing, Inc. / PO\# | 8,976.00 |  |
|  | Total Consultants |  | 8,976.00 | 8,976.00 |
|  |  | Total this Project |  | \$8,976.00 |
| Total this Report |  |  |  | \$8,976.00 |

Yankee Engineering and Testing, Inc.
10 Mason Street, Worcester, MA 01609
508-831-7404
yankeeengineering.com

## Bill To

SYMMES MAINI \& MCKEE ASSOCIATES 1000 MASSACHUSETTS AVENUE
CAMBRIDGE, MA 02138
ATTN: MR. JOEL SEELEY

## Re:

FIELD MONITORING SERVICES
SMMA/VARIOUS
W. EDWARD BALMER E.S.

NORTHBRIDGE, MA


Owner Address: 87 Linwood Avenue
Whittinsville, MA 01588
Project Name: W. Balmer Elementary School
APPLICATION NO:
APPLICATION DATE
Project Address: 21 Crescent Street

Whitinsville, MA 01588

PROJECT NOS:

CONTRACT FOR w wringfield, MA 0110

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Conturuation shect. G703, is attached

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1+$ or -2 )
4. TOTAL COMPLETED \& STORED TO DATE

(Column G on G703)
RETAINAGE:
${ }^{\text {a }} \%$ of Completed Work $\$$ $\qquad$ b. $\%$ of Stored Mate $\$$ \$0 $\overline{\text { (Column F on G703) }}$
Total Retainage (Line 5a +5 b or
Total Retainage (Line $5 a+5 b$ or
Total in Column 1 of G 703 )
5. TOTAL EARNED LESS RETAINAGE

| $\$$ | $\$ 957,117$ |
| :--- | ---: |
| $\$$ | $\$ 18,152,832$ |

(Line 4 less Line 5 Total)
7 LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)
$\qquad$
BALANCE TO FINISH, INCLUDING RETAINAGE
$\$ \quad \$ 2,782,545$

BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)
$\$ 859353,294$

| CHANGE ORDER SUMMARY |  |  |
| :--- | ---: | :--- |
| Total changes approved in <br> previous months by Owner | $\$ 35,752$ |  |
| Total approved this Month | $\$ 22,631$ |  |
| TOTALS | $\$ 58,383$ |  |
| NET CHANGES by Change Order | $\$ 58,383$ |  |

Dore and Whittiet
212 Battery Street
Burlington, VT 05401

The undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-
mation and belief the Work covered by this Application for Payment has been completed
in accordance with the Contract Documents, that all amounts have been paid by the
Contractor for Woy for which previous Certificates for Payment were issued and pay-
ments received of m the Ownet and that current payment shown herein is now due


## BALMER ELEMENTARY SCHOOL <br> SUMMARY - COST BY DIVISION <br> PERIOD TO: 4/30/2020




|  | 0502-0600 | Divion 06 - Woods, Plastics, Components |  |  |  |  |  |  |  | Dano 2 fs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rough Carpentry | package 9-5 |  |  |  |  |  |  |  |
|  | 0502-0600 | Glued-Laminated Timber Beams (package 6-1) | 421,115.00 | 0.00 |  |  | 0.00 | 0\% | 421,115.00 | 0.00 |
|  | 0502-0600 | Finish Carpentry - General Woodworking (package 6-2)* adj below | 2,163,716.00 | 0.00 |  |  | 0.00 | 0\% | 2,163,716.00 | 0.00 |
|  |  | Architectural Wood Casework | package 12-1 |  |  |  |  |  |  |  |
|  |  | Fiberglass Reinforced Paneling | package 10-4 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-0700 | Divion 07 - Thermal \& Moisture Protection |  |  |  |  |  |  |  |  |
|  | 0502-0700 | WDC Filed Sub-bid Summary - Superior ERP 2 (package 7-1) | 43,000.00 | 42,600.00 |  |  | 42,600.00 | 99\% | 400.00 | 2,130.00 |
|  | 0502-0700 | WDC Filed Sub-bid Summary - Superior (package 7-2) | 587,680.00 | 10,914.00 |  | 57,000.00 | 67,914.00 | 12\% | 519,766.00 | 3,395.70 |
|  |  | Bituminous Dampproofing | package 7-1 |  |  |  |  |  |  |  |
|  |  | Sheet Waterproofing | package 7-1 |  |  |  |  |  |  |  |
|  |  | Fluid Applied Waterproofing | package 7-1 |  |  |  |  |  |  |  |
|  |  | Thermal Insulation | all trades |  |  |  |  |  |  |  |
|  |  | Foamed-In-Place Insulation | package 9-5 |  |  |  |  |  |  |  |
|  |  | Weather Barriers | package 7-2 |  |  |  |  |  |  |  |
|  | 0502-0700 | Metal Wall and Soffit Panels - Bass (package 7-3)* see adj. below | 3,034,119.00 | 0.00 |  |  | 0.00 | 0\% | 3,034,119.00 | 0.00 |
|  | 0502-0700 | Sun Screens - Chandler (package 7-3)* see adj. below | 234,405.00 | 0.00 | 4,118.50 |  | 4,118.50 | 2\% | 230,286.50 | 205.93 |
|  |  | Metal Composite Material Wall Panels | package 7-3 |  |  |  |  |  |  |  |
|  |  | Exterior High Pressure Laminate Panels | package 7-3 |  |  |  |  |  |  |  |
|  | 0502-0700 | Thermoplastic Membrane Roofing - Capeway (package 7-4) | 1,452,200.00 | 21,783.00 | 567,968.00 |  | 589,751.00 | 41\% | 862,449.00 | 29,487.55 |
|  |  | Sheet Metal Flashing and Trim | package 7-4 |  |  |  |  |  |  |  |
|  |  | Roof Accessories | package 7-4 |  |  |  |  |  |  |  |
|  | 0502-0700 | Applied Fireproofing - Ricmor (package 7-5)* see adj. below | 57,500.00 | 0.00 | 29,600.00 |  | 29,600.00 | 51\% | 27,900.00 | 1,480.00 |
|  |  | Allowance - Patch Fireproofing | 4,700.00 | 0.00 |  |  | 0.00 | 0\% | 4,700.00 | 0.00 |
|  |  | Firestopping | all trades |  |  |  |  |  |  |  |
|  |  | Joint Sealants | package 7-2 |  |  |  |  |  |  |  |
|  |  | Expansion Joint Cover Assemblies | package 5-2 |  |  |  |  |  |  |  |
|  | 0502-0700 | Scope Hold \#20 - Blind Side Waterproofing | 10,000.00 | 0.00 |  |  | 0.00 | 0\% | 10,000.00 | 0.00 |
|  | 0502-0700 | Scope Hold \#30 - Repair Roofing (damage by others) | 50,000.00 | 0.00 |  |  | 0.00 | 0\% | 50,000.00 | 0.00 |
|  | 0502-0800 | Scope Hold \#27-Acoustical Screen Changes | 100,000.00 | 0.00 |  |  | 0.00 | 0\% | 100,000.00 | 0.00 |
|  | 0502-0800 | Scope Hold \#28-LGMF B/U @ Acoustical Screens | 200,000.00 | 0.00 |  |  | 0.00 | 0\% | 200,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-0800 | Divion 08-Openings |  |  |  |  |  |  |  |  |
|  | 0502-0800 | Metal Windows Trade Bid Summary - Chandler (package 8-1) | 2,144,921.00 | 36,400.00 |  |  | 36,400.00 | 2\% | 2,108,521.00 | 1,820.00 |
|  | 0502-0800 | Glass and Glazing Trade Bid Summary - Chandler (package 8-2) | 65,874.00 | 1,500.00 |  |  | 1,500.00 | 2\% | 64,374.00 | 75.00 |
|  | 0502-0800 | HM Doors and Frames - TCI - (package 8-3)* see adj. below | 730,800.00 | 10,800.00 |  |  | 10,800.00 | 1\% | 720,000.00 | 540.00 |
|  |  | Flush Wood Doors | package 8-3 |  |  |  |  |  |  |  |
|  |  | Access Doors and Panels | all trades |  |  |  |  |  |  |  |
|  | 0502-0800 | Sliding / Folding Glazed Doors / Walls (package 8-4) | 157,443.00 | 0.00 | 4,543.00 |  | 4,543.00 | 3\% | 152,900.00 | 227.15 |
|  | 0502-0800 | Overhad Coiling Grilles (package 8-5) | 48,153.00 | 0.00 |  |  | 0.00 | 0\% | 48,153.00 | 0.00 |
|  |  | Sound Control Door Assemblies | package 8-3 |  |  |  |  |  |  |  |
|  | 0502-0800 | Accodion Folding Fire Doors (package 8-6) | 36,000.00 | 0.00 |  |  | 0.00 | 0\% | 36,000.00 | 0.00 |
|  |  | Sectional Doors | package 8-5 |  |  |  |  |  |  |  |
|  |  | Aluminum-Framed Storefronts | package 8-1 |  |  |  |  |  |  |  |
|  |  | Aluminum Windows | package 8-1 |  |  |  |  |  |  |  |
|  |  | Metal-Framed Skylights | package 8-1 |  |  |  |  |  |  |  |
|  |  | Door Hardware | package 8-3 |  |  |  |  |  |  |  |
|  |  | Glazing | package 8-2 |  |  |  |  |  |  |  |
|  |  | Mirrors | package 8-2 |  |  |  |  |  |  |  |
|  |  | Louvers | package 23-1 |  |  |  |  |  |  |  |
|  |  | Acoustical Equipment Enclosures | package 7-3 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-0900 | Division 09 - Finishes |  |  |  |  |  |  |  |  |
|  | 0502-0900 | Tile Trade Bid Summary - M.F. Higgins (package 9-1) | 478,500.00 | 4,750.00 | 900.00 |  | 5,650.00 | 1\% | 472,850.00 | 282.50 |
|  | 0502-0900 | Acoustic Ceilings Trade Bid Summary - H. Carr (package 9-2) | 1,194,500.00 | 0.00 |  |  | 0.00 | 0\% | 1,194,500.00 | 0.00 |
|  | 0502-0900 | Resilient Flooring Trade Bid Summary - CJM (package 9-3) | 794,205.00 | 0.00 | 24,199.00 |  | 24,199.00 | 3\% | 770,006.00 | 1,209.95 |
|  | 0502-0900 | Painting Trade Bid Summary - Color Concepts (package 9-4) | 384,600.00 | 0.00 |  |  | 0.00 | 0\% | 384,600.00 | 0.00 |
|  | 0502-0900 | Gyp Board Assemblies - Century - (package 9-5)* see adj. below | 4,958,000.00 | 53,000.00 | 56,200.00 |  | 109,200.00 | 2\% | 4,848,800.00 | 5,460.00 |
|  | 0502-0900 | Allowance - Mock-up Walls \& Roof | 30,000.00 | 0.00 |  |  | 0.00 |  | 30,000.00 | 0.00 |
|  |  | Tiling | package 9-1 |  |  |  |  |  |  |  |
|  |  | Acoustical Ceilings | package 9-2 |  |  |  |  |  |  |  |
|  | 0502-0900 | Wood Strip and Plank Flooring (package 9-6) | 172,612.00 | 0.00 |  |  | 0.00 | 0\% | 172,612.00 | 0.00 |
|  |  | Resilient Flooring | package 9-3 |  |  |  |  |  |  |  |
|  |  | Resilient Athletic Flooring | package 9-3 |  |  |  |  |  |  |  |
|  | 0502-0900 | Fluid Applied Flooring (package 9-7) | 186,650.00 | 0.00 |  |  | 0.00 | 0\% | 186,650.00 | 0.00 |
|  | 0502-0900 | Tile Carpeting (package 9-8) | 251,393.00 | 0.00 |  |  | 0.00 | 0\% | 251,393.00 | 0.00 |
|  | 0502-0900 | Sound-Absorbing Wall and Ceiling Units (package 9-9) | 208,460.00 | 0.00 |  |  | 0.00 | 0\% | 208,460.00 | 0.00 |
|  |  | Exterior Painting | package 9-4 |  |  |  |  |  |  |  |
|  |  | Interior Painting | package 9-4 |  |  |  |  |  |  |  |
|  | 0502-0900 | Scope Hold \#21-Floor Prep | 167,352.00 | 0.00 |  |  | 0.00 | 0\% | 167,352.00 | 0.00 |
|  | 0502-0900 | Scope Hold \#31- Repair Drywall (damage by others) | 100,000.00 | 0.00 |  |  | 0.00 | 0\% | 100,000.00 | 0.00 |
|  | 0502-0900 | Scope Hold \#32 - Repair Paint (damage by others) | 50,000.00 | 0.00 |  |  | 0.00 | 0\% | 50,000.00 | 0.00 |
|  | 0502-0900 | Scope Hold \#33-Repair Ceilings (damage by others) | 50,000.00 | 0.00 |  |  | 0.00 | 0\% | 50,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-1010 | Division 10 - Specialties |  |  |  |  |  |  |  |  |
|  | 0502-1010 | Visusal Display Units (package 10-1) | 380,557.00 | 0.00 |  |  | 0.00 | 0\% | 380,557.00 | 0.00 |


|  | 0502-1010 | Signage (package 10-2) | 94,468.00 | 0.00 |  |  | 0.00 | 0\% |  | 94,468.00 | ${ }_{55} 0.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Traffic Signage | package 31-1 |  |  |  |  |  |  |  |  |
|  |  | Plastic Toilet Compartments | Package 10-1 |  |  |  |  |  |  |  |  |
|  |  | Cubicle Curtains and Tracks | Package 10-1 |  |  |  |  |  |  |  |  |
|  |  | Wire Mesh Partitions | Package 5-2 |  |  |  |  |  |  |  |  |
|  | 0502-1010 | Folding Panel Partitions | 36,977.00 | 0.00 |  |  | 0.00 | 0\% |  | 36,977.00 | 0.00 |
|  |  | Wall and Corner Guards | Package 9-5 |  |  |  |  |  |  |  |  |
|  | 0502-1010 | Digitally Printed Protective Wallcovering | 110,931.00 | 0.00 |  |  | 0.00 | 0\% |  | 110,931.00 | 0.00 |
|  |  | Toilet, Bath, and Utility Room Accessories | Package 10-1 |  |  |  |  |  |  |  |  |
|  |  | Fire Protection Specialties | Package 10-1 |  |  |  |  |  |  |  |  |
|  | 0502-1010 | Lockers | 433,021.00 | 0.00 |  |  | 0.00 | 0\% |  | 433,021.00 | 0.00 |
|  |  | Fixed Sun Screens | Package 7-3 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-1100 | Division 11 - Equipment |  |  |  |  |  |  |  |  |  |
|  |  | Loading Dock Bumpers | Package 8-5 |  |  |  |  |  |  |  |  |
|  | 0502-1100 | Appliances (package 11-1) | 26,837.00 | 0.00 |  |  | 0.00 | 0\% |  | 26,837.00 | 0.00 |
|  | 0502-1100 | Food Service Equipment - Kittredge (package 11-2)* see adj. below | 487,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 487,000.00 | 0.00 |
|  |  | Projection Screens | Package 10-1 |  |  |  |  |  |  |  |  |
|  | 0502-1100 | Theatrical Drapery and Rigging (package 11-3) | 254,413.00 | 0.00 |  |  | 0.00 | 0\% |  | 254,413.00 | 0.00 |
|  | 0502-1100 | Gymnasium Equipment (pacakge 11-4) | 91,722.00 | 0.00 |  |  | 0.00 | 0\% |  | 91,722.00 | 0.00 |
|  | 0502-1100 | Play Equipment and Structures (package 11-5) | 825,011.00 | 0.00 |  |  | 0.00 | 0\% |  | 825,011.00 | 0.00 |
|  |  | Kilns | Package 10-1 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-1200 | Division 12 - Furnishings |  |  |  |  |  |  |  |  |  |
|  |  | Window Shades | package 11-3 |  |  |  |  |  |  |  |  |
|  | 0502-1200 | Manufactured Wood Casework (formerly package 12-1) | pacakge 6-2 |  |  |  |  |  |  |  |  |
|  |  | Music Education Casework | package 6-2 |  |  |  |  |  |  |  |  |
|  |  | Countertops | package 6-2 |  |  |  |  |  |  |  |  |
|  |  | Entrance Floor Mats and Frames | package 9-8 |  |  |  |  |  |  |  |  |
|  | 0502-1200 | Telescoping Bleachers (package 12-2) | 39,032.00 | 0.00 |  |  | 0.00 | 0\% |  | 39,032.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-1400 | Division 14 - Conveying Systems |  |  |  |  |  |  |  |  |  |
|  | 0502-1400 | Elevator Filed Sub-bid Summary - Worcester Elevator (package 14-1) | 123,425.00 | 0 |  |  | 0.00 | 0\% |  | 123,425.00 | 0.00 |
|  |  | Hydraulic Elevators | package 14-1 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2100 | Division 21 - Fire Suppression |  |  |  |  |  |  |  |  |  |
|  | 0502-2100 | Fire Protection Trade Bid Summary - Rustic (package 21-1) | 774,500.00 | 32,000.00 | 18,100.00 |  | 50,100.00 | 6\% |  | 724,400.00 | 2,505.00 |
|  |  | Fire Protection | package 21-1 |  |  |  |  |  |  |  |  |
|  | 0502-2100 | Scope Hold \#22-Fire Protection at Canopies | 100,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 100,000.00 | 0.00 |
|  | 0502-2100 | Scope Hold \#29 - Misc. MEP Coordination | 10,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 10,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Divison 22 - Plumbing |  |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Plumbing Trade Bid Summary - Harold Bros (package 22-1) | 2,263,000.00 | 244,960.00 | 229,540.00 |  | 474,500.00 | 21\% |  | 1,788,500.00 | 23,725.00 |
|  |  | Plumbing | package 22-1 |  |  |  |  |  |  |  |  |
|  | 0502-2200 | Scope Hold \#10-Plumbing - Temporary Enabling Work | 79,352.00 | 0.00 |  |  | 0.00 | 0\% |  | 79,352.00 | 0.00 |
|  | 0502-2200 | Scope Hold \#29a - Misc. MEP Coordination | 30,000.00 | 0.00 | 6,800.00 |  | 6,800.00 | 23\% |  | 23,200.00 | 340.00 |
|  |  |  |  | 0.00 |  |  | 0.00 |  |  |  |  |
|  | 0502-2300 | Divion 23-HVAC |  |  |  |  |  |  |  |  |  |
|  | 0502-2300 | HVAC Trade Bid Summary - KMD (pakcage 23-1) | 5,079,000.00 | 72,275.00 | 64,755.55 |  | 137,030.55 | 3\% |  | 4,941,969.45 | 6,851.53 |
|  |  | HVAC | package 23-1 |  |  |  |  |  |  |  |  |
|  |  | Vibration Control and Seismic Constraint | package 23-1 |  |  |  |  |  |  |  |  |
|  | 0502-2300 | Scope Hold \#26-Gym Duct Changes | 10,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 10,000.00 | 0.00 |
|  | 0502-2300 | Scope Hold \#29b - Misc. MEP Coordination | 30,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 30,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 26 - Electrical |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Electrical Trade Bid Summary - Griffin (package 26-1) | 5,699,000.00 | 187,734.00 | 84,106.00 |  | 271,840.00 | 5\% |  | 5,427,160.00 | 13,592.00 |
|  |  | Electrical | package 26-1 |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Scope Hold \#9 - Electrical - Temporary/Enabling Work | 24,500.00 | 21,050.00 |  |  | 21,050.00 | 86\% |  | 3,450.00 | 1,052.50 |
|  | 0502-2600 | Scope Hold \#29c - Misc. MEP Coordination | 30,000.00 |  |  |  |  | 0\% |  | 30,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Divison 27 - Technology |  |  |  |  |  |  |  |  |  |
|  |  | Structured Cabling System | package 26-1 |  |  |  |  |  |  |  |  |
|  |  | Data Communication System | package 26-1 |  |  |  |  |  |  |  |  |
|  |  | Audio-Video Communication Systems | package 26-1 |  |  |  |  |  |  |  |  |
|  |  | Distributed Communication System | package 26-1 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-2600 | Division 28 - Electronic Safety \& Security |  |  |  |  |  |  |  |  |  |
|  |  | Integrated Security System | package 26-1 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Division 31 - Earthwork |  |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Site Clearing - Guigli (package 31-1) | 8,988,403.00 | 5,175,949.00 | 483,175.00 |  | 5,659,124.00 | 63\% |  | 3,329,279.00 | 282,956.20 |
|  |  | Earth Moving | package 31-1 |  |  |  |  |  |  |  |  |
|  |  | Excavation and Fill for Utilities and Pavement | package 31-1 |  |  |  |  |  |  |  |  |
|  |  | Sedimentation and Erosion Control | package 31-1 |  |  |  |  |  |  |  |  |
|  | 0502-3100 | Scope Hold \#1 - Unforseen Conditions | 100,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 100,000.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#2 - Underslab Drainage | 25,000.00 | 0.00 |  |  | 0.00 | 0\% |  | 25,000.00 | 0.00 |


|  | 0502-3100 | Scope Hold \#3 - Field Drainage | 25,000.00 | 0.00 |  |  | 0.00 | 0\% | 25,000.00 | Pan ${ }^{0.00}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0502-3100 | Scope Hold \#5 - Soil Amendments | 25,000.00 | 19,008.00 |  |  | 19,008.00 | 76\% | 5,992.00 | 950.40 |
|  | 0502-3100 | Scope Hold \#6- Added Scope for Fire Line / Loop | 25,000.00 | 21,765.20 | 3,234.80 |  | 25,000.00 | 100\% | 0.00 | 1,250.00 |
|  | 0502-3100 | Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 | 100,000.00 | 0.00 |  |  | 0.00 | 0\% | 100,000.00 | 0.00 |
|  | 0502-3100 | Scope Hold \#11 - Scope Finalization to 100\% | 450,000.00 | 13,452.02 | 44,769.73 |  | 58,221.75 | 13\% | 391,778.25 | 2,911.09 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3200 | Division 32 - Exterior Improvements |  |  |  |  |  |  |  |  |
|  |  | Asphalt Paving | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Concrete Pavement | Package 3-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Landscaping - EDI (package 32-1) | 2,002,227.00 | 0.00 | 58,320.00 |  | 58,320.00 | 3\% | 1,943,907.00 | 2,916.00 |
|  |  | Stone Dust Surfacing | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Aggregate Surfacing | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Painted Pavement Markings | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Tactile Warning Surfacing | Package 3-1 |  |  |  |  |  |  |  |
|  |  | Playground Protective Surfacing | Package 11-5 |  |  |  |  |  |  |  |
|  |  | Recreational Court Surfacing | Package 32-1 |  |  |  |  |  |  |  |
|  |  | Baseball Field Surfacing | Package 32-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Chain Link Fences and Gates (package 32-2) incl. in 32-1 |  |  |  |  |  |  |  |  |
|  |  | Decorative Metal Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Plastic Fences and Gates | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Segmental Retaining Walls | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Site Furnishings | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Turf and Grasses | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Plants | Package 32-2 |  |  |  |  |  |  |  |
|  |  | Bioretention | Package 31-1 |  |  |  |  |  |  |  |
|  | 0502-3200 | Scope Hold \#23 - Neighbor Landscaping | 150,000.00 | 30,147.00 | 4,904.00 |  | 35,051.00 | 23\% | 114,949.00 | 1,752.55 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 0502-3300 | Division 33 - Utilities |  |  |  |  |  |  |  |  |
|  |  | Water Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Sanitary Sewer Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  | Storm Drainage Utilities | Package 31-1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Buyout Underrun/Overrun Log - Post GMP | Adjustment |  |  |  |  |  |  |  |
|  | $\begin{gathered} 0502-0600 \text { \& } \\ 0502-1200 \end{gathered}$ | Package 6-2 \& 12-1 Millwork\& casework combined - savings | 676,550.00 |  |  |  |  |  |  |  |
|  | 0502-0700 | Package 7-3 Metal Panels \& Sun Screens - savings | 514,326.00 |  |  |  |  |  |  |  |
|  | 0502-0700 | Package 7-5 Fireproofing - savings | 1,650.00 |  |  |  |  |  |  |  |
|  | 0502-0800 | Package 8-3 Drs/Frs/Hardware - overrun (incld. Install) | (154,500.00) |  |  |  |  |  |  |  |
|  | 0502-0800 | Package 8-4 Glazed Folding Partitions - savings | 125,957.00 |  |  |  |  |  |  |  |
|  | 0502-0800 | Package 8-6 Fire Door - savings | 7,580.00 |  |  |  |  |  |  |  |
|  | 0502-0900 | Package 9-6 Drywall - savings | 634,607.00 |  |  |  |  |  |  |  |
|  | 0502-1100 | Package 11-2 Food Service - savings | 25,839.00 |  |  |  |  |  |  |  |
|  | 0502-3200 | Package 32-1 \& 32-2 Landscaping \& Fencing Combined - savings | 420,060.00 |  |  |  |  |  |  |  |
|  |  | Total, buyout | 2,252,069.00 |  |  |  |  |  | 2,252,069.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Scope Hold Tracking Log - Reference only (actual billing above) | Original Value | Total Completed to date | This Period | Materials in Storage | Total Completed to date |  |  |  |
|  |  | Scope Hold \#1 - Unforseen Conditions | 100,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#2 - Underslab Drainage | 25,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#3 - Field Drainage | 25,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#4-Transite Pipe | 50,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#5 - Soil Amendments | 25,000.00 | 19,008.00 | 0.00 |  | 19,008.00 |  |  |  |
|  |  | Scope Hold \#6- Added Scope for Fire Line / Loop | 25,000.00 | 21,765.20 | 3,234.80 |  | 25,000.00 |  |  |  |
|  |  | Scope Hold \#7- Scope Finalization to 100\% Doc Amend 1 | 100,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#8 - Temp Above Ground Oil Storage Tank \& Tie In | 50,000.00 | 31,700.00 | 0.00 |  | 31,700.00 |  |  |  |
|  |  | Scope Hold \#9 - Electrical - Temporary/Enabling Work | 24,500.00 | 21,050.00 | 0.00 |  | 21,050.00 |  |  |  |
|  |  | Scope Hold \#10-Plumbing - Temporary Enabling Work | 79,352.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#11-Scope Finalization to 100\% | 450,000.00 | 13,452.02 | 44,769.73 |  | 58,221.75 |  |  |  |
|  |  | Scope Hold \# 12 - Scope Finalize to 100\% | 200,000.00 | 2,989.00 | 0.00 |  | 2,989.00 |  |  |  |
|  |  | Scope Hold \# 12a - Steel Scope Finalize to 100\% | 350,000.00 | 59,462.00 | 0.00 |  | 59,462.00 |  |  |  |
|  |  | Scope Hold \#13-Temp Heat Sys \& Consumption - Concrete | 100,000.00 | 100,000.00 | 0.00 |  | 100,000.00 |  |  |  |
|  |  | Scope Hold \#14 Primer Field Touch Up | 5,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#15 - Mock Up Steel | 10,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#16 Maintain Safety Guard Rails | 25,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#17-High Early Concrete | 25,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#18-Cleaning Decks | 10,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#19 - Roof Screen Modifications | 150,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#20 - Blind Side Waterproofing | 10,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#21-Floor Prep | 167,352.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#22-Fire Protection at Canopies | 100,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#23-Neighbor Landscaping | 150,000.00 | 30,147.00 | 4,904.00 |  | 35,051.00 |  |  |  |
|  |  | Scope Hold \#24- Demo Unforeseen Conditions | 150,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#25 - LEED Compliance | 50,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#26-Gym Duct Changes | 10,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#27- Acoustical Screen Changes | 100,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |
|  |  | Scope Hold \#28-LGMF B/U @ Acoustical Screens | 200,000.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |




| A B |  | C D |  | E | $F$ G |  |  | H |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | THIS | MATERIALS | TOTAL |  | BALANCE | RETAINAGE |
| ITEM \# | DESCRIPTION OF WORK |  |  | VALUE | FROM PREVIOUS APPLICATION | PERIOD | PRESENTLY STORED | COMPLETED <br> \& STORED <br> TO DATE | \% | TO <br> FINISH | 5\% |


|  |  |  |  |  |  |  | \$ | 37,000.00 | 100.0\% \$ |  | - 5 | \$ | 1,850.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | Bond | \$ | 37,000.00 |  | 37,000.00 |  | \$ | 10,100.00 | 100.0\% \$ | \$ | - | \$ | 505.00 |
| 002 | shop drawings | 5 | 10,100.00 | \$ | 10,100.00 |  | \$ | 46,000,00 | 49.3\% \$ | \$ | 47,312.00 | \$ | 2,300.00 |
| 003 | Safety | \$ | 93,312.00 | \$ | 46,000.00 |  | \$ | 46,000.00 | 49.3\% | \$ | 47,312.00 | \$ | 2,300.00 |
| 004 | clean up | \$ | 93,312.00 | \$ | 46,000.00 |  | \$ | 10,000.00 | 100.0\% | \$ | - | \$ | 500.00 |
| 005 | LEED | \$ | 10,000.00 | \$ | 10,000.00 |  | \$ | - | 0.0\% | \$ | 10,000.00 | \$ | - |
| 006 | Close-Out | \$ | 10,000.00 | \$ | - |  |  |  |  |  |  |  |  |
| 007 | Sequence A |  |  |  | 18.208 .00 |  | \$ | 18,208.00 | 100.0\% | \$ | - | \$ | 910.40 |
| 008 | Form wall Footings | \$ | 18,208.00 | \$ | 24,667.00 |  | \$ | 24,667.00 | 100.0\% | \$ | $\cdots$ | \$ | 1,233,35 |
| 009 | Form spread Footings | \$ | 24,667,00 | \$ | 24,667.00 |  | S | 55,013.00 | 100.0\% | \$ | . | \$ | 2,750.65 |
| 010 | Form Foundation Walls | \$ | 55,013.00 | \$ | 12,421,00 |  | \$ | 12,421,00 | 100.0\% | \$ | - | \$ | 621.05 |
| 011 | Form pilasters \& piers | \$ | 12,421.00 | \$ |  |  | \$ | 7,362.00 | 100.0\% | \$ | - | \$ | 368.10 |
| 012 | Form elevator pit slab | \$ | 7,362,00 | \$ | 7,362.00 |  | S | 7,231,00 | 100.0\% | \$ | - | \$ | 361.55 |
| 013 | Form elevator pit walls | \$ | 7,231.00 | \$ | 20,844,00 |  | \$ | 20,844.00 | 100.0\% | \$ | - | S | 1,042.20 |
| 015 | Concrete materials | \$ | $57,465.00$ $37,474.00$ | \$ | 37,474.00 |  | \$ | 37,474.00 | 100.0\% | \$ | - | \$ | 1,873.70 |
| 016 | Rebar Install | \$ | 22,383.00 | S | 22,383.00 |  | \$ | 22,383.00 | 100.0\% | \$ | - | \$ | 1,119.15 |
| 017 | Rebar materials | \$ | 22,383.00 | \$ | 6,643.00 |  | \$ | 6,643.00 | 100.0\% | \$ | - | \$ | 332.15 |
| 018 | Grout Plates | \$ |  | \$ | 8,660.00 |  | \$ | 8,660.00 | 100.0\% | \$ | - | \$ | 433.00 |
| 019 | $F$ \& I rigid insulation | \$ | 8,600,00 |  |  |  |  |  |  |  |  |  |  |
| 020 | Sequence B |  | 17489.00 | \$ | $17,489.00$ |  | \$ | 17,489.00 | 100.0\% | \$ | - | \$ | 874.45 |
| 021 | Form wall Footings | \$ | 25,173.00 | \$ | 25,173.00 |  | \$ | 25,173.00 | 100.0\% | \$ | - | \$ | 1,258.65 |
| 022 | Form spread Footings | \$ | 25,173.00 | \$ | 56,808.00 |  | \$ | 56,808.00 | 100.0\% | \$ | - | $\$$ | 2,840.40 |
| 023 | Form Foundation Walls | S | 8,469.00 | \$ | 8,469.00 |  | \$ | 8,469.00 | 100.0\% | \$ | - | \$ | 423.45 |
| 024 | Form Grade beams. | \$ | 19,4648.00 | \$ | 19,048.00 |  | \$ | 19,048.00 | 100.0\% | \$ | - | \$ | 952.40 |
| 025 | Form pilasters \& piers | \$ | 22,060.00 | \$ | 22,060.00 |  | \$ | 22,060.00 | 100.0\% | \$ | - | S | 1,103.00 |
| 026 | Place concrete | 5 | 56,542.00 | \$ | 56,542,00 |  | \$ | 56,542.00 | 100.0\% | \$ | - | \$ | 2,827,10 |
| 027 | Concrete materials | \$ | 40,610.00 | \$ | 40,610.00 |  | \$ | 40,610.00 | 100.0\% | \$ | - | \$ | 2,030.50 |
| 028 | Rebar Install | \$ | 24,653.00 | \$ | 24,653,00 |  | \$ | 24,653.00 | 100.0\% | \$ | . | \$ | 1,232.65 |
| 029 | Rebar materials | \$ | 24,653.00 | \$ | 6,741.00 |  | S | 6,741.00 | 100.0\% | \$ | - | \$ | 337.05 |
| 030 | Grout Plates | \$ | 6,741,00 | \$ | 8,660.00 |  | \$ | 8,660.00 | 100.0\% | \$ | - | \$ | 433.00 |
| 031 | F \& I rigid insulation | \$ | 8,660,00 |  |  |  |  |  |  |  |  |  |  |
| 032 | Sequence C |  | 32756 | \$ | 32.756 .00 |  | \$ | 32,756.00 | 100.0\% | \$ | - | \$ | 1,637.80 |
| 033 | Form wall Footings | S | 32,756.00 | \$ | 51498.00 |  | \$ | 51,498.00 | 100.0\% | \$ | - | \$ | 2,574.90 |
| 034 | Form spread Footings | \$ | 51,498.00 | S |  |  | \$ | 111,275.00 | 100.0\% | \$ | - | \$ | 5,563.75 |
| 035 | Form Foundation Walls | \$ | $\begin{array}{r}111,275.00 \\ \hline 9,589.00\end{array}$ | \$ | 171,27.00 |  | \$ | 9,589.00 | 100.0\% | \$ | - | \$ | 479.45 |
| 036 | Form Grade beams | \$ | 9,589,00 $79,674.00$ | \$ | 79,674.00 |  | \$ | 79,674.00 | 100.0\% | \$ | - | \$ | 3,983.70 |
| 037 | Form pilasters \& piers | \$ | 74,729.00 | \$ | 74,729.00 |  | \$ | 74,729.00 | 100.0\% | \$ | - | \$ | 3,736.45 |
| 038 | Place concrete | \$ | 104,547.00 | \$ | 104,547,00 |  | \$ | 104,547.00 | 100.0\% | \$ | - | \$ | 5,227,35 |
| 039 | Concrete materials | \$ |  | \$ | 91,215.00 |  | \$ | 91,215.00 | 100.0\% | \$ | - | \$ | 4,560.75 |
| 040 | Rebar Install | \$ | 57,840,00 | \$ | 57,840.00 |  | \$ | 57,840.00 | 100.0\% | \$ | - | \$ | 2,892.00 |
| 041 | Rebar materials | \$ | 13,208.00 | \$ | 13,208.00 |  |  | 13,208.00 | 100.0\% | \$ | - | \$ | 660.40 |
| 042 | Grout Plates | \$ | 15,725.00 | \$ | 15,725,00 |  |  | 15,725.00 | 100.0\% | \$ | - | \$ | 786.25 |
| 043 | $F$ \& I rigid insulation | \$ | 15,725.00 |  |  |  |  |  |  |  |  |  |  |
| 044 | slab on grade A |  |  | \$ | 2,000.00 |  |  | 2,000.00 | 52.3\% | \$ | 1,823.00 | \$ | 100.00 |
| 045 | SOG form work | \$ | 3,823.00 | \$ | 2,000.00 | \$ 6,642.00 |  | 6,642.00 | 100.0\% | \$ | - | \$ | 332.10 |
| 046 | reverse isolation joints | S | 6,642.00 |  |  |  |  |  |  |  |  |  |  |


| 047 | F \& I Rigid insulation | \$ | 5,576.00 ${ }^{\text {\$ }}$ |  | - | \$ | 5,576.00 | \$ | 5,576.00 | $100.0 \%$ <br> $100 \%$ |  | \$ |  | 278.80 618.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 048 | F \& I vapor barrier | \$ | 12,368.00 | + | - | \$ | 12,368,00 | \$ | 12,368.00 | 100.0\% ${ }^{100.0 \%}$ \$ |  | \$ |  | 618.40 357.50 |
| 049 | Furnish wwf / rebar | \$ | 7,150.00 |  | - | \$ | $\begin{array}{r}7,150.00 \\ \hline, 76200\end{array}$ | \$ | 9,762.00 | 100.0\% \$ |  | \$ |  | 488.10 |
| 050 | Install wwf/ rebar | \$ | 9,762.00 |  |  | \$ | 45,850,00 | \$ | 45,850,00 | 100.0\% \$ |  | \$ | \$ | 2,292.50 |
| 051 | Place \& Finish SOG | \$ | 45,850.00 |  | 2000.00 | S | 66,411.00 | \$ | 68,411,00 | 100.0\% \$ | S | \$ | \$ | 3,420.55 |
| 052 | concrete materials | S | 68,411,00 |  | 2,000,00 |  |  |  |  |  |  |  |  | 190.25 |
| 053 | slab on grade B |  | 3805.00 \$ |  | 2,000.00 | \$ | 1,805.00 | \$ | 3,805,00 | 100.0\% \$ |  | \$ | \$ | 190.25 383.75 |
| 054 | SOG farm work | \$ | $3,805.00$ $\$$ <br> $7,675.00$ $\$$ | S | 2,000.00 | \$ | 7,675.00 | \$ | 7,675,00 | 100.0\% \$ | S | \$ | \$ | 383.75 252.50 |
| 055 | reverse isolation joints | \$ | 5,050.00 | \$ | - | \$ | 5,050,00 | \$ | 5,050.00 | 100.0\% 10 | + | \$ | \$ | 252.50 |
| 056 | F \& I Rigid insulation | \$ | 13,736,00 | \$ | - | \$ | 13,736,00 | \$ | $\begin{array}{r}13,736,00 \\ \hline 94000\end{array}$ | 100.0\% ${ }^{\text {100.0\% }}$ \$ | S | S | S | 397.00 |
| 057 | F Furnish wwf/ rebar | \$ | 7,940.00 \$ | \$ | - | \$ | 7,940.00 | 5 | 10,841.00 | 100.0\% \$ | \$ | \$ | \$ | 542.05 |
| 059 | Install wwf/ rebar | \$ | 10,841.00 | \$ | - | \$ | 52,051.00 | \$ | $52,051.00$ | 100.0\% \$ | \$ | \$ | \$ | 2,602.55 |
| 060 | Place \& Finish SOG | \$ | 52,051.00 | \$ | 2,000,00 | \$ | 70,459,00 | \$ | 72,459.00 | 100.0\% \$ | \$ | - \$ | \$ | 3,622.95 |
| 061 | concrete materials | \$ | 72,459.00 \$ | \$ |  |  |  |  |  |  |  |  |  |  |
| 062 | slab on grade C |  | 1224400 | \$ | 2,000.00 |  |  | \$ | 2,000.00 | 16.3\% \$ | \$ | 10,244.00 | \$ | 100.00 |
| 063 | SOG form work | \$ | 12,251.00 | \$ | . |  |  | \$ | . | 0.0\% \$ | \$ | $12,251.00$ $8,582.00$ | \$ | - |
| 064 | F \& I Rigid insulation | \$ | 8,582.00 \$ | \$ | - |  |  | \$ | $\checkmark$ | 0.0\% \$ | \$ | 24,717.00 | \$ | - |
| 066 | F \& I vapor barrier | S | 24,717.00 | \$ | $\checkmark$ | \$ | 14,287.00 | \$ | 14,287.00 | 100.0\% \$ | \$ | - | \$ | 714.35 |
| 067 | Furnish wwf / rebar | \$ | 14,287,00 | \$ |  |  |  | \$ | - | 00\% \$ | \$ | 19,291.00 | \$ | - |
| 068 | Install wwf / rebar | \$ | 19,291.00 | \$ | - |  |  | \$ | - | 0.0\% | \$ | 55,408.00 | \$ | - |
| 070 | Place \& Finish SOG GYM | \$ | 13,784.00 | \$ | - |  |  | \$ | - | 0.0\% | \$ | 5,458.00 | \$ | 100.00 |
| 071 | Place \& Finish SOG RAISED PL | \$ | 122,213.00 | \$ | 2,000.00 |  |  | \$ | 2,000.00 | 1.6\% | \$ | 120,213.00 | \$ | 100.00 |
| 073 | SOG FILL SAW CUTS | \$ | 12,943.00 | \$ | - |  |  | \$ | - | 0.0\% | \$ | 9,000,00 | \$ | - |
| 074 | seal exsposed floors | \$ | 9,000.00 | \$ | - |  |  |  |  |  |  |  |  |  |
| 075 | Slab on deck A Lev 2 |  |  |  | - | \$ | 8,485.00 | \$ | 8,485.00 | 100.0\% | \$ | - | \$ | 424.25 |
| 076 | Form work | \$ | 8,485.00 | \$ | 11,909.00 | \$ | - | S | 11,909.00 | 100.0\% | \$ | $\cdot$ | \$ | 595.45 |
| 077 | Furnish wwf/rebar | \$ | 11,909.00 | \$ | 1,909. | \$ | 13,964.00 | \$ | 13,964.00 | 100.0\% | \$ | - | \$ | 698.20 |
| 078 | Install wwf / rebar | \$ | 35,048.00 |  |  | S | 35,048.00 | \$ | 35,048,00 | 100.0\% | \$ | - | \$ | 1,752.40 |
| 079 | Grind/patch stanchions | \$ | 3,766.00 |  |  | \$ | 3,766,00 | \$ | $3,766.00$ $41,087.00$ | 100.0\% | \$ | - | \$ | 2,054.35 |
| 081 | concrete materials | \$ | 41,087.00 |  |  | S | 41,087,00 |  |  |  |  |  |  |  |
| 082 | Slab on deck B Lev 2 |  |  |  |  | \$ | 9,744.00 | \$ | 9,744.00 | 100.0\% | \$ | - | \$ | 487.20 |
| 083 | Form work | \$ | $9,744.00$ $12,171.00$ |  |  | \$ | 12,171.00 | \$ | 12,171.00 | 100.0\% | \$ | - | \$ | 608.55 |
| 084 | Furnish wwf / rebar | \$ | 12,171,00 |  |  | \$ | 14,189.00 | \$ | 14,189.00 | 100.0\% | \$ | - | \$ | 709.45 1.783 .50 |
| 085 | Install Wwf/ rebar | \$ | 35,670.00 |  |  | \$ | 35,670.00 | \$ | 35,670.00 | 100.0\% | \$ | - | \$ | 1,783.50 |
| 086 | Place \& Finish SOD | \$ | 3,836.00 |  |  | \$ | 3,836.00 | \$ | 3,836.00 | 100.0\% | \$ | - | \$ | 191.80 $2,084.70$ |
| 087 | Grind/patch stanchions | \$ | 41,694.00 |  |  | \$ | 41,694.00 | \$ | 41,694.00 | 100.0\% | \$ | - | S | 2,084.70 |
| 089 | Slab on deck C Lev 2 |  |  |  |  |  |  | \$ | 6.469 .00 | 100.0\% | \$ | - | \$ | 323.45 |
| 090 | Form work | \$ | 6,469.00 |  |  | \$ | 6,469.00 | \$ | 10,664.00 | 100.0\% | \$ | - | \$ | 533.20 |
| 091 | Furnish wwf/rebar | \$ | $10,664,00$ $8,792.00$ |  |  |  | 8,792.00 | \$ | 8,792.00 | 100.0\% | \$ | - | \$ | 439.60 |
| 092 | Install wwf/ rebar | \$ | 20,385,00 |  |  | \$ | 20,385.00 | 5 | 20,385.00 | 100.0\% | \$ | - | \$ | 1,019.25 |
| 093 | Place \& Finish SOD | S | 20,385,00 |  |  | \$ | 2,765,00 | \$ | 2,765.00 | 100.0\% | \$ | - | \$ | 138.25 138790 |
| 094 | Grind/patch stanchions | \$ | 27,758.00 |  |  |  | 27,758.00 | \$ | 27,758.00 | 100.0\% | \$ | - | \$ | 1,387.90 |
| 095 | Concrete material |  |  |  |  |  |  |  |  |  |  |  | \$ | 425.80 |
| 097 | Furnish wwf / rebar | \$ | 11,970.00 | \$ | 11,970,00 |  |  | \$ | 11,970.00 | 100.0\% | \$ | - | \$ | 700.90 |
| 099 | Install wwf/ rebar | \$ | 14,018.00 | \$ | 14,018.00 |  |  | \$ | 35,177.00 | 100.0\% | \$ | - | \$ | 1,758.85 |
| 100 | Place \& Finish SOD | \$ | 35,177.00 | \$ | 35,177.00 |  |  | \$ | - | 0,0\% | S | 3,781.00 | \$ | , |
| 101 | Grind/patch stanchions | \$ | 3,781.00 | S | 41.087 .00 |  |  | \$ | 41,087.00 | 100.0\% | \$ | - | \$ | 2,054.35 |
| 102 | concrete materials |  | 41,087.00 |  |  |  |  |  |  |  |  |  |  | 49035 |
| 103 | Slab on deck B Lev 3 |  |  | \$ | 9,807.00 |  |  | \$ | 9,807.00 | 100.0\% | \$ | - | \$ | 608.90 |
| 104 | Form work | \$ | 12,178.00 | \$ | 12,178.00 |  |  | \$ | 12,178.00 | 100.0\% | \$ | - | \$ | 709.75 |
| 105 | Furnish wwf / rebar | \$ | 14,195,00 | \$ | 14,195.00 |  |  | \$ | $14,195,00$ $35,696.00$ | 100.0\% | \$ | - | \$ | 1,784.80 |
| 106 | Place \& Finish SOD |  | 35,696.00 | \$ | 35,696.00 |  |  |  |  |  |  |  |  |  |




TO: Fontaine Bros, Inc. 510 Cottage St. Springfield, MA 01104 Attn: Robert Day

From: Costa Brothers Masonry, Inc.
2 Lambeth Park Drive
Fairhaven, MA 02719

## PROJECT NAME:

W. Edward Balmer Elementary

| Application \# 1 | Distibution to: |
| :--- | :--- |
|  | Owner <br>  <br> Period To: 4/30/2020 |
| Architect |  |
| Contractor |  |

## Architect's

Project \#:
Contract Date: 12/9/2019

## Contract For:

CONTRACTOR'S APPLICATION FOR PAYMENT
Change Order Summary


The undersigned Contractor certifies that to the best of his knowledge, information, and belief the work covered by this Application for payment has been completed in accordance with the contract documents, that all amounts have been paid by him for which previous certificates for payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: Costa Brothers Masonry, Inc.

Date: 4/13/2020

## Lisa DaCosta Lopez- Treasurer

ARCHITECT'S CERTIFICATE FOR PAYMENT
In accordance with Contract Documents, based on on-site observations and the data comprising the above application, the architect certifies to the Owner that the work has progressed to the point indicated; that to the best of his knowledge, information, and belief the quality of work is in accordence with the Contract documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## Continuation Sheet AIA Document G703 is Attached

1. ORIGINAL CONTRACT SUM

| $\$ 2,171,000.00$ |  |
| :--- | ---: |
| $\$$ | - |
| $\$ 2,171,000.00$ |  |
| $\$$ | $53,850.00$ |

3. CONTRACT SUM TO DATE
4. TOTAL COMPLETED AND STORED TO DATE

(column G on G703)
5. RETAINAGE:
$\frac{\text { a. } 5 \%}{(\text { of completed work } \quad \$ \quad 2,692.50}$
(column d+e on G703)
b. $\qquad$ of stored material
(column f on G703)
Total Retainage ( Line 5a+5b)
6. TOTAL EARNED LESS RETAINAGE

| $\$$ | $2,692.50$ |
| :--- | ---: |
| $\$$ | $51,157.50$ |

(line 4 less line 5 total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificates)

## 8. CURRENT PAYMENT DUE

State of: Massachusetts County of: Bristol
Subscribed and sworn to me this 13th day of April, 2020
Notary Public: Tara Medeiros
My Commission expires: 6/11/21

## Amount certified:

(attach explanation if amount certified differs from the amount applied for) ARCHITECT

BY:
DATE:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to
the Contract named herein, issuance, payment and acceptance of payment are without prejudice to a rights of the Owner or Contractor under this Contract.

Costa Brothers Masonry, Inc.
2 Lambeth Park Drive
Fairhaven, MA 02719

AIA Document G703
Project Name: W. Edward Balmer Elementary School

Page 2 of 7 Page Requistion \#1 Period End: 4/30/2020

| (A) | (B) | (C) | Work Completed |  | (F) | (G) Total |  | (H) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| No. |  | Value | Application | Application | Materials | Stored To Date | Compl. | Finish |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Payments \& Perf Bond | 17600 | \$0.00 | \$17,600.00 |  | \$17,600.00 | 100.00\% | 0 | 880 |
|  |  |  |  |  |  |  |  |  |  |
|  | Mockup | 5000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 5000 | 0 |
|  | Submittals | 5000 | \$0.00 | \$3,750.00 |  | \$3,750.00 | 75.00\% | 1250 | 187.5 |
|  | Shop Drwgs | 8000 | \$0.00 | \$6,000.00 |  | \$6,000.00 | 75.00\% | 2000 | 300 |
|  | LEED | 2000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 2000 | 0 |
|  | Safety | 65000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 65000 | 0 |
|  | Daily Clean Up | 65000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 65000 | 0 |
|  | Precast - Material | 45000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 45000 | 0 |
|  | Mobilization | 5000 | \$0.00 | \$5,000.00 |  | \$5,000.00 | 100.00\% | 0 | 250 |
|  | Supervision | 50000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 50000 | 0 |
|  | Equipment/ Hoisting | 47000 | \$0.00 | \$2,000.00 |  | \$2,000.00 | 4.26\% | 45000 | 100 |
|  | Demobilization | 5000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 5000 | 0 |
|  | Closeout Documents | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | AREA A |  |  |  |  |  |  |  |  |
|  | 8" CMU Elevator |  |  |  |  |  |  |  |  |
|  | Materials | 9000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 9000 | 0 |
|  | Labor | 27000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 27000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | 8" Stair 3 |  |  |  |  |  |  |  |  |
|  | Materials | 19000 | \$0.00 | \$9,500.00 |  | \$9,500.00 | 50.00\% | 9500 | 475 |
|  | Labor | 45000 | \$0.00 | \$10,000.00 |  | \$10,000.00 | 22.22\% | 35000 | 499.999995 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer Q27/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 32000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 32000 | 0 |
|  | Labor | 56000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 56000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A27/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 31000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 31000 | 0 |
|  | Labor | 54000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 54000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A16/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 5000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 5000 | 0 |
|  | Labor | 9000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 9000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A12/A4.12 |  |  |  |  |  |  |  |  |

Costa Brothers Masonry, Inc.
2 Lambeth Park Drive
Fairhaven, MA 02719

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Requistion \#1
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| (A) | (B) | (C) | Work Completed |  | (F) | (G) Total |  | (H) |  |
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| No. |  | Value | Application | Application | Materials | Stored To Date | Compl. | Finish |  |
|  | Materials | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  | Labor | 1200 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1200 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A7/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 3200 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 3200 | 0 |
|  | Labor | 6000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 6000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H25/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 13000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 13000 | 0 |
|  | Labor | 27000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 27000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H19/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 9000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 9000 | 0 |
|  | Labor | 17000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 17000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H15/A4.12 |  |  |  |  |  |  |  |  |
|  | Materials | 13000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 13000 | 0 |
|  | Labor | 27000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 27000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer Q27/A4.12 Col. Line G-D |  |  |  |  |  |  |  |  |
|  | Materials | 19000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 19000 | 0 |
|  | Labor | 32000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 32000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A6/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 500 | 0 |
|  | Labor | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer S11/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 11000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 11000 | 0 |
|  | Labor | 21000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 21000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | AREA B |  |  |  |  |  |  |  |  |
|  | 8" Stair 4 |  |  |  |  |  |  |  |  |
|  | Materials | 19000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 19000 | 0 |
|  | Labor | 45000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 45000 | 0 |
|  |  |  |  |  |  |  |  |  |  |

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| No. |  | Value | Application | Application | Materials | Stored To Date | Compl. | Finish |  |
|  | Masonry Veneer Q27/A4.12 Col. Line H-L |  |  |  |  |  |  |  |  |
|  | Materials | 18000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 18000 | 0 |
|  | Labor | 32000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 32000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A28/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 14000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 14000 | 0 |
|  | Labor | 22000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 22000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A18/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 9000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 9000 | 0 |
|  | Labor | 17000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 17000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A14/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 15000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 15000 | 0 |
|  | Labor | 24000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 24000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A9/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 500 | 0 |
|  | Labor | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H19/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  | Labor | 1500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1500 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H16/A4.13 Col. Line 6.2-3.8 |  |  |  |  |  |  |  |  |
|  | Materials | 24000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 24000 | 0 |
|  | Labor | 39000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 39000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H16/A4.13 Col. Line 3.8-X4 |  |  |  |  |  |  |  |  |
|  | Materials | 21000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 21000 | 0 |
|  | Labor | 34000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 34000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer Q20/A4.13 |  |  |  |  |  |  |  |  |
|  | Materials | 29000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 29000 | 0 |
|  | Labor | 51000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 51000 | 0 |

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|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer S17/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 11000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 11000 | 0 |
|  | Labor | 21000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 21000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | AREA C |  |  |  |  |  |  |  |  |
|  | Fire Wall Col. Line 5.8 |  |  |  |  |  |  |  |  |
|  | Materials | 17000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 17000 | 0 |
|  | Labor | 34000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 34000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | 8" Stair 1 |  |  |  |  |  |  |  |  |
|  | Materials | 21000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 21000 | 0 |
|  | Labor | 50000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 50000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | 8" Stair 2 |  |  |  |  |  |  |  |  |
|  | Materials | 21000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 21000 | 0 |
|  | Labor | 50000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 50000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | 12" CMU Gym |  |  |  |  |  |  |  |  |
|  | Materials | 62000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 62000 | 0 |
|  | Labor | 104000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 104000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A23/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 2000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 2000 | 0 |
|  | Labor | 4000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 4000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A20/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 29000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 29000 | 0 |
|  | Labor | 51000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 51000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H26/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 4500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 4500 | 0 |
|  | Labor | 8500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 8500 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer H22/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 20000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 20000 | 0 |
|  | Labor | 36000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 36000 | 0 |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer Q11/A4.11 |  |  |  |  |  |  |  |  |
|  | Materials | 8000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 8000 | 0 |
|  | Labor | 13500 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 13500 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A27/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 1000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1000 | 0 |
|  | Labor | 1300 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1300 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A24/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 24000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 24000 | 0 |
|  | Labor | 41000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 41000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer A14/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 27000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 27000 | 0 |
|  | Labor | 44000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 44000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G26/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 700 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 700 | 0 |
|  | Labor | 1400 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1400 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G23/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 700 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 700 | 0 |
|  | Labor | 1400 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 1400 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G20/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 8000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 8000 | 0 |
|  | Labor | 15000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 15000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G13/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 9000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 9000 | 0 |
|  | Labor | 16000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 16000 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer L24/A4.14 |  |  |  |  |  |  |  |  |
|  | Materials | 2000 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 2000 | 0 |
|  | Labor | 3800 | \$0.00 | \$0.00 |  | \$0.00 | 0.00\% | 3800 | 0 |
|  |  |  |  |  |  |  |  |  |  |


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| No. |  | Value | Application | Application | Materials |  | tored To Date | Compl. | Finish |  |
|  | Masonry Veneer L21/A4.14 |  |  |  |  |  |  |  |  |  |
|  | Materials | 2000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 2000 | 0 |
|  | Labor | 4000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 4000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer L17/A4.14 |  |  |  |  |  |  |  |  |  |
|  | Materials | 15000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 15000 | 0 |
|  | Labor | 28000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 28000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G20/A4.15 |  |  |  |  |  |  |  |  |  |
|  | Materials | 2300 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 2300 | 0 |
|  | Labor | 4400 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 4400 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer G16/A4.15 |  |  |  |  |  |  |  |  |  |
|  | Materials | 10000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 10000 | 0 |
|  | Labor | 20000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 20000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer P26/A4.15 |  |  |  |  |  |  |  |  |  |
|  | Materials | 9000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 9000 | 0 |
|  | Labor | 17000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 17000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer M20/A4.15 |  |  |  |  |  |  |  |  |  |
|  | Materials | 20000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 20000 | 0 |
|  | Labor | 34000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 34000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Masonry Veneer T20/A4.15 |  |  |  |  |  |  |  |  |  |
|  | Materials | 5000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 5000 | 0 |
|  | Labor | 10000 | \$0.00 | \$0.00 |  |  | \$0.00 | 0.00\% | 10000 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ 2,171,000.00 | \$ | \$ 53,850.00 | \$ | \$ | 53,850.00 | 2.48\% | \$ 2,117,150.00 | \$ 2,692.50 |



| Payment Application containing Contractor's signature is attached. |  |  | ROJECT: | Northbridge Ele <br> Northbridge Ele | entary School entary School | APPLICATION \#: DATE OF APPLICATION: PERIOD THRU: PROJECT \#s: |  |  | 4 <br> 04/20/2020 <br> 04/30/2020 <br> hbridge Elem. School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H |  |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | E WORK | STOREDMATERIALS(NOT IND ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) |  | BALANCETOCOMPLETION(C-G) | RETAINAGE <br> (If Variable) |
|  |  |  |  | AMOUNT THIS PERIOD |  |  |  |  |  |
| 1 | Mobilization | \$5,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000,00 | \$0,00 |
| 2 | P\&P Bond | \$8,950.00 | \$8,950,00 | \$0.00 | \$0,00 | \$8,950.00 | 100\% | \$0.00 | \$447.50 |
| 3 | Equipment | \$2,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,000.00 | \$0.00 |
| 4 | Field Measuring | \$10,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 50\% | \$5,000.00 | \$250.00 |
| 5 | Safety | \$5,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000.00 | \$0.00 |
| 6 | Clean-up | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000.00 | \$0.00 |
| 7 | Detailing | \$46,000.00 | \$31,000.00 | \$5,000.00 | \$0.00 | \$36,000.00 | 78\% | \$10,000.00 | \$1,800.00 |
| 8 | Engineering | \$36,000,00 | \$23,000.00 | \$5,000,00 | \$0.00 | \$28,000.00 | 78\% | \$8,000.00 | \$1,400,00 |
| 9 | As-Builts | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$1,000.00 | \$0.00 |
| 10 | Close-out | \$1,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$1,000,00 | \$0,00 |
| 11 | Demobilization | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0\% | \$750.00 | \$0.00 |
| 12 | Site Rails Fab \& Material | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$4,800.00 | \$0.00 |
| 13 | Site Rails Install | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$1,800.00 | \$0.00 |
| 14 | Bollards | \$3,800.00 | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 100\% | \$0.00 | \$190.00 |
| 15 | Loose Lintels | \$7,800.00 | \$0.00 | \$0.00 | \$0,00 | \$0,00 | 0\% | \$7,800.00 | \$0.00 |
| 16 | Brick Relief Angle Fab \& Material | \$7,000.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$7,000,00 | \$0.00 |
| 17 | Brick Relief Install | \$2,500.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 | \$0.00 |
| 18 | Seismic Bracing Fab \& Material | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0\% | \$10,000.00 | \$0.00 |
| 19 | Seismic Bracing Install | \$10,000,00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | $0 \%$ | \$10,000,00 | \$0.00 |
| 20 | Stair \#1 Fab \& Material | \$38,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$38,000.00 | \$0.00 |
| 21 | Stair \#1 Install | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$18,000.00 | \$0.00 |
| 22 | Stair \#1 Rails Fab \& Material | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$30,000.00 | \$0.00 |
| 23 | Stair \#1 Install | \$6,000,00 | \$0.00 | \$0,00 | \$0,00 | \$0.00 | 0\% | \$6,000.00 | \$0.00 |
| 24 | Stair \#2 Fab \& Material | \$58,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$58,000.00 | \$0.00 |
| 25 | Stair \#2 Install | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$21,000.00 | \$0.00 |
| 26 | Stair \#2 Rails \& Mesh Partition | \$62,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$62,000.00 | \$0.00 |
| 27 | Stair \#2 Rails \& Mesh Partition | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000.00 | \$0.00 |
| 28 | Roof Stair \& Rails at Stair\#2 Fab \& | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000,00 | \$0.00 |
| 29 | Roof Stair \& Rails at Stair \#2 | \$2,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,000.00 | \$0.00 |
|  | SUB-TOTALS | \$423,400.00 | \$66,750.00 | \$15,000.00 | \$0.00 | \$81,750.00 | 19\% | \$341,650.00 | \$4,087.50 |

Quantum Software Solutions, Inc. Document

Page 3 of 4

| Payment Application containing Contractor's signature is attached. |  |  | PROJECT: | Northbridge Elementary School Northbridge Elementary School |  | APPLICA <br> DATE OF APPLIC <br> PERIOD <br> PROJ <br> G |  | ION\#: <br> ATION: <br> THRU: <br> CT \#s: | 4 <br> 04/20/2020 <br> 04/30/2020 <br> bridge Elem. <br> School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F |  |  | H | , |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STOREDMATERIALS(NOT IN D ORE) | TOTALCOMPLETED.ANDSTORED$(\mathrm{D}+\mathrm{E}+\mathrm{F})$ | $\begin{gathered} \% \\ \text { COMP, } \\ \text { (G/C) } \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ \text { (C-G) } \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 30 | Stair \#3 Fab \& Material | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$40,000.00 | \$0.00 |
| 31 | Stair \#3 Install | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$16,000,00 | \$0.00 |
| 32 | Stair \#3 Rails Fab \& Material | \$30,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$30,000.00 | \$0.00 |
| 33 | Stair \#3 Rails Install | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$9,000,00 | \$0.00 |
| 34 | Stair \#4 Fab \& Material | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$40,000.00 | \$0.00 |
| 35 | Stair \#4 Install | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$16,000.00 | \$0.00 |
| 36 | Stair \#4 Rails Fab \& Material | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$30,000,00 | \$0.00 |
| 37 | Stair \#4 Rails Install | \$9,000.00 | \$0.00 | \$0,00 | \$0,00 | \$0,00 | 0\% | \$9,000.00 | \$0.00 |
| 38 | Stair \#5 Fab \& Material | \$30,000.00 | \$0.00 | \$0,00 | \$12,000,00 | \$12,000,00 | 40\% | \$18,000,00 | \$600.00 |
| 39 | Stair \#5 Install | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000.00 | \$0.00 |
| 40 | Stair \#5 Rails Fab \& Material | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$75,000.00 | \$0.00 |
| 41 | Stair \#5 Rails Install | \$24,000,00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$24,000.00 | \$0,00 |
| 42 | Platform 1139 Access Ramp Rails | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$6,000,00 | \$0.00 |
| 43 | Platform 1139 Access Ramp Rails | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,000.00 | \$0.00 |
| 44 | Loading Dock Rails Fab \& Material | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$20,000,00 | \$0.00 |
| 45 | Loading Dock Rails Install | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $0 \%$ | \$8,000.00 | \$0.00 |
| 46 | Wire Mesh Partition Fab \& | \$6,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$6,000.00 | \$0.00 |
| 47 | Wire Mesh Partition Install | \$1,800,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$1,800.00 | \$0.00 |
| 48 | Roof Access Ladders Fab \& | \$9,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$9,000.00 | \$0,00 |
| 49 | Roof Access Ladders Install | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500,00 | \$0,00 |
| 50 | OT/PT Swing Support Fab \& | \$7,000,00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$7,000,00 | \$0.00 |
| 51 | OT/PT Swing Support Install | \$1,800,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$1,800.00 | \$0.00 |
| 52 | Alcove Seating Support Fab \& | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$6,000.00 | \$0.00 |
| 53 | Alcove Seating Support Install | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,500.00 | \$0.00 |
| 54 | Elevator Steel Fab \& Material | \$3,000.00 | \$0,00 | \$0.00 | \$0,00 | \$0,00 | 0\% | \$3,000.00 | \$0.00 |
| 55 | Elevator Steel Install | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,000.00 | \$0.00 |
| 56 | Aluminum Columns Covers Fab \& | \$24,000.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$24,000.00 | \$0.00 |
| 57 | Aluminum Columns Covers Install | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$8,000.00 | \$0.00 |
| 58 | Folding Door Supports Fab \& | \$3,500,00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$3,500,00 | \$0.00 |
|  | SUB-TOTALS | \$868,500,00 | \$66,750,00 | \$15,000.00 | \$12,000,00 | \$93,750.00 | 11\% | \$774,750.00 | \$4,687.50 |



## SMJ Metals Co., Inc. d/b/a Ralph's Blacksmith Shop

36 Smith Street Phone: 413-586-3535
Northampton, MA 01060
Fax: 413-585-1673

## Transfer of Title

Date: $\quad 04 / 20 / 2020$
To: Fontaine Brothers, Inc.
510 Cottage Street
Springfield, MA 01104

From: SMJ Metals Co., Inc. d/b/a Ralph's Blacksmith Shop
Project: Northbridge Elementary School
Project \#:
SMJ Metals Company, Inc. DBA Ralph's Blacksmith Shop, a Massachusetts Corporation having a principal place of business in Northampton, MA hereby transfers and conveys to the above stated entity

for this project stored at Ralph's Blacksmith Shop, 36 Smith St., Northampton, MA upon receipt of


Therefore, upon receipt of the above sum, Ralph's Blacksmith Shop waives all of its statutory rights regarding the above-mentioned material. The storage, protection and ultimate installation of this material remains the responsibility of Ralph's Blacksmith Shop.

In witness where Ralph's Blacksmith Shop has caused this instrument to be executed this


This title transfer is being submitted with- payment application \# $\qquad$

(signature)
Arthur D. Grodd, President SMJ Metals, Co., Inc.

CERTIFICATE OF PROPERTY INSURANCE


SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Northbridge Elementary School
For stored material including $\$ 12,000$ stair \#5 material. The Town of Northbridge is listed as loss payee with respects to this project.

## CERTIFICATE HOLDER

Fontaine Bros.
510 Cottage Street

Springfield

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



## Application and Certificate for Payment

NDREATE
METAL 2012


## LICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, SCHEDULE OF VALUE, is attached

## 1. ORIGINAL CONTRACT SUM

2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line 1さ2)
4. TOTAL COMPLETED \& STORED TO DATE (col. )
5. RETAINAGE:
a. $\frac{5 \%}{(10 \% \text { of line } 4)}$ of Completed Work
\$ $\$ 253323,10$

Total Retainage (Lines 5a or Total in Column I) \$253 323,10
6. TOTAL EARNED LESS RETAINAGE

Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT

Line 6 from prior Certificate
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 Less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in previous months by Owner | $\$ 82420,00$ | $\$ 0,00$ |
| Total approved this Month | $\$ 0,00$ | $\$ 0,00$ |
|  | TOTALS | $\$ 82420,00$ |
| NET CHANGES by Change Order | $\$ 82420,00$ | $\$ 0,00$ |

The undersigned Contractor certifies that to the best of the Contractor's knowiedge, information and belief the Work covered by this
Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor formork for hyich previous Certificates for Payment were issued and payments received from the Owner, and that current


AMOUNT CERTIFIED: \$
Continuation Shee
Attach explanation if amount certified differs from the ARCHITECT:
$B y$ : $\qquad$ Date: $\qquad$
This cerrificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Insurance, payment and
acceptance of payment are without prejulice to any rights of the Owner or Contractor under this Contract.

[^0]$\qquad$

## NDRGATE

METAL2012
APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Project: Northbridge Elementary School
Norgate prj. \#: S19-749

APPLICATION NO:
APPLICATION DATE: PERIOD TO:

8
April 17th, 2020
April 30th, 2020

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM No. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN Dor E) | TOTAL | \% | balance | RETAINAGE |
|  |  |  | FROM PREVIOUS APPLICATION (D+E) | THIS PERIOD |  | COMPLETED <br> AND STORED <br> todate <br> (D+E+F) | (G*C) | $\begin{aligned} & \text { FINISH } \\ & (\mathrm{C}-\mathrm{G}) \end{aligned}$ | 5\% |
| 2- | Insurance | \$60000,00 | \$60 000,00 | \$0,00 |  | \$60000,00 | 100\% | \$0,00 | \$3000,00 |
|  | Bond | \$25000,00 | \$25000,00 | 50,00 |  | \$25000,00 | 100\% | \$0,00 | \$1250,00 |
|  | STRUCTURAL STEEL Building |  |  |  |  |  |  |  |  |
| 2.1 | Project management A | \$25000,00 | \$25000,00 | \$0,00 |  | \$25000,00 | 100\% | \$0,00 | \$1 250,00 |
|  | Project management B | \$35000,00 | \$22000,00 | \$0,00 |  | \$22000,00 | 63\% | \$13000,00 | \$1 100,00 |
|  | Project management $C$ | \$45000,00 | \$16000,00 | \$0,00 |  | \$16000,00 | 36\% | \$29 000,00 | \$800,00 |
| 2.2 | Eng. \& Detailing Area A | \$90000,00 | \$90000,00 | \$0,00 |  | \$90000,00 | 100\% | \$0,00 | \$4500,00 |
|  | Eng. \& Detailing Area B | \$105 000,00 | \$105000,00 | \$0,00 |  | \$105000,00 | 100\% | \$0,00 | \$5 250,00 |
|  | Eng. \& Detailing Area C | \$125000,00 | \$125000,00 | \$0,00 |  | \$125000,00 | 100\% | \$0,00 | \$6250,00 |
| 2.3 | Material regular Area A | \$496000,00 | \$496000,00 | \$0,00 | \$0,00 | \$496000,00 | 100\% | \$0,00 | \$24 800,00 |
|  | Material regular Area B | \$583 000,00 | \$583 000,00 |  | \$0,00 | \$583 000,00 | 100\% | \$0,00 | \$29 150,00 |
|  | Material regular Area C | \$676 500,00 | \$676 500,00 |  | \$0,00 | \$676 500,00 | 100\% | \$0,00 | \$33 825,00 |
| 2,4 | Fabrication Area A | \$223 000,00 | \$223000,00 | \$0,00 | \$0,00 | \$223 000,00 | 100\% | \$0,00 | \$11 150,00 |
| 2,5 | Fabrication Area B | \$265000,00 | \$265000,00 | \$0,00 | \$0,00 | \$265 000,00 | 100\% | \$0,00 | \$13 250,00 |
| 2,6 | Fabrication Area C | \$312000,00 | \$312000,00 | \$0,00 | \$0,00 | \$312000,00 | 100\% | \$0,00 | \$15 600,00 |
|  | Transport Area A | \$45000,00 | \$45000,00 | \$0,00 |  | \$45000,00 | 100\% | \$0,00 | \$2 250,00 |
|  | Transport Area B | \$52000,00 | \$52000,00 | \$0,00 |  | \$52 000,00 | 100\% | \$0,00 | \$2600,00 |
| 2,7 | Transport Area C | \$63000,00 | \$63 000,00 | \$0,00 |  | \$63 000,00 | 100\% | \$0,00 | \$3 150,00 |
| 2.8 | Anchor bolts + lev. PL A | \$5000,00 | \$5000,00 | \$0,00 |  | \$5000,00 | 100\% | \$0,00 | \$250,00 |
|  | Anchor bolts + lev. PL B | \$6500,00 | \$6500,00 | \$0,00 |  | \$6500,00 | 100\% | \$0,00 | \$325,00 |

## NDREATE

METAL2012
APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar.
Use Column I an Contracts where variable retainage for line items may apply.

Project: Northbridge Elementary School
Norgate prj. \#: S19-749

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:

8
April 17th, 2020
April 30th, 2020


## SCHEDULE OF VALUE

## NDREATE <br> \section*{METAL2012}

APPLICATION AND CERTIFICATION FOR PAYMENT,
containing Contractor's signed certification is attached.
In tabulation below, amounts are stated to the nearest dollar

Project: Northbridge Elementary School
Norgate prj. \# : S19-749

| APPLICATION NO: | 8 |
| :--- | :--- |
| APPLICATION DATE: | April 17th, 2020 |
| PERIOD TO: | April 30th, 2020 |

April 17th, 2020
April 30th, 2020

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  |  |  |  |  | TOTAL | \% | BALANCE | RETAINAGE |
|  |  |  |  |  | PRESENTLY | COMPLETED | (G*C) | то |  |
|  |  |  |  |  | STORED | AND STORED |  | FINISH | 5\% |
|  |  |  |  |  | (NOTIND or E) | TO DATE |  | (C-G) |  |
|  |  |  |  |  |  | ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) |  |  |  |
|  |  |  |  |  |  | \$7000,00 | 45\% | \$8500,00 | \$350,00 |
|  |  |  |  |  | \$0,00 | \$5007000,00 | \$33,42 | \$218 000,00 | \$250 350,00 |
|  |  |  |  |  |  | \$0,00 | 0\% | \$40000,00 | \$0,00 |
|  |  |  |  |  |  | \$5 892,00 | 100\% | \$0,00 | \$294,60 |
|  |  |  |  |  |  | \$53 570,00 | 70\% | \$22 958,00 | \$2 678,50 |
|  |  |  |  |  | \$0,00 | \$59 462,00 | \$1,70 | \$22 958,00 | \$2973,10 |
|  |  |  |  |  | \$0,00 | \$5 066 462,00 | \$35,12 | \$240 958,00 | \$253 323,10 |






## BILL OF SALE

April 20, 2020

Contractors Name: Superior Caulking \& Waterproofing Co., Inc.
Project Title: W. Edward Balmer Elementary School

The following has been purchased by Superior Caulking \& Waterproofing Co., Inc. and is specifically intended for use for the Balmer Elementary School Project and is stored at:
H.D. Supply 275 Washington Street Auburn, MA 01501

The Total Value of material is $\$ 57,000.00$ and is described below:
Fifty(50) - Henry AirBloc 16MR Spray Applied Air Vapor Barrier - 55 gallon drums

State of Massachusetts
County of Hampden

Subscribed and sworn to before me this $22^{\text {nd }}$ day of April 2020.

Notary Public:


My Commission Expires: March 8, 2024


## TRANSFER OF TITLE

Superior Caulking \& Waterproofing Co., Inc., a Massachusetts Corporation, having a principal place of business in Palmer, MA, does hereby sell, grant and transfer title too:
W. Edward Balmer Elementary School 21 Crescent Street Whitinsville, MA 01588

For the material being a part of this project listed below and having been stored at:
HD Supply 275 Washington Street Auburn, MA 01501
The description of the materials is contained in the requisition app \# 003.

Material Stored: Fifty(50) - Henry AirBloc 16MR - 55 gallon drums In the amount of Fifty Seven Thousand Dollars,(\$57,000.00).

Transfer of Title is effective upon receipt of payment listed above. Upon receipt of payment Superior Caulking \& Waterproofing Co., Inc. does hereby waive all statutory rights to these materials.

Superior Caulking \& Waterproofing Co., has caused this instrument to be executed this 22 nd day of April 2020 by the undersigned authorized officer of the corporation.
$\qquad$
Jayes H. Shaw President

State of Massachusetts
County of Hampden
Subscribed and sworn to before me this $22^{\text {nd }}$ day of April 2020.

Notary Public:


My Commission Expires: March 8, 2024



COVERAGES
CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Stored Materials - \$57,000 for project: Section No. 070001.10-Waterproofing, Dampproofing \& Caulking, W.
Edward Balmer Elementary School, Northbridge, MA. Fontaine Bros., Inc., and the Owner, Town of Northbridge,
MA are included as Additional Insured as respects the General Liability policy as required by written
contract.

## CERTIFICATE HOLDER

Fontaine Bros., Inc.
510 Cottage Street
Springfield, MA 01104

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE the expiration date thereof, notice will be delivered in aCCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

## EXHIBIT A

The Products and related Items

Please see Exhibit A attached

## EXHIBIT B

 TO PRODUCT STORAGE AGREEMENTSuperior Caukng \&
Walerprofing Co., Inc. AND HD SUPPLY WHITE CAP, LTD.
BETWEEN

## Supplier's Returned Goods Policy for Stored Products

1. General. Subject to the terms of this Returned Goods Policy (this "Policy"), any Products purchased from Supplier. stored with Supplier, and Redelivered may be returned to Supplier, or Customer otherwise may be provided with a credit by Supplier as provided below, if:
(a) Such Products have been Redelivered by Supplier in error or in a soiled or damaged condition: or
(b) Such Products have visible defects at the time of Redelivery of such Products to Customer.
2. Credit for Returns. Supplier will replace the defective Products or otherwise issue credit for any returned Products as
(a) For Products returned by Customer pursuant to Paragraph I(a) or I(b) above, Customer shall be entitled to $100 \%$ credit for all Products provided that (1) Customer notifies Supplier of Customer's intent to return the Products in writing within seven days after Redelivery and (2) the applicable manufacturer's warranty is in effect at that time (except, in the case of this Subsection 2(a)(2), to the extent of Supplier's negligence in handling or storing the Products, in which case Customer shall receive the $100 \%$ credit).
(b) For defective Products returned by Customer other than pursuant to Paragraph I(a) or Paragraph I (b) above after proper initial installation, Customer shall be entitled to a credit for Products in accordance with the applicable manufacturers' policies, with such credit equal to the amount paid to Supplier by Customer.
3. Procedure for Returns. When Customer contacts Supplier for a returned goods authorization, Supplier will give Customer instructions as to method of return. In eases where Supplier is to pick up returned Products on its own trucks, Customer will be asked to have the returned goods available for pick-up by Supplier. In cases where Supplier uses a common earrier for returned Products, Supplier generally will ask that Products be returned by common carrier. Supplier will bear freight charges and risk of loss or damage to the returned Products during the course of the return.

## PRODUCT STORAGE AGREEMENT

THIS PRODUCT STORAGE AGREEMENT (this "Agreement") is made and entered into by and between HD SUPPLY WHITE CAP, LTD (AKA Construction Supply)., a Florida limited partnership ("Supplier"). and Superior Caulking \& Waterprogking Co., Inc. organized under the laws of the State of Massachusetts ("Customer"), as of the $\qquad$

## WITNESSETH:

WHEREAS, Customer has ordered from Supplier through various purchase orders (collectively, the "Purchase Order") certain materials as more particularly described in Exhibit A hereto (the "Products"), with such Products to be delivered to Customer as directed by Customer; and

WHEREAS, Supplier has supplied the Products ordered under the Purchase Order and has tendered delivery of such Products to Customer as specified by Customer (such initial tendered delivery being referred to herein as "Delivery"): and

WHEREAS, Customer acknowledges that the Purchase Order has been fully performed by Supplier, subject to Customer's rights under Supplier's Returned Goods Policy for Stored Products attached hereto as Exhibit B, and such other rights as are expressly provided for in this Agreement; and

WHEREAS, Customer desires to have Supplier accept delivery and store the Products on Supplier's premises until such time or times as Customer requires that the Products be shipped to Customer as directed by Customer (any such future delivery or shipment being referred to herein as "Redelivery"); and

WHEREAS, Supplier is willing to accept delivery of the Products for storage on premises controlled by Supplier or other premises approved in writing by Customer ("Supplier Premises") until Customer requires that such Products be delivered to Customer as directed by Customer, subject to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the premises and mutual covenants herein set forth, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Customer and Supplier hereby agree as follows:

1. Recitals. The recitals set forth above are true and correct in all material respects and are incorporated herein
2. Products Tendered for Delivery. Customer hereby acknowledges that Supplier has fully performed the Purchase Order and has tendered Delivery of the Products to Customer. Although all or a portion of the Products shall remain on Supplier Premises and be stored for Customer's benefit during the Term of this Agreement, the parties acknowledge that Customer has not in any way rejected the Products as of the date hereof and that such Products now are the property of Customer. The risk of loss for the Products shall pass from Supplier to Customer upon Delivery.
3. Term of Agreement; Termination. (a) This Agreement shall be effective as of the date hereof and shall remain in full force and effect until the earlier of the date (i) that is 90 days from the date hereof (as the same may be extended pursuant to a writing executed by the parties from time to time); or (ii) on which Redelivery of all Products under the Purchase Order shall have occurred (the "Term"). If there are any Products remaining in storage with Supplier at the end of the 90 -day period referenced in Section 3(a) hereof (or such longer period of time as may be mutually agreed upon by the parties in writing from time to time), Supplier shall Redeliver all such Products to the destination originally specified in the Purchase Order.
(b) Notwithstanding anything to the contrary herein. Supplier may terminate this Agreement and notify Customer of Redelivery of the Products, at any time during the Term, upon ten days' prior written notice. Such notice shall specify the date of Redelivery. Prior to Redelivery of the Products, Customer shall deliver payment in full of all fees with respect to the performance of this Agreement. Notwithstanding the foregoing, in the event Customer shall not be able to accept Redelivery of the Products on the date specified in Supplier's termination notice, Supplier shall cooperate with Customer to find an alternate storage location and, if no alternate location can be found prior to the date of Redelivery, provided that continued storage of the Products shall not cause Supplier to be in violation of any law or be impracticable, shall allow a reasonable extension of time (but in no event more than 20 days) for Redelivery during which time the Products shall remain on Supplier Premises and Supplier shall continue to collect the fees provided for in Section 5 hereof,
(c) If Supplier terminates this Agreement due to Customer's failure to pay any fee when due and such delinquency is not cured within 30 days after Supplier delivers written notice to Customer regarding such failure, Supplier may.

## Proprietary \& Confidential Information

at its option and in lieu of seeking other legal remedies, retain all or a portion of the Products whose net book value is equivalent to that of the unpaid fee(s).
4. Redelivery of Products; Returns; Warranty. (a) When Customer shall from time to time during the Term submit a written request (a "Product Redelivery Request") that Supplier effect a Redelivery of such Products ("Redeliver"), Supplier shall Redeliver such Products that have been paid for by Customer. Each such Product Redelivery Request shall specify the ordered Products, the required date of delivery and/or completion, the Redelivery address, quantity, and the unit price, so that such price may be credited against the purchase price paid for the Products.
(b) Products covered by a Product Redelivery Request shall be shipped as specified by Customer, FOB shipping point and Customer shall retain all risk of loss or damage in transit. Customer shall be responsible for the payment of all costs, expenses, fees and taxes of any kind or nature, without limitation, related to the Delivery and Redelivery of the Products. Customer shall promptly inspect the Products upon Redelivery, and may reject and return any Products in accordance with Supplier's Returned Goods Policy attached hereto as Exhibit B (the "Return Policy"), as its sole remedy for defective Products.
(c) Products not manufactured by Supplier are warranted and guaranteed only to the extent and in the manner warranted and guaranteed to Customer by the original manufacturer of such goods. ALL OTHER WARRANTIES ARE EXCLUDED, WHETHER EXPRESS OR IMPLIED, BY OPERATION OF LAW OR OTHERWISE, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, CUSTOMER SPECIFICALLY ACKNOWLEDGES THAT MANY OR ALL PRODUCT WARRANTIES WILL BEGIN TO RUN WHEN SUPPLIER COMMENCES STORAGE OF THE PRODUCTS THAT HAVE BEEN PURCHASED BY CUSTOMER UNDER THE PURCHASE ORDER.
5. Storage Fees. Customer agrees to pay Supplier a monthly fee of N/A dollars (\$ , plus any applicable sales tax, for the storage of the Products on Supplier Premises, which shall become due and payable on the first day of each calendar month. In the event that Delivery occurs on any day other than the first day of the month or Redelivery occurs on any day other than the last day of the month. Customer shall be charged a pro-rata per diem fee for such month. Should the Products be stored on Supplier Premises for more than 180 days, then Supplier shall be entitled to increase the monthly fee by no more than five percent (5\%). For each subsequent period of 180 days, Supplier shall be entitled to increase the monthly fee by an additional five percent ( $5 \%$ ). Monthly fees shall be invoiced monthly and shall be payable in advance on the first day of the month, with the first payment due prior to or on the date of Delivery to Supplier Premises.

## 6. Certain Responsibilities of Supplier and Customer.

(a) Supplier's Responsibilities. Subject to the limitations on Supplier's liability set forth in this Section 6. Supplier shall be liable for damages for loss of or injury to the Products caused by Supplier's failure to exercise such care in regard to the Products as a reasonably careful person would exercise with its own property under like circumstances, but Supplier shall not be liable for loss of or injury to the Products that could not have been avoided by the exercise of such care. In addition, Supplier shall be liable for any conversion of the Products to its own use.
(b) Limitations on Supplier's Liability. Notwithstanding anything to the contrary herein, the liability of Supplier for loss of, or injury to, the Products under Section 6(a) above shall be limited to the lesser of: (i) the actual and direct damages incurred by Customer as a consequence of such loss or damage: or (ii) Supplier's selling price for the items lost or damaged. Such liability shall be reduced on a dollar-for-dollar basis by the proceeds of the insurance that Customer is required to carry on the Products under Section 6(c) of this Agreement. The limitations in this Section 6(b) shall not apply to Supplier's liability for any conversion of the Products to its own use.
(c) Insurance. Customer agrees to maintain an insurance policy that will adequately protect Customer from partial or entire loss of use or any other degradation or damage to the Products that may occur from the time the Products are stored with Supplier until the Products are Redelivered to Customer. Upon execution of this Agreement, and upon any change in such insurance or otherwise upon a request of Supplier, Customer shall provide Supplier with a copy of (or a certificate evidencing) such insurance coverage. Such insurance shall be for the mutual benefit of Customer and Supplier, and no insurer paying a claim shall have any subrogation rights against Supplier exeept in respect of Supplier's conversion of the Products to its own use,
(d) General Release of Liability. Subject to Sections 6(a) through 6(c) above, Customer (together with its successors and assigns), in order to induce Supplier to enter into this Agreement, hereby remises, releases, acquits, and forever discharges Supplier, its affiliates, subsidiaries and related entities and the respective officers, directors, shareholders, members, partners and employees of each of the foregoing (collectively referred to as the "Released Parties"), of and from all, and all
manner of action and actions, cause and causes of action, suits, debts, dues, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, contracts, controversies, agreements, promises, variances, trespasses, damages, judgments, executions. claims and demands whatsoever, in law or in equity, which Customer, or any successor or assign of Customer, hereafter can, shall or may have, against the Released Parties (or any one of them), for, upon or by reason of any matter, occurrence or event related to the storage of the Products on Supplier Premises pursuant to this Agreement, including but not limited to any damage which may occur during Redelivery of the Products. SUBJECT TO SECTIONS 6(a) THROUGH 6(c) ABOVE, CUSTOMER aCKNOWLEDGES THAT BY RELEASING THE RELEASED PARTIES (OR ANY ONE OF THEM) FROM ALL LIABILITY, IN THE EVENT THE PRODUCTS ARE DESTROYED, DEGRADED OR OTHERWISE DAMAGED, CUSTOMER SHALL BEAR FULL RESPONSIBILITY, BOTH LEGAL AND FINANCIAL, FOR THE RESULITING LOSS AND SUPPLIER SHALL BEAR NO RESPONSIBILITY THEREFOR WHATSOEVER.
(e) Possession. For the entire Term of this Agreement, regardless of the physical location of the Products, the Products shall be considered to be in the possession of Customer for all purposes. Supplier shall not issue any warehouse receipt or bill of lading with respect to any of the Products.
(f) Bailment UCC Filing. Supplier agrees that Customer may file in the appropriate public records a financing statement on Form UCC-1 in form and substance reasonably acceptable to Supplier indicating that Supplier is the bailee of Products owned by Customer.
7. Indemnification. Each party hereto agrees to indemnify and hold harmless the other for any claim for loss or injury to any person or property related to this Agreement, except for loss or injury caused by the gross negligence or willful misconduct of that party or its agents or employees, including the payment of reasonable costs or attorney's fees that must be paid to defend any such claim. This Section shall in no way limit or modify the general release of liability granted by Customer to Supplier pursuant to Section 6(d).

## 8. Miscellancous.

(a) Rules of Construction. The parties shall be deemed to have participated equally in the preparation of this Agreement, and this Agreement shall not be construed more strictly against one party than against the other.
(b) Entire Agreement: Modification of Agreement. This Agreement represents the entire understanding and agreement between the parties with respect to the subject matter hereof, and supersedes any and all other prior negotiations, understandings, agreements, contracts, promises, and representations (if any), whether oral or written. with respect to the subject matter hereof. No amendment or modification of any provision berein shall be effective unless the same shall be in writing and signed by each of the parties hereto.
(c) Notices; Delivery; Effectiveness. Each party giving or making any notice, request, demand or other communication (each, a "Notice") pursuant to this Agreement shall give the Notice in writing and use one of the following methods of delivery, each of which for purposes of this Agreement is a writing: personal delivery, registered or certified mail (in each case. return receipt requested and postage prepaid). nationally recognized overnight courier, facsimile or e-mail (provided such e-mail is acknowledged by recipient via e-mail or otherwise). Any party giving a Notice shall address the Notice to the appropriate person at the receiving party at the following address or to such other addressee or address as designated by a party in a Notice pursuant to this Section 8(c): (i) if to Customer, to - Attention: (i) : Facsimile: $\qquad$ : and (ii) if to Supplier, to c/o HDS White Cap Construction Supply. 501 W Church Street, Orlando, Florida 32805, Attention: White Cap Accounting Dept; Facsimile: 866-813-5999; E-mail: stephaniesuges@whitecap.net. Except as otherwise provided in this Agreement, a Notice is effective only if the party giving the Notice has complied with this Section 8(c). Any Notice given in accordance with this Section 8(c) shall be deemed to have been received by the party to whom it is sent: (A) when delivered, in the case of personal delivery: (B) three business days after being placed in the mail, when sent by registered or certified mail, return receipt requested and postage prepaid: (C) two business days after being sent by nationally recognized overnight courier: (D) upon confirmation of delivery when sent by facsimile; and (E) upon confirmation of receipt when sent by e-mail.
(d) Severability. Any provision of this Agreement that is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions of this Agreement or affecting the validity or enforceability of such provision in any other jurisdiction.
(e) Governing Law and Binding Effect. This Agreement shall be construed and enforced in accordance with the laws of the State of Florida, without regard to its conflict of laws rules. The parties further agree that in any dispute between them relating to this Agreement, exclusive jurisdiction shall be in the trial courts located within Orange County, Florida, any objections as to jurisdiction or venue in such court being expressly waived. Except as otherwise specifically
provided herein, this Agreement shall be binding upon and shall inure to the benefit of the parties and their successors and permitted assigns.
(f) Attomeys Fees. If any litigation or controversy arises out of or in connection with this Agreement between the parties hereto, the prevailing party in such litigation or controversy shall be entitled to recover from the other party or parties all reasonable attorneys' fees, expenses and suit costs, including those associated with any appellate or post-judgment collection proceeding.
(g) Counterparts. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be an original, but such counterparts shall together constitute one and the same instrument.
(h) Successors and Assigns. This Agreement shall be binding upon each party hereto and its respective successors and permitted assigns. Notwithstanding the foregoing, Customer may not assign any of its rights or obligations under this Agreement without the prior written consent of Supplier. Any assignment in violation of this prohibition shall be null and void.
(i) No Waiver: Remedies. No failure or delay on the part of any party hereto in exercising any right, power or remedy hereunder shall operate as a waiver thereof, nor shall any single or partial exercise of any such right, power or remedy preclude any other or further exercise thereof or the exercise of any other right, power or remedy hereunder. The remedies provided herein are cumulative and not exelusive of any other remedies provided by law.

## [SIGNATURES FOLLOW]

IN WITNESS WHEREOF, the parties hereto have caused this Product Storage Agreement to be executed effective as of the date first written above.

## "SUPPLIER"

HD SUPPLY WHITE CAP.
By: HD Supply GP \& Management, Inc., its General Partner

By:
Name:
Title: Authorized Signatory
"CUSTOMER"
Superior Caulking \& Waterproofing Co., Inc.

By: RemuASluw Name: James H. Shaw
Title: President

## EXHIBITA

$\qquad$ AND HD SUPPLY WHITE CAP, LTD.

The Products and related Items

Please see Exhibit A attached

## EXHIBIT B TO PRODUCT STORAGE AGREEMENT BETWEEN Waperproofing Co.. Inc. AND HD SUPPLY WHITE CAP, LTD.

## Supplier's Returned Goods Policy for Stored Products

1. General. Subject to the terms of this Returned Goods Policy (this "Policy"), any Products purchased from Supplier, stored with Supplier, and Redelivered may be returned to Supplier, or Customer otherwise may be provided with a credit by Supplier as provided below, if:
(a) Such Products have been Redelivered by Supplier in error or in a soiled or damaged condition; or
(b) Such Products have visible defects at the time of Redelivery of such Products to Customer,
2. Credit for Returns. Supplier will replace the defective Products or otherwise issue credit for any returned Products as
foll
(a) For Products returned by Customer pursuant to Paragraph I(a) or 1(b) above, Customer shall be entitled to 100\% credit for all Products provided that (1) Customer notifies Supplier of Customer's intent to return the Products in writing within seven days after Redelivery and (2) the applicable manufacturer's warranty is in effect at that time (except, in the case of this Subsection 2(a)(2), to the extent of Supplier's negligence in handling or storing the Products, in which case Customer shall receive the $100 \%$ credit).
(b) For defective Products returned by Customer other than pursuant to Paragraph 1(a) or Paragraph 1(b) above after proper initial installation. Customer shall be entitled to a credit for Products in accordance with the applicable manufacturers ${ }^{*}$ policies, with such credit equal to the amount paid to Supplier by Customer.
3. Procedure for Returns. When Customer contacts Supplier for a returned goods authorization, Supplier will give Customer instructions as to method of return. In cases where Supplier is to pick up returned Products on its own trucks. Customer will be asked to have the returned goods available for pick-up by Supplier. In cases where Supplier uses a common carrier for returned Products, Supplier generally will ask that Products be returned by common carrier. Supplier will bear freight charges and risk of loss or damage to the returned Products during the course of the return.


## PAYMENT APPLICATION

FONTAINE BROTHERS 510 Cottage Street Springfield MA 01104

FROM: Chandler Architectural Prods. 255 Interstate Drive West Springfield MA 01089

PROJECT W.Edward Balmer ElemSch
NAME AND Sunshades
LOCATION:
21 Crescent Street
Whitinsville MA 01588

ARCHITECT: DORE AND WHITTIER, INC 1795 WILLSTON ROAD SOUTH BURLINGTO VT 05403

## APPLICATION \#

## PERIOD THRU: 04/30/2020

Owner Project \#: \#2524 07-350S

DATE OF CONTRACT: $3 / 16 / 2020$

Distribution to
_ OWNER
_ ARCHITECT _ CONTRACTOR

## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below Continuation Page is attached

1. CONTRACT AMOUNT
2. SUM OF ALL CHANGE ORDERS
3. CURRENT CONTRACT AMOUNT (Line $1+2$ )
4. TOTAL COMPLETED AND STORED
(Column G on Continuation Page)

## 5. RETAINAGE:

A. 5\% Of Completed Work
(Columns D+E on Continuation Page) $\qquad$ 205.92
B. $0 \%$ of Material Stored
$\square$
Colum F on Continuation Page)
Total Retainage (Line $5 \mathrm{a}+5$ b or Column I on Continuation Page)
6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT:
8. CURRENT PAYMENT DUE:
9. BALANCE TO FINISH: Line 3 - Line 6

229,492.42

| SUMMARY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in previous months | 0.00 | 0.00 |
| Total approved this month | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 |
| NET CHANGES | 0.00 |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner and that current payment shown herein is now due.

CONTRACTOR: Chandler Architectural Products, Inc., Andrew P. Mele, President

By:


Date: April 13, 2020

State of:
County of: Hampden
Subscribed and sworn to before me this 13th day of Notary Public:

My Commission Expires: November 13,2026
ARCHITECT'S CERTIFICATION
CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site obsermantris ond the thata
comprising this application, the Architect certifies to the Owner that to thébegt of their
knowledge, information and bellef the Work has been progressed as indicated, the quality of the f the AMOUNT CERTIFIED.

CERTIFIED AMOUNT:
DORE AND WHITTIER, INC By: By:
The ights of the Owner or Contractor under this Contract.

Customer: FONTAINE BROTHERS
Project: 3908-W.Edward Balmer ElemSch

Application Number:
For Period Ending: 04/30/2020

| A | B | C | D | E | \% F | G |  | H | $\underline{ }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | W Work Co | eted | Materials | Completed |  |  |  |
| Item Nu | - Description | Scheduled value | From Previous Application | This Period <br> Value | Presently stored | and Stored <br> To Date | Total \% | Balance To Finish | Retainage Value |
| 00 | SECTION \#1-ADMINISTRATION |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 00-01 | Submittals/Enginering | 3,015.00 | 0.00 | 2,713.50 | 0.00 | 2,713.50 | 90.00 | 301.50 | 135.67 |
| 00-02 | LEED Compliance | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 00-03 | Safety | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 00-04 | Daily Cleanup | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 00-05 | Closeout/Warranties | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 00-06 | Bonds | 1,405.00 | 0.00 | 1,405.00 | 0.00 | 1,405.00 | 100.00 | 0.00 | 70.25 |
| 01 | SECTION \#2-CONSTRUCTION |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 02 | MATERIAL: |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 03 | Fixed Sunscreeen Mat'I Onsite-- |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 03.07 | A South Level 2 | 20,350,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350,00 | 0.00 |
| 03-08 | A South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-09 | B South Level 2 | 20,350,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350,00 | 0.00 |
| 03-10 | B South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-11 | C West Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-12 | C West Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-13 | S South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350,00 | 0.00 |
| 03-14 | C East Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-15 | C East Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350,00 | 0.00 |
| 04 | LABOR: |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 05 | Fixed Sunscreens Installed- |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 05-16 | A South Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-17 | A South Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-18 | B South Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-19 | B South Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-20 | C West Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-21 | C West Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |

## PAYMENT APPLICATION DETAILS

## Customer: FONTAINE BROTHERS

Project: 3908 - W.Edward Balmer ElemSch

Application Number: 1
For Period Ending: 04/30/2020



IIA Document 6702, APPLICATION AND CERTIFICATE FOR PAYMENT zontaining Contractor's signed Certification, is attached. [n tabulations below, amounts are stated to the nearest dollar. Jse Column I on contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: 190087


IIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT :ontaining Contractor's signed Certification, is attached. in tabulations below, amounts are stated to the nearest dollar. Ise column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: 190087


## Application and Certificate for Payment

TO OWNER: Fontaine Bros., Inc. 510 Cottage Street
Springfield, MA, MA 01104

## FROM CONTRACTOR:

RicMor Construction, Inc.
3 Bert Drive - Suite \#8
West Bridgewater, MA 02379

## PROJECT:

W Edward Balmer Elementary
21 Crescent St
Whittinsville, MA

VIA ARCHITECT:

APPLICATION NO: 1
PERIOD TO: 4/30/20
CONTRACT FOR:
CONTRACT DATE:
PROJECT NOS:
Distribution to

ARCHITECT $\square$
CONTRACTOR $\square$
FIELD $\square$

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

4. TOTAL COMPLETED \& STORED TO DATE (Column G on G703) \$ 29,600.00
5. RETAINAGE
a. $5.0 \%$ of Completed Work (Column D + E) on G703)
\$ $\qquad$
b. 5.0 \% of Stored Material (Column F on G703)
\$ 0.00
Total Retainage (Lines $\mathbf{5 a} \mathbf{+ 5 b}$ or Total in Column I of G703)
\$ $\qquad$
6. TOTAL EARNED LESS RETAINAGE $\qquad$ $\$$
$28,120.00$ (Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
. $\$$ $\qquad$
(Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE
$\$ \quad 28,120.00$
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) $\qquad$

| CHANGE ORDER SUMMARY | ADDITIONS |  | DEDUCTIONS |  |
| :--- | :--- | ---: | ---: | ---: |
| Total changes approved in previous months by Owner | $\$$ | 0.00 | $\$$ | 0.00 |
| Total approved this Month | $\$$ | 0.00 | $\$$ | 0.00 |
|  | TOTALS | $\$$ | 0.00 | $\$$ |
| NET CHANGES by Change Order | $\$$ | 0.00 |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work Covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.
CONTRACTOR:
By:


Date: $\qquad$ State of:
County of:
Subscribed and sworn to before
me this day of

Notary Public:
My Commission expires:

## ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED

\$ $\qquad$
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)
ARCHITECT:
By:
Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| From: | RicMor Construction, Inc. |  |
| :--- | :--- | :--- |
| Jobld: | 20016 | W Edward Balmer Elementary <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Whittinsville, MA |

Page no: 2
Application no: 1
Application date: 4/17/20
Period to: 4/30/20
Architect's Project No:

|  | B | C <br> Scheduled Value | D <br> Work Previous Application | $\begin{array}{r} E \\ \text { eted }-- \text { This } \\ \text { Period } \end{array}$ | $\begin{array}{r} F \\ \text { Materials } \\ \text { Stored (not } \\ \text { in D or E) } \end{array}$ | $G$ Total Completed and Stored to Date $(D+E+F)$ | $\begin{array}{r} \% \\ (\mathrm{G} / \mathrm{C}) \\ \hline \end{array}$ | Balance to Finish $\qquad$ (C-G) | Retainage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Submittals | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100 | 0.00 | 25.00 |
| 2 | LEED Compliance | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 | 100 | 0.00 | 10.00 |
| 3 | P\&P Bond | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 | 100 | 0.00 | 70.00 |
| 4 | Level 2 Framing-A | 13,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 13,000.00 | 0.00 |
| 5 | Level 2 Framing - $B$ | 9,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 9,500.00 | 0.00 |
| 6 | Level 2 Framing - C | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2,000.00 | 0.00 |
| 7 | Level 3 Framing - A | 13,000.00 | 0.00 | 13,000.00 | 0.00 | 13,000.00 | 100 | 0.00 | 650.00 |
| 8 | Level 3 Framing - $\mathbf{B}$ | 14,500.00 | 0.00 | 14,500.00 | 0.00 | 14,500.00 | 100 | 0.00 | 725.00 |
| 9 | Safety | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1,700.00 | 0.00 |
| 10 | Clean Up | 1,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1,700.00 | 0.00 |
|  | Totals | 57,500.00 | 0.00 | 29,600.00 | 0.00 | 29,600.00 | 51 | 27,900.00 | 1,480.00 |

## PAYMENT APPLICATION

TO: $\quad$| FONTAINE BROTHERS |  |
| :--- | :--- |
|  | 510 Cottage Street |
|  | Springfield MA 01104 |

FROM: Chandler Architectural Prods. 255 Interstate Drive West Springfield MA 01089

PROJECT W. Edward Balmer Elem School


LOCATION: 21 Crescent Street
21 Crescent Street
Whitinsville MA 01588

ARCHITECT: DORE AND WHITTIER, INC 1795 WILLSTON ROAD SOUTH BURLINGTO VT 05403

## APPLICATION \# 1

PERIOD THRU: 04/30/2020
Owner Project \#: \#2524 08-375S
DATE OF CONTRACT: $3 / 16 / 2020$

Distribution to:
_ OWNER
— ARCHITECT
$\qquad$

## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below. Continuation Page is attached

## 1. CONTRACT AMOUNT

2. SUM OF ALL CHANGE ORDERS
3. CURRENT CONTRACT AMOUNT (Line $1+2$ )

## 4. TOTAL COMPLETED AND STORED

(Column G on Continuation Page)

## 5. RETAINAGE:

A. 5\% Of Completed Work
(Columns D +E on Continuation Page) $\qquad$
B. 0\% of Materiat Stored
(Colum F on Continuation Page)
0.00

Total Retainage (Line $5 a+5 b$ or Column I on Continuation Page)
6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT:
8. CURRENT PAYMENT DUE:

| 227.15 |
| ---: |
| $4,315.85$ |
| 0.00 |
| $4,315.85$ |

$153,127.15$

## 9. BALANCE TO FINISH:

Line 3 - Line 6

| SUMMARY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in previous months | 0.00 | 0.00 |
| Total approved this month | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 |
| NET CHANGES | 0.00 |  |

## PAYMENT APPLICATION DETAILS

## Customer: FONTAINE BROTHERS

Project: 3907 - W. Edward Balmer Elem School-Partitions
Application Number: 1
For Period Ending: 04/30/2020

| A | B | c | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item Number - Description |  |  | Work Completed |  | Materials <br> Presentiy <br> stored | Completed and Stored To Date | Total <br> \% | Balance To Finish |  |
|  |  | Scheduled Value | From Previous Application | This Period Value |  |  |  |  | Retalnage <br> value |
| 00 | SECTION \#1-ADMINISTRATION |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 00-01 | Submittals/Engineering | 4,000.00 | 0.00 | 3,600.00 | 0.00 | 3,600.00 | 90.00 | $\angle$ | 227.15 |
| 00-02 | LEED Compliance | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | 0.00 |
| 00-03 | Safety | 4,725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,725.00 | 0.00 |
| 00-04 | Daily Cleanup | 4,725.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,725.00 | 0.00 |
| 00-05 | Closeout/Warranties | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | 0.00 |
| 00-06 | Bonds | 943.00 | 0.00 | 943.00 | 0.00 | 943.00 | 100.00 | 0.00 | 47.15 |
| 01 | SECTION \#2-CONSTRUCTION |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 01-00 | Material: Folding Glass Drs/Glass Onsite | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-07 | A Level 3 | 14,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,785.00 | 0.00 |
| 01-08 | B Level 3 | 14,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,785.00 | 0.00 |
| 01-09 | A Level 2 | 14,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,785.00 | 0.00 |
| 01-10 | B Level 2 | 14,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,785.00 | 0.00 |
| 01-11 | A Level 1 | 29,575.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,575.00 | 0.00 |
| 01-12 | B Level 1 | 14,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,785.00 | 0.00 |
| 02 | Labor: Folding Glass Drs/Glass Installed |  | 0.00 |  | 0.00 | 0.00 |  |  |  |
| 02-13 | A Level 3 | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 02-14 | B Level 3 | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 02-15 | A Level 2 | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 02-16 | B Level 2 | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 02-17 | A Level 1 | 8,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,550.00 | 0.00 |
| 02-18 | B Level 1 | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
|  | TOTAL: | 157,443.00 | 0.00 | 4,543.00 | 0.00 | 4,543.00 | 2.89 | 152,900.00 | 227.15 |


| TO: | ROB DAY/JIM MAUER |
| :--- | :--- |
|  | FONTAINE BROS. INC. |
|  | 510 COTTAGE STREET |
|  | SPRINGFIELD MA 日11e4 |

FROM: M. FRANK HIGGINS \& CO., INC.
P.o. BOX 310251, 780 N. MNTN R

NEWINGTON, CT O6111
CONTRACT FOR: EDWARD BALDER ELF SCHOOL

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM.
2. Net change by Change Orders
$478,500.00$

478, 500.00
4. TOTAL COMPLETED \& STORED TO DATE..........\$ 5,650.00
(Column G on G703)
5. RETAINAGE
a. $\begin{aligned} & \text { 5.09\% of Completed work.......\$ } \\ & (\text { Column D+E on G703) }\end{aligned}$
b. 5.00\% of Stored Material......\$
(Column $F$ on G7e3)
Total Retainage (Line 5a+5b or..............\$ 282.50 Total in Column I of G703)
6. total earned less retainage (Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)........... $\$$

4,512.50
8. CURRENT PAYMENT DUE . . . . . . . . . . . . . . . . . . . . . $\$$
855.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6).......................... $\$$ 473,132.50

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| TOtal changes approved in |  |  |
| previous months by Owner | .00 | .00 |
| Total approved this month | .00 | .00 |
| TOTALS | .00 | .00 |
| NET CHANGES by Change Order | .00 | .00 |

PROJECT: EDWARD PALMER ELL SCH
21F CRESCENT ST
WHITINSVILLE, MA 01588

APPLICATION NO: 902
PERIOD TO: 4/30/20

Distribution to

ARCHITECT
CONTRACTOR

PROJECT NO: JOB \#19-5038
CONTRACT DATE: $12 / 05 / 19$
INVOICE NO:
21044

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been complated in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: M. FRANK HIGGINS \& CO., INC.

## By: Hfou4furtw4 Serener <br> Date: <br> $5 / 4 / 203-0$ <br> State Of: CONNECTICUT

County of: NEW HAVEN
Subscribed and sworn to before me this
Notary Public: LINDA K ICE
My Commission expires: 01/31/24

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the Work is in accordance with the contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED.
. . ................................... \$
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. Jse Column I on contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: ARCHITECT'S PROJECT NO: JOB \#19-503

| A | B | c | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | WORK COM | MPLETED | MATERIALS | TOTAL |  |  |  |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | PREVIOUS APPLICATION $(D+E)$ | THIS PERIOD | STORED (NOT IN D OR E) | AND STORED TO DATE $(D+E+F)$ | $\begin{gathered} \% \\ G / C \end{gathered}$ | $\begin{aligned} & \text { TO } \\ & \text { FINISH } \\ & (C-G) \end{aligned}$ | IF VARIABLE RATE |
| 100 |  |  |  |  |  |  |  |  |  |
| 1901 | SUBMITTALS | 1,000 | 0 | 900 | $\theta$ | 900 | 90 | 100 | 45 |
| 1002 | Close OUT | 2,000 | 0 | 0 | $\theta$ | - |  | 2,909 | $\theta$ |
| 1005 | BOND | 4,750 | 4,750 | $\theta$ | $\bigcirc$ | 4,750 | 100 | $\theta$ | 237 |
| 1006 | LEED COMPLIANCE | 2,300 | $\theta$ | $\theta$ | e | 0 |  | 2,309 | $\square$ |
| 1007 | SAFETY | 14,360 | 0 | $\theta$ | $\bigcirc$ | E |  | 14,360 | 0 |
| 1098 | DAILY CLEAN-UP | 13,240 | $\theta$ | $\theta$ | 0 | $\theta$ |  | 13,240 | 0 |
| 1099 | SHOP DRAWINGS | 500 | $\theta$ | 8 | $\bigcirc$ | $\theta$ |  | 500 | 9 |
| 1918 | LEVEL 1 | - 0 | $\bigcirc$ | 0 | 0 | 0 |  | 0 | 0 |
| 1011 | AREA A | - $\theta$ | 0 | 0 | 9 | $\theta$ |  | $\theta$ | $\theta$ |
| 1015 | TOILET 1217 | $\theta$ | 0 | $\theta$ | $\theta$ | $\theta$ |  | $\theta$ | $\theta$ |
| 1916 | MATERIALS | 500 | 0 | 0 | $\bigcirc$ | 0 |  | 580 | $\bigcirc$ |
| 1917 | LABOR | 1,900 | $\theta$ | $\theta$ | B | 0 |  | 1,000 | 9 |
| 1820 | TOILET 1220 | - | $\Theta$ | $\theta$ | E | 0 |  | 0 | 0 |
| 1021 | MATERIALS | 590 | $\bullet$ | 0 | 0 | 0 |  | 500 | 0 |
| 1925 | LABOR | 7,000 | $\bigcirc$ | 0 | 0 | $\theta$ |  | 1,000 | 0 |
| 1026 | TOILET 1224 | - | 0 | 0 | 0 | $\theta$ |  | 0 | 0 |
| 1027 | MATERIALS | 500 | $\theta$ | 0 | $\theta$ | $\theta$ |  | 500 | $\theta$ |
| 1928 | LABOR | 1, e日e | $\bigcirc$ | 0 | 0 | - |  | 1,000 | $\theta$ |
| 1929 | TOILET 1227 | 0 | 0 | 0 | $\theta$ | - |  | 0 | 0 |
| 1930 | MATERIALS | 500 | 0 | 0 | e | 0 |  | 500 | 0 |
| 1031 | LABOR | 1,000 | - | 0 | $\theta$ | 0 |  | 1,000 | 0 |
| 1032 | RISE TOILET 1230 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 1033 | MATERIALS | 750 | $\theta$ | $\theta$ | 0 | $\theta$ |  | 750 | 0 |
| 1035 | LABOR | 1,506 | 0 | 0 | 0 | ${ }^{-}$ |  | 1,500 | 0 |
| 1036 | AREA B | 0 | 0 | 0 | 0 | $\theta$ |  | 0 | 0 |
| 1037 | TOILET 1237 | - | 6 | 0 | 0 | 0 |  | 0 | 0 |
| 1038 | MATERIALS | 500 | $\theta$ | 0 | - | 0 |  | 500 | 0 |
| 1039 | LABOR | 1,000 | 0 | 0 | $\theta$ | $\theta$ |  | 1,000 | $\theta$ |
| 1040 | TOILET 1240 | 0 | O | $\theta$ | 0 | 0 |  | $\theta$ | $\theta$ |
| 1041 | MATERIALS | 500 | 0 | 9 | 0 | 0 |  | 500 | 0 |
| 1045 | LABOR | 1,000 | 0 | $\theta$ | 0 | 0 |  | 1,000 | - |
| 1046 | TOILET 1243 | 0 | $\theta$ | $\theta$ | 0 | 0 |  | $\theta$ | 0 |
| 1047 | MATERIALS | 500 | $\theta$ | 0 | 0 | 0 |  | 500 | $\theta$ |
| 1048 | LABOR | 1,000 | 0 | $\theta$ | 0 | 0 |  | 1,990 | 0 |
| 1049 | TOILET 1248 | - | 0 | 0 | e | 0 |  | 0 | - |
| 1050 | MATERIALS | 500 | 0 | 0 | 0 | $\theta$ |  | 590 | 9 |
| 1051 | LABOR | 1,000 | 0 | 0 | $\theta$ | - |  | 1,900 | 0 |
| 1052 | TOILET 1251 | - | $\theta$ | 9 | $\theta$ | 0 |  | ¢ | 0 |
| 1053 | MATERIALS | 500 | 0 | 0 | $\theta$ | 0 |  | 500 | $\theta$ |
| 1054 | LABOR | 1,000 | $\theta$ | $\theta$ | - | - |  | 1,000 | 0 |
| 1055 | TOILET 1253 | - 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 1056 | MATERIALS | 500 | 0 | 0 | 0 | 0 |  | 500 | 0 |

AIA Document G7e2, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached.
In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply

| A | B | $c$ | D | E | $F$ | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | WORK COM | MPLETED | MATERIALS | TOTAL |  |  |  |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCheduled VALUE | PREVIOUS APPLICATION ( $D+E$ ) | THIS PERIOD | STORED <br> (NOT IN <br> D OR E) | AND STORED TO DATE $(D+E+F)$ | $\begin{gathered} \% \\ G / C \end{gathered}$ | то <br> FINISH $(C-G)$ | IF VARIABLE RATE |
| 1057 | LABOR | 1,000 | 0 | 0 | $\theta$ | $\theta$ |  | 1,000 | 0 |
| 1058 | TOILET 1256 | $\theta$ | e | 0 | $\square$ | $\theta$ |  | 0 | 0 |
| 1059 | MATERIALS | 500 | - | E | $\theta$ | $\bigcirc$ |  | 500 | 0 |
| 1060 | LABOR | 1, 0 , ${ }^{\text {a }}$ | 0 | 0 | e | 0 |  | 1,000 | $\bigcirc$ |
| 1061 | TOILET 1258 | 0 | 0 | 0 | $\bigcirc$ | 0 |  | O | 0 |
| 1062 | MATERIALS | 500 | 0 | - | - | 0 |  | 500 | $\theta$ |
| 1065 | LABOR | 1,000 | 0 | $\theta$ | $\bigcirc$ | 0 |  | 1,000 | 0 |
| 1070 | TOILET 1261 | $\theta$ | 0 | 0 | $\bigcirc$ | $\theta$ |  | 0 | 0 |
| 1071 | MATERIALS | 500 | 0 | 0 | $\theta$ | $\theta$ |  | 500 | $\bigcirc$ |
| 1072 | LABOR | 1,8er | 0 | 0 | e | $\bigcirc$ |  | 1,000 | $\bigcirc$ |
| 1073 | TOILET 1265 | - | 0 | 0 | 0 | $\theta$ |  | $\theta$ | 0 |
| 1074 | MATERIALS | 500 | 0 | 0 | 0 | $\bigcirc$ |  | 500 | 0 |
| 1075 | LABOR | 1.090 | 0 | 0 | 0 | $\bigcirc$ |  | 1,000 | 0 |
| 1076 | TOILET 1266 |  | $\theta$ | $\theta$ | - | 0 |  | e | 0 |
| 1977 | MATERIALS | 500 | 0 | 0 | 0 | $\bullet$ |  | 500 | 0 |
| 1978 | LABOR | 1, 090 | $\bullet$ | $\theta$ | 0 | 0 |  | 1,000 | $\Theta$ |
| 1079 | GIRLS TLT 1267 | $\theta$ | $\theta$ | $\bigcirc$ | 0 | 0 |  | 0 | $\bigcirc$ |
| 1880 | MATERIALS | 9,500 | $\theta$ | 0 | 0 | 0 |  | 9,500 | $\bigcirc$ |
| 1081 | LABOR | 17,500 | 0 | 0 | 0 | $\bigcirc$ |  | 17,500 | 0 |
| 1082 | BOYS TLT 1268 | 0 | $\theta$ | 0 | $\theta$ | $\theta$ |  | 0 | 0 |
| 1985 | MATERIALS | 9,500 | $\theta$ | 0 | 0 | 0 |  | 9,500 | e |
| 1988 | LABOR | 17,500 | $\theta$ | $\square$ | e | 0 |  | 17,500 | 0 |
| 1989 | AREA C | 0 | $\theta$ | $\theta$ | 0 | $\theta$ |  | 0 | 0 |
| 1990 | TOILET 1116 | e | 9 | 0 | C | e |  | $\theta$ | $\Theta$ |
| 1991 | MATERIALS | 500 | 0 | $\Theta$ | e | O |  | 500 | 0 |
| 1092 | LABOR | 1,000 | 0 | $\bigcirc$ | 0 | - |  | 1,000 | 0 |
| 1093 | TOILET 1120 | 0 | 0 | $\bigcirc$ | 0 | 0 |  | 0 | - |
| 1094 | MATERIALS | 500 | $\theta$ | $\bigcirc$ | 0 | 0 |  | 500 | 0 |
| 1095 | LABOR | 1,000 | $\theta$ | - | 0 | - |  | 1,9e0 | 0 |
| 1096 | SPED TOILET 1123 | 0 | 0 | 0 | 0 | - |  | 0 | $\bigcirc$ |
| 1097 | MATERIALS | 1,000 | e | $\theta$ | 0 | 0 |  | 1, e9e | $\bigcirc$ |
| 1098 | LABOR | 2,000 | 0 | - | $\bigcirc$ | 0 |  | 2,000 | 0 |
| 1699 | TOILET 1147 | $\theta$ | 0 | - | 0 | 0 |  | $\bigcirc$ | $\bigcirc$ |
| 1100 | MATERIALS | 500 | B | $\bigcirc$ | $\bigcirc$ | 0 |  | 509 | $\bigcirc$ |
| 1105 | L.ABOR | 1,000 | $\theta$ | 0 | 0 | 0 |  | 1,000 | 0 |
| 1106 | TOILET 1148 | 0 | 0 | $\theta$ | 0 | 0 |  | $\theta$ | 0 |
| 1107 | MATERIALS | 500 | $\theta$ | 6 | 0 | 0 |  | 509 | 0 |
| 1108 | LABOR | 1,000 | - | 0 | 0 | 0 |  | 1,8010 | 0 |
| 1189 | BOYS TLT 1150 | 0 | - | 0 | 0 | 0 |  | 0 | $\bigcirc$ |
| 1110 | MATERIALS | 9,500 | e | 0 | 0 | 0 |  | 9.500 | $\bigcirc$ |
| 1111 | LABOR | 17.500 | - | - | $\theta$ | 0 |  | 17,500 | $\theta$ |
| 1112 | GIRLS TLT 1151 | 0 | 0 | 0 | 0 | 0 |  | - 0 | 9 |
| 1113 | MATERIALS | 9,500 | 0 | 0 | 0 | 0 |  | 9,500 | 0 |

AIA Document G762, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply

ARCHITECT'S PROJECT NO: JOB \#19-5638

| A | B | $c$ | D | E | F | $G$ |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | WORK COM | MPLETED | MATERIALS | TOTAL |  |  |  |
| $\begin{gathered} \text { ITEM } \\ \text { NO. } \end{gathered}$ | DESCRIPTION OF WORK | SCHEDULED value | PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD | STORED <br> (NOT IN D OR E) | AND STORED <br> TO DATE <br> $(D+E+F)$ | $\underset{G / C}{ }$ | bALANCE <br> TO <br> FINISH <br> (C - G) | IF VARIABLE RATE |
| 1114 | LABOR | 17,500 | 0 | 0 | $\theta$ | $\theta$ |  | 17,500 | $\theta$ |
| 1115 | TOILET 1156 |  | 0 | 0 | 0 | 9 |  |  | 9 |
| 1116 | MATERIALS | 500 | $\bigcirc$ | 0 | $\bigcirc$ | $\theta$ |  | 500 | $\bigcirc$ |
| 1117 | LABOR | 1,900 | 0 | 0 | 0 | - |  | 1,000 | $\bigcirc$ |
| 1118 | TOILET 1157 | 9 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | - |  | 0 | $\bigcirc$ |
| 1120 | MATERIALS | 500 | 0 | 0 | $\bigcirc$ | $\bigcirc$ |  | 500 | 0 |
| 1121 | LABOR | 土, 000 | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  | 1,000 | $\bigcirc$ |
| 1122 | KITCHEN 1152 | 0 | $\square$ | $\theta$ | 0 | - |  | 0 | $\bigcirc$ |
| 1123 | MATERIALS | 19,075 | - | 0 | 0 | - |  | 19,075 | 0 |
| 1124 | LABOR | 41,775 | $\bullet$ | 0 | 0 | - |  | 41,775 | 0 |
| 1126 | LEVEL 2 |  | 0 | $\bigcirc$ | 0 | e |  | - | 0 |
| 1127 | AREA B | 0 | $\theta$ | 0 | 0 | $\theta$ |  | 0 | 0 |
| 1128 | RISE TOILET 2226 | 0 | - | $\bigcirc$ | 0 | $\bigcirc$ |  | 0 | 0 |
| 1129 | MATERIALS | 750 | $\bigcirc$ | $\bigcirc$ | 0 | 9 |  | 750 | 0 |
| 1130 | LABOR | 1,500 | 9 | 0 | 0 | $\bigcirc$ |  | 1,500 | 0 |
| 1131 | RISE TOILET 2247 | - | $\theta$ | 0 | 0 | e |  | 0 | 0 |
| 1132 | MATERIALS | 750 | 9 | 0 | 0 | $\theta$ |  | 750 | 0 |
| 1133 | LABOR | 1,500 | $\square$ | 0 | 0 | 6 |  | 1,500 | 0 |
| 1134 | RISE TOILET 2248 | © | $\bigcirc$ | 9 | 0 | - |  | 0 | - |
| 1135 | MATERIALS | 750 | 0 | $\bigcirc$ | 0 | 0 |  | 750 | 0 |
| 1136 | LABOR | 1,500 | 0 | $0$ | 0 | 0 |  | 1,500 | $\bigcirc$ |
| 1137 | GIRLS TLT 2249 | 0 | 0 | $\bigcirc$ | 0 | 0 |  | 0 | 0 |
| 1138 | MATERIALS | 9,500 | $\theta$ | $\Theta$ | 0 | 0 |  | 9,500 | $\theta$ |
| 1139 | LABOR | 17,500 | $\theta$ | $\theta$ | 0 | e |  | 17,500 | C |
| 1140 | BOYS TLT 2250 | 0 | $\theta$ | $\theta$ | 0 | $\theta$ |  | 17, 0 | 0 |
| 1141 | MATERIALS | 9,500 | $\theta$ | 0 | $\theta$ | 0 |  | 9,500 | 0 |
| 1142 | LABOR | 17,500 | 0 | 0 | 0 | C |  | 17,500 | 0 |
| 1143 | AREA C | 0 | 6 | 0 | 0 | c |  | 0 | 0 |
| 1144 | TOILET 2121 | 0 | 0 | 0 | $\theta$ | 0 |  | 0 | 0 |
| 1145 | MATERIALS | 500 | 0 | 0 | 0 | - |  | 500 | 0 |
| 1146 | LABOR | 1,000 | 0 | $\theta$ | 0 | 0 |  | 1,000 | $\theta$ |
| 1147 | TOILET 2122 | 0 | 0 | $\theta$ | 0 | C |  | $\theta$ | 0 |
| 1148 | MATERIALS | 580 | 0 | $\theta$ | 0 | 0 |  | 500 | 0 |
| 1149 | LABOR | 1,000 | 0 | 0 | $\theta$ | 0 |  | 1. Abe | 0 |
| 1150 | GIRLS TLT 2124 | 0 | 0 | 6 | 0 | 0 |  | - 0 | 0 |
| 1151 | MATERIALS | 9,500 | 0 | C | 0 | 0 |  | 9,500 | $\bigcirc$ |
| 1152 | LABOR | 17,500 | - | 0 | 0 | 0 |  | 17,500 | $\bigcirc$ |
| 1153 | BOYS TLT 2125 | - 0 | 0 | 0 | 0 | 0 |  | - 0 | 0 |
| 1154 | MATERIALS | 9,500 | 0 | 0 | $\theta$ | 0 |  | 9,500 | $\theta$ |
| 1155 | LABOR | 17,500 | 0 | $\theta$ | $\theta$ | $\bigcirc$ |  | 17,500 | 0 |
| 1156 | LEVEL 3 | - | Q | - | $\bigcirc$ | 0 |  | 0 | 9 |
| 1157 | AREA B | $\theta$ | 0 | 0 | $\theta$ | $\bigcirc$ |  | 0 | 0 |
| 1158 | SPED TOILET 3224 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |

AIA DOCUment G7日2, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:
APPLICATION DATE: $\quad 4 / 30 / 20$

PERIOD TO:
ARCHITECT'S PROJECT NO: JOB \#19-5038



PAYMENT APPLICATION

Page 2 of 6


Page 3 of 6

|  |  | PROJECT: |  | 2019 - Balmer Elementary Sch <br> Resilient Flooring at Balmer Elementary School |  |  | APPLICATION \#: DATE OF APPLICATION: PERIOD THRU: PROJECT\#s: |  | 1 <br> 04/16/2020 <br> 04/30/2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STOREDMATERIALS(NOT IND ORE) | TOTALCOMPLETED ANDSTORED$(D+E+F)$ | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G/C) } \end{gathered}$ | BALANCETOCOMPLETION(C-G) | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| C. 04 | 1st Floor - Materiaks (RAF-1) | \$20,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0\% | \$20,000,00 |  |
| C. 05 | 1st Floor - Labor | \$15,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$15,000,00 |  |
| C. 07 | Cleaning \& Protection | \$2,500,00 | \$0,00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$2,500,00 |  |
| D | First Floor Area C (9.13) |  |  |  |  |  |  |  |  |
| D. 01 | Floor Prep | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| D. 02 | 1st Fl-Materials (LIN) | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$35,000,00 |  |
| D. 03 | 1st FI-Labor | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$25,000.00 |  |
| D. 04 | 1st FI - Materials (LVT) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$20,000.00 |  |
| D. 05 | 1st FI-Labor | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$18,000.00 |  |
| D. 06 | 1st FI-Materials (CQT) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$20,000,00 |  |
| D. 07 | 1st FI-Labor | \$18,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$18,000.00 |  |
| D. 08 | 1st Fl-Materials (RAF-1) | \$15,000,00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$15,000.00 |  |
| D. 09 | 1st Fl-Labor | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000.00 |  |
| D. 10 | Cleaning \& Protection | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| E | Second Floor Area A (9.21) |  |  |  |  |  |  |  |  |
| E. 01 | Floor Prep | \$2,500,00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
|  | SUB-TOTALS | \$361,205.00 | \$0.00 | \$24,199,00 | \$0.00 | \$24,199.00 | 7\% | \$337,006.00 |  |

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Page 5 of 6

|  |  | PROJECT: |  | 2019 - Balmer Elementary Sch Resilient Flooring at Balmer Elementary School |  |  | APPLICATION \#: F APPLICATION: PERIOD THRU: PROJECT \#s: |  | $\begin{gathered} 1 \\ 04 / 16 / 2020 \\ 04 / 30 / 2020 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTALCOMPLETED ANDSTORED$(\mathrm{D}+\mathrm{E}+\mathrm{F})$ | $\begin{array}{c\|} \hline \% \\ \text { COMP. } \\ (\mathrm{G} / \mathrm{C}) \end{array}$ | BALANCETOCOMPLETION(C-G) | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| G. 06 | 2nd FI - Materials (ESD) | \$5,000.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | 0\% | $\$ 5,000.00$ |  |
| G. 07 | 2nd Fl-Labor | \$2,500,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| G. 08 | Cleaning \& Protection | \$2,500.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$2,500,00 |  |
| H | Third Floor Area A (9.31) |  |  |  |  |  |  |  |  |
| H. 01 | Floor Prep | \$2,500.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| H. 02 | 3rd FI - Materials (LIN) | \$25,000,00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$25,000.00 |  |
| H. 03 | 3rd Fl - Labor | \$25,000.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$25,000.00 |  |
| H. 04 | 3rd FI - Materials (RAF-1) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000,00 |  |
| H. 05 | 3rd FI - Labor | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $0 \%$ | \$5,000.00 |  |
| H. 06 | Cleaning \& Protection | \$2,500.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| 1 | Third Floor Area B (9.32) |  |  |  |  |  |  |  |  |
| 1.01 | Floor Prep | \$2,500.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$2,500.00 |  |
| 1.02 | 3rd FI - Materials (LIN) | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$25,000.00 |  |
| 1.03 | 3rd Fl - Labor | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$25,000.00 |  |
| 1.04 | Cleaning \& Protection | \$2,500,00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$2,500.00 |  |
| J | Third Floor Area C (9,33) |  |  |  |  |  |  |  |  |
|  | SUB-TOTALS | \$703,205.00 | \$0.00 | \$24,199.00 | \$0.00 | \$24,199.00 | 3\% | \$679,006.00 |  |

Page 6 of 6

|  |  | PROJECT: |  | 2019 - Balmer Elementary Sch <br> Resilient Flooring at Balmer Elementary School |  |  | APPLICATION \#: OF APPLICATION: PERIOD THRU: PROJECT\#S: |  | $\begin{aligned} & 1 \\ & 04 / 16 / 2020 \\ & 04 / 30 / 2020 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED ( $D+E+F)$ | $\begin{array}{\|c\|} \hline \% \\ \text { COMP. } \\ \text { (G/C) } \end{array}$ | ```BALANCE ``` | RETAINAGE (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| J. 01 | Floor Prep | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500,00 |  |
| J. 02 | 3rd FI - Materials (LIN) | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$25,000,00 |  |
| J. 03 | 3rd FI - Labor | \$20,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0\% | \$20,000.00 |  |
| J. 04 | Cleaning \& Protection | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| K | Stairwells |  |  |  |  |  |  |  |  |
| K. 01 | Stair 1 -Materials | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000.00 |  |
| K. 02 | Stair 1 -Labor | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| K. 03 | Stair 2-Materials | \$7,500,00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$7,500.00 |  |
| K. 04 | Stair 2 - Labor | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,500.00 |  |
| K. 05 | Stair 3-Materials | \$5,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000.00 |  |
| K. 06 | Stair 3-Labor | \$2,500.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$2,500.00 |  |
| K. 07 | Stair 4 - Materials | \$5,000.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$5,000.00 |  |
| K. 08 | Stair 4 - Labor | \$2,500.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500.00 |  |
| K. 09 | Stair 5 - Materials | \$5,000.00 | \$0.00. | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000,00 |  |
| K. 10 | Stair 5 - Labor | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$2,500,00 |  |
|  | TOTALS | \$794,205.00 | \$0.00 | \$24,199,00 | \$0,00 | \$24,199.00 | 3\% | \$770,006.00 |  |

From: Century Drywall Inc. 1988 Louisquisset Pike Lincoln, RI 02865

## To: Fontaine Bros, Inc <br> 510 Cottage Street <br> Springfield, MA 01104

```
        Invoice: 21795
            Draw: AIA0002
                                    Invoice date: 4/24/2020
                                    Period ending date: 4/30/2020
```

Contract For:


I hereby certify that the work performed and the materials supplied to date, as shown on the above represent the actual value of the accomplishment under the terms of the Contract (and all authorized changes thereof) between the undersigned and the Fontaine Bros, Inc relating to the above referenced project. I also certify that the contractor has paid all amounts previously billed and paid by the owner.


## State Of

$\square$
c
Country Providence
subscribed and sworn to before me this
 Notary Public
My commission expires. My commission expires.

REQUEST FOR PAYMENT DETAIL


REQUEST FOR PAYMENT DETAIL

| Project: | 20003 / W Edward Balmer Elem Sch DW | Invoice: 21795 |  | Draw: AIA0002 |  | Period Ending Date: 4/30/2020 |  |  | Detail Page 3 of 9 Pages |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item ID | D Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | $\%$ Comp | Balance To Finish |  | Retainage Balance |
| 340 Ext Sheathing Material |  | 6,000.00 |  |  |  |  |  | 6,000 |  |  |
| 350 Ext Sheathing Labor |  | 11,000.00 |  |  |  |  |  | 11,000 | . 00 |  |
| 360 Int Framing Material |  | 25,000.00 |  |  |  |  |  | 25,000 | . 00 |  |
|  | 370 Int Framing Labor | 48,000.00 |  |  |  |  |  | 48,000 | . 00 |  |
|  | 380 Spray Foam | 8,000.00 |  |  |  |  |  | 8,000 | . 00 |  |
|  | 390 Blocking/Rough Carpentry | 25,000.00 |  |  |  |  |  | 25,000 | . 00 |  |
|  | 400 FRP | 3,000.00 |  |  |  |  |  | 3,000 | . 00 |  |
|  | 410 Door Frames | 5,000.00 |  |  |  |  |  | 5,000 | . 00 |  |
|  | 420 Insulation Material | 11,000.00 |  |  |  |  |  | 11,000 | . 00 |  |
|  | 430 Insulation labor | 16,000.00 |  |  |  |  |  | 16,000 | . 00 |  |
|  | 440 Drywall Material | 52,000.00 |  |  |  |  |  | 52,000 | . 00 |  |
|  | 450 Drywall Labor | 125,000.00 |  |  |  |  |  | 125,000 | . 00 |  |
|  | 460 Taping Material | 6,000.00 |  |  |  |  |  | 6,000 | . 00 |  |
|  | 470 Taping Labor | 78,000.00 |  |  |  |  |  | 78,000 | . 00 |  |
|  | 480 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000 | . 00 |  |
|  | 490 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000 | . 00 |  |
| 500 1st Floor C |  |  |  |  |  |  |  |  |  |  |
| 510 Layout |  | 5,000.00 |  |  |  |  |  | 5,000 | . 00 |  |
|  | 520 Supervision | 10,000.00 |  |  |  |  |  | 10,000 | . 00 |  |
|  | 530 Ext Framing Material | 20,000.00 |  |  |  |  |  | 20,000 | . 00 |  |
|  | 540 Ext Framing Labor | 30,000.00 |  |  |  |  |  | 30,000 | . 00 |  |
|  | 550 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000 | . 00 |  |
|  | 560 Ext Sheathing Labor | 11,000.00 |  |  |  |  |  | 11,000 | . 00 |  |
|  | 570 Int Framing Material | 25,000.00 |  |  |  |  |  | 25,000 | . 00 |  |
|  | 580 Int Framing Labor | 48,000.00 |  |  |  |  |  | 48,000 | . 00 |  |
|  | 590 Spray Foam | 8,000.00 |  |  |  |  |  | 8,000 | . 00 |  |
|  | 600 Blocking/Rough Carpentry | 25,000.00 |  |  |  |  |  | 25,000 | . 00 |  |
|  | 610 FRP | 3,000.00 |  |  |  |  |  | 3,000 | . 00 |  |
|  | 620 Door Frames | 5,000.00 |  |  |  |  |  | 5,000 | . 00 |  |
|  | 630 Insulation Material | 11,000.00 |  |  |  |  |  | 11,000 | . 00 |  |
|  | 640 Insulation labor | 16,000.00 |  |  |  |  |  | 16,000 | . 00 |  |
|  | 650 Drywall Material | 52,000.00 |  |  |  |  |  | 52,000 | . 00 |  |
|  | 660 Drywall Labor | 125,000.00 |  |  |  |  |  | 125,000 | . 00 |  |


| Item ID Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 670 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 680 Taping Labor | 78,000.00 |  |  |  |  |  | 78,000.00 |  |
| 690 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 700 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 710 2nd Floor A |  |  |  |  |  |  |  |  |
| 720 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 730 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 740 Ext Framing Material | 23,000.00 |  |  |  |  |  | 23,000.00 |  |
| 750 Ext Framing Labor | 31,000.00 |  |  |  |  |  | 31,000.00 |  |
| 760 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 770 Ext Sheathing Labor | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 780 Int Framing Material | 17,000.00 |  |  |  |  |  | 17,000.00 |  |
| 790 Int Framing Labor | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 800 Blocking/Rough Carpentry | 45,000.00 |  |  |  |  |  | 45,000.00 |  |
| 810 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 820 Door Frames | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 830 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 840 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 850 Drywall Material | 38,000.00 |  |  |  |  |  | 38,000.00 |  |
| 860 Drywall Labor | 90,000.00 |  |  |  |  |  | 90,000.00 |  |
| 870 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 880 Taping Labor | 52,000.00 |  |  |  |  |  | 52,000.00 |  |
| 890 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 900 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 910 2nd Floor B |  |  |  |  |  |  |  |  |
| 920 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 930 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 940 Ext Framing Material | 23,000.00 |  |  |  |  |  | 23,000.00 |  |
| 950 Ext Framing Labor | 31,000.00 |  |  |  |  |  | 31,000.00 |  |
| 960 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 970 Ext Sheathing Labor | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 980 Int Framing Material | 17,000.00 |  |  |  |  |  | 17,000.00 |  |
| 990 Int Framing Labor | 35,000.00 |  |  |  |  |  | 35,000.00 |  |

REQUEST FOR PAYMENT DETAIL

Project: 20003 / W Edward Balmer Elem Sch DW
Invoice: 21795
Draw: AIA0002
Period Ending Date: 4/30/2020
Detail Page 5 of 9 Pages

| Item ID Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | $\%$ Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Blocking/Rough Carpentry | 45,000.00 |  |  |  |  |  | 45,000.00 |  |
| 1010 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 1020 Door Frames | 4,000.00 |  |  |  |  |  | 4,000.00 |  |
| 1030 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 1040 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 1050 Drywall Material | 38,000.00 |  |  |  |  |  | 38,000.00 |  |
| 1060 Drywall Labor | 90,000.00 |  |  |  |  |  | 90,000.00 |  |
| 1070 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1080 Taping Labor | 52,000.00 |  |  |  |  |  | 52,000.00 |  |
| 1090 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1100 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 1110 2nd Floor C |  |  |  |  |  |  |  |  |
| 1120 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 1130 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 1140 Ext Framing Material | 23,000.00 |  |  |  |  |  | 23,000.00 |  |
| 1150 Ext Framing Labor | 31,000.00 |  |  |  |  |  | 31,000.00 |  |
| 1160 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1170 Ext Sheathing Labor | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 1180 Int Framing Material | 17,000.00 |  |  |  |  |  | 17,000.00 |  |
| 1190 Int Framing Labor | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1200 Blocking/Rough Carpentry | 45,000.00 |  |  |  |  |  | 45,000.00 |  |
| 1210 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 1220 Door Frames | 4,000.00 |  |  |  |  |  | 4,000.00 |  |
| 1230 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 1240 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 1250 Drywall Material | 38,000.00 |  |  |  |  |  | 38,000.00 |  |
| 1260 Drywall Labor | 90,000.00 |  |  |  |  |  | 90,000.00 |  |
| 1270 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1280 Taping Labor | 52,000.00 |  |  |  |  |  | 52,000.00 |  |
| 1290 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1300 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 1310 3rd Floor A |  |  |  |  |  |  |  |  |
| 1320 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |


| Item ID Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% <br> Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1330 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 1340 Ext Framing Material | 20,000.00 |  |  |  |  |  | 20,000.00 |  |
| 1350 Ext Framing Labor | 25,000.00 |  |  |  |  |  | 25,000.00 |  |
| 1360 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1370 Ext Sheathing Labor | 9,000.00 |  |  |  |  |  | 9,000.00 |  |
| 1380 Int Framing Material | 14,000.00 |  |  |  |  |  | 14,000.00 |  |
| 1390 int Framing Labor | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1400 Blocking/Rough Carpentry | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1410 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 1420 Door Frames | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 1430 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 1440 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 1450 Drywall Material | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1460 Drywall Labor | 78,000.00 |  |  |  |  |  | 78,000.00 |  |
| 1470 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1480 Taping Labor | 47,000.00 |  |  |  |  |  | 47,000.00 |  |
| 1490 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1500 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 1510 3rd Floor B |  |  |  |  |  |  |  |  |
| 1520 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 1530 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 1540 Ext Framing Material | 20,000.00 |  |  |  |  |  | 20,000.00 |  |
| 1550 Ext Framing Labor | 25,000.00 |  |  |  |  |  | 25,000.00 |  |
| 1560 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1570 Ext Sheathing Labor | 9,000.00 |  |  |  |  |  | 9,000.00 |  |
| 1580 Int Framing Material | 14,000.00 |  |  |  |  |  | 14,000.00 |  |
| 1590 Int Framing Labor | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1600 Blocking/Rough Carpentry | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1610 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 1620 Door Frames | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 1630 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 1640 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 1650 Drywall Material | 35,000.00 |  |  |  |  |  | 35,000.00 |  |

REQUEST FOR PAYMENT DETAIL

Project: 20003 /W Edward Balmer Elem Sch DW
Invoice: 21795
Draw: AIA0002
Period Ending Date: 4/30/2020
Detail Page 7 of 9 Pages

| Item ID Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1660 Drywall Labor | 78,000.00 |  |  |  |  |  | 78,000.00 |  |
| 1670 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1680 Taping Labor | 47,000.00 |  |  |  |  |  | 47,000.00 |  |
| 1690 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1700 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 1710 3rd Floor C |  |  |  |  |  |  |  |  |
| 1720 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 1730 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 1740 Ext Framing Material | 20,000.00 |  |  |  |  |  | 20,000.00 |  |
| 1750 Ext Framing Labor | 25,000.00 |  |  |  |  |  | 25,000.00 |  |
| 1760 Ext Sheathing Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1770 Ext Sheathing Labor | 9,000.00 |  |  |  |  |  | 9,000.00 |  |
| 1780 Int Framing Material | 14,000.00 |  |  |  |  |  | 14,000.00 |  |
| 1790 Int Framing Labor | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1800 Blocking/Rough Carpentry | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1810 FRP | 1,000.00 |  |  |  |  |  | 1,000.00 |  |
| 1820 Door Frames | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 1830 Insulation Material | 8,000.00 |  |  |  |  |  | 8,000.00 |  |
| 1840 Insulation labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 1850 Drywall Material | 35,000.00 |  |  |  |  |  | 35,000.00 |  |
| 1860 Drywall Labor | 78,000.00 |  |  |  |  |  | 78,000.00 |  |
| 1870 Taping Material | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 1880 Taping Labor | 47,000.00 |  |  |  |  |  | 47,000.00 |  |
| 1890 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 1900 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 1910 Roof A |  |  |  |  |  |  |  |  |
| 1920 Layout | 5,000.00 |  | 1,500.00 |  | 1,500.00 | 30.00 | 3,500.00 | 75.00 |
| 1930 Supervision | 10,000.00 |  | 2,000.00 |  | 2,000.00 | 20.00 | 8,000.00 | 100.00 |
| 1940 Ext Framing Material | 15,000.00 |  | 4,500.00 |  | 4,500.00 | 30.00 | 10,500.00 | 225.00 |
| 1950 Ext Framing Labor | 44,000.00 |  | 8,800.00 |  | 8,800.00 | 20.00 | 35,200.00 | 440.00 |
| 1960 Ext Sheathing Material | 4,000.00 |  | 1,200.00 |  | 1,200.00 | 30.00 | 2,800.00 | 60.00 |
| 1970 Ext Sheathing Labor | 12,000.00 |  | 1,800.00 |  | 1,800.00 | 15.00 | 10,200.00 | 90.00 |
| 1980 Int Framing Material | 3,000.00 |  |  |  |  |  | 3,000.00 |  |

REQUEST FOR PAYMENT DETAIL

Project: 20003 / W Edward Balmer Elem Sch DW
Invoice: 21795
Draw: AIA0002
Period Ending Date: 4/30/2020
Detail Page 8 of 9 Pages

| Item ID Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | $\begin{gathered} \text { \% } \\ \text { Comp } \end{gathered}$ | Balance <br> To <br> Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1990 Int Framing Labor | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 2000 Blocking/Rough Carpentry | 55,000.00 |  |  |  |  |  | 55,000.00 |  |
| 2010 Insulation Material | 2,000.00 |  |  |  |  |  | 2,000.00 |  |
| 2020 Insulation labor | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 2030 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 2040 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 2050 Roof B |  |  |  |  |  |  |  |  |
| 2060 Layout | 5,000.00 |  | 1,000.00 |  | 1,000.00 | 20.00 | 4,000.00 | 50.00 |
| 2070 Supervision | 10,000.00 |  | 1,500.00 |  | 1,500.00 | 15.00 | 8,500.00 | 75.00 |
| 2080 Ext Framing Material | 15,000.00 |  | 4,500.00 |  | 4,500.00 | 30.00 | 10,500.00 | 225.00 |
| 2090 Ext Framing Labor | 44,000.00 |  | 8,800.00 |  | 8,800.00 | 20.00 | 35,200.00 | 440.00 |
| 2100 Ext Sheathing Material | 4,000.00 |  | 800.00 |  | 800.00 | 20.00 | 3,200.00 | 40.00 |
| 2110 Ext Sheathing Labor | 12,000.00 |  | 1,800.00 |  | 1,800.00 | 15.00 | 10,200.00 | 90.00 |
| 2120 Int Framing Material | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 2130 Int Framing Labor | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 2140 Blocking/Rough Carpentry | 55,000.00 |  |  |  |  |  | 55,000.00 |  |
| 2150 Insulation Material | 2,000.00 |  |  |  |  |  | 2,000.00 |  |
| 2160 Insulation labor | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 2170 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |
| 2180 Loading \& Daily Clean Up | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 2190 Roof C |  |  |  |  |  |  |  |  |
| 2200 Layout | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| 2210 Supervision | 10,000.00 |  |  |  |  |  | 10,000.00 |  |
| 2220 Ext Framing Material | 15,000.00 |  |  |  |  |  | 15,000.00 |  |
| 2230 Ext Framing Labor | 44,000.00 |  |  |  |  |  | 44,000.00 |  |
| 2240 Ext Sheathing Material | 4,000.00 |  |  |  |  |  | 4,000.00 |  |
| 2250 Ext Sheathing Labor | 12,000.00 |  |  |  |  |  | 12,000.00 |  |
| 2260 Int Framing Material | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 2270 Int Framing Labor | 6,000.00 |  |  |  |  |  | 6,000.00 |  |
| 2280 Blocking/Rough Carpentry | 55,000.00 |  |  |  |  |  | 55,000.00 |  |
| 2290 Insulation Material | 2,000.00 |  |  |  |  |  | 2,000.00 |  |
| 2300 Insulation labor | 3,000.00 |  |  |  |  |  | 3,000.00 |  |
| 2310 Labor- Material Handling | 28,000.00 |  |  |  |  |  | 28,000.00 |  |

REQUEST FOR PAYMENT DETAIL


| Totals | $4,958,000.00$ | $53,000.00$ | $56,200.00$ |  | $109,200.00$ | 2.20 | $4,848,800.00$ | $5,460.00$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |




CONTINUATION PAGE

Page 3 of 8

| PROJECT: |  |  |  | 3651 |  |  | APPLICATION \# 3 |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | W. Edward Balmer Elementary School |  | DATE OF APPLICATION: $04 / 16 / 2020$ <br> PERIOD THRU: $04 / 30 / 2020$ <br> PROJECT \#S:  |  |  |  |
| A | WORK DESCRIPTION | C | D | E | F | G |  | H | 1 |
| ITEM \# |  | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ \text { TO } \\ \text { COMPLETION } \\ \text { (C-G) } \end{gathered}$ | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 17 | Stair 1 |  |  |  |  |  |  |  |  |
| 18 | Labor | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$4,000.00 |  |
| 19 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,000.00 |  |
| 20 | Stair 2 |  |  |  |  |  |  |  |  |
| 21 | Labor | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000,00 |  |
| 22 | Material | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$6,000.00 |  |
| 23 | Stair 3 |  |  |  |  |  |  |  |  |
| 24 | Labor | \$4,000.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0\% | \$4,000.00 |  |
| 25 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,000,00 |  |
| 26 | Stair 4 |  |  |  |  |  |  |  |  |
| 27 | Labor | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$4,000.00 |  |
| 28 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$3,000.00 |  |
| 29 | Stair 5 |  |  |  |  |  |  |  |  |
| 30 | Labor | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$5,000.00 |  |
| 31 | Material | \$6,000,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$6,000.00 |  |
| 32 | 1st Floor A |  |  |  |  |  |  |  |  |
|  | SUB-TOTALS | \$169,500.00 | \$32,000.00 | \$18,100.00 | \$0.00 | \$50,100.00 | 30\% | \$119,400.00 |  |

CONTINUATION PAGE



| Payment Application containing Contractor's signature is attached. |  |  | PROJECT: | W. Edward Balmer Elementary School |  | DATE OF APPLICATION PERIOD THRU: PROJECT \#s: |  |  | $\begin{gathered} 3 \\ 04 / 16 / 2020 \\ 04 / 30 / 2020 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 |
| ITEM \# | WORK DESCRIPTION | SCHEDULED AMOUNT | COMPLETED WORK |  | STORED MATERIALS (NOT IN D ORE) | TOTAL COMPLETED AND STORED ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \text { COMP. } \\ \text { (G / C) } \end{gathered}$ | BALANCETOCOMPLETION(C-G) | RETAINAGE <br> (If Variable) |
|  |  |  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |  |  |  |  |  |
| 65 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0\% | \$8,000.00 |  |
| 66 | Branch Lines |  |  |  |  |  |  |  |  |
| 67 | Labor (Rough) | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$17,000.00 |  |
| 68 | Labor (Finish) | \$11,000.00 | \$0,00 | S0.00 | \$0.00 | \$0.00 | 0\% | \$11,000.00 |  |
| 69 | Material (Rough) | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$19,000.00 |  |
| 70 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$4,000.00 |  |
| 71 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$500.00 |  |
| 72 | 2nd Floor C |  |  |  |  |  |  |  |  |
| 73 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$8,000.00 |  |
| 74 | Branch Lines |  |  |  |  |  |  |  |  |
| 75 | Labor (Rough) | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$17,000.00 |  |
| 76 | Labor (Finish) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$10,000.00 |  |
| 77 | Material (Rough) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$20,000,00 |  |
| 78 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$4,000.00 |  |
| 79 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0\% | \$500.00 |  |
| 80 | 3rd Floor A |  |  |  |  |  |  |  |  |
|  | SUB-TOTALS | \$573,000.00 | \$32,000.00 | \$18,100.00 | \$0.00 | \$50,100.00 | 9\% | \$522,900.00 |  |

Page 7 of 8


CONTINUATION PAGE


CONTINUATION PAGE

| TO: Rob Day Fontaine 日rothers, Inc 510 Cottage Street Springfield MA 01104 | PROJECT: <br> Balmer Elementary School 21 Crescent St, Whitinsville | APPLICATION NO: PERIOD TO: | $\begin{aligned} & 005 \\ & 4 / 30 / 20 \end{aligned}$ | Distribution to: OWNER <br> ARCHITECT CONTRACTOR |
| :---: | :---: | :---: | :---: | :---: |
| FROM: Harold Brothers Mechanical 44 Woodrock Road weymouth, MA 02189 | VIA ARCHITECT: Dore \& whittier Architects | PROJECT ND: <br> CONTRACT DATE: | $\begin{aligned} & 2524 / 190114 \\ & 12 / 03 / 19 \end{aligned}$ |  |
| CONTRACT FOR: PLUMBING |  | INVOICE NO: | 10019 |  |

CONTRACTOR'S APPLICATION FOR PAYMENT
Application is made for payment, as shown below, in connection with the contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM.
$2,263,000.00$
2. Net change by Change Orders................ \$00
3. CONTRACT SUM TO DATE (Line $1+2$ )......... $\$ 2,263,000.00$
4. TOTAL COMPLETED \& STORED TO DATE..........S 474,140.00
(Column G on G703)
5. RETAINAGE:
a. (Column D+E on G703) Work....... $\$$ 23,707.00
b. 5.00\% of Stored Material......s 500
(column F on G703)
Total Retainage (Line 5a+5b or...........s 23,707.00
Total in column I of G703)
6. TOTAL EARNED LESS RETAINAGE................ 5 450,433.00 (Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior certificate)............
232 , 370.00
8. CURRENT PAYMENT DUE

218,063.00
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6).......................... $\$ 1,812,567.00$

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in |  |  |
| previous months by Owner | .00 | .00 |
| Total approved this month | .00 | .00 |
| TOTALS | .00 | .00 |
| NET CHANGES by change Order | .00 | .00 |

The undersigned Contractor certifies that to the best of the Contractor's know]edge, information and belief the work covered by this Application for Payment has been contpleted in accordance with the contract Documents, that all anounts have been paid by pleted in accordance with the contractor for work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: Harold Brothers Mechanical


In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED
D. ...

Attach explanation if amount certified differers from the amount applied for. Initial alf figures on this Application and on the continuation sheet that are changed to conform to the amount certified.)

ARCHITECT:
By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the owner or contractor under this contract.






In tabulations below, amounts are stated to the nearest dollar. ARCHITECT'S PROJECT NO: 2524/190114

| A | B | c | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCheduledVALUES | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IND OR E) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $\begin{gathered} \% \\ \mathrm{G} / \mathrm{C} \end{gathered}$ | $\begin{aligned} & \text { BALANCE } \\ & \text { TO } \\ & \text { FINISH } \\ & (C-G) \end{aligned}$ | RETAINAGE IF Variable RATE |
|  |  |  | $\begin{gathered} \text { PREVIOUS } \\ \text { APPLICATION } \\ (\mathrm{D}+\mathrm{E}) \end{gathered}$ | THIS PERIOD |  |  |  |  |  |
|  |  |  |  |  |  |  | BASE CONTRACT | 1,788,860.00 | 23,707.00 |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  | BASE CONTRACT |  |  |  |  |  |  | 1,788,860.00 | 23,707.00 |



I hereby certify that the work performed and the materials supplied to date as shown on the above represent the actual value of the accomplishment under the terms of the
Contract (and all authorized changes thereof) between the undersigned and the Fontaine Brothers relating to the above referenced project I also certify that the contractor has Contract (and all authorized changes thereof) between the
paid all amountsfreviously pilled and paid by the owner.
By: $\qquad$

State Of Massachusetts

## County Of Worcester

Date: $\quad 4-23.20$
Subscribed and sworn to before me this $\qquad$ day of $\qquad$
Notary Public
My commission expires:


REQUEST FOR PAYMENT DETAIL


REQUEST FOR PAYMENT DETAIL

| Project: 1 | 19-262 / Balme | ner Elemen | Invoice: 11174 |  | Draw: 19-26200003 |  | Period Ending Date: 4/30/2020 |  |  | Detail Page 4 of 10 Pages |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item ID |  | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp |  |  | Retainage Balance |
| B-067 Insulation |  | MAT | 25,043.00 |  |  |  | 25.043 .00 |  |  |  |  |
| B-068 Insulation |  | LAB | 58,432.00 |  |  |  | 58.432 .00 |  |  |  |  |
| B-069 | 9 ATC Rough | h MAT | 18,000.00 |  |  |  | $18,000.00$ |  |  |  |  |
| B-070 | 7 ATC Rough | h LAB | 28,000.00 |  |  |  |  |  |  | $28,000.00$ |  |
| B-071 | 1 ATC Finish | MAT | 1,000.00 |  |  |  | 1,000.00 |  |  |  |  |
| B-072 | 2 ATC Finish | h LAB | 2,000.00 |  |  |  | 2,000.00 |  |  |  |  |
| B-073 ********BUILDING A-2******** |  |  |  |  |  |  |  |  |  |  |  |
| B-074 | 4 PN/F MA |  | 24,000.00 |  | 2,400.00 |  | 2,400.00 | 10.00 | 21,600.00 |  | 120.00 |
| B-075 | 5 P/V/F LAB |  | 56,000.00 |  | 5,600.00 |  | 5,600.00 | 10.00 | 50.400 .00 |  | 280.00 |
| B-076 | 6 RP MAT |  | 30,100.00 |  |  |  | 30,100.00 |  |  |  |  |
| B-077 | 7 RP LAB |  | 12,900.00 |  |  |  | 12,900.00 |  |  |  |  |
| B-078 | 8 Ductwork | MAT | 32,623.00 |  | 6,524.60 |  | 6,524.60 |  | 20.00 |  | 098.40 | 326.23 |
| B-079 | 9 Ductwork | LAB | 84,157.00 |  | 16,831.40 |  | 16,831.40 | 20.00 | 67,325.60 |  | 841.57 |
| B-080 | 0 RGD's MA | MAT | 9,760.00 |  |  |  | 9,760.00 |  |  |  |  |
| B-081 | 1 RGD's LA |  | 10,568.00 |  |  |  |  |  |  |  | 568.00 |  |
| B-082 | 2 VAV's MA |  | 4,725.00 |  |  |  | 4,725.00 |  |  |  |  |
| B-083 | 3 VAV's LAB |  | 2,079.00 |  |  |  | 2,079.00 |  |  |  |  |
| B-084 | 4 Insulation | MAT | 8,550.00 |  |  |  | 8,550.00 |  |  |  |  |
| B-085 | 5 Insulation | LAB | 19,950.00 |  |  |  |  |  |  | 950.00 |  |
| B-086 | 6 ATC Rough | h MAT | 18,000.00 |  |  |  |  |  |  | 000.00 |  |
| B-087 | 7 ATC Rough | h LAB | 28,000.00 |  |  |  |  |  |  | 000.00 |  |
| B-088 | 8 ATC Finish | MAT | 1,000.00 |  |  |  |  |  |  |  |  |
| B-089 | 9 ATC Finish | LAB | 2,000.00 |  |  |  |  |  |  |  |  |  |  |
| B-090 ********Building B-2******* |  |  |  |  |  |  |  |  |  |  |  |
| B-091 | 1 P/V/F MA |  | 25,320.00 |  | 3,798.00 |  | 3,798.00 | 15.00 |  | 522.00 | 189.90 |
| B-092 | 2 P/V/F LAB |  | 59,080.00 |  | 8,862.00 |  | 8,862.00 | 15.00 | 50,218.00 |  | 443.10 |
| B-093 | 3 DCUE MA |  | 4,704.00 |  |  |  | 4,704.00 |  |  |  |  |
| B-094 | 4 DCUe LAB |  | 2,016.00 |  |  |  | 2,016.00 |  |  |  |  |
| B-095 | 5 RP MAT |  | 32,200.00 |  |  |  |  |  |  |  | 200.00 |  |
| B-096 | 6 RP LAB |  | 13,800.00 |  |  |  |  |  |  | 800.00 |  |
| B-097 | 7 Ductwork | MAT | 35,165.00 |  | 9,071.40 |  | 9,071.40 |  | 35,165.00 |  | 453.57 |
| B-098 | 8 Ductwork | LAB | 90,714.00 |  |  |  | 10.00 |  | 642.60 |  |
| B-099 | 9 RGD's MA | MAT | 10,520.00 |  |  |  | 10,520.00 |  |  |



REQUEST FOR PAYMENT DETAIL


| Project: 1 | 19-262 / Balme | er Elemen | Invoice: 11174 |  | Draw: 19-26200003 |  | Period Ending Date: 4/30/2020 |  |  | Detail Page 7 of 10 Pages |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item ID |  | escription | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp |  |  | Retainage Balance |
| B-166 Sound Attn MAT |  |  | 5,861.00 |  |  |  | 5861.00 |  |  |  |  |
| B-167 Sound Atnn |  | LAB | 1,467.00 |  |  |  | 1,467.00 |  |  |  |  |
| B-168 Insulation |  | MAT | 9,600.00 |  |  |  | 9600.00 |  |  |  |  |
| B-169 | 9 Insulation | LAB | 22,400.00 |  |  |  |  |  |  | . 400.00 |  |
| B-170 | 0 ATC Rough | MAT | 18,000.00 |  |  |  | 18.000 .00 |  |  |  |  |
| B-171 | 1 ATC Rough | LAB | 28,000.00 |  |  |  | 28000.00 |  |  |  |  |
| B-172 | 2 ATC Finish | MAT | 1,000.00 |  |  |  | 1000.00 |  |  |  |  |
| B-173 | 3 ATC Finish | LAB | 2,000.00 |  |  |  | 2,000.00 |  |  |  |  |
| B-174 ********BUILDING C-3******* |  |  |  |  |  |  |  |  |  |  |  |
| B-175 | 5 P/N/F MAT |  | 6,617.00 |  |  |  | 6.617.00 |  |  |  |  |
| B-176 | 6 PN/F LAB |  | 15,400.00 |  |  |  | 15,400.00 |  |  |  |  |
| B-177 | $7 \mathrm{UH} / \mathrm{CUH}$ M | MAT | 2,870.00 |  |  |  | 2.870 .00 |  |  |  |  |
| B-178 | 8 UH/CUH L | LAB | 1,230.00 |  |  |  | 1.230 .00 |  |  |  |  |
| B-179 | 9 RP MAT |  | 17,500.00 |  |  |  | 17.500 .00 |  |  |  |  |
| B-180 | 0 RP LAB |  | 7,500.00 |  |  |  | 7 7500.00 |  |  |  |  |
| B-181 | 1 Ductwork | MAT | 60,180.00 |  |  |  | 60.180 .00 |  |  |  |  |
| B-182 | 2 Ductwork | LAB | 155,243.00 |  |  |  | 155243.00 |  |  |  |  |
| B-183 | 3 RGD's MA |  | 18,003.00 |  |  |  | 18003.00 |  |  |  |  |
| B-184 | 4 RGD's LAB |  | 19,494.00 |  |  |  | 19.494 .00 |  |  |  |  |
| B-185 | 5 VAV 's MAT |  | 4,725.00 |  |  |  | 4.725 .00 |  |  |  |  |
| B-186 | 6 VAV's LAB |  | 2,079.00 |  |  |  | 2.079 .00 |  |  |  |  |
| B-187 | 7 Sound Attn | MAT | 7,814.00 |  |  |  | 7.814 .00 |  |  |  |  |
| B-188 | 8 Sound Atnn | LAB | 1,957.00 |  |  |  | 1, 957.00 |  |  |  |  |
| B-189 | 9 Fans MAT |  | 1,184.00 |  |  |  | 1.184.00 |  |  |  |  |
| B-190 | 0 Fans LAB |  | 489.00 |  |  |  | 489.00 |  |  |  |  |
| B-191 | 1 Insulation | MAT | 9,900.00 |  |  |  | $9,900.00$ |  |  |  |  |
| B-192 | 2 Insulation L | LAB | 23,100.00 |  |  |  | 23,100.00 |  |  |  |  |
| B-193 | 3 ATC Rough | MAT | 18,000.00 |  |  |  | 18,000.00 |  |  |  |  |
| B-194 | 4 ATC Rough | LAB | 28,000.00 |  |  |  | 28,000.00 |  |  |  |  |
| B-195 | 5 ATC Finish | MAT | 1,000.00 |  |  |  |  |  |  | 000.0 |  |
| B-196 | 6 ATC Finish | LAB | 2,000.00 |  |  |  |  |  | 2,000.00 |  |  |
| B-197 | $7^{* * * * * * * M E C H ~}$ | HANICAL |  |  |  |  |  |  |  |  |  |
| B-198 | 8 P/V/F MAT |  | 5,000.00 |  |  |  |  |  | 5,000.00 |  |  |

REQUEST FOR PAYMENT DETAIL

Project: 19-262 / Balmer Elementary School
Invoice: 11174
Draw: 19-26200003
Period Ending Date: 4/30/2020 Detail Page 8 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | \% Comp | Balance To Finish | Retainage Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B-199 | PN/F LAB | 5,000.00 |  |  |  |  |  | 5,000.00 |  |
| B-200 | Boilers MAT | 63,500.00 |  |  |  |  |  | 63,500.00 |  |
| B-201 | Boilers LAB | 15,300.00 |  |  |  |  |  | 15,300.00 |  |
| B-202 | Pumps \& Accessories MAT | 10,443.00 |  |  |  |  |  | 10,443.00 |  |
| B-203 | Pumps \& Accessories LAB | 5,457.00 |  |  |  |  |  | $5,457.00$ |  |
| B-204 | Ductwork MAT | 1,881.00 |  |  |  |  |  | 1.881 .00 |  |
| B-205 | Ductwork LAB | 4,852.00 |  |  |  |  |  | 4,852.00 |  |
| B-206 | Fans MAT | 2,367.00 |  |  |  |  |  | 2,367.00 |  |
| B-207 | Fans LAB | 978.00 |  |  |  |  |  | 978.00 |  |
| B-208 | Insulation MAT | 2,670.00 |  |  |  |  |  | $2,670.00$ |  |
| B-209 | Insulation LAB | 6,230.00 |  |  |  |  |  | $6,230.00$ |  |
| B-210 | ATC Rough MAT | 7,000.00 |  |  |  |  |  | 7000.00 |  |
| B-211 | ATC Rough LAB | 16,000.00 |  |  | . |  |  | 16000.00 |  |
| B-212 | ATC Finish MAT | 500.00 |  |  |  |  |  | 500.00 |  |
| B-213 | ATC Finish LAB | 1,000.00 |  |  |  |  |  | 1000.00 |  |
| B-214 | ************ROOF-A************ |  |  |  |  |  |  |  |  |
| B-215 | RTU-1, 2, 3 MAT | 268,000.00 |  |  |  |  |  | $268,000.00$ |  |
| B-216 | RTU-1, 2, 3 LAB | 26,000.00 |  |  |  |  |  | $26,000.00$ |  |
| B-217 | ACCU MAT | 5,000.00 |  |  |  |  |  | $5,000.00$ |  |
| B-218 | ACCU LAB | 1,000.00 |  |  |  |  |  | 1.000 .00 |  |
| B-219 | Ductwork MAT | 411.00 |  |  |  |  |  | 411.00 |  |
| B-220 | Ductwork LAB | 1,061.00 |  | 159.15 |  | 159.15 | 15.00 | 901.85 | 7.96 |
| B-221 | Fans MAT | 2,635.00 |  |  |  |  |  | $2,635.00$ |  |
| B-222 | Fans LAB | 489.00 |  |  |  |  |  | 489.00 |  |
| B-223 | FAI, EA Vents MAT | 2,635.00 |  |  |  |  |  | 2635.00 |  |
| B-224 | FAI, EA Vents LAB | 489.00 |  |  |  |  |  | 489.00 |  |
| B-225 | ATC Rough MAT | 4,000.00 |  |  |  |  |  | 4000.00 |  |
| B-226 | ATC Rough LAB | 8,000.00 |  |  |  |  |  | 8000.00 |  |
| B-227 | ATC Finish MAT | 500.00 |  |  |  |  |  | 500.00 |  |
| B-228 | ATC Finish LAB | 1,000.00 |  |  |  |  |  | 1000.00 |  |
| B-229 | ************ ROOF-B************ |  |  |  |  |  |  |  |  |
| B-230 | RTU-4, 5 MAT | 188,000.00 |  |  |  |  |  | 188,000.00 |  |
| B-231 | RTU-4,5 LAB | 8,000.00 |  |  |  |  |  | 8000.00 |  |

Project: 19-262 / Balmer Elementary School

Draw: 19-26200003
Period Ending Date: 4/30/2020 Detail Page 9 of 10 Pages



## APPLICATION and CERTIFICATE FOR PAYMENT

| ATTN: | Robert Day, Project Manager |
| :--- | :--- |
| TO: | Fontaine Brothers |

TO: $\quad$ Fontaine Brothers, Inc.

Springfield, MA 01104
PROJECT:

Edward Balmer Elementary School
21 Cresent Strret
Whitinsville, MA 01588
VIA (Architect):
FROM: Wayne J. Griffin Electric, Inc.
116 Hopping Brook Road
Holliston, MA 01746
MA A8999
CONTRACTOR'S APPLICATION FOR PAYMENT


The undersigned Contractor certifies that to the best of the Contractor's knowledge,
information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for Payment were issued \& payments received from the Owner, and that the current payment shown herein is now due.
CONTRACTOR: Wayne J. Griffin Electric, Inc.
By: Date: 04/13/2020

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief, he work has progressed as indicated, the quality of the work is in accordance with the Contract Documents and the Contractor os entitled to payment of the AMOUNT CERTIFIED.

## AIA DOCUMENT G702

| APPLICATION NO: | 4 | Distribution to: $\qquad$ Owner |
| :---: | :---: | :---: |
| PERIOD TO: | 4/30/2020 | $\qquad$ Architect _X_Contractor |

PROJECT NO: 2608
CONTRACT DATE:

Application is made for payment, as shown below, in connection with the contract. Continuation Sheet, AIA Document G703, is attached.

1) ORIGINAL CONTRACT SUM.................................................... 5,699,000.00

2) CONTRACT SUM TO DATE (Line $1+/-2$ )
3) TOTAL COMPLETED \& STORED TO DATE
4) RETAINAGE
a) $5 \quad$ __ \% of Completed work. $\qquad$
(Column D \& E on G703)
b) $\%$ of Stored Material.
(Column F on G703)
Total Retainage (Line 5a \& 5b or
Total in Column I on G703)..
13,592.00
5) TOTAL EARNED LESS RETAINAGE.

258,248.00
7) LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) $\qquad$ 178,347.30
8) CURRENT PAYMENT DUE
9) BALANCE TO FINISH, PLUS RETAINAGE. 5,440,752.00 (Line 3 less Line 6)

State of: Massachusetts County of: Middlesex


AMOUNT CERTIFIED
(Attach explanation if amount certified differs from amount applied for.)
ARCHITECT:
By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor
named herein. Issuance, payment and acceptance of payment are without prejudice to any
rights of the Owner or Contractor under this contract.

| AIA Document G702, APPLICATION \& CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply. |  |  |  |  |  |  | API APPL | ATION NO: ON DATE: ERIOD TO: JECT NO: JECT NAME: | $\begin{array}{r} 4 \\ 4 / 13 / 2020 \\ 4 / 30 / 2020 \\ 2608 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | I | J | K |
| Item No. | Description of Work | Area | Scheduled Value | Work C <br> Previous Application $(D+E)$ | pleted This Period | Materials <br> Presently <br> Stored <br> (Not in <br> D or E) | Total Completed and Stored To Date $(D+E+F)$ | $\begin{gathered} \% \\ \mathrm{G} / \mathrm{C} \end{gathered}$ | Balance <br> To Finish (C-G) | Retainage <br> (If Variable Rate) <br> 5.00\% |
|  | Systems Delivery/Coordination/Startup/Mobilization |  |  |  |  |  |  |  |  |  |
| 3 | BIM Coordination | All | 15,000 | 9,700 | 1,500 | - | 11,200 | 75\% | 3,800 | 560.00 |
| 4 | Performance Bond | All | 32,240 | 32,240 | - | - | 32,240 | 100\% | - | 1,612.00 |
| 5 | Site Trailer Storage | All | 3,232 | 3,232 | - | - | 3,232 | 100\% | - | 161.60 |
| 6 | Light Fixture Package (delivery) | All | 800,000 | - | - | - | - | 0\% | 800,000 | - |
| 7 | Lighting Submittals | All | 4,500 | 1,500 | 1,500 | - | 3,000 | 67\% | 1,500 | 150.00 |
| 8 | Switchgear Package (delivery) | All | 340,000 | - | - | - | - | 0\% | 340,000 | - |
| 9 | Switchgear Submittals | All | 5,000 | 1,650 | 1,650 | - | 3,300 | 66\% | 1,700 | 165.00 |
| 10 | Coordination Study | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 11 | Fire Alarm Package (delivery) | All | 102,000 | - | - | - | - | 0\% | 102,000 | - |
| 12 | Fire Alarm Submittals | All | 1,500 | - | - | - | - | 0\% | 1,500 | - |
| 13 | Generator Package (delivery) | All | 115,000 | - | - | - | - | 0\% | 115,000 | - |
| 14 | Generator Submittals | All | 2,000 | - | 1,000 | - | 1,000 | 50\% | 1,000 | 50.00 |
| 15 | Scoreboards (delivery) | All | 13,000 | - | - | - | - | 0\% | 13,000 | - |
| 16 | Scoreboard Submittals | All | 750 | 750 | - | - | 750 | 100\% | - | 37.50 |
| 17 | AV Comm System (Ockers) (Includes Material onsite and Finist | All | 289,220 | - | - | - | - | 0\% | 289,220 | - |
| 18 | AV Submittals | All | 2,000 | - | - | - | - | 0\% | 2,000 | - |
| 19 | Data Communication (Hub Tech) | All | 387,005 | - | - | - | - | 0\% | 387,005 | - |
| 20 | Hub Tech Submittals | All | 2,000 | - | - | - | - | 0\% | 2,000 | - |
| 21 | Barbizon Platform Theater System (Labor, Material, Parts/Smar | All | 75,449 | - | - | - | - | 0\% | 75,449 | - |
| 22 | Barbizon Submittals | All | 2,000 | - | 1,000 | - | 1,000 | 50\% | 1,000 | 50.00 |
| 23 | BDA System (delivery) | All | 42,904 | - | - | - | - | 0\% | 42,904 | - |
| 24 | BDA Submittals | All | 2,000 | 500 | 500 | - | 1,000 | 50\% | 1,000 | 50.00 |
| 25 | Manholes and Handholes (delivery) | All | 62,000 | - | - | - | - | 0\% | 62,000 | - |
| 26 | Manhole Submittal | All | 2,000 | 1,000 | - | - | 1,000 | 50\% | 1,000 | 50.00 |
| 27 | Floor Boxes (delivery) | All | 7,000 | - | - | - | - | 0\% | 7,000 | - |
| 28 | Floor Box Submittals | All | 500 | 250 | 250 | - | 500 | 100\% | - | 25.00 |
| 29 | Cable Tray (delivery) | All | 17,000 | - | - | - | - | 0\% | 17,000 | - |
| 30 | Cable Tray Submittals | All | 1,000 | 500 | - | - | 500 | 50\% | 500 | 25.00 |
| 31 | Car Chargers (delivery) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 32 | Car Charger Submittal | All | 1,000 | 500 | - | - | 500 | 50\% | 500 | 25.00 |
| 33 | Pre-Cast Light Bases (delivery) | All | 35,000 | - | - | - | - | 0\% | 35,000 | - |
| 34 | Mobilization | All | 15,000 | 7,500 | 7,500 | - | 15,000 | 100\% | - | 750.00 |
| 35 | General Traffic Commodity Submittals | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 36 | Cleanup @ 3\% (to be billed Monthly) | All | 170,100 | 10,206 | 5,103 | - | 15,309 | 9\% | 154,791 | 765.45 |
| 37 | Safety @ 3\% (to be billed Monthly) | All | $\begin{array}{r} 170,100 \\ \text { Page } \end{array}$ | of $9^{10,206}$ | 5,103 | - | 15,309 | 9\% | 154,791 | 765.45 |

AIA Document G702, APPLICATION \& CERTIFICATION FOR PAYMENT
containing Contractor's signed Certification, is attached. In
tabulations below, amounts are stated to the nearest dollar. Use
Column I on Contracts where variable retainage for line items apply.

| APPLICATION NO: | 4 |
| ---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
| PERIOD TO: | $4 / 30 / 2020$ |
| PROJECT NO: | 2608 |
| PROJECT NAME. |  |

RRO

| A | B | C | D | E | F | G | H | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Work Com | pleted | Materials Presently | Total Completed |  | Balance | Retainage |
| Item No. | Description of Work | Area | Scheduled Value | Previous Application (D + E) | This Period | Stored (Not in D or E) | and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \mathrm{G} / \mathrm{C} \end{gathered}$ | To <br> Finish (C-G) | (If Variable Rate) $5.00 \%$ |
| 38 | Site |  |  |  | - |  |  |  |  |  |
| 39 | Temp Power Site | All | 15,000 | 1,500 | 8,500 | - | 10,000 | 67\% | 5,000 | 500.00 |
| 40 | Underslab Power (Material) (Dwg. 10.1.02) | All | 15,000 | 7,500 | - | - | 7,500 | 50\% | 7,500 | 375.00 |
| 41 | Underslab Power (Labor) (Dwg. 10.1.02) | All | 20,000 | - | 2,000 | - | 2,000 | 10\% | 18,000 | 100.00 |
| 42 | Telecommunication Ductbank (Material) (Dwg. E0.03) | All | 10,000 | 10,000 | - | - | 10,000 | 100\% | - | 500.00 |
| 43 | Telecommunication Ductbank (Labor) (Dwg. E0.03) | All | 15,000 | 12,000 | 3,000 | - | 15,000 | 100\% | - | 750.00 |
| 44 | Primary/Secondary/Generator Ductbank (Material) (Dwg. E0.03 | All | 20,000 | 20,000 | - | - | 20,000 | 100\% | - | 1,000.00 |
| 45 | Primary/Secondary/Generator Ductbank (Labor) (Dwg. E0.03) | All | 20,000 | 17,000 | 3,000 | - | 20,000 | 100\% | - | 1,000.00 |
| 46 | Secondary Wire to Padmount (Material and Labor) (Dwg. E0.0: | All | 25,000 | - | - | - | - | 0\% | 25,000 | - |
| 47 | Wire to Generator (Material and Labor) (Dwg. E0.03) | All | 15,000 | - | -- | - | - | 0\% | 15,000 | - ${ }^{-}$ |
| 48 | Grounding Transformer and Generator Pad (Labor and Material | All | 20,000 | 10,000 | 10,000 | - | 20,000 | 100\% | - | 1,000.00 |
| 49 | Site Lighting Conduit (Material) (Dwg. E0.03) | All | 10,000 | - | 1,000 | - | 1,000 | 10\% | 9,000 | 50.00 |
| 50 | Site Lighting Conduit (Labor) (Dwg. E0.03) | All | 15,000 | - | 1,500 | - | 1,500 | 10\% | 13,500 | 75.00 |
| 51 | Site Lighting Wire (Labor and Material) (Dwg. E0.03) | All | 12,500 | - | - | - | - | 0\% | 12,500 | - |
| 52 | Site Lighting Finish (Dwg. E0.03) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 53 | Installation of Car Chargers |  | 4,000 | - | - | - | - | 0\% | 4,000 | - |
| 54 | 1st Floor Area A |  |  |  | - |  |  |  |  |  |
| 55 | Temp Power and Lighting | All | 10,000 | 5,000 | 5,000 | - | 10,000 | 100\% | - | 500.00 |
| 56 | Lighting Rough (Material) (Dwg. E1.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 57 | Lighting Rough (Labor) (Dwg. E1.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 58 | Lighting Finish Install (Dwg. E1.11) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 59 | Lighting Control (Rough Material and Labor) (Dwg. E1.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 60 | Lighting Control Finish (Dwg. E1.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 61 | Power Rough (Material) (Dwg E2.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 62 | Power Rough (Labor) (Dwg E2.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 63 | Power Finish Install (Dwg E2.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 64 | Communication Rough (Materials) (Dwg. T1.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 65 | Communication Rough (Labor) (Dwg. T1.11) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 66 | Communication Finish (Labor and Material) (T1.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 67 | Fire Alarm Rough (Materials) (Dwg. E4.11) | All | 7,500 | - | - | - | - | 0\% | 7,500 | - |
| 68 | Fire Alarm Rough (Labor) (Dwg. E4.11) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 69 | Fire Alarm (Finish) (Dwg. E4.11) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 70 | Security Rough (Materials) (Dwg. T1.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 71 | Security Rough (Labor) (Dwg. T1.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 72 | Security Finish (Labor) (Dwg. T1.11) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 73 | Floor Box Rough in (Labor and Material) | All | $\begin{aligned} & 5,000 \\ & \text { Page } \end{aligned}$ | of 9 | - | - | - | 0\% | 5,000 | - |

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Column I on Contracts where variable retainage for line items apply.

| APPLICATION NO: | 4 |
| ---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
| PERIOD TO: | $4 / 30 / 2020$ |
| PROJECT NO: | 2608 |
| PROJECT NAME. |  |

PROJECTNO.

| A | B | C | D | E | F | G | H | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Work Completed |  | Presently <br> Stored (Not in D or E) | Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | $\begin{gathered} \% \\ \mathrm{G} / \mathrm{C} \end{gathered}$ | Balance | Retainage <br> (If Variable Rate) <br> 5.00\% |
| Item <br> No. | Description of Work | Area | Scheduled Value | Previous Application $(D+E)$ | This Period |  |  |  | To Finish (C-G) |  |
| 74 | Build Electric Room 1213 (Equipment Set in place) (Dwg E2.11 | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 75 | Pull and Term Electric Room (Dwg E2.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 76 | Cable Tray Install (Labor and Material) (Dwg E2.11) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 77 | 1st Floor Area B |  |  |  | - |  |  |  |  |  |
| 78 | Temp Power and Lighting | All | 10,000 | 5,000 | 5,000 | - | 10,000 | 100\% | - | 500.00 |
| 79 | Lighting Rough (Material) (Dwg. E1.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 80 | Lighting Rough (Labor) (Dwg. E1.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 81 | Lighting Finish Install (Dwg. E1.12) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 82 | Lighting Control (Rough Material and Labor) (Dwg. E1.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 83 | Lighting Control Finish (Dwg. E1.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 84 | Power Rough (Material) (Dwg E2.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 85 | Power Rough (Labor) (Dwg E2.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 86 | Power Finish Install (Dwg E2.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 87 | Communication Rough (Materials) (Dwg. T1.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 88 | Communication Rough (Labor) (Dwg. T1.12) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 89 | Communication Finish (Labor and Material) (T1.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 90 | Fire Alarm Rough (Materials) (Dwg. E4.12) | All | 7,500 | - | - | - | - | 0\% | 7,500 | - |
| 91 | Fire Alarm Rough (Labor) (Dwg. E4.12) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 92 | Fire Alarm (Finish) (Dwg. E4.12) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 93 | Security Rough (Materials) (Dwg. T1.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 94 | Security Rough (Labor) (Dwg. T1.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 95 | Security Finish (Labor) (Dwg. T1.12) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 96 | Floor Box Rough in (Labor and Material) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 97 | Build Electric Room 1264 (Equipment Set in place) (Dwg E2.12 | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 98 | Pull and Term Electric Room (Dwg E2.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 99 | Cable Tray Install (Labor and Material) (Dwg E2.12) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 100 | 1st Floor Area C |  |  |  |  |  |  |  |  |  |
| 101 | Temp Power and Lighting | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 102 | Lighting Rough (Material) (Dwg. E1.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 103 | Lighting Rough (Labor) (Dwg. E1.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 104 | Lighting Finish Install (Dwg. E1.13) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 105 | Lighting Control (Rough Material and Labor) (Dwg. E1.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 106 | Lighting Control Finish (Dwg. E1.13) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 107 | Power Rough (Material) (Dwg E2.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 108 | Power Rough (Labor) (Dwg E2.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 109 | Power Finish Install (Dwg E2.13) | All | $\begin{gathered} \text { 10,000 } \\ \text { Page } \end{gathered}$ | of 9 | - | - | - | 0\% | 10,000 | - |

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| APPLICATION NO: | 4 |
| ---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
| PERIOD TO: | $4 / 30 / 2020$ |
| PROJECT NO: | 2608 |
| PROJECT NAME. |  |

PROJECTNO.

| A | B | C | D | E | F | G | H | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Work C | pleted | Materials Presently | Total Completed |  | Balance | Retainage |
| Item No. | Description of Work | Area | Scheduled Value | Previous Application $(D+E)$ | This Period | Stored <br> (Not in D or E) | and Stored To Date ( $D+E+F)$ | $\begin{gathered} \text { \% } \\ \text { G/C } \end{gathered}$ | To Finish (C-G) | (If Variable Rate) 5.00\% |
| 110 | Communication Rough (Materials) (Dwg. T1.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 111 | Communication Rough (Labor) (Dwg. T1.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 112 | Communication Finish (Labor and Material) (T1.13) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 113 | Fire Alarm Rough (Materials) (Dwg. E4.13) | All | 7,500 | - | - | - | - | 0\% | 7,500 | - |
| 114 | Fire Alarm Rough (Labor) (Dwg. E4.13) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 115 | Fire Alarm (Finish) (Dwg. E4.13) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 116 | Security Rough (Materials) (Dwg. T1.13) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 117 | Security Rough (Labor) (Dwg. T1.13) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 118 | Security Finish (Labor) (Dwg. T1.13) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 119 | Build Electric Room 1144 (Equipment Set in place) (Dwg E2.13 | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 120 | Pull and Term Electric Room (Dwg E2.13) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 121 | Build Main/EM Electric Room (Equipment Set in place) (Dwg Éc | All | 25,000 | - | - | - | - | 0\% | 25,000 | - |
| 122 | Distribution Wire (Material) | All | 30,000 | - | - | - | - | 0\% | 30,000 | - |
| 123 | Pull and Term Main Electric Room (Dwg E2.13) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 124 | Floor Box Rough in (Labor and Material) (Dwg E2.13) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 125 | Kitchen (Dwg. E2.13/E3.05) | All |  |  |  |  |  |  |  |  |
| 126 | Kitchen Equipment Underground (Material and Labor) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 127 | Kitchen Equipment Overhead Rough (Material and Labor) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 128 | Kitchen Equipment Finish | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 129 | 2nd Floor Area A | All |  |  |  |  |  |  |  |  |
| 130 | Temp Power and Lighting | All | 10,000 | 5,000 | 5,000 | - | 10,000 | 100\% | - | 500.00 |
| 131 | Lighting Rough (Material) (Dwg. E1.21) | All | 20,000 | - | - | - | , | 0\% | 20,000 | - |
| 132 | Lighting Rough (Labor) (Dwg. E1.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 133 | Lighting Finish Install (Dwg. E1.21) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 134 | Lighting Control (Rough Material and Labor) (Dwg. E1.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 135 | Lighting Control Finish (Dwg. E1.21) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 136 | Power Rough (Material) (Dwg E2.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 137 | Power Rough (Labor) (Dwg E2.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 138 | Power Finish Install (Dwg E2.21) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 139 | Communication Rough (Materials) (Dwg. T1.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 140 | Communication Rough (Labor) (Dwg. T1.21) | All | 20,000 | - | - | - | - | 0\% | 20,000 | - |
| 141 | Communication Finish (Labor and Material) (T1.21) | All | 10,000 | - | - | - | - | 0\% | 10,000 | - |
| 142 | Fire Alarm Rough (Materials) (Dwg. E4.21) | All | 7,500 | - | - | - | - | 0\% | 7,500 | - |
| 143 | Fire Alarm Rough (Labor) (Dwg. E4.21) | All | 15,000 | - | - | - | - | 0\% | 15,000 | - |
| 144 | Fire Alarm (Finish) (Dwg. E4.21) | All | 5,000 | - | - | - | - | 0\% | 5,000 | - |
| 145 | Security Rough (Materials) (Dwg. T1.21) | All | $\begin{gathered} \text { 10,000 } \\ \text { Page } \end{gathered}$ | of 9 | - | - | - | 0\% | 10,000 | - |

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| APPLICATION NO: | 4 |
| ---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
| PERIOD TO: | $4 / 30 / 2020$ |
| PROJECT NO: | 2608 |

PROJECTNO.


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Column I on Contracts where variable retainage for line items apply.

| APPLICATION NO: | 4 |
| ---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
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| PROJECT NO: | 2608 |
| PROJECT NAME. |  |

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| APPLICATION NO: | 4 |
| :---: | ---: |
| APPLICATION DATE: | $4 / 13 / 2020$ |
| PERIOD TO: | $4 / 30 / 2020$ |
| PROJECT NO: | 2608 |
| PROJECT NAME: |  |




| $\begin{aligned} & \text { TO (OWNER): } \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104\end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO:4/30/2020 | DISTRIBUTION TO: <br> _OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE <br> NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER <br> \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |
| CONTRACT FOR: |  | CONTRACT DATE: |  |

## CONTRACTOR'S APPLICATION FOR PAYMENT

 Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.| 1. ORIGINAL CONTRACT SUM | \$ | 8,988,403.00 |
| :---: | :---: | :---: |
| 2. Net Change by Change Orders | \$ | 491,795.00 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2). | \$ | 9,480,198.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE | \$ | 5,879,353.75 |

## 5. RETAINAGE:

a.
5.00 \% of Completed Work
\$ 293,967.69
b.
$0.00 \%$ of Stored Material
\$ $\qquad$

Total retainage (Line $5 a+5 b$ )
\$
293,967.69
6. TOTAL EARNED LESS RETAINAGE
. $\qquad$
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) . . . . . . . . . . . . . . . . . . . . . .
$\$ \quad 5,080,984.96$
8. CURRENT PAYMENT DUE
. $\$$

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6) \$
$3,394,811.94$

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved in <br> previous months by Owner | $483,435.00$ |  |
|  |  | 0.00 |
| Total approved this Month | $8,360.00$ |  |
| TOTALS | $491,795.00$ | 0.00 |
| NET CHANGES by Change Order | $491,795.00$ | 0.00 |

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: ERNEST GUIGLI \& SONS, INC.

$$
10 \text { TECH CIRCLE NATICK, MA 01760-1029 }
$$

By: $\frac{\text { Christophe hashe }}{\text { CHRIS WESCHE / PM }} \quad$ Date: $\quad$ 4/30/2020

State of: MA
County of: MIDDLESEX
Subscribed and Sworn to before me this $\qquad$ Day of April 2020 Notary Public:

My Commission Expires :

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated,the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT:
By: $\qquad$ Date:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |

CONTRACT FOR:
CONTRACT DATE:

| ITEM | DESCRIPTION | SCHEDULE <br> VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BASE CONTRACT |  |  |  |  |  |  |  |  |  |
| 0001 | BOND | 96,000.00 | 96,000.00 | 0.00 | 0.00 | 96,000.00 | 100.00 | 0.00 | 4,800.00 |
| 0002 | SAFETY PH 1A SUMMER TO FALL 2019 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0003 | SAFETY PH 1A WINTER 2019 TO SPRING 2020 | 50,000.00 | 40,000.00 | 10,000.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0004 | SAFETY PH 1B | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0005 | SAFETY PH 2A | 37,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,400.00 | 0.00 |
| 0006 | SAFETY PH 2B | 37,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,400.00 | 0.00 |
| 0007 | SAFETY PH 2C | 37,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,200.00 | 0.00 |
| 0008 | SAFETY PH 3 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0009 | CLEAN UP PH 1A | 89,800.00 | 89,800.00 | 0.00 | 0.00 | 89,800.00 | 100.00 | 0.00 | 4,490.00 |
| 0010 | CLEAN UP PH 1B | 59,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 59,800.00 | 0.00 |
| 0011 | CLEAN UP PH 2A | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0012 | CLEAN UP PH 2B | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0013 | CLEAN UP PH 2C | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0014 | CLEAN UP PH 3 | 17,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,400.00 | 0.00 |
| 0015 | SUPERVISION PH 1A SUMMER 2019 TO FALL 2019 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0016 | SUPERVISION PH 1A WINTER 2019 TO SPRING 2020 | 41,000.00 | 32,800.00 | 8,200.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0017 | SUPERVISION PH 1B | 56,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,000.00 | 0.00 |
| 0018 | SUPERVISION PH 2A | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |
| 0019 | SUPERVISION PH 2B | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |


| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE <br> NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRA | R: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0020 | SUPERVISION PH 2C | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |
| 0021 | SUPERVISION PH 3 | 15,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,100.00 | 0.00 |
| 0022 | ENGINEERING PH 1A | 16,500.00 | 16,500.00 | 0.00 | 0.00 | 16,500.00 | 100.00 | 0.00 | 825.00 |
| 0023 | ENGINEERING PH 1B | 11,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,000.00 | 0.00 |
| 0024 | ENGINEERING PH 2A | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0025 | ENGINEERING PH 2B | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0026 | ENGINEERING PH 2C | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0027 | ENGINEERING PH 3 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 0028 | SUBMITTALS | 25,000.00 | 21,250.00 | 2,500.00 | 0.00 | 23,750.00 | 95.00 | 1,250.00 | 1,187.50 |
| 0029 | MOBILIZATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0030 | DEMOBILIZATION | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0031 | CONSTR FENCE PH 1A NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0032 | CONSTR FENCE PH 1A SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0033 | CONSTR FENCE PH 1B | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 750.00 |
| 0034 | CONSTR FENCE PH 2 NORTH | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0035 | CONSTR FENCE PH 2 SOUTH | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0036 | CONSTR FENCE PH 3 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0037 | PLAYGROUND FENCE | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 | 0.00 | 900.00 |
| 0101 | PERIMETER CONTROLS NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0102 | PERIMETER CONTROLS SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0103 | PERIMETER CONTROLS mAINTENANCE AND REMOVAL | 30,000.00 | 9,000.00 | 1,500.00 | 0.00 | 10,500.00 | 35.00 | 19,500.00 | 525.00 |


| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 <br> PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | R: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0104 | SWEEPING PH 1 | 42,000.00 | 16,800.00 | 4,200.00 | 0.00 | 21,000.00 | 50.00 | 21,000.00 | 1,050.00 |
| 0105 | SWEEPING PH 2 | 31,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | 0.00 |
| 0106 | SWEEPING PH 3 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 0107 | DUST CONTROL PH 1 | 23,500.00 | 9,400.00 | 2,350.00 | 0.00 | 11,750.00 | 50.00 | 11,750.00 | 587.50 |
| 0108 | DUST CONTROL PH 2 | 23,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,000.00 | 0.00 |
| 0109 | DUST CONTROL PH 3 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 |
| 0201 | PIPE DEMO PH 1 NORTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0202 | PIPE DEMO PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0203 | PIPE DEMO PH 2 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 |
| 0204 | STRUCTURE DEMO PH 1A | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0205 | STRUCTURE DEMO PH 1B | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 500.00 |
| 0206 | STRUCTURE DEMO PH 2 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0207 | MISC SITE FEATURES PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0208 | MISC SITE FEATURES PH 2 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0209 | PULV AND STOCK PAVEMENT PH 2 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0210 | DISPOSAL COSTS PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0211 | DISPOSAL COSTS PH 2 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0212 | CONTAM TANK REMOVAL | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00 | 0.00 | 1,875.00 |
| 0301 | CLEAR AND GRUB SITE ENABLING AREA WEST OF EX SCHOOL | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0302 | CLEAR AND GRUB SITE AT WATER LINE TO N MAIN ST | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |


|  | Application and Certication for Payment |  | Page 5 of 14 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED <br> THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0303 | CLEAR AND GRUB SITE MAIN AREA | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0401 | STRIP AND STOCK TOPSOIL PH 1 NORTH | 59,000.00 | 59,000.00 | 0.00 | 0.00 | 59,000.00 | 100.00 | 0.00 | 2,950.00 |
| 0402 | STRIP AND STOCK TOPSOIL PH 1 SOUTH | 58,000.00 | 58,000.00 | 0.00 | 0.00 | 58,000.00 | 100.00 | 0.00 | 2,900.00 |
| 0403 | STRIP AND STOCK TOPSOIL PH 2 | 13,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 |
| 0404 | SCREEN TOPSOIL PH 1 NORTH | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0405 | SCREEN TOPSOIL PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0406 | SCREEN TOPSOIL PH 2 AND 3 | 9,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 0.00 |
| 0407 | RESPREAD TOPSOIL PH 1 | 35,000.00 | 3,500.00 | 3,500.00 | 0.00 | 7,000.00 | 20.00 | 28,000.00 | 350.00 |
| 0408 | RESPREAD TOPSOIL PH 2 AND 3 | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 0501 | CUT TO FILL LANDSCAPE AREAS PH 1 | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0502 | CUT TO FILL LANDSCAPE AREAS PH 2 | 3,000.00 | 750.00 | 0.00 | 0.00 | 750.00 | 25.00 | 2,250.00 | 37.50 |
| 0503 | CUT TO FILL PAVEMENT AREAS PH 1 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 42,000.00 | 100.00 | 0.00 | 2,100.00 |
| 0504 | CUT TO FILL PAVEMENT AREAS PH 2 | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 0505 | FILLS UNDER BLDG A NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 9,050.00 |
| 0506 | FILLS UNDER BLDG B NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 9,050.00 |
| 0507 | FILLS UNDER BLDG C NORTH | 185,403.00 | 185,403.00 | 0.00 | 0.00 | 185,403.00 | 100.00 | 0.00 | 9,270.15 |
| 0508 | CUT AND LOAD SURPLUS PH 1A AT BULDING | 130,000.00 | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 100.00 | 0.00 | 6,500.00 |


|  | Application and Certication for Payment |  | Page 6 of 14 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0509 | CUT AND LOAD SURPLUS PH 1A AT FIELDS | 94,000.00 | 94,000.00 | 0.00 | 0.00 | 94,000.00 | 100.00 | 0.00 | 4,700.00 |
| 0510 | CUT AND LOAD SURPLUS PH 1B | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0511 | CUT AND LOAD SURPLUS PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0512 | CUT AND LOAD SURPLUS PH 3 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 0513 | EXPORT CLEAN NATURAL PH 1A BLDG A | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0514 | EXPORT CLEAN NATURAL PH 1A BLDG B | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0515 | EXPORT CLEAN NATURAL PH 1A BLDG C | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0516 | EXPORT CLEAN NATURAL PH 1 PARKING AND FIELD AREAS | 60,000.00 | 42,000.00 | 6,000.00 | 0.00 | 48,000.00 | 80.00 | 12,000.00 | 2,400.00 |
| 0517 | EXPORT CLEAN NATURAL PH 2 | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| 0518 | EXPORT CLEAN NATURAL PH 3 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 0519 | ALLOW OPEN ROCK | 37,500.00 | 24,771.00 | 0.00 | 0.00 | 24,771.00 | 66.06 | 12,729.00 | 1,238.55 |
| 0520 | ALLOW TRENCH ROCK | 37,500.00 | 16,695.00 | 0.00 | 0.00 | 16,695.00 | 44.52 | 20,805.00 | 834.75 |
| 0521 | ALLOW BOULDER 2 TO 3 CY | 7,500.00 | 4,950.00 | 0.00 | 0.00 | 4,950.00 | 66.00 | 2,550.00 | 247.50 |
| 0522 | ALLOW BOULDER 1 TO 2 CY | 5,000.00 | 555.00 | 0.00 | 0.00 | 555.00 | 11.10 | 4,445.00 | 27.75 |
| 0601 | CTE SAN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0602 | SAN PIPE RUNS CRESCENT STREET TO SMH 102 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 2,000.00 |
| 0603 | SAN PIPE RUNS AT SMH 102 TO 10 FEET OF BUILDING | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 2,000.00 |
| 0604 | SAN MANHOLES CRESCENT STREET TO SMH 103 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |


| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| :---: | :---: | :---: | :---: |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC. <br> 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0605 | SAN MANHOLES 104 TO 109 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0606 | 5000G GT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 750.00 |
| 0701 | NORTH SURFACE BASIN 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0702 | DRAIN UDB 2 | 226,000.00 | 226,000.00 | 0.00 | 0.00 | 226,000.00 | 100.00 | 0.00 | 11,300.00 |
| 0703 | DRAIN UDB 3 | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 3,050.00 |
| 0704 | DRAIN UDB 4 | 71,000.00 | 71,000.00 | 0.00 | 0.00 | 71,000.00 | 100.00 | 0.00 | 3,550.00 |
| 0705 | DRAIN UDB 5 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0706 | 36 IN DRAIN RUN AT BLDG | 135,000.00 | 135,000.00 | 0.00 | 0.00 | 135,000.00 | 100.00 | 0.00 | 6,750.00 |
| 0707 | 36 IN DRAIN OUTSIDE NORTH | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00 | 0.00 | 800.00 |
| 0708 | 36 IN DRAIN OUTSIDE SOUTH | 64,000.00 | 64,000.00 | 0.00 | 0.00 | 64,000.00 | 100.00 | 0.00 | 3,200.00 |
| 0709 | 30 IN DRAIN PIPE | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 | 0.00 | 1,150.00 |
| 0710 | 24 IN DRAIN PIPE | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0711 | 18 IN DRAIN PIPE | 55,000.00 | 46,750.00 | 0.00 | 0.00 | 46,750.00 | 85.00 | 8,250.00 | 2,337.50 |
| 0712 | 15 IN DRAIN PIPE | 10,000.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 95.00 | 500.00 | 475.00 |
| 0713 | 12 IN DRAIN PIPE PH 1A NORTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 2,250.00 |
| 0714 | 12 IN DRAIN PIPE PH 1A SOUTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 2,250.00 |
| 0715 | 12 IN DRAIN PIPE PH 1B | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0716 | 12 IN DRAIN PIPE PH 2 | 65,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |
| 0717 | 6 IN DRAIN PIPE | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0718 | UNDERDRAINS NORTH FIELD | 22,000.00 | 19,800.00 | 2,200.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0719 | UNDERDRAINS WEST OF UDB 4 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 8 of 14 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | R: |  |  |  |  | CONTRACT DA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0720 | UNDERDRAINS EAST OF UDB 2 | 5,000.00 | 2,500.00 | 2,500.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 250.00 |
| 0721 | UNDERDRAINS AT RETAINING WALL | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 | 0.00 | 400.00 |
| 0722 | UNDERDRAINS SOUTH FIELD | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | 0.00 |
| 0723 | UNDERDRAINS ALONG WEST DRIVE | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0724 | CTE DRAIN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0725 | DRAIN MANHOLES PH 1A NORTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 4,100.00 |
| 0726 | DRAIN MANHOLES PH 1A SOUTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 4,100.00 |
| 0727 | DRAIN MANHOLES PH 1B | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0728 | DRAIN MANHOLES PH 2 | 41,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,000.00 | 0.00 |
| 0729 | CATCH BASINS PH 1A NORTH | 28,000.00 | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 100.00 | 0.00 | 1,400.00 |
| 0730 | CATCH BASINS PH 1A SOUTH | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 | 0.00 | 3,250.00 |
| 0731 | CATCH BASINS PH 1B | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 250.00 |
| 0732 | CATCH BASINS PH 2 NORTH | 33,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,000.00 | 0.00 |
| 0733 | CATCH BASINS PH 2 SOUTH | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 |
| 0734 | WATER QUALITY STR PH 1 | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 | 0.00 | 1,800.00 |
| 0735 | WATER QUALITY STR PH 2 | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| 0736 | WATER QUALITY INLET PH 1 | 37,000.00 | 18,500.00 | 0.00 | 0.00 | 18,500.00 | 50.00 | 18,500.00 | 925.00 |
| 0737 | 24 TO 30 IN AREA DRAINS PH 1A | 38,000.00 | 24,700.00 | 13,300.00 | 0.00 | 38,000.00 | 100.00 | 0.00 | 1,900.00 |
| 0738 | 15 IN AREA DRAINS PH 1A | 29,000.00 | 18,850.00 | 10,150.00 | 0.00 | 29,000.00 | 100.00 | 0.00 | 1,450.00 |
| 0739 | 24 IN AREA DRAINS PH 2 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 9 of 14 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRA | R: |  |  |  |  | CONTRACT DA |  |  |  |
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| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0740 | 15 IN AREA DRAINS PH 2 | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0741 | FRAMES AND COVERS PH 1A NORTH | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,000.00 | 0.00 |
| 0742 | FRAMES AND COVERS PH 1A SOUTH | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,000.00 | 0.00 |
| 0743 | FRAMES AND COVERS PH 1B | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 0744 | FRAMES AND COVERS PH 2 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0745 | FRAMES AND GRATES 1A NORTH | 13,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 |
| 0746 | FRAMES AND GRATES 1A SOUTH | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 |
| 0747 | FRAMES AND GRATES 1B | 2,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,300.00 | 0.00 |
| 0748 | FRAMES AND GRATES 2 NORTH | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 |
| 0749 | FRAMES AND GRATES 2 SOUTH | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 0750 | HOODS | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 0751 | INVERTS PH 1A NORTH | 37,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,000.00 | 0.00 |
| 0752 | INVERTS PH 1A SOUTH | 37,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,000.00 | 0.00 |
| 0753 | INVERTS PH 1B | 9,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 0.00 |
| 0754 | INVERTS PH 2 | 17,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 0755 | PIPE BED PH 1 NORTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 1,700.00 |
| 0756 | PIPE BED PH 1 SOUTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 1,700.00 |
| 0757 | PIPE BED PH 2 NORTH | 26,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,000.00 | 0.00 |
| 0758 | PIPE BED PH 2 SOUTH | 46,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,000.00 | 0.00 |
| 0759 | SHALLOW INLETS | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |


|  | Application and Certification for Payment |  | Page 10 of 14 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 <br> PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> - CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC |  |  |  |  |  | CONTRACT DAT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 0760 | BIORETENTION BASIN 1 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 650.00 |
| 0761 | BIORETENTION BASIN 2 | 22,000.00 | 18,700.00 | 0.00 | 0.00 | 18,700.00 | 85.00 | 3,300.00 | 935.00 |
| 0801 | CTE WATER | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0802 | 6 IN WATER PIPE AND FITS | 35,000.00 | 8,750.00 | 8,750.00 | 0.00 | 17,500.00 | 50.00 | 17,500.00 | 875.00 |
| 0803 | 8 IN WATER PIPE AND FITS | 35,000.00 | 1,750.00 | 33,250.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0804 | 10 IN WATER PIPE AND FITS SOUTH | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 3,050.00 |
| 0805 | 10 IN WATER PIPE AND FITS NORTH | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 3,800.00 |
| 0806 | 10 IN WATER PIPE AND FITS SITE TO N MAIN ST | 63,000.00 | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 100.00 | 0.00 | 3,150.00 |
| 0807 | HYDRANTS | 35,000.00 | 17,500.00 | 0.00 | 0.00 | 17,500.00 | 50.00 | 17,500.00 | 875.00 |
| 0808 | PIPE BED | 35,000.00 | 31,500.00 | 0.00 | 0.00 | 31,500.00 | 90.00 | 3,500.00 | 1,575.00 |
| 0901 | EXCAVATE AND BACKFILL ELECTRIC | 43,000.00 | 32,250.00 | 4,300.00 | 0.00 | 36,550.00 | 85.00 | 6,450.00 | 1,827.50 |
| 0902 | EXCAVATE AND BACKFILL COMM | 27,000.00 | 20,250.00 | 2,700.00 | 0.00 | 22,950.00 | 85.00 | 4,050.00 | 1,147.50 |
| 0903 | CONCRETE ENCASE ELECTRIC | 34,000.00 | 25,500.00 | 3,400.00 | 0.00 | 28,900.00 | 85.00 | 5,100.00 | 1,445.00 |
| 0904 | CONCRETE ENCASE COMM | 21,000.00 | 15,750.00 | 2,100.00 | 0.00 | 17,850.00 | 85.00 | 3,150.00 | 892.50 |
| 0905 | EXCAVATE BACKFILL SET ELEC MH | 25,000.00 | 18,750.00 | 6,250.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0906 | PREP EQUIP PADS | 15,000.00 | 3,750.00 | 9,750.00 | 0.00 | 13,500.00 | 90.00 | 1,500.00 | 675.00 |
| 1001 | EXCAVATE AND BACKFILL <br> LIGHTING PH1 CONDUIT SOUTH | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1002 | EXCAVATE AND BACKFILL <br> LIGHTING PH1 CONDUIT NORTH | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,000.00 | 0.00 |


|  | Application and Certication for Payment |  | Page 11 of 14 |
| :---: | :---: | :---: | :---: |
| TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION TO: _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| FROM (CONTRACTOR): ERNEST GUIGLI \& SONS, INC 10 TECH CIRCLE NATICK, MA 01760-1029 | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  |  |  |  |  | CONTRACT DATE: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED <br> THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1003 | EXCAVATE AND BACKFILL <br> LIGHTING PH2 CONDUIT SOUTH | 17,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 1004 | EXCAVATE AND BACKFILL <br> LIGHTING PH2 CONDUIT NORTH | 36,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00 |
| 1005 | E AND B LIGHT BASES PH1 | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | 0.00 |
| 1006 | E AND B LIGHT BASES PH2 | 19,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,000.00 | 0.00 |
| 1101 | E AND B FROST WALLS A | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 3,800.00 |
| 1102 | E AND B FROST WALLS B | 70,000.00 | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 100.00 | 0.00 | 3,500.00 |
| 1103 | E AND B FROST WALLS C | 114,000.00 | 114,000.00 | 0.00 | 0.00 | 114,000.00 | 100.00 | 0.00 | 5,700.00 |
| 1104 | E AND B ISOS A | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 1105 | E AND B ISOS B | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 2,850.00 |
| 1106 | E AND B ISOS C | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 4,650.00 |
| 1107 | E AND B ELEV PIT | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00 | 0.00 | 325.00 |
| 1108 | E AND B PLUMBING A | 21,000.00 | 17,850.00 | 3,150.00 | 0.00 | 21,000.00 | 100.00 | 0.00 | 1,050.00 |
| 1109 | E AND B PLUMBING B | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1110 | E AND B PLUMBING C | 34,000.00 | 0.00 | 8,500.00 | 0.00 | 8,500.00 | 25.00 | 25,500.00 | 425.00 |
| 1111 | E AND B ELECTRICAL | 7,500.00 | 1,875.00 | 1,875.00 | 0.00 | 3,750.00 | 50.00 | 3,750.00 | 187.50 |
| 1112 | UNDER SLAB DRAIN B | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1113 | UNDER SLAB DRAIN C | 90,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90,000.00 | 0.00 |
| 1114 | GRAVEL BASE BLDG A | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 1115 | STONE BASE BLDG B | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 1116 | STONE BASE BLDG C | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1117 | FINE GRADE BLDG A | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 500.00 |


|  | a |  | Page 12 of 14 |
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| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC |  | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1118 | FINE GRADE BLDG B | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 100.00 | 0.00 | 600.00 |
| 1119 | FINE GRADE BLDG C | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0.00 |
| 1120 | RAMPS AND PADS | 25,000.00 | 15,000.00 | 3,750.00 | 0.00 | 18,750.00 | 75.00 | 6,250.00 | 937.50 |
| 1201 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 SOUTH LOOP ROAD | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1202 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 NORTH LOOP ROAD | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1203 | IMPORT AND PLACE GRAVE UNDER BIT PH 1 NORTH PARKING | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1204 | RECLAIM BASED UNDER BIT PH $2$ | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1301 | PH 1 BINDER | 80,000.00 | 40,000.00 | 32,000.00 | 0.00 | 72,000.00 | 90.00 | 8,000.00 | 3,600.00 |
| 1302 | PH 1 TOP | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 0.00 |
| 1303 | PH 1 SIDEWALKS | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 1304 | BB COURT | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1305 | PH 2 BINDER | 115,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,000.00 | 0.00 |
| 1306 | PH 2 TOP | 115,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,000.00 | 0.00 |
| 1307 | PH 2 SIDEWALKS | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| 1308 | STRIPING | 10,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 20.00 | 8,000.00 | 100.00 |
| 1309 | TEMP PARKING \& WALKS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1310 | RESTORE BUS LOOP | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 1401 | VERT GRANITE CURB PH 1 | 65,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |


|  | a |  | Page 13 of 14 |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRAC | OR: | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 1402 | VERT GRANITE CURB PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1403 | SLOPED GRANITE EDGING PH 1 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1404 | SLOPED GRANITE EDGING PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1405 | CURB SETTING VGC PH 1 | 58,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58,000.00 | 0.00 |
| 1406 | CURB SETTING VGC PH 2 | 31,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | 0.00 |
| 1407 | CURB SETTING SGE PH 1 | 31,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | 0.00 |
| 1408 | CURB SETTING SGE PH 2 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 |
| 1409 | CURB LOCK VGC PH 1 | 44,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44,000.00 | 0.00 |
| 1410 | CURB LOCK VGC PH 2 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 1411 | CURB LOCK SGE PH 1 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 1412 | CURB LOCK SGE PH 2 | 23,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,000.00 | 0.00 |
| 1501 | SIDEWALK PREP PH 1 AT VAIL FIELDS | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1502 | SIDEWALK PREP PH 1 EAST OF LOOP ROAD | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1503 | SIDEWALK PREP PH 2 AT VAIL FIELDS | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1504 | PLAYGROUND PREP | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1601 | RETAINING WALL 1 SOUTH OF U10 FIELDS | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 4,650.00 |
| 1602 | RETAINING WALL 2 AT SURFACE BASIN 1 | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 2,850.00 |
| 1603 | E AND B IMPROVEMENTS | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
|  | TOTAL BASE CONTRACT | 8,988,403.00 | 5,175,949.00 | 483,175.00 | 0.00 | 5,659,124.00 | 62.96 | 3,329,279.00 | 282,956.20 |


|  | a |  | Page 14 of 14 |
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| $\begin{aligned} \text { TO (OWNER): } & \text { FONTAINE BROTHERS } \\ & \text { 510 COTTAGE STREET } \\ & \text { SPRINGFIELD, MA } 01104 \end{aligned}$ | PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588 | APPLICATION NO: 10 PERIOD TO: 4/30/2020 | DISTRIBUTION <br> TO: <br> _ OWNER <br> _ ARCHITECT <br> _ CONTRACTOR |
| ```FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC. 10 TECH CIRCLE NATICK, MA 01760-1029``` | VIA (ARCHITECT): DORE \& WHITTIER \#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 | ARCHITECT'S PROJECT NO: |  |


| CONTRACT FOR: |  | CONTRACT DATE: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED <br> THIS PERIOD | STORED MATERIAL | COMPLETED STORED | \% | BALANCE | RETAINAGE |
| 3001 | OWNER CO\#1 - MOOSEHEAD ADDED SCOPE | 4,803.00 | 4,803.00 | 0.00 | 0.00 | 4,803.00 | 100.00 | 0.00 | 240.15 |
| 3002 | CO \#1003 - SOIL AMENDMENTS SH-5 | 15,576.00 | 15,576.00 | 0.00 | 0.00 | 15,576.00 | 100.00 | 0.00 | 778.80 |
| 3003 | FBI CO \#002 | 24,426.00 | 18,046.00 | 0.00 | 0.00 | 18,046.00 | 73.88 | 6,380.00 | 902.30 |
| 3004 | CO \#1006 - WINTER CONDITIONS DEC19-JAN20 | 33,554.00 | 33,554.00 | 0.00 | 0.00 | 33,554.00 | 100.00 | 0.00 | 1,677.70 |
| 3005 | CO \#1008-1A - FIELD CHANGES | 205,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 205,462.00 | 0.00 |
| 3006 | CO \#1008-1B - BULLETIN 1 MISC SITE CHANGES | 106,399.00 | 21,765.20 | 41,228.43 | 0.00 | 62,993.63 | 59.21 | 43,405.37 | 3,149.68 |
| 3007 | CO \#1008-2 - ABUTTER DRAIN CONNECTIONS | 30,147.00 | 30,147.00 | 0.00 | 0.00 | 30,147.00 | 100.00 | 0.00 | 1,507.35 |
| 3008 | CO \#1008-3 - BULLETIN 3 MISC SITE CHANGES | 6,105.00 | 2,692.02 | 1,925.10 | 0.00 | 4,617.12 | 75.63 | 1,487.88 | 230.86 |
| 3009 | CO \#1008-4 - DMH/CB RELOCATION | 4,373.00 | 4,373.00 | 0.00 | 0.00 | 4,373.00 | 100.00 | 0.00 | 218.65 |
| 3010 | CO \#1008-5 - UD CLEANOUTS | 2,421.00 | 2,421.00 | 0.00 | 0.00 | 2,421.00 | 100.00 | 0.00 | 121.05 |
| 3011 | CO \#1009-100\% CD CHANGES | 7,302.00 | 832.00 | 0.00 | 0.00 | 832.00 | 11.39 | 6,470.00 | 41.60 |
| 3012 | CO \#004 - EAST RETAINING WALL EXTENSION | 35,113.00 | 35,113.00 | 0.00 | 0.00 | 35,113.00 | 100.00 | 0.00 | 1,755.65 |
| 3013 | CO \#1010 - HYDRANT RESTOCK FEE | 3,134.00 | 3,134.00 | 0.00 | 0.00 | 3,134.00 | 100.00 | 0.00 | 156.70 |
| 3014 | CO \#1012 - T-PAD CONTAINMENT | 4,620.00 | 0.00 | 4,620.00 | 0.00 | 4,620.00 | 100.00 | 0.00 | 231.00 |
| 3015 | CO \#005-CRESCENT ST TREE REMOVAL | 8,360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,360.00 | 0.00 |
|  | TOTAL CONTRACT MODIFICATIONS | 491,795.00 | 172,456.22 | 47,773.53 | 0.00 | 220,229.75 | 44.78 | 271,565.25 | 11,011.49 |
|  | REPORT TOTALS | \$9,480,198.00 | \$5,348,405.22 | \$530,948.53 | \$0.00 | \$5,879,353.75 | 62.02 | \$3,600,844.25 | \$293,967.69 |

APPLICATION AND CERTIFICATION FOR PAYMENT
TO OWNER: FONTAINE BORS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

PROJECT: Northbridge ES 2005

FROM CONTRACTOR

## EDI Landscape, LLC

32 Belmont Street
Harfford, CT 06082
CONTRACT FOR: Landscape \& Site Improvements

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection witt the Coniract.
Continuation Sheet, AlA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONIRACT SUM TO DATE (Line $1,2 \pm 3$ )
4. TOTAL COMPLETED \& STORED TO

## DATE (Column G on $\mathrm{G703}$ )

5. Retainage:
a. $\frac{5 \quad \% \text { of Completed Work }}{\frac{1}{(C o l u m n ~ D ~}+\text { E on G703) }}$
b. $\quad \%$ of Stored Material
b. $\quad \%$ of Stored Materia (Column F on G703) Total Retainage (Lines $6 a+6 b$ or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE (Line 5 Less Line 6 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Cerificate)
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)


VIA ARCHITECT
AIA DOCUMENT G702
PAGE ONE OF
PAGES

| APPLICATION NO: | 1 | Distribution to: |
| :---: | :---: | :---: |
|  |  | OWNER |
|  |  | ARCHITECT |
| PERIOD TO; | 04/30/20 | CONTRACTOR |

PROJECT NOS: 2524
CONTRACT DATE:
The undersigned Contractor certifies that to the best of the Contractor's knowledge,
information and belief the Work covered by this Application for Payment has been
completed in accordance with the Contract Documents, that all amounts have been paid by
the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

## CONTRACTOR:

By:

$\qquad$

Date:

Day of Apili, 2020
Notay Pudle: Notary, Bablic $>$ Connecticut
My Commission expires: MyCommjssion Expires

## ARCHITECT'S CERTIIICATEFOR PAYMENT

in accordance with the Contract Documents, based on on-site observations and the data
comprising the application, the Archliect certifies to the Owner that to the best of the
Architect's knowledge, information and belief the Work has progressed as indicated,
the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$ ....
(Attach explanation If amount certified differs from the amount applied. Initial all ligures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ARCHITECT:
By: $\qquad$ Date:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the contractor namea nerein. issuance, payment and acceptance of payment are winout prejudice to any rights of the Owner or Contractor under this Contract.


Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

CONTINUATION SHEET

| EDI Landscape, LLC |  |
| :--- | :--- |
| 32 Belmont Street | Northbridge ES |
| Hartford, CT 06082 | 2005 |

AIA DOCUMENT G703

2005

|  | PAGE 2 of 2 PAGE |
| ---: | ---: |
| APPLICATION NO: | 1 |
| APPLICATION DATE: | $04 / 22 / 20$ |
| PERIOD TO: | $04 / 30 / 20$ |

ARCHITECT'S PROJECT NO;

| A | B | c | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF WORK | SCHEDULED value | WORK COMPLETED |  | MATERIALS |  |  | BALANCE | RETAINAGE <br> (IF VARIABLE <br> RATE) <br> 500\% |
|  |  |  | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | $(\mathrm{G}+\mathrm{C})$ | TO FINISH |  |
|  |  |  | APPLICATION $(\mathrm{D}+\mathrm{E})$ |  | STORED (NOT IN DORE) | AND STORED TO DATE (D+E+F) |  | (C-G) |  |
| 1 | Bond | 58,320.00 |  | \$58,320,00 |  | \$58,320.00 | 100.00\% |  | \$2,916.00 |
| 2 | Submitals | 15,300.00 |  |  |  |  | 0.00\% | \$15,300,00 | \$0.00 |
| 3 | Satety | 6,750.00 |  |  |  |  | 0.00\% | \$6,750.00 | \$0,00 |
| 4 | Project Management | 10,120.00 |  |  |  |  | 0.00\% | \$10,120,00 | \$0,00 |
| 5 | Mobilization | 17,700.00 |  |  |  |  | 0.00\% | \$17,700.00 | \$0.00 |
| 6 | Chain Link Fence | 185,295.00 |  |  |  |  | 0.00\% | \$185,295.00 | \$0.00 |
| 7 | Chain Link Gates | 19,580.00 |  |  |  |  | 0.00\% | \$19,580,00 | \$0,00 |
| 8 | Backstops | 107,530.00 |  |  |  |  | 0.00\% | \$107,530.00 | $\$ 0.00$ |
| 9 | Decorative Metal Fence | 94,720,00 |  |  |  |  | 0.00\% | \$94,720.00 | \$0.00 |
| 10 | Decorative Metal Gates | 15,630.00 |  |  |  |  | 0.00\% | \$15,630.00 | \$0,00 |
| 11 | PVC Fence | 89,610.00 |  |  |  |  | 0.00\% | \$89,610.00 | \$0.00 |
| 12 | PVC Gates | 4,850.00 |  |  |  |  | 0.00\% | \$4,850.00 | \$0.00 |
| 13 | Sport Netting | 127,440,00 |  |  |  |  | 0.00\% | \$127,440,00 | \$0.00 |
| 14 | Baseball Field Surfacing | 190,700.00 |  |  |  |  | 0.00\% | \$190,700.00 | \$0.00 |
| 15 | Bioretention Soils | 80,000.00 |  |  |  |  | 0.00\% | \$80,000,00 | \$0,00 |
| 16 | Plantings | 450,825.00 |  |  |  |  | 0.00\% | \$450,825,00 | \$0.00 |
| 17 | Turf \& Grasses | 140,575.00 |  |  |  |  | 0.00\% | \$140,575,00 | \$0.00 |
| 18 | Site Furnishings | 154.480.00 |  |  |  |  | 0.00\% | \$154,480.00 | \$0.00 |
| 19 | Precast Concrete Unit Paving | 51,975.00 |  |  |  |  | 0.00\% | \$51,975.00 | \$0.00 |
| 20 | Boulders | 12,745,00 |  |  |  |  | 0.00\% | \$12,745,00 | \$0.00 |
| 21 | Play Equipment and Structures | 112,132,00 |  |  |  |  | 0.00\% | \$112,132.00 | \$0.00 |
| 22 | Precast Curbing | 19,250.00 |  |  |  |  | 0.00\% | \$19,250,00 | 30.00 |
| 23 | Decorative Stone | 15,500,00 |  |  |  |  | 0.00\% | \$15,500.00 | \$0.00 |
| 24 | Demobilization | 14,700.00 |  |  |  |  | 0.00\% | \$14,700.00 | \$0.00 |
| 25 | Closeouts | 6,500.00 |  |  |  |  | 0.00\% | \$6,500,00 | \$0.00 |
| 26 | CO \#1016 - Newigbor Tree Planting | 53,819.00 |  |  |  |  | 0.00\% | \$53,819,00 | \$0.00 |
| 27 | CO \#1018-Mason Fence Relocation | 3,180.00 |  | \$3,180.00 |  | \$3,180,00 | 100.00\% |  | \$159.00 |
|  | GRAND TOTALS | 2,059,226.00 | \$0.00 | \$61,500,00 | \$0.00 | \$61,500.00 | 2.99\% | \$1,997,726.00 | \$3,075.00 |

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[^1]

| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School <br> 2 <br> Field Engin / Layout <br> \$30,000.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Nitsch Egineering | 64622 | 6/24/2019 | 9 | \$1,900.00 | \$1,900.00 |
| Tree Tech | 140075 | 8/20/2019 | 10 | \$1,050.00 | \$1,050.00 |
| Falvey Assoc | 1934 | 5/13/2019 | 10 | \$5,200.00 | \$5,200.00 |
| Nitsch Egineering | 66340 | 11/8/2019 | 13 | \$2,600.00 | \$2,600.00 |
| Nitsch Egineering | 14-May | 4/10/2020 | 18 | \$2,600.00 | \$2,600.00 |
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|  |  |  |  | Previously Billed | \$10,750.00 |
|  |  |  |  | Allocated Amount | \$13,350.00 |
|  |  |  |  | Current Invoice | \$2,600.00 |
|  |  |  |  | Total billed to date | \$13,350.00 |
|  |  |  | Total | R Allocation Balance | \$16,650.00 |
|  |  |  |  | al GR Billing Balance | \$16,650.00 |



| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School <br> 6 <br> Temp Electric Power Service <br> $\$ 15,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Koopman Lumber | 92839 | 8/21/2019 | 10 | \$47.83 | \$47.83 |
| $N$ Grid | 500071287 | 7/26/2019 | 10 | \$240.00 | \$240.00 |
| WJ Griffin Elec | 190148-01 | 7/30/2019 | 10 | \$2,251.46 | \$2,251.46 |
| $N$ Grid | 500083951 | 4/10/2020 | 18 | \$411.63 | \$411.63 |
| Tri-Country | 26-Sep | 3/25/2020 | 18 | \$322.91 | \$322.91 |
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|  |  |  |  | Previously Billed | \$2,539.29 |
|  |  |  |  | Allocated Amount | \$3,273.83 |
|  |  |  |  | Current Invoice | \$734.54 |
|  |  |  |  | Total billed to date | \$3,273.83 |
|  |  |  | Tota | R Allocation Balance | \$11,726.17 |
|  |  |  |  | al GR Billing Balance | \$11,726.17 |


| Project Name: GR \#: GR Description: GR Original Value: | Northbridge Elementary School <br> 7 <br> Temp Electric Power - Consumed <br> $\$ 150,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Radio Oil | 784227 | 7/25/2019 | 10 | \$223.42 | \$223.42 |
| Radio Oil | 783902 | 7/11/2019 | 10 | \$43.77 | \$43.77 |
| Radio Oil | 93091 | 8/7/2019 | 10 | \$47.90 | \$47.90 |
| Radio Oil | 784516 | 4/17/1904 | 11 | \$388.80 | \$388.80 |
| Radio Oil | 784548 | 8/6/2019 | 11 | \$77.59 | \$77.59 |
| Radio Oil | 784558 | 8/7/2019 | 11 | \$53.01 | \$53.01 |
| Radio Oil | 784583 | 8/12/2019 | 11 | \$289.05 | \$289.05 |
| Radio Oil | 784823 | 8/19/2019 | 11 | \$378.16 | \$378.16 |
| Radio Oil | 93171 | 8/21/2019 | 11 | \$71.85 | \$71.85 |
| Radio Oil | 784841 | 8/21/2019 | 11 | \$54.51 | \$54.51 |
| Radio Oil | 784848 | 8/22/2019 | 11 | \$61.10 | \$61.10 |
| Radio Oil | 784870 | 8/26/2019 | 11 | \$103.73 | \$103.73 |
| N Grid | 10012019 | 10/1/2019 | 12 | \$214.12 | \$214.12 |
| N Grid | 11012019 | 11/1/2019 | 13 | \$318.00 | \$318.00 |
| $N$ Grid | 12032019 | 12/3/2019 | 14 | \$1,522.29 | \$1,522.29 |
| $N$ Grid | 01032020 | 1/3/2020 | 15 | \$1,909.63 | \$1,909.63 |
| $N$ Grid | 2032020 | 2/3/2020 | 16 | \$1,775.30 | \$1,775.30 |
| $N$ Grid | 3032020 | 3/3/2020 | 17 | \$1,892.14 | \$1,892.14 |
| $N$ Grid | 4012020 | 4/1/2020 | 18 | \$1,454.72 | \$1,454.72 |
| Radio Oil | 792296 | 4/8/2020 | 18 | \$210.44 | \$210.44 |
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|  |  |  |  | Previously Billed | \$9,424.37 |
|  |  |  |  | Allocated Amount | \$11,089.53 |
|  |  |  |  | Current Invoice | \$1,665.16 |
|  |  |  |  | Total billed to date | \$11,089.53 |
|  |  |  | Total | R Allocation Balance | \$138,910.47 |
|  |  |  |  | al GR Billing Balance | \$138,910.47 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School 15 <br> Staging and Hoisting <br> $\$ 104,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| FBI | Lull | 3/31/2020 | 17 | \$4,800.00 | \$4,800.00 |
| Radio Oil - Lull Fuel | 791174 | 3/3/2020 | 17 | \$16.50 | \$16.50 |
| Radio Oil - Lull Fuel | 791198 | 3/5/2020 | 17 | \$19.43 | \$19.43 |
| Taylor Oil - Lull Fuel | 462612 | 2/26/2020 | 17 | \$115.22 | \$115.22 |
| Vincent | 22120 | 2/21/2020 | 17 | \$525.00 | \$525.00 |
| FBI | Lull | 4/30/2020 | 18 | \$4,800.00 | \$4,800.00 |
| Radio Oil - Lull Fuel | 791544 | 3/17/2020 | 18 | \$63.31 | \$63.31 |
| Radio Oil - Lull Fuel | 791575 | 3/19/2020 | 18 | \$54.61 | \$54.61 |
| Radio Oil - Lull Fuel | 791622 | 3/23/2020 | 18 | \$25.63 | \$25.63 |
| Radio Oil - Lull Fuel | 791973 | 3/27/2020 | 18 | \$52.76 | \$52.76 |
| Radio Oil - Lull Fuel | 792008 | 3/31/2020 | 18 | \$15.48 | \$15.48 |
| Radio Oil - Lull Fuel | 792179 | 4/2/2020 | 18 | \$21.48 | \$21.48 |
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|  |  |  |  | Previously Billed | \$5,476.15 |
|  |  |  |  | Allocated Amount | \$10,509.42 |
|  |  |  |  | Current Invoice | \$5,033.27 |
|  |  |  |  | Total billed to date | \$10,509.42 |
|  |  |  | Tota | A Allocation Balance | \$93,490.58 |
|  |  |  |  | al GR Billing Balance | \$93,490.58 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School 16 <br> Temporary Stairs <br> $\$ 50,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Safway | 111-D038030 | 2/25/2020 | 16 | \$6,328.00 | \$6,328.00 |
| Safway | 111-D038296 | 3/16/2020 | 17 | \$6,451.13 | \$6,451.13 |
| Safway | 111-R038595 | 4/9/2020 | 18 | 3/10/1902 | \$800.00 |
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|  |  |  |  | Previously Billed | \$12,779.13 |
|  |  |  |  | Allocated Amount | \$13,579.13 |
|  |  |  |  | Current Invoice | \$800.00 |
|  |  |  |  | Total billed to date | \$13,579.13 |
|  |  |  | Tota | R Allocation Balance | \$36,420.87 |
|  |  |  |  | al GR Billing Balance | \$36,420.87 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School 19 <br> Winter Conditions - Concrete <br> $\$ 82,500.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Pro Equipment | 36406 | 12/16/2019 | 14 | \$5,700.00 | \$5,700.00 |
| Radio Oil | 788012 | 12/18/2019 | 15 | \$162.22 | \$162.22 |
| Radio Oil | 788527 | 12/19/2019 | 15 | \$203.14 | \$203.14 |
| Radio Oil | 788550 | 12/23/2019 | 15 | \$83.39 | \$83.39 |
| Radio Oil | 788613 | 12/31/2019 | 15 | \$117.94 | \$117.94 |
| Radio Oil | 789316 | 1/24/2020 | 16 | \$24.60 | \$24.60 |
| Radio Oil | 789360 | 1/2/2020 | 16 | \$105.44 | \$105.44 |
| Radio Oil | 789368 | 1/6/2020 | 16 | \$36.80 | \$36.80 |
| Radio Oil | 789499 | 1/20/2020 | 16 | \$94.39 | \$94.39 |
| Radio Oil | 789530 | 1/22/2020 | 16 | \$134.77 | \$134.77 |
| Radio Oil | 789561 | 1/24/2020 | 16 | \$23.06 | \$23.06 |
| Pro Equipment | 36406.2.11 | 1/13/2020 | 16 | \$5,500.00 | \$5,500.00 |
| Pro Equipment | 36406.3.14 | 2/10/2020 | 16 | \$5,500.00 | \$5,500.00 |
| Radio Oil | 790837 | 2/14/2020 | 17 | \$78.17 | \$78.17 |
| Pro Equipment | 36406.4.16 | 3/9/2020 | 18 | \$5,500.00 | \$5,500.00 |
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|  |  |  |  | Previously Billed | \$17,763.92 |
|  |  |  |  | Allocated Amount | \$23,263.92 |
|  |  |  |  | Current Invoice | \$5,500.00 |
|  |  |  |  | Total billed to date | \$23,263.92 |
|  |  |  | Total | R Allocation Balance | \$59,236.08 |
|  |  |  |  | al GR Billing Balance | \$59,236.08 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School <br> 23 <br> Safety Labor and Protection <br> \$291,318.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| FBI | Carpenter | 2/28/2020 | 16 | \$1,703.86 | \$1,703.86 |
| FBI | Carpenter | 3/31/2020 | 17 | \$21,298.20 | \$21,298.20 |
| FBI | Carpenter | 4/30/2020 | 18 | \$4,259.64 | \$4,259.64 |
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|  |  |  |  | Previously Billed | \$23,002.06 |
|  |  |  |  | Allocated Amount | \$27,261.70 |
|  |  |  |  | Current Invoice | \$4,259.64 |
|  |  |  |  | Total billed to date | \$27,261.70 |
|  |  |  | Total | R Allocation Balance | \$264,056.30 |
|  |  |  |  | al GR Billing Balance | \$264,056.30 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School <br> 24 <br> Safety Materials <br> \$55,000.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Koopman Lumber | 89681 | 7/5/2019 | 9 | \$66.95 | \$66.95 |
| Moo | US33896 | 6/30/2019 | 9 | \$237.20 | \$237.20 |
| iBeam Constr Camera | 5976 | 6/17/2019 | 9 | \$11,908.50 | \$11,908.50 |
| Pro Tool | 5180844 | 8/22/2019 | 10 | \$33.55 | \$33.55 |
| KMD Mech | 10994 | 8/6/2019 | 10 | \$5,123.76 | \$5,123.76 |
| Home Depot | 68641 | 7/15/2019 | 10 | \$160.82 | \$160.82 |
| Koopman Lumber | 279808 | 7/23/2019 | 10 | \$38.96 | \$38.96 |
| Koopman Lumber | 92839 | 8/21/2019 | 10 | \$47.83 | \$47.83 |
| Koopman Lumber | 93577 | 8/30/2019 | 11 | \$71.16 | \$71.16 |
| O'Reilly Talbot-Seismic | 48341 | 9/23/2019 | 11 | \$3,069.63 | \$3,069.63 |
| Renaud Elec | 35071 | 9/6/2019 | 11 | \$1,795.36 | \$1,795.36 |
| I Beam - Camera - CR | 15477 | 10/18/2019 | 12 | -\$1,384.92 | -\$1,384.92 |
| Pro Tool | 5184949 | 9/30/2019 | 12 | \$178.65 | \$178.65 |
| GeoComp- (Seismic) | 220983-01 | 10/15/2019 | 12 | \$1,900.00 | \$1,900.00 |
| GeocComp- (Seismic) | 220983-02 | 11/26/2019 | 13 | \$900.00 | \$900.00 |
| GeoComp- (Seismic) | 220983-03 | 12/24/2019 | 15 | \$900.00 | \$900.00 |
| GeoComp- (Seismic) | 220983-04 | 1/9/2020 | 15 | \$900.00 | \$900.00 |
| I Beam - Camera | 15935 | 12/26/2019 | 15 | \$90.75 | \$90.75 |
| KMD Mech | 11074 | 12/30/2029 | 15 | \$1,594.92 | \$1,594.92 |
| Pro Tool | 5191995 | 12/11/2019 | 15 | \$162.18 | \$162.18 |
| Pro Tool | 5193295 | 12/20/2019 | 15 | \$152.41 | \$152.41 |
| Koopman Lumber | 400800 | 1/30/2020 | 16 | \$34.36 | \$34.36 |
| Pro Tool | 5196519 | 1/30/2020 | 16 | \$83.50 | \$83.50 |
| GeoComp - (Seismic) | 220983-05 | 2/20/2020 | 16 | \$900.00 | \$900.00 |
| GeoComp - (Seismic) | 220983-01 | 10/15/2029 | 16 | \$1,900.00 | \$1,900.00 |
| GeoComp- (Seismic) | 220983-06 | 3/20/2020 | 17 | \$900.00 | \$900.00 |
| Hampshire Towing | 20-62445 | 3/4/2020 | 17 | \$711.40 | \$711.40 |
| HD Supply | 50012597414 | 3/24/2020 | 17 | \$3,282.50 | \$3,282.50 |
| Koopman Lumber | 104011 | 2/24/2020 | 17 | \$855.31 | \$855.31 |
| Koopman Lumber | 123151 | 3/12/2020 | 17 | \$113.46 | \$113.46 |
| Koopman Lumber | 129183 | 3/16/2020 | 17 | \$399.50 | \$399.50 |
| Pro Tool | 5199204 | 2/27/2020 | 17 | \$914.83 | \$914.83 |
| Pro Tool | 5199243 | 2/27/2020 | 17 | \$108.78 | \$108.78 |
| Pro Tool | 1184007 | 4/22/2020 | 18 | \$139.50 | \$139.50 |
| Home Depot | Receipt | 3/29/2020 | 18 | \$244.55 | \$244.55 |
| Home Depot | Receipt | 4/16/2020 | 18 | \$487.50 | \$487.50 |
| Home Depot | 90381 | 3/8/2020 | 18 | \$247.24 | \$247.24 |
| Home Depot | 5021291 | 3/3/2020 | 18 | \$76.25 | \$76.25 |
| Home Depot | 8094571 | 2/29/2020 | 18 | \$82.52 | \$82.52 |
| Home Depot | 9091799 | 3/19/2020 | 18 | \$222.12 | \$222.12 |
| Home Depot | 9610967 | 2/28/2020 | 18 | \$1,076.80 | \$1,076.80 |
| Koopman Lumber | 117117 | 3/6/2020 | 18 | \$749.52 | \$749.52 |
| Koopman Lumber | 149560 | 4/2/2020 | 18 | \$138.11 | \$138.11 |
| Koopman Lumber | 165341 | 4/15/2020 | 18 | \$168.18 | \$168.18 |
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|  |  |  |  |  |  |
|  |  |  |  | Previously Billed | \$38,151.35 |
|  |  |  |  | Allocated Amount | \$41,783.64 |
|  |  |  |  | Current Invoice | \$3,632.29 |
|  |  |  |  | Total billed to date | \$41,783.64 |
|  |  |  | Total | Allocation Balance | \$13,216.36 |
|  |  |  |  | I GR Billing Balance | \$13,216.36 |


| Project Name: <br> GR \#: <br> GR Description: <br> GR Original Value: | Northbridge Elementary School <br> 26 <br> Debris Control, Removal, Dumpsters $\$ 204,000.00$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| Waste Management | 4439916 | 7/16/2019 | 10 | \$75.00 | \$75.00 |
| Waste Management | 4437384 | 8/1/2019 | 10 | \$575.00 | \$575.00 |
| Waste Management | 4448003 | 8/16/2019 | 10 | \$75.00 | \$75.00 |
| Waste Management | 4447-6 | 10/1/2019 | 12 | \$674.75 | \$674.75 |
| Waste Management | 4447-5 | 11/18/2019 | 13 | \$705.00 | \$705.00 |
| Waste Management | 0447-5 | 12/16/2019 | 15 | \$575.00 | \$575.00 |
| Waste Management | 0447-8 | 1/16/2020 | 15 | \$575.00 | \$575.00 |
| Waste Management | 0447-7 | 2/3/2020 | 16 | \$1,150.00 | \$1,150.00 |
| Waste Management | 0447-9 | 2/17/2020 | 16 | \$1,265.85 | \$1,265.85 |
| Waste Management | 0447-7 | 3/2/2020 | 17 | \$2,375.00 | \$2,375.00 |
| Waste Management | 0447-8 | 3/16/2020 | 17 | \$2,731.05 | \$2,731.05 |
| Waste Management | 4511143-0447-5 | 4/1/2020 | 18 | \$1,158.55 | \$1,158.55 |
| Waste Management | 4511420-0447-7 | 4/16/2020 | 18 | \$1,150.00 | \$1,150.00 |
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| Previously Billed |  |  |  |  | \$10,776.65 |
| Allocated Amount |  |  |  |  | \$13,085.20 |
| Current Invoice |  |  |  |  | \$2,308.55 |
| Total billed to date |  |  |  |  | \$13,085.20 |
| Total GR Allocation Balance |  |  |  |  | \$190,914.80 |
| Total GR Billing Balance |  |  |  |  | \$190,914.80 |


| Project Name: GR \#: GR Description: GR Original Value: | Northbridge Elementary School <br> 30 <br> Interim and Final Clean- Site and Building <br> \$612,366.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Invoice \# | Date | FBI Req \# | Allocated Amount | Invoice Amount |
| FBI | laborer | 2/28/2020 | 16 | \$5,612.99 | \$5,612.99 |
| FBI | laborer | 3/31/2020 | 17 | \$17,540.60 | \$17,540.60 |
| Koopman | 81945 | 2/3/2020 | 17 | \$95.57 | \$95.57 |
| Koopman | 120842 | 3/10/2020 | 17 | \$244.31 | \$244.31 |
| Koopman | 30-Jul | 3/26/2020 | 17 | \$202.18 | \$202.18 |
| FBI | laborer | 4/30/2020 | 18 | \$13,330.86 | \$13,330.86 |
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|  |  |  |  | Previously Billed | \$23,695.65 |
|  |  |  |  | Allocated Amount | \$37,026.51 |
|  |  |  |  | Current Invoice | \$13,330.86 |
|  |  |  |  | Total billed to date | \$37,026.51 |
|  |  |  | Tota | R Allocation Balance | \$575,339.49 |
|  |  |  |  | al GR Billing Balance | \$575,339.49 |




Customer Service: 1-800-864-5387
P.O. No:

Our Order No: 0-1673683
Invoice Dale: 12/19/19

Bill FONTAINE BROTHERS
To: 510 COTTAGE ST
SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE
To: 21 CREDENT ST WHITINSVILLE, MA 01588


| Subtotal: | $1,511.20$ |
| ---: | ---: |
| Tax: | 5.00 |
| Total: | $1,516.20$ |

Pay Your Invoices Online at www.UnitedSiteServices.com/BilIPay
Please detach this coupon and include with your payment in the enclosed envelope.
See Reverse for Terms \& Conditions, which are part of this Agreement
wherein United Site Services Northeast, Inc. is referred to as "Company"
FONTAINE BROTHERS

| Customer ID: | HHI-15294 | Subject to Tax | Exempt from Tax | Subtotal: | $1,511.20$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Invoice Number: | $114-9621410$ | 80.00 | $1,431.20$ | Tax: | 5.00 |
| Our Order No: | $0-1673683$ |  |  | Total: | $1,516.20$ |



Amount Paid:


Check this box if you would like to pay by credit card. change your address or decline damage waiver, and you change your address or decline damage waver,

United Site Services Northeast, Inc.

Customer Service: 1-800-864-5387

Bill FONTAINE BROTHERS
To: 510 COTTAGE ST
SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE
To: 21 CREDENT ST WHITINSVILLE, MA 01588

APR 082020


Customer ID: HHI-15294 Invoice No: 114-10137621

Terms: Due Upon Receipt P.O. No:

Our Order No: 0-1673683
Invoice Date: 03/31/20

Ship COMMERCIAL SITE<br>To: 21 CRESENT ST WHITINSVILLE, MA 01588

| Subtotal: | 65.48 |
| ---: | ---: |
| Tax: | 0.13 |
| Total: | 65.61 |

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay
Please detach this coupon and include with your payment in the enclosed envelope.
See Reverse for Terms \& Conditions, which are part of this Agreement
wherein United Site Services Northeast, Inc. is referred to as "Company"

FONTAINE BROTHERS

| Customer ID: | HHl-15294 | Subject to Tax | Exempt from Tax | Subtotal: |
| :--- | :--- | ---: | ---: | ---: |
| Invoice Number: | $114-10137621$ | 2.14 | 63.34 | Tax: |
| Our Order No: | $0-1673683$ |  |  | Total: |

```
Please United Site Services
Remit to: PO Box 5502
Binghamton, NY 13902-5502
```



Amount Paid:
$\square$
Check this box if you would like to pay by credit catd change yout addross or dectine damage waiver, and you have completed the necessary form(s) on the leverse.

INVOICE


Ship COMMERCIAL SITE
To:

## 510 COTTAGE ST

SPRINGFIELD, MA 01104-3219

RECEIVED
APR IO 2020

Page: 2

## INVOICE

Customer ID: HHI-15294 Invoice No: 114-10167414 Terms: Due Upon Receipt P.O. No:

Our Order No: 0-1673683
Invoice Date: 04/13/20

Bill FONTAINE BROTHERS<br>To: 510 COTTAGE ST SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE
To: 21 CRESENT ST
WHITINSVILLE, MA 01588

| Subtotal: | $2,623.30$ |
| ---: | ---: |
| Tax: | 13.29 |
| Total: | $2,636.59$ |

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay
Please detach this coupon and include with your payment in the enclosed envelope. See Reverse for Terms \& Conditions, which are part of this Agreement wherein United Site Services Northeast, Inc. is referred to as "Company"

FONTAINE BROTHERS

| Customer ID: | HHI-15294 | Subject to Tax | Exempt from Tax | Subtotal: | $2,623.30$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Invoice Number: | $114-10167414$ | 212.57 | $2,410.73$ | Tax: | 13.29 |
| Our Order No: | $0-1673683$ |  |  | Total: | $2,636.59$ |

Amount Paid:

[^2]* DALLAS TX 75266-0475



# nationalgrid 

## 2524

01-270M - GR \#6

FONTAINE BROTHERS, INC. 510 Cottage St Springfield MA 01104-3219

## INV OICE

National Grid Non-Utility Billing 300 Erie Blvd. West Syracuse NY 13202 (315) 428-3110National GridNon-Utility BillingSyracuse NY 13202(315) 428-3110

Invoice Number: 500083951

Invoice Date: 04/10/2020

Customer Number: 200002458

Due Date: 07/09/2020

Work Order: 10029473328
Invoice Number: ..... 10029473328

Line
Description
Quantity UOM
Unit Amt
Net Amount
Please make this payment promptly to ensure your job progresses in a timely manner. For temp service at 21 Crescent St Whitinsville, Ma If you have any questions about this invoice, please contact HEATHER MILLS at (781) 907-3487


Prices are subject to change after 90 days
For payments up to $\$ 5000$, you can pay these charges with a Credit Card- Debit Card-ACH for a fee through Western Union Speedpay web site https://paynow 8.speedpay.com/nationalgrid/Index.asp

## pLease detach and return this stub with payment

Writing your invoice number on your check will help ensure your payment is properly applied. Make checks payable to National Grid. PO Box does not accept overnight delivery.

AMOUNT DUE: \$411.63

National Grid
P.O.Box 29805

New York, NY 10087-29805

Invoice Number: 500083951
Invoice Date: 04/10/2020
Customer Number: 200002458
Due Date: 07/09/2020
Company Code: 5310


Bill To
Fontaine Brothers, Inc. 510 Cottage Street
Springfield, Ma 01104

## Ship To

|  | P.O. Number | Rep CK |  | F.O.B. SHIP |
| :---: | :---: | :---: | :---: | :---: |
| Part Number | Quantity | - , , Description | Price Each | Amount |
| $\begin{aligned} & \text { 16100ZF6F93 } \\ & \text { 16269ZA0800 } \\ & \text { 16221ZF6800 } \\ & \text { Misc Charges. } \\ & \text { RN9YC } \\ & 581158803 \\ & \text { Shop } \\ & \text { Labor } \\ & \text { Shipping \& Handl... } \\ & \text { Environmental } \end{aligned}$ | $\begin{array}{rr}1 \\ \times & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1\end{array}$ | Carburetor <br> GASKET, AIR CLEANER <br> Gasket <br> OIL <br> 415 SPARK PLUG CHAMPION <br> FOUR STROKE FUEL (GALLON) <br> Misc Shop Supplies <br> Labor <br> Freight out <br> Environmental Fee <br> Sales Tax | 158.50 1.65 1.65 4.00 5.00 21.00 10.00 100.00 7.50 1.00 $6.25 \%$ | $\begin{array}{r}158.50 \mathrm{~T} \\ 1.65 \mathrm{~T} \\ 1.65 \mathrm{~T} \\ 4.00 \mathrm{~T} \\ 5.00 \mathrm{~T} \\ 21.00 \mathrm{~T} \\ 10.00 \mathrm{~T} \\ 100.00 \\ 7.50 \\ 1.00 \\ \hline 12.61\end{array}$ |
|  |  |  | Payments/Credits | \$0.00 |
|  |  |  | Balance Due | \$322.91 |


| account number | PLEASE PAY By | AMOUNT DUE |
| :---: | :---: | :---: |
| $01077-71022$ | Apr 25,2020 | $\$ 1,454.72$ |



## ACCOUNT BALANCE

Previous Balance
1,892.14
Payment Received on MAR 26 (Check) THANK YOU $-1,892.14$

Current Charges $+1,454.72$
1-800-465-1212
CORRESPONDENCE ADDRESS
PO Box 960
Northborough, MA 01532-0980
ELECTRIC PAYMENT ADDRESS
O Box 11737
Newark, NJ 07101-4737
DATE BILL ISSUED
Apr 1, 2020

## DETAIL OF CURRENT CHARGES

## Delivery Services

| Type of Service | Current Reading | Previous Reading | Ditference | * | Meter Multiplier | Total Usage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Energy | 42578 Actual | 36003 Actual | 6575 |  | 1 | 6575 kWh |
|  |  |  |  |  | otal Energy | 6575 kWh |

meter number 05721479 next scheduled read date on or about May 5 service period Mar 3 - Apr 1 number of days in period 29
rate General Service - Small C/l G-1 voltage delivery level. 0-2.2 kv

| Customer Charge |  |  |
| :--- | ---: | ---: | ---: |
| Dist Chg | $0.06409 \times 6575 \mathrm{kWh}$ | 10.00 |
| Transition Charge | $-0.00087 \times 6575 \mathrm{kWh}$ | 421.38 |
| Transmission Charge | $0.02311 \times 6575 \mathrm{kWh}$ | -5.72 |
| Energy Efficiency Chg | $0.00836 \times 6575 \mathrm{kWh}$ | 151.95 |
| Renewable Energy Chg | $0.0005 \times 6575 \mathrm{kWh}$ | 54.97 |
| Distributed Solar Charge | $0.00294 \times 6575 \mathrm{kWh}$ | 3.29 |
|  | Total Delivery Services | 19.33 |

KEEP THIS PORIION FOR YOUR RECOROS
RETURN THIS PORIION WITH YOUR PAYMENT

| ACCOUNT NUMBER | PLEASE PAY BY | AMOUNT DUE |
| :--- | :--- | :--- |
| $\mathbf{0 1 0 7 7 - 7 1 0 2 2}$ | Apr 25, 2020 | $\$ 1,454.72$ |

PO Box 960
Northborough MA 01532

ENTER AMOUNT ENCLOSED
$\Phi$
Wine account number on check and make payable 1a. National Gid
**AUTO **ALL FOR AADC 060
FONTAINE BROS INC 510 COTTAGE ST SPRINGFIELD MA 01104-3219

NATIONAL GRID
PO BOX 11737
NEWARK NJ 07101-4737

Choosing an Energy Supplier You can choose who supplies your energy. No matter which energy supplier you choose, National Grid will continue to deliver energy to you safely, efficiently and reliably. We will also continue to provide your customer service, including emergency response and storm restoration. National Grid is dedicated to creating an open energy market that lets you choose from a variety of competitive energy suppliers, who may offer different pricing options. For information on authorized energy suppliers and how to choose, please visit us online at ngrid.com/ma energychoice

## Supply Services

supplier National Grid

| Basic Service Fixed | $0.1216 \times 6575 \mathrm{kWh}$ | 799.52 |
| :--- | :--- | ---: |
|  | Total Supply Services | $\mathbf{\$ 7 9 9 . 5 2}$ |


| Explanation of General Billing Terms | Delivery Service Charges are comprised of: |
| :---: | :---: |
| KWH: Kilowatt-hour, a basic unit of electricity used. Off-Peak: Period of time when the need or demand for electricity on the Company's system is low, such as late evenings, weekends and holidays. <br> Peak: Period of time when the need or demand for electricity on the Company's system is high. normally during the day. Monday through Friday, excluding holidays. <br> Estimated Bill: A bill which is calculated based on your typical monthly usage rather than on an actual meter reading. It is usually rendered when we are unable to read your meter. <br> Meter Multiplier: A number by which the usage on certain meters must be multiplied by to obtain the total usage. <br> Demand Charge: The cost of providing electrical transmission and distribution equipment to accommodate your largest electrical load. <br> Supplier Service Charges are comprised of: <br> Generation Charge: The charge(s) to provide electricity and other services to the customer by a supplier. | Customer Charge: The cost of providing customer related service such as metering, meter reading and billing. These fixed costs are unaffected by the actual amount of electricity you use. <br> Distribution Charge: The cost of delivering electricity from the beginning of the Company's distribution system to your home or business. <br> Transition Charge: Company payments to its wholesale supplier for terminating its wholesale arrangements. <br> Transmission Charge: The cost of delivering electricity from the generation company to the beginning of the Company's distribution system. <br> Energy Efficiency Charge: The cost of energy efficiency program services offered by the Company. Renewable Energy Charge: A charge to fund initiatives for communicating the benefits of renewable energy and fostering formation, growth. expansion and retention of renewable energy and related enterprises, <br> Distributed Solar Charge: Recovers the cost of the Massachusetts solar program, including payments to owners of solar systems. |
| Questions: <br> If you have questions or complaints regarding this bill or N Service at 1-800-322-3223. You may also contact the Mass at 617-737-2836 or toll free at 1-877-886-5066, TTY (for the www.mass.gov/dpu. | nal Grid's service quality, please contact Customer chusetts Department of Public Utilities, Consumer Division earing impaired only) 1-800-439-2370 or web site |

RADIO Oil coo:
Fuels • Lubricants. Metalworking Fluids

FONTAINE BROS., INC.
SHIP TO:



2524-01-485 N JMM

510 COTTAGE STREET
SPRINGFIELD, MA 01104
SHIP TO:


34 ALBANY ST a PO BOX 123 ■ WORCESTER, MA 01613-0123 ■ PHONE (508) 756-2461 ■ FAX (508) 753-5160


FONTAINE BROS., INC.
SOLD TO: 510 COTTAGE STREET SPRINGFIELD, MA 01104

WHITINSVILLE SHIP TO:
 RADIO OIl coo

Fuels • Lubricants • Metalworking Fluids

FONTAINE BROS., INC.
SOLD TO:

510 COTTAGE STREET SPRINGFIELD, MA 01104



Fuels - Lubricants - Metalworking Fluids

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

INVOICE
NO. 792008

SHIP TO:


BRAND\SAFWAY
SERVICES ${ }^{\text {w }}$
BRANDSAFWAY SERVICES LLC 111
155 WILL DRIVE CANTON, MA 02021

Phone \#: 508-620-8985
Fax \#: 508-620-8915

INVOICE

| Number | 111-R038595 |
| :--- | ---: |
| Date | $4 / 09 / 20$ |
| Type | RENTAL |

PAGE 1

## REMIT PAYMENT TO:

BRANDSAFWAY SERVICES LLC 111
P.O. BOX 780279

PHILADELPHIA, PA 19178-0279


BRANDSAFWAY SERVICES LLC 111
155 WILL DRIVE
CANTON, MA 02021
Phone \#: 508-620-8985
Fax \#: 508-620-8915

| Number | 111-R038595 |
| :--- | :---: |
| Date | $4 / 09 / 20$ |
| Type | RENTAL |

REMIT PAYMENT TO:
BRANDSAFWAY SERVICES LLC 111
P.O. BOX 780279

PHILADELPHIA, PA 19178-0279



|  |  |
| :--- | ---: |
|  | This Invoice Amount |
| General rental | $59,496.88$ |
| EV: Enviroc | $2,379.88$ |
| T6: Ma tax | $3,718.56$ |
| Total Charges | $65,595.32$ |

$R 24$ InVOICE
Pro Tool and Supply Inc
Branch: 000 Waltham
126 CALVARY ST
POBOX 541586
Waltham, MA 02454

| INVOICE |  |
| :---: | :---: |
| 5203344 |  |
| Invoice Date | Page |
| $4 / 22 / 202009: 01: 26$ | 1 of 1 |
| ORDER NUMBER |  |
| 1184007 |  |

781-899-0790

## Bill To:

FONTAINE BROTHERS
510 COTTAGE ST
SPRINGFIELD, MA 01104

## RECEIVED APR2 2020

Ship To:
NORTHBRIDGE ELEMENTARY SCHOOL
21 CRESCENT ST
NORTHBRIDGE, MA

Ordered By: Mr. MIKE C
Customer ID: 11390



More saving. (8) More doing.

WEST SPRINGFIELD MA, PHONE (413) 731-9700 BILL MURPHY STORE MANAGER
26620000969337
SALE CASHIER GUY
03/29/20 01:01 PM
027541001235 BOTTLE WATER <A $*$
$1 / 2$ LITER WATER 24PK
084305355546 HOMER BUCKET <A>
6.96 N

5GAL HOMER BUCKET
2 28. 25

037000977940 FBRZAHATWIN <A> $\quad$| 6.50 |
| :--- |

FEBREZE AIR HAWAIIAN ALOHA $2 \times 8.30 Z$
4715409150084 COLORED TIES $<A>8.22$ $8^{\prime \prime}$ MLTCLR DBL LCK CBLE TIE SET 100 PK 032167220083 BLKGRAPHIT <A $\quad 4.84$ BLASTER $5.50 \%$ GRAPHITE DRY UUBL BLK 079340646315 ULTRA GLUE <A> 4.47 LOCTITE ULTRA GEL SUPER GLUE .1402
815508021354 ESHOR2OBW3 - A> 14.04 315508021354 ESHOR20B B -A
ECS $12 \mathrm{~W}(75 \mathrm{~W})$ R2O BW HO LED 3PK
043180498083 DIGITAL HD T <A>
DFT IND PLGIN DIG HEAVY DUTY TIMER
30699135943 PIN HINGE <A>
HINGE, UTL REM BROAD 2.5" ZINC 493.18
33.96 403. 18

030699154074 T-HINGE <A $>$ HINGE, TEE HD $4^{\prime \prime}$ ZINC 493.98

030699150946 PULL <A $>$
PULL, DOOR LD 4.5" WH
482.68 K

045242333592 INKZLMRKR2 $\angle A>1.97$ MKE INKZALL FINE PNT BLK MARKER 2PK
816823021173 CATCHACC. <A>
CATCH-ALUMINUM CATCH W/STRIKE-1
301.94
041343010943 GS GC OSS <A>
GREAT STUFF GAPS \& CRACKS $160 Z$
2 28. 78
7.56
12.98

887480024746 ANCHOR KIT $\angle A>\quad 12.98$
ANCHOR KIT W/SCRWS 8BIT \#8 \#10 202PC
092097253100 EZANCPLS50PK <A> 12.20 EZ TWIST-N-LOCK 75.50 PK
030699730056 CLTHSLINE <As 11.98 1/4"X100 ALL PURPOSE CLOTHESLINE
078291219265 CLR CLEANER <A> 4.27 CLR BATH \& KITCHEN CLEANER 2602
815508024256 ESHOR2OBW3 <A> 14.04 ECS $12 \mathrm{~W}(75 \mathrm{~W})$ R20 BW HO LED 3PK
046462004163 MAILBOX <A> 30.98
WM-G DESIGNER LOCKING MAILBOX WHIIE
021200711077 TAPE <A>
SCOTCH 1.41" MASKING TAPE
021200711060 IIN MSK TAPE <A> $\quad 2.48$ SCOTCH 94" MASKING TAPE

# $\begin{array}{ll}\text { SUBTOTAL } & \\ \text { SALES TAX } & 13.98\end{array}$ 

TOTAL $\$ 244.55$
XXXXXXXXXXXXXX8229 HOME DEPOT
AUTH CODE 029346/9092775 USD\$ 244.55
FONTAINE BROS INC
CAVANAUGH MICHAEL
Chip Read
AID A000000004999908400305 THD PLCC PROX

PRO XTRA MEMBER STATEMENT
PRO XTRA \#\#\#-\#\#\#-2020 SUMMARY
THIS RECEIPT PO/JOB NAME: 2524
PRO XTRA SPEND THIS VISIT:
2020 PRO XTRA SPEND 03/28: $\quad \$ 14,904.84$
As of 03/29/2020 your Paint Rewards
level is Member; Spend 2000.00 more in qualifying paint purchases to earn Bronze ( $10.0 \%$ off) on select paint items.

This purchase qualifies for FUEL
DISCOUNTS and 60 DAYS TO PAY on The Home
Depot Commercial Credit Card. Ask an
Associate to learn more or go to
homedepot.com/financeoptions.


OXFORD. MA 01540 (508)987-2151
$262400001 \quad 77303 \quad 04 / 16 / 20 \quad 11: 33$ AM

SALE CASHIER TORI
05175101913128 FG EXT <A> 349.00 $28^{\circ}$ FG EXTENSION LADDER TIA 300L3
848228011770 TOOL BAG <A> 19.97 HUSKY 15" TOOL BAG
021200711077 TAPE <A>
SCOTCH 1.41" MASKING TAPE
2 2. 2.97
076174334258 TAPE MEAS, $\angle A>\quad 9.94$ STANLEY $25^{\prime}$ POWERLOCK TAPE MEASURE
852291002153 MAGNOPOUCH <A> 9.23 MAGNOGRIP PRO MAGNETIC CLIP-ON POJCH 852291002146 MAGHOLSTER <A> 8.23 MAGNOGRIP PROMAGNETIC HAMMER. HOLSTER 076174558180 RIP CHISEL <A> 3.97 STANLEY $17^{\prime \prime}$ OFFSET RIPPING CHISE
030699725458 ROPE <A> 7.93
GLOW-IN-DARK $1 / 8^{\prime \prime} \times 50$, GRN, POLYPRO
0000-163-577 CHAIN <A>
PROOF COIL CHAIN ZINC $1 / 4$ 'X1
16 2. 47
39.52

SUBTOTAL 453.82 SALES TAX 28.63 TOTAL
$\$ 487.50$
XXXXXXXXXXKXX8229 HOME DEPOT USD $\$ 487.50$
AUTH CODE 016694/1013277 TA

FONTAINE BROS INC
CAVANAUGH MICHAEL
Chip Read
AID A0000000049999D8400305 THID PLCC PROK

PRO XTRA MEMBER STATEIEINT
PRO XTRA \#\#\#-\#\#\#-2020 SUMMARY
THIS RECEIPT PO/JOB NAME: 2524
PRO KTRA SPEND THIS VISIT:
2020 PRO XTRA SPEND 04/15: $\$ 17,619.41$
As of 04/16/2020 your Paint Rewards
level is Member; Spend 2000.00 more in qual ifying paint purchases to earn Bronze $(10.0 \%$ off) on select paint items.

This purchase qual ifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot, com/financeoptions.


RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
Due to COVID-19, we have extended our returns policy for most items.
Please see homedepot.com for details.
**x***x************************************
DID WE NAIL IT?
Take a short survey for a chance TO WIN
A $\$ 5,000$ HOME DEPOT GIFT CARD
Opine en español
www. homedepot. com/survey
User ID: WTT 157519154896
PASSWORD: 20216154895
Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

Remit payment and make checks payable to: HOME DEPOT CREDIT SERVICES
DEPT. 32 - 2500648229
PO BOX 78047
PHOENIX, AZ $85062-8047$


|  |  |  |  | Invoice \＃： 90381 continued |
| :---: | :---: | :---: | :---: | :---: |
| PRODUCT | SKU \＃ | QUANTITY | UNIT PRICE | TOTAL PRICE |
| DEWALT $12^{\circ}$ MEDIUM TRIGGER CLAMP | 10000387330000200004 | 1.0000 EA | \＄18．47 | \＄18．47 |
| DEWALT 12＂MEDIUM TRIGGER CLAMP | 10000387330000200004 | 1.0000 EA | \＄18．47 | \＄18．47 |
| DEWALT 6＂MEDIUM TRIGGER CLAMP | 10000387290000200004 | 1.0000 EA | \＄11．47 | \＄11．47 |
| CLOROX CLEANUP TRIGGER 320Z | 00005024600000400004 | 1，0000 EA | \＄3．87 | \＄3．87 |
| Purchased by：CAVANAUGH MICHAEL Customer \＃： 00091 |  | SUBTOTAL |  | \＄233，16 |
|  |  | \＄14．08 |
|  |  | TOTAL | \＄247．24 |

Remit payment and make checks payable to HOME DEPOT CREDIT SERVICES


|  |  |  |  | $\begin{gathered} \text { Invoice \#: } \\ 5021291 \\ \text { continued } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PRODUCT | SKU \＃ | QUANTITY | UNIT PRICE | TOTAL PRICE |
| PT $8 \times 2-5 / 8^{11}$ SELF DRILL DW ZINC | 10024857060000300010 | 1.0000 EA | \＄8．97 | \＄8．97 |
| PT $8 \times 2-5 / 8^{\circ}$ SELF DRILL DW ZINC | 10024857060000300010 | 1.0000 EA | \＄8．97 | \＄8．97 |
| PT $8 \times 2-5 / 8^{\prime}$ SELF DRILL DW ZINC | 10024857060000300010 | 1.0000 EA | \＄8．97 | \＄8．97 |
| PT $8 \times 2-5 / 8^{\prime \prime}$ SELF DRILL DW ZINC | 10024857060000300010 | 1.0000 EA | \＄8．97 | \＄8．97 |
| PT $8 \times 2-5 / 8^{\prime \prime}$ SELF DRILL DW ZINC 1LB | 10024857060000300010 | 1.0000 EA | \＄8．97 | \＄8．97 |
| Purchased by：CAVANAUGH MICHAEL <br> Customer \＃： 00091 |  | SUBTOTAL |  | \＄71．76 |
|  |  | \＄4．49 |
|  |  | $\frac{\text { TAX }}{\text { TOTAL }}$ | \＄76．25 |



Remit payment and make checks payable to： HOME DEPOT CREDIT SERVICES

|  |  |  |  | $\begin{gathered} \text { Invoice \#: } \\ 8094571 \\ \text { continued } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PRODUCT | SKU \＃ | QUANTITY | UNIT PRICE | TOTAL PRICE |
| 10 QT HDX ALL PURP MIXING | 00006456410001000008 | 1.0000 EA | \＄4．18 | \＄4．18 |
| DEWALT HEAVY－DUTY UTILITY | 00003948120000100006 | 1.0000 EA | \＄14．97 | \＄14．97 |
| 5QT HDX MIXING CONTAINER | 10020981770001000008 | 1.0000 EA | \＄2．70 | \＄2．70 |
| 5QT HDX MIXING CONTAINER | 10020981770001000008 | 1.0000 EA | \＄2．70 | \＄2．70 |
| 10 QT HDX ALL PURP MIXING CONTAINER | 00006456410001000008 | 1.0000 EA | \＄4．18 | \＄4．18 |
| Purchased by：CAVANAUGH MICHAEL Customer \＃： 00091 |  | SUBTOTALTAX |  | \＄77．67 |
|  |  | \＄4．85 |
|  |  | TOTAL | \＄82．52 |

Remit payment and make checks payable to； HOME DEPOT CREDIT SERVICES
DEPT． 32 －2500648229
PO BOX 78047
PHOENIX，AZ 85062－8047


BILL TO：
Acct： 6035322500648229
FONTAINE BROS INC

| Amount Due： | Trans Date： | DUE DATE： | invoice \＃： 6092146 |
| :---: | :---: | :---: | :---: |
| \＄222．12 | 03／22／20 | 04／18／20 |  |
| PO： 2524 | Store： 2662, W SPRINGFIELD，MA |  |  |

PRODUCT
1＂COARSE DAYWALL SCREW 1 LB
$3^{\circ}$ COARSE DRYWALL SCREW 1 LB
2－1／2＇COARSE DRYWALL SCREW 1
LB
$1-1 / 4^{\prime \prime}$ COARSE DRYWALL SCREW 1
LB
EMPIRE 500＇REINFORCED CAUTION
TAPE
GREAT STUFF GAPS \＆CRACKS 16
OZ
GREAT STUFF GAPS \＆CRACKS 16
OZ
STANLEY HI VIS 6－IN－1
SCREWDRIVER
24 IN．STANDARD BUNGEE CORD
24 IN．STANDARD BUNGEE CORD
48 IN．STANDARD BUNGEE CORD
MKE INKZALL WHITE PAINT MARKER
MKE INKZALL FINE PNT BLK MARKER
2PK
1＂SPLIT RING ASSORTED COLORS 3
PCS
1＂COARSE DRYWALL SCREW 1 LB
LITLE TREES 6PK NEW CAR SCENT
DISCOUNT
KEY RINGS
KEY RINGS
TOOL BAG
KEY AIINGS
SHARPIE KING SIZE BLACK 3CT
MKE INKZALL YELLOW PAINT
MARKER
HILLMAN 3G POWDERED GRAHPITE
LUBE
SCOTCH－BRITE $12 P K ~ H E A V Y ~ D U T Y ~$
SPONGE
RAINX－25 WINDSHIELD DEICER
48 IN．STANDARD BUNGEE CORD
SIGN
SIGN
FEBREZE AIR LINEN \＆SKY $2 X 8.80 Z ~$
MEGASOUND BT SPKR PORTABLE
POWR BANK

Purchased by：CAVANAUGH MICHAEL
Customer \＃： 00091

| SKU \＃ | QUANTITY | UNIT PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: |
| 00005171390000300010 | 1.0000 EA | \＄5．97 | \＄5．97 |
| 00004798590000300010 | 1.0000 EA | \＄5．97 | \＄5．97 |
| 00004797020000300010 | 1.0000 EA | \＄5．97 | \＄5．97 |
| 00004796520000300010 | 1.0000 EA | \＄5．97 | \＄5．97 |
| 00007192820000100016 | 1.0000 EA | \＄17．96 | \＄17．96 |
| 10018692890000400005 | 1.0000 EA | \＄3．78 | \＄3．78 |
| 10018692890000400005 | 1.0000 EA | \＄3．78 | \＄3．78 |
| 10051418140000100007 | 1．0000 EA | \＄2．97 | \＄2．97 |
| 10017177160000300006 | 1．0000 EA | \＄0．98 | \＄0．98 |
| 10017177160000300006 | 1.0000 EA | \＄0．98 | \＄0．98 |
| 10017177170000300006 | 1.0000 EA | \＄1．77 | \＄1．77 |
| 10017857530000100016 | 1，0000 EA | \＄4．97 | \＄4．97 |
| 10009727300000100016 | 1.0000 EA | \＄1．97 | \＄1．97 |
| 10015950310000500003 | 1.0000 EA | \＄4．23 | \＄4．23 |
| 00005171390000300010 | 1.0000 EA | \＄5．97 | \＄5．97 |
| 10018116980003100020 | 1.0000 EA | \＄4．37 | \＄4．37 |
| 00000000000000000005 | 1.0000 EA | －\＄2．50 | －\＄2．50 |
| 00004290020000500003 | 1.0000 EA | \＄1．89 | \＄1．89 |
| 00004290020000500003 | 1.0000 EA | \＄1．89 | \＄1．89 |
| 00003989000001100014 | 1.0000 EA | \＄19．97 | \＄19．97 |
| 00004290020000500003 | 1.0000 EA | \＄1．89 | \＄1．89 |
| 10022577910000100016 | 1.0000 EA | \＄4．97 | \＄4．97 |
| 10017857550000100016 | 1.0000 EA | \＄4．97 | \＄4．97 |
| 00001418870000500003 | 1.0000 EA | \＄5．23 | \＄5．23 |
| 10038198720000400020 | 1．0000 PK | \＄10．97 | \＄10．97 |
| 10023394010003100010 | 1.0000 EA | \＄3．47 | \＄3．47 |
| 10017177170000300006 | 1.0000 EA | \＄1．77 | \＄1．77 |
| 10031114310000400015 | 1.0000 EA | \＄5．98 | \＄5，98 |
| 10031114310000400015 | 1.0000 EA | \＄5．98 | \＄5．98 |
| 10000212920000400025 | 1，0000 EA | \＄4．97 | \＄4．97 |
| 10035280220003100009 | 1.0000 EA | \＄59．99 | \＄59．99 |


| SUBTOTAL | $\$ 209.05$ |
| :--- | ---: |
| TAX | $\$ 13.07$ |
| TOTAL | $\$ 222.12$ |

BILL TO:
Acct: 6035322500648229 FONTAINE BROS ING

| Amount Due: | Trans Date: | DUE DATE: | Involce \#: <br> 9610967 |
| :---: | :---: | :---: | :---: |
| $\$ 1,076.80$ | $02 / 28 / 20$ | $04 / 18 / 20$ |  |
| PO: 2524 | Store: 2624, OXFORD, MA |  |  |


| PRODUCT | SKU \# | QUANTITY | UNIT PRICE | TOTAL PRICE |
| :---: | :---: | :---: | :---: | :---: |
| MAK 18V BL 4.5/5 GRINDER (TOOL | 10011039290000900018 | 1.0000 EA | \$139.00 | \$139.00 |
| ONLY) |  |  |  |  |
| KS DENATURED ALCOHOL QT | 00001271830003400007 | 1.0000 EA | \$7.67 | \$7.67 |
| DIABLO 6-1/2'X24T FRAMING | 00002559210000700006 | 1.0000 EA | \$10.97 | \$10.97 |
| DIABLO 6-1/2"X24T FRAMING | 00002559210000700006 | 1.0000 EA | \$10.97 | \$10.97 |
| DIABLO 7 -1/4"X24T FRAMING | 00007936160000700006 | 1.0000 EA | \$9.97 | \$9.97 |
| MAK 18V RECIP SAW (TOOL ONLY) | 00006926040000900013 | 1.0000 EA | \$119.00 | \$119.00 |
| MAK 18V 6-1/2 CIRC SAW (TOOL | 00006979470000900006 | 1.0000 EA | \$119.00 | \$119.00 |
| ONLY) |  |  |  |  |
| MAK 18V 4.0 BATT \& CHARGER KIT | 10011161800000900017 | 1.0000 EA | \$149.00 | \$149,00 |
| MAK 18V 4.0 BATT \& CHARGER KIT | 10011161800000900017 | 1.0000 EA | \$149.00 | \$149.00 |
| BOSCH 1-1/2* ${ }^{\text {P10 }}$ "SDS PLUS WIDE | 00006444510000700008 | 1.0000 EA | \$24.97 | \$24.97 |
| CHISEL |  |  |  |  |
| 6 OUTLET PWR STRIP 4' RT ANGLE | 00003358840000300005 | 1.0000 EA | \$5.59 | \$5.59 |
| RIDGID 12 GAL WET/DRY VAC | 00009298660001400012 | 1.0000 EA | \$69.97 | \$69.97 |
| 6 OUTLET PWR STRIP 4' RT ANGLE | 00003358840000300005 | 1.0000 EA | \$5.59 | \$5.59 |
| 3 COARSE DRYWALL SCREW 25LB | 00003678480000300010 | 1.0000 EA | \$39.74 | \$39.74 |
| BKT |  |  |  |  |
| PROFESSIONAL FACE SHIELD | 10042139980000500008 | 1.0000 EA | \$14.97 | \$14.97 |
| $1 / 4^{*} \mathrm{X} 100{ }^{\text {ALL }}$ P PURPOSE | 00001408480000300004 | 1.0000 EA | \$11.98 | \$11.98 |
| CLOTHESLINE |  |  |  |  |
| 1/4"X100'ALL PURPOSE | 00001408480000300004 | 1.0000 EA | \$11.98 | \$11.98 |
| CLOTHESLINE |  |  |  |  |
| DW MAXFIT 3" STEEL MAG BIT | 10041800040000700009 | 1.0000 EA | \$4.97 | \$4.97 |
| HOLDER |  |  |  |  |
| DW MAXFIT 3"STEEL MAG BIT | 10041800040000700009 | $1,0000 \mathrm{EA}$ | \$4.97 | \$4.97 |
| HOLDER |  |  |  |  |
| 2 PK 1 PH3 | 10000397430000700009 | 1,0000 EA | \$2.97 | \$2.97 |
| 2 PK 1 PH 1 | 10000397360000700009 | 1.0000 EA | \$2.97 | \$2.97 |
| 2 PK 1 PH3 | 10000397430000700009 | 1.0000 EA | \$2.97 | \$2.97 |
|  |  |  |  | conti |



Whitinsville
665 Church Street
Sales Invoice
$2524-02-221$ M

Fontaine Bros., Inc. 510 Cottage Street Springfield, MA, 01104

## Invoice Address

2524-02-221 M
GR - 24
JM M

| Invoice No | 117117 |
| :--- | ---: |
| Invoice Date | $03 / 06 / 2020$ |
| Terms | $2 \% 10 \mathrm{TH} /$ NET 30 |
| Customer | 17710 |
| Contact Name | Charlene Metcalf |
| Contact Number | 1 |
| Job Code | MAIN |
| Job Ref |  |
| Your Ref |  |
| Our Ref | 583860 |
| Taken By | Mark Christo |
| Sales Rep | PAUL GREEN |

Delivery Address: Fontaine Bros., Inc., balmer elementary school, 2 lake st, northbridge

| Special Instructions |
| :--- |
| PENDING |



| Line | Description | Qty/Footage | Price | UOM | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2416 KD - 2 X 4 X 16 KD SPRUCE | 50 ea | 7.52 | ea | 376.00 |
| 2 | 34CDX - 4X8X3/4 CDX AGENCY FIR 44/U 4PL | 5 ea | 31.40 | ea | 157.00 |
| 3 | 12CDX - 4X8X1/2 CDX 4PLY SPRUCE/FIR | 5 ea | 21.81 | ea | 109.05 |
| 4 | H42195 - XL-HWH SELF DR ZN 12-14X3 | 7 ea | 5.49 | ea | 38.43 |
| 5 | H42198 - XL-HWH SELF DR ZN 1/4-14X3 | 5 ea | 4.99 | ea | 24.95 |
| 6 | OP - THANK YOU FOR YOUR BUSINESS! | 1 ea | 0.00 | ea | 0.00 |

The invoice is due on 04/30/2020. If paid in full on or before 04/10/2020, you may deduct a discount of $\$ 14.11$ and pay $\$ 735.41$.
Remit to: Koopman Lumber, Dept 6420, P.O. Box 4110, Woburn, MA 01888-4110
This account is to be paid in full by $2 \% 10$ TH / NET 30 following the date of billing. $11 / 2 \%$ LATE CHARGE per month after 30 days. ( $18 \%$ ANNUAL RATE).

| Total Amount | $\$ 705.43$ |
| :--- | ---: |
| Sales Tax $6.25 \%$ | $\$ 44.09$ |
| Invoice Total | $\$ 749.52$ |

Goods received in good condition

Print name


Invoice Address
Whitinsville
665 Church Street

| $\begin{gathered} 2524 \\ 02-221 \\ 6 R-24 \end{gathered}$ | Invoice No | 149560 |
| :---: | :---: | :---: |
|  | Invoice Date | 04/02/2020 |
|  | Terms | 2\% 10TH / NET 30 |
|  | Customer | 17710 |
|  | Contact Name | Charlene Metcalf |
|  | Contact Number | 1 |
|  | Job Code | MAIN |
|  | Job Ref |  |
|  | Your Ref | MIKE |
|  | Our Ref | 755540 |
|  | Taken By | Matthew Devries |
|  | Sales Rep | PAUL GREEN |

Fontaine Bros., Inc.
510 Cottage Street
Springfield, MA, 01104

149560
04/02/2020 17710 MAIN

Delivery Address: Fontaine Bros., Inc., 510 Cottage Street, Springfield, MA, 01104


Goods received in good condition

Print name

Invoice Address
Fontaine Bros., Inc.
510 Cottage Street
Whitinsville
665 Church Street Whitinsville, MA 01588 JM/RD

Sales Invoice

165341
04/15/2020 2\% 10TH / NET 30

Delivery Address: Fontaine Bros., Inc., 510 Cottage Street, Springfield, MA, 01104


Goods received in good condition

| How To Contact Us |
| :---: |
| ViSit WM. COM. |
| To setup your online profile, sign up for paperless <br> statements, manage youraccount, view holiday schedules, <br> pay your invoice or schedule apiclup |
| Customer Service: |
| (800) $972-4545$ |

## Your Payment Is Due <br> 05/01/2020

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of $2.5 \%$ of the unpaid amount, with a minimum monthly charge of $\$ 5$, or such late charge allowed under applicable law, regulation or contract.

## Your Total Due

## \$3,889.60

See Reverse for Important Messages

| Previous Balance |
| :---: |
| $5,106.05$ |$+\frac{\text { Payments }}{(2,375.00)}+\frac{\text { Adjustments }}{0.00}+$| Current Charges |
| :---: |
| $1,158.55$ |$=$| $\mathbf{3 , 8 8 9 . 6 0}$ |
| :---: | :---: |

## Details for Service Location:



Fontaine Brothers *Leed*, 21 Crescent St, Whitinsville MA 01588-1829



## 5 EASY WAYS TO PAY

## Automatic Payment

Set up recurring payments with us at wincom/myaccount.

## Pay Through Your Financial Institution

 Make a payment from your financial institution using your Customer ID
## One-Time Payment

At your desk or on the go, use wm.com or our WM motrile app for a quick and easy payment

## Pay by Phone

Payable 24/7 using ou automated system at 866-964-2729

## Mail it

Write it, stuff it, stamp it, mail it. frivelope provided.


 applicable state law.

## CHECK HERE TO CHANGE CONTACT INFO

List your new billing information below. For a change of service address. please contact Waste Management.

| Address 1 |  |
| :--- | :--- |
| Address 2 |  |
| City |  |
| State |  |
| Zip |  |
| Email |  |
| Date Valid |  |

## WWW.wm.com/autopay

## Automatic Payments

Simplify your life with easy and reliable automatic payments. Save time, prevent late charges and help the environment, too. Get started by visiting wm.com/autopay.

NOTICE: By sending your check, you are authorizing the Company to use information on your check to make a one-time electronic debit to your account at the financial institution indicated on your check. The electronic debit will be for the amount of your check and may occur as soon as the same day we receive your check
 with your account, including wireless telephone numbers, which could result in charges to you. Methods of contact may include text messages and using pre-recorded/artificial voice messages and/or use of an automatic dialing device, as applicable. We may also contact you by email or other methods as provided in our contract.


|  | Invoice Date |  | Invoice Number | Customer ID (Include with your payment) |
| :---: | :---: | :---: | :---: | :---: |
| WASTE MANAGEMENT | 04/16/2020 |  | 4511420-0447-7 | 22-31860-33002 |
| WASTE MANAGEMENT OF MASSACHUSETTS. INC. | Payment Terms |  | Total Due | Amount |
| PO BOX 42090 PHOENIX, AZ 85080 (800) 972-4545 | Total Due by | 05/16/2020 | \$1,150.00 |  |



006097701 AB 0.416 **AUTO $191710701104-321910$-C01-P61037-11 10447O46
 FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219

י|
Remit To: WM CORPORATE SERVICES, INC.
AS PAYMENT AGENT PO BOX 13648
PHILADELPHIA, PA 19101-3648

## 5 EASY WAYS TO PAY

## Automatic Payment

Set up recurring payments with us at wincom/myaccount.

## Pay Through Your Financial Institution

 Make a payment from your financial institution using your Clistomer II)
## One-Time Payment

At your desk or on the go, use win.com or our WM mobile app for a quick and easy payment

## Pay by Phone

Payable 24/7 using our automated system at 866-964-2729

## Mail it

Write it, stuff it, stamp it, mail it Envelope provided


States the date payment is due to Waste Management. Anything beyond that date may incur additional charges. Your Total Due is the total amount of current charges and any previous unpaid balances combined.

Previous balance is the total due from your previous invoire. We subtract any Payments Received/Adjustments and add your
(2. Current Charges from this billing cycle to get a Total Due on this invoice. If you have not paid all or a portion of your previous balance, please pay the entire Total Due to avoid a late charge or service interruption.

Service location detais the total current charges of this invoice.

 applicable state law.

## CHECK HERE TO CHANGE CONTACT INFO

List your new billing information below. For a change of service address, please contact Waste Management.

| Address 1 |  |
| :--- | :--- |
| Address 2 |  |
| City |  |
| State |  |
| Zip |  |
| Email |  |
| Date Valid |  |

## www.wm.com/autopay

## Automatic Payments

Simplify your life with easy and reliable automatic payments. Save time, prevent late charges and help the environment, too. Get started by visiting wm.com/autopay.

NOTICE: By sending your check, you are authorizing the Company to use information on your check to make a one-time electronic debit to your account at the financial institution indicated on your check. The electronic debit will be for the amount of your check and may occur as soon as the same day we receive your check.
 with your account, including wireless telephone numbers, which could result in charges to you. Methods of contact may include text messages and using pre-recorded/artificial voice messages and/or use of an automatic dialing device, as applicable. We may also contact you by email or other methods as provided in our contract:



INVOICE NO: 203593
INVOICE DATE: 03/31/20
PAGE: 1
Fax 413.789 .4922

FONTAINE BROS INC 510 COTTAGE ST SPRINGFIELD MA 01104

PAYMENT TERMS: Net 30
CUSTOMER \#: N01005
BURCH ORDER \#:
JOB REQUEST \#:
ORDERED BY: Mike Cavannaugh
JOB SITE
Northbridge Elementary School 2 Lake St
Whitinsville, MA


## NEW W. EDWARD BALMER ELEMENTARY SCHOOL, WHITINSVILLE, MASSACHUSETTS



GMP Contingency Budget Summary


Mr. Joel Seeley, AIA, Executive Vice President
Symmes, Maini \& McKee Associates

1000 Massachusetts Avenue
Cambridge, MA 02138
Project: Balmer Elementary School - 17-0759
Subject: Change Order \#06
Dear Joel,
Please find enclosed for the Town of Northbridge's review and approval Change Order \# 06 in the additive amount of $\$ 11,934.00$. This Change Order includes the following items of necessary adjustment to scope, as follows:

| Number | Item | Amount |
| :---: | :---: | :---: |
| PCO 034 | PR \#8 - W4 \& W5 Window Changes | \$4,156.00 |
| Explanation | This item was initiated by $\mathrm{D}+\mathrm{W}$ when it was discovered that windows in some normally occupied offices and educational spaces did not have operable sash per LEED requirements, to which they were added. Mullions were also added in a few locations due to large glass structural limitations and design reasons. Documentation has been reviewed by D\&W and verified by SMMA. Approval of Fontaine's PCO 034 is recommended. |  |
| PCO 036 | Guigli - Meter Permit Reimbursement | \$520.00 |
| Explanation | This item was initiated by FBI when it was noted that permit fees were charged to Ernest Guigli \& Sons prior to town agencies acknowledging policy of fees being waived for the project. Guigli paid the fees at the time to keep the project moving and is now seeking reimbursement. Documentation has been reviewed by D\&W and verified by SMMA. Approval of Fontaine's PCO 036 is recommended. |  |
| PCO 043 | Stair \#5 - steel changes from CDs after engineering calcs | \$3,458.00 |
| Explanation | This item was initiated by FBI when it was noted that in the process of delegated engineering of Stair \#5 as part of the shop drawing process, the sizes of the main carrying members needed to increase slightly from the design sizes on the Drawings. Additional costs were also claimed for more labor during installation due to the larger size steel members, and a small amount of labor to revise the shop drawings. Documentation has been reviewed by D\&W and verified by SMMA. Approval of Fontaine's PCO 043 is recommended. |  |
| PCO 045 | COVID GR Establishment - CM Contingency \#03 | \$0.00* |
| Explanation | This item was initiated by FBI to create a funding source for any future COVIDrelated job expenses. Certain costs will be necessary to keep the job site open and functioning while protecting the health of workers on site. As this is an unprecedented and unforeseen public health condition, it is allowable to use the CM contingency to fund these costs in a new GR\#31 line item in the GMP. |  |


|  | Documentation has been reviewed by D\&W and verified by SMMA. Approval of <br> Fontaine's PCO 045 is recommended. <br> *This PCO for $\$ 250,000.00$ will be paid using CM Contingency \#03, thus is <br> showing as $\$ 0.00$ on this Change Order. |
| :--- | :--- | ---: |
| PCO 048 | Cornice Rigid Insulation - CM Contingency \#04 |
| Explanation | This item was initiated by FBI when it was noted that there was unfought scope <br> in rigid insulation at the high roof cornice detail. As the insulation was not called <br> out to be by the roofer, the trade bid roofer does not own it. FBI did not assign <br> the insulation to the metal panel or drywall trade during procurement. As such, <br> FBI is submitting these costs as unbought scope, to be drawn against CM <br> Contingency. Documentation has been reviewed by D\&W and verified by SMMA. <br> Approval of Fontaine's PCO 048 is recommended. <br> *This PCO for $\$ 3,520.00$ will be paid using CM Contingency \#04, thus is showing <br> as \$0.00 on this Change Order. |
| PCO 049 | Fence extension on top of east retaining wall per shops |
| Explanation | Costs presented within this PCO represent additional costs to extend the chain <br> link fence on top of the east retaining wall extension scope. D+W Bulletin \#7 <br> which provided the original east wall extension SKs, did not include fence <br> extension scope, therefore FBI PCO \#18 for Bulletin \#7 did not capture these <br> costs. Returned project submittal \# 32 32 23.04.00 added this additional fence, <br> as it was later deemed necessary for safety reasons. Documentation has been <br> reviewed by D\&W and verified by SMMA. Approval of Fontaine's PCO 049 is <br> recommended. |

In summary, we recommend CO \#06 in the amount of $\$ 11,934.00$ for six scope change items be approved. Please contact me if you have any questions.

Sincerely,
DORE + WHITTIER


Thomas E. Hengelsberg, AIA, LEED AP, NCARB, MCPPO
Project Manager
C /File

## CHANGE ORDER

| $\boxtimes$ | Owner |
| :--- | :--- |
| $\boxtimes$ | Architect |
| $\boxtimes$ | Contractor |
| $\boxtimes$ | O.P.M |
| $\boxtimes$ | CX Agent |

Project Name:

| $\boxtimes$ | Civil | $\boxtimes$ | FF\&E |
| :--- | :--- | :--- | :--- |
| $\boxtimes$ | Landscape | $\boxtimes$ | Sustainability |
| $\boxtimes$ | Geotech | $\boxtimes$ | Acoustics |
| $\boxtimes$ | Structural | $\square$ | Other |
| $\boxtimes$ | MEP-FP | $\square$ | Other |

BALMER ELEMENTARY CO No. SCHOOL

Architect's Project No. 17-0759

| Owner: | Town of Northbridge |
| :--- | :--- |
|  | 7 Main Street |
|  | Whitinsville, MA 01588 |
| To: | Fontaine Brothers, Inc. <br>  <br>  <br>  <br> Attention: <br>  <br> Springfield, MA 01104 <br>  |
|  | Mr. Robert Day, Project |
|  |  |

Architect: DORE + WHITTIER
260 Merrimac St, Bldg 7, Newburyport, MA 01950

Issue Date 5/18/2020
Contract Date: 6/18/2019

## 06

See attached list of 6 item(s) for a total of.
$\$ 11,934.00$
Not valid until signed by both the Owner and Architect.
Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.
The original Contract Sum was $\$ \underline{77,447,743.00}$

Net change by previously authorized Change Orders .............................................................................. \$58,383.00
The Contract Sum prior to this Change Order was $\$ 77,506,126.00$

The Contract Sum will be INCREASED by this Change Order
$\$ 11,934.00$
The new Contract Sum including this Change Order will be $\$ 77,518,060.00$

The Contract Time will be changed by (0) days

The Date of Substantial Completion as of the date of this Change Order therefore is ...Phase 1: June 15, 2021
Phase 2: November 30, 2021

## AUTHORIZED:

ARCHITECT:
DORE + WHITTIER
260 Merrimac Street, Bldg. 7
Newburyport, MA 01950

OWNER:
Town of Northbridge
7 Main Street
Whitinsville, MA 01588

BY:
Date:

## CONTRACTOR:

Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104

BY:
Date:

| CCD / PR / PCO \# | Description | Amount |
| :---: | :---: | :---: |
| PCO 034 | PR \#8 - W4 \& W5 Window Changes | \$4,156.00 |
| PCO 036 | Guilgi - Meter Permit reimbursement | \$520.00 |
| PCO 043 | Stair \#5 - steel changes from CDs after engineering calculations | \$3,458.00 |
| PCO 045 | COVID GR establishment from CM Contingency (*\$250,000.00 - CM Contingency \#3) | 0.00* |
| PCO 048 | Cornice Rigid Insulation <br> (* \$3,520.00 - CM Contingency \#4) | 0.00* |
| PCO 049 | Fence Extension on top of East Retaining wall per shop drawings | \$3,800.00 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total |  | \$11,934.00 |

Copies of supporting documentation for each item listed above is attached following.

| Project: | Northbridge Elementary School | PCO Number: |  |
| :--- | :--- | ---: | :--- |
| To: | Tom Hengelsberg - DWA | From: | Rob Day - Fontaine Bros., Inc. |
| Re: | PR \#8 - Aluminum Window Revisions | Date: | $4 / 30 / 20$ |

Cost Generator: $\quad \underline{P R} \# 8$

Description of change:
Costs included within PCO \#034 represent changes reflected with PR \#8 - Aluminum Window Revisions issued by DWA on 4/6/2020.

SUBCONTRACTORS

| 1 | Chandler | $\$$ |
| :---: | :--- | :--- |
| 2 |  | 3,919 |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: | \$ | 3,919 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CM OH\&P: | 5\% \$ | 196 |
|  |  | CM Bond: | 1\% \$ | 41 |
| Date: | April 30, 2020 | Total: | \$ | 4,156 |

An extension of contract time of $\qquad$ calendar days is requested

| Project: | Northbridge Elementary School | PCO Number: |  |
| :--- | :--- | :---: | :---: |
| To: | Tom Hengelsberg - DWA |  | 036 |
| Re: | Town Fee Reimbursement \#2 | From: | Rob Day - Fontaine Bros., Inc. |

Proposal Request Number: N/A

Description of change:
Added cost for fees charged to Ernest Guigli \& Sons for permit fees prior to town agencies acknowledging policy of fees being waived for the project. Please note, this change proposal is for reimbursement only and does not include $\mathrm{OH} \& \mathrm{P}$ on the part of the subcontractor or the Construction Manager.

SUBCONTRACTORS

| 1 | Guigli | $\$$ |
| :---: | :--- | :--- |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

Submitted by $\quad$ Rob Day
Date: $\quad$ April 17, 2020

Subcontractors Subtotal:

## CM OH\&P: <br> CM Bond: <br> Total:

$\qquad$ calendar days is requested

| Project: | Northbridge Elementary School | PCO Number: |  |
| :--- | :--- | :---: | :---: |
| To: | Tom Hengelsberg - DWA |  | 043 |
| Re: | Stair \#5 Mods req'd per engineering | From: | Rob Day - Fontaine Bros., Inc. |

$\qquad$
Cost Generator: N/A

## Description of change:

Costs included within PCO \#043 represent costs to modify stair \#5 stringer steel after engineering/calculations proved requirement to upsize stringer tubes larger than what was shown in contract documents.

FBI reviewed this with SMJ and believe costs are fair and reasonable.

Field install - SMJ carried 280 total hours in their bid to install stair \#5, while it is difficult to "prove" added installation time, they felt strongly that the heavier materials become, by nature there is an added time element. The added 8 hours of filed install translated to less than $3 \%$ against hours carried in their estimate. After this explanation, FBI was OK with it.

Shop labor is legitimate for same logic as above, and that the tubes grew slightly which means longer time to weld connecitons etc.

FBI was also assured costs for shop dwg. revisions were legitimate, and the value presented is a few hours for drafter to have to revised shops to reflect and accommodate upsized steel - they understood they owned revisions outside of this and these costs are only proportionate to revisions per engineering unsizes.

SUBCONTRACTORS

| 1 | SMJ - credit for scope owned steel | $\$$ |
| :---: | :--- | :--- |
| 2 | SMJ - add for upsized steel | $\$$ |
| 3 |  |  |
| 4 |  | 6,6989 |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: |  | \$ | 3,261 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CM OH\&P: | 5\% | \$ | 163 |
|  |  | CM Bond: | 1\% | \$ | 34 |
| Date: | April 7, 2020 | Total: |  | \$ | 3,458 |

An extension of contract time of $\qquad$ calendar days is requested

| Project: | Northbridge Elementary School |  |  |
| :--- | :--- | :--- | :--- |
| To: | Tom Hengelsberg - DWA Number: | $045 /$ CM Contingency \#03 |  |
| Re: | COVID 19 GR Establishment | From: | Rob Day - Fontaine Bros., Inc. |

Cost Generator: N/A

Description of change:
There are no costs to the project GMP within PCO \#045. PCO \#045 is the funding vehicle to move money from CM Contingency into a new GR \#31 in order to track all COVID related costs. This was reviewed during the $4 / 21 \mathrm{SBC}$ meeting. This value of $\$ 250,000$ should be presented within owner change order \#006 as a zero dollar change order.

## SUBCONTRACTORS

| 1 | Fund Transfer - CM Contingency | $\$$ |
| :---: | :--- | :--- |
| 2 | Fund Transfer - GR \#31 - COVID 19 | $\$$ |
| 3 |  | $250,000)$ |
| 4 |  | 250,000 |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: | \$ | - |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CM OH\&P: | 5\% \$ | - |
|  |  | CM Bond: | 1\% \$ | - |
| Date: | April 7, 2020 | Total: | \$ | - |

An extension of contract time of $\qquad$ calendar days is requested

| Project: | Northbridge Elementary School |
| :--- | :--- |
| To: | Tom Hengelsberg - DWA |
| Re: | Vertical Rigid Insulation at Roof Cornice |


| PCO Number: | $048 / \mathrm{CM}$ Contingency 004 |
| ---: | :---: |
| From: | Rob Day - Fontaine Bros., Inc. |
| Date: | $5 / 11 / 20$ |

Proposal Request Number: N/A

## Description of change:

Costs presented within FBI PCO \#048 / CM Contingency Request \#004 represent the costs for rigid insulation at the high roof cornice detail on the project. At the high roof cornice detial, the ridgid switches from outside of the thermal barrier on the soffit of the cornice (owned by metal panel subcontractor), to underneath the roofer's base sheet on the vertical face. As it was not called out to be F\&I by roofer, the trade bid roofer does not own it. FBI did not catch assigning this to the metal panel or drywall trade during procurement. As such, FBI is submitting these costs as unbought scope, to be drawn against CM Contingency. Reference typical details on A6.70 and A6.71 behind metal panel cornice.

SUBCONTRACTORS

| 1 | Century Drywall | $\$$ |
| :---: | :--- | :--- |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: CM OH\&P: | \$ | 3,520 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5\% \$ | - |
|  |  | CM Bond: | 1\% \$ | - |
| Date: | May 11, 2020 | Total: | \$ | 3,520 |

$\qquad$ calendar days is requested

| Project: | Northbridge Elementary School | PCO Number: |  |
| :--- | :--- | :--- | :--- |
| To: | Tom Hengelsberg - DWA |  | 049 |
| Re: | East Retaining Wall Fence Extension | From: |  |
|  |  | Date: | $5 / 1 / 20$ |

Proposal Request Number: N/A

Description of change:
Costs presented within FBI PCO \#049 represent additional costs to extend the chain link fence on top of the east retaining wall extension scope.
Bulletin \#7 which provided the original east wall extension SKs, did not include fence extension scope, therefore FBI PCO \#18 for Bulletin \#7 did not capture these costs. Returned project submittal \# 323223.04 .00 added this addtional fence.

SUBCONTRACTORS

| 1 | Guigli | $\$$ |
| :---: | :--- | :--- |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |


| Submitted by | Rob Day | Subcontractors Subtotal: | \$ | 3,585 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CM OH\&P: | 5\% \$ | 179 |
|  |  | CM Bond: | 1\% \$ | 36 |
| Date: | May 1, 2020 | Total: | \$ | 3,800 |

$\qquad$ calendar days is requested

# THENEW W. EDWARD BAL MER SCHOOL WHIINSVIHE, MASSACHUSEIS 

 PUBLIC SCHOOLS

Massachusetts School Building Authority
Funding Afforrable, Sustanabale, and Efficient School si P Partnership with Local Communitles

## AGENDA

1. Call to Order
2. Statement regarding Governor Baker's March 10, 2020 Order Suspending Certain Provisions of the Open Meeting Law
3. Attendance
4. Statement of Audio and Video Recording
5. Public Comment

Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to sbc@nps.org.
All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
6. Approval of Minutes
7. Approval of Invoices and Commitments
8. Neighborhood Plantings
9. U-6 Playfield Sod
10. Vail Field Irrigation
11. Granite Curbing VE
12. Fence at Overlook Street
13. Construction Update

- Procurement Update

14. COVID-19 Update
15. New or Old Business
16. Committee Questions
17. Next Meeting: June 16, 2020
18. Adjourn

| Name Address |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Mahoney Nominee Trust | 45-55 Crescent St. | 0 | 0 | 0 |
| Brcoks, John Leroy | 178 Mason Aload | 0 | 0 | 0 |
| Bigness, Kyle \& Keri L | 192 Masori Road | 0 | 0 | 6 |
| Armstrong, John A. | 202 Mason Road | 0 | 0 | 6 |
| Courtemanche, John | 216 Mason Aoad | 0 | 0 | 6 |
| Baris, Charies R. | 230 Mason Road | 0 | 0 | 6 |
| Valis, David O . | 244 Mason Road | 0 | 3 | 3 |
| Zanalla, Patrick.T. | 254 Mason Road | 0 | D | 0 |
|  |  | 0 | 0 | 6 |
| Craig. Francine | 266 Mason Road |  |  |  |
| Mitchell. Tyler | 282 Mason Road | 0 | 0 | 6 |
| Collins, Russell D. | 292 Mason Road | 0 | 0 | 4 |


| Deciduous Tree Speciea |  |  |
| :---: | :---: | :---: |
| AR <br> Red <br> Maple | NS <br> Black <br> Tupelo | QR <br> Northem <br> Red Oak |

$\square$


| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 6 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| Accepted |  |  |
| Accepted |  |  |
| Accepted |  |  |

Accepted,
Wants to Purchase 6 More
Accepted,
Wants Town to include 6-7 more free
Accepted
Accepled
Requests that (1) Owner supplied tree be
planted by Town on the Nopthern planted by Town on the Northern side along
Accepted, We would like the trees evenly spaced along the back property line...starting 20 feet in from the corner that does not have the shed
Wants to Purchase (2) more Arbovitas
Accepted
Accepted
Wants White Spruce on School side replaced with Maple. Also, wants (3) dead 15' Pine trees removed.

## Total cost of adding all trees: ADD \$61,394

| PG <br> White <br> Spruce | JV <br> Eastern <br> Red Gedar | TG <br> Thuja <br> Groen Glant' <br> Arhorvitae |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 3 | 43 |



## NEIGHBOR PLANTING REQUESTS

## Total cost of adding all trees (updated number): ADD \$61,394



Phase 2B, condition at School Opening ~Aug 21, 2021
U.6 PLAYFIELD SOD

## UPDATED COSTS

- 28-day maintenance period, manual water: \$35,200
- 90-day maintenance period, manual water: \$51,000
- 28-day maintenance period, irrigation system: \$ 37,460
- 90-day maintenance period, irrigation system: \$41,000


## VAIL FIELD IRRIGATION

- Exploratory well needed to gauge irrigation well feasibility - this well could be used if flow rate proves out.
Estimated cost \$26,000
- Design services to design well system estimated at \$12,000 (General Irrigation Engineering, Westwood, MA)
- Estimated cost of the system can only be calculated once exploratory well is done early budget provided ROM $\$ 400,000$



## GRANITE CURBING VALUE ENGINEERING

- Currently, the project has Vertical Granite Curbing, generally at sidewalks.
- Balance of site is Sloped Granite Curbing - difficult transitions, many radii that are difficult to construct, not as durable
- Cost to reinstate Vertical Granite Curbing throughout site: \$59,000



## WEST FENCE LINE SCOPE OF WORK

Repair existing fence in place:

- Complete replacement of chain link mesh
- Limited replacement of pole structures where bent
- Cleanup of refuse within 5 ' of fence line on neighbors' side of line and all woods on school side to LOW line
- Will need right of entry agreements


## CONSTRUCTION UPDATE = <br> FONTAINE BROS., INC. <br> \author{ CONSTRUCTION MANAGERS 

}GENERAL CONTRACTORS

## CONSTRUCTION UPDATE



Drone overview of building site, 5/8/20

## CONSTRUCTION UPDATE



## CONSTRUCTION UPDATE



## CONSTRUCTION UPDATE






Drone overview of building site, 5/8/20

## CONSTRUCTION UPDATE






## 5/12/20 -

## Stair \#4 Masonry progress




## 5/12/20-A8B-Wing Ligh Gage Metaliframina



## CONSTRUCTION UPDATE

5/12/20 - Ductwork, plumbing, and LGMF progress in A \& B Wings

## Consirvigaly ypaite

5/12/20 -
Stair \#3 Masonry progress - topped out and adding outrigger supports



About Us
(/index.php/about)
Working With Us (/index.php/Worki ng_With_Us/Getti
ng_Started)

## Building With Us (/index.php/buildin

 g)Policies, Forms \& Guidelines (/index.php/guideli nes)

## Our Programs \&

 Initiatives (/index.php/programs)
Your School (/index.php/district -map/all)
News \& Events
(/index.php/news
events)

Public Records Requests (/index.php/public _records_request

## Message for Districts

April 17, 2020

To respond to the impact of the ongoing coronavirus (COVID-19) pandemic, the MSBA office has been temporarily closed since March 17, 2020 until further notice. However, the MSBA remains committed to our partnership with districts and we continue to accept reimbursement requests, contracts and other documents electronically so we can continue to support project approvals and reimburse districts throughout this pandemic. In addition, the MSBA is taking multiple steps to assist districts. We are holding Board, Subcommittee, Panel and other MSBA meetings remotely so the MSBA process can continue to move forward. Additionally, the MSBA is working with districts to provide flexibility with extensions and MSBA deliverables. Several districts with projects in the MSBA's capital pipeline have contacted the MSBA with concerns related to the effect that the current pandemic is having on projects. Each district and each project is facing its own challenges depending on what phase the project is in, as well as each district's decisions on implementing COVID-19 guidelines. Some of the major concerns that we have heard are regarding MSBA deadlines, project schedules, and potential budget increases.

The MSBA Board of Directors sets the grant amount and reimbursement rate that a district can receive at the time of project approval and we cannot later increase that amount in order to remain in line with our annual funding cap limitation. As a matter of policy, the MSBA does not reimburse for change orders due to schedule delays or accelerated costs, and we have caps on change orders that are set at the time of project approval. We have done our programmatic planning and based our capital pipeline invitations according to this process and based on the annual funding cap limitation that we have. To change our processes or make exceptions would have a profound impact on our future program and impact the ability to continue with other projects in our pipeline.
Of note, the National Council on School Facilities has advised members to keep track of any additional facilities expenses related to the current health crisis. The MSBA concurs with this advice, as it is unclear at this time whether any of these expenses may be eligible to be reimbursed by funding to be allocated to the Commonwealth through the CARES Act. The MSBA appreciates our continued partnership with districts across the Commonwealth. We stand ready to assist districts as we navigate this unprecedented time together.

We recommend that districts work with their project teams and local counsel to review their project contracts and documents to identify any avenues of budgetary relief. Additionally, the MSBA suggests that districts work with their local governmental leaders and local counsel to determine whether there may be some type of assistance through the Coronavirus Aid, Relief, and Economic Security Act (the CARES Act).

| Employment |
| ---: |
| Opportunities |

(/index.php/emplo
ymentopportunitie

[^3]Enrollment Projection
(https://systems.massschoolbuildings.org)
Maintenance and Capital Planning
(https://systems.massschoolbuildings.org)
OPM Report
(https://systems.massschoolbuildings.org)
Pro-Pay Reimbursements
(https://systems.massschoolbuildings.org)

From: Allison Sullivan [Allison.Sullivan@MassSchoolBuildings.org](mailto:Allison.Sullivan@MassSchoolBuildings.org)
Sent: Monday, May 18, 2020 12:31 PM
To: Allison Sullivan [Allison.Sullivan@MassSchoolBuildings.org](mailto:Allison.Sullivan@MassSchoolBuildings.org)
Cc: Kathryn DeCristofaro [Kathryn.Decristofaro@MassSchoolBuildings.org](mailto:Kathryn.Decristofaro@MassSchoolBuildings.org)
Subject: MSBA - CARE Act
Good afternoon:
The MSBA has received the attached memorandums authored by the Secretary of Administration and Finance regarding the federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act") The CARES Act includes funds for Massachusetts governments to use to pay costs incurred in responding to the COVID19 outbreak and the attached memorandums describe how your city or town can access funds for that purpose.

The MSBA encourages districts to review the attached memorandums with local officials and to submit for any applicable costs that the district may have or will incur on its current school project with the MSBA in accordance with the attached guidelines. As stated previously, the MBSA Board of Directors sets the grant amount and reimbursement rate at the time of project approval and we cannot later increase that amount in order to remain in line with our annual funding cap limitation.

Please note that per the attached documents, applications are due by June 5, 2020. The attached guidelines also refer to a link for additional information. https://www.mass.gov/info-details/covid-19- resources-and-guidance-for-municipal-officials

The MSBA appreciates our continued partnership with districts across the Commonwealth. We stand ready to assist districts as we navigate this unprecedented time together.

Sincerely,


James A. MacDonald
Chief Executive Officer


John. K. McCarthy
Deputy Chief Executive Officer/Executive Director

## Allison Sullivan

Senior Project Coordinator
Massachusetts School Building Authority

Michael
Heffernan

State House, Room 373
Boston, Massachusetts 02133
Telephone (617) 727-2040
WWW.MASS.GOV/ANF
Secretary

To: Chief Executives of Massachusetts Cities and Towns
From: Michael J. Heffernan, Secretary of Administration and Finance
Date: May 14, 2020
RE: Fiscal Year 2020 Aid to Municipalities for COVID-19 Costs

The Commonwealth of Massachusetts is preparing to distribute federal dollars from the Coronavirus Relief Fund (CvRF) to municipalities for specific COVID-19 response costs, consistent with parameters established by the federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES" Act) and guidance from the US Treasury Department. This memo summarizes the Commonwealth's approach to providing money through the CvRF to municipalities.

The distribution announced today, adjusted for funds paid directly by the federal government to Boston and Plymouth County, represents $25 \%$ of the state's allocation from the Coronavirus Relief Fund. We anticipate that in most cases, these funds will be sufficient to address incurred or expected eligible COVID-related expenses, while maintaining necessary flexibility to allocate additional funds if unanticipated needs arise, or if federal rules change.

The key aspects of this approach include:

- Immediate Support for Incurred or Expected Expenses: Municipalities may apply for resources to address eligible COVID-19 response costs that are already incurred or expected in Fiscal Year 2020. These funds will help address any existing deficits in Fiscal Year 2020, thereby avoiding the need to use reserves to fund a deficit or carry one into Fiscal Year 2021.
- Cashflow Relief: These resources can help ease municipal cashflow pressures.
- Federal Revenue Optimization: By seeking FEMA reimbursements at the state and municipal level, the Commonwealth and municipalities can work together to maximize federal resources available for Massachusetts to address the public health crisis.
- Compliance Risk Management: Accounting for COVID-19 costs is complicated by a mix of revenue sources (federal, state) and the still-evolving federal guidance about how to spend and track the money. Clear processes and documentation can mitigate the risk of federal audit challenges to the uses of these funds. If you have questions about how to track and account for these funds, contact the auditing firm that completes your annual audit or your Division of Local Services (DLS) field rep.

Please refer to the guidance distributed by the Executive Office for Administration and Finance for detailed information on this approach (https://www.mass.gov/info-details/covid-19-resources-and-guidance-for-municipal-officials).

If the federal law or relevant guidelines materially change, we expect to revisit this distribution plan.

Michael
Heffernan
Commonwealth of Massachusetts

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
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Telephone (617) 727-2040
WWW.MASS.GOV/ANF
Secretary

To: Chief Executives of Massachusetts Cities and Towns
From: Michael J. Heffernan, Secretary of Administration and Finance
Date: May 14, 2020
Re: Federal Coronavirus Relief Fund

The federal Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act") includes funds for Massachusetts governments to use to pay costs incurred in responding to the COVID19 outbreak. This memo describes how your city or town can access funds for that purpose.

## Background

The CARES Act authorized \$150 B through the Coronavirus Relief Fund for state and local governments, including $\$ 2.7 \mathrm{~B}$ for Massachusetts. Aside from large local government units (Boston and Plymouth County), funds have been sent in the first instance to the state, with the expectation that the state will use funds for its own expenses and those of municipalities.

The Executive Office for Administration and Finance ("A\&F") has established an expendable trust to hold the federal funds and is authorized to spend from that trust on the basis of the federal law.

## Eligible Uses

Under federal law, eligible uses must meet three conditions. They must be:

1. "Necessary expenditures incurred due to the public health emergency with respect to ... COVID-19"
a. Funds may not be used to substitute for lost revenue
2. Not budgeted as of March 27, 2020 when the CARES Act was enacted
a. May not supplant state or municipal spending
3. Incurred on or after March 1, 2020, up to December 30, 2020

For further context on costs that A\&F anticipates municipalities may incur, see the attached list of potential uses (Attachment A). If your municipality contemplates the use of funds outside these parameters, please contact the Division of Local Services (DLS) at LocalGovCaresAct@dor.state.ma.us and we will follow up to discuss your needs further.

Note that these eligible uses are as currently described in federal law and relevant guidance from the US Treasury. If these uses are modified by future federal actions, A\&F will revisit the process and procedures described in this guidance.

## Intersection with Other Funding Sources

Eligible uses of the federal Coronavirus Relief Fund may overlap with allowable uses of other federal grants and reimbursements. A\&F will be working with the Command Center, ${ }^{*}$ state agencies, and municipalities to optimize the use of federal funds.

As a condition of accepting federal Coronavirus Relief Fund money, municipalities must maximize Federal Emergency Management Agency ("FEMA") reimbursements. In other words, for costs that appear eligible under the federal Coronavirus Relief Fund as well as for FEMA reimbursement, municipalities must apply for FEMA reimbursement. ${ }^{\dagger}$ Federal dollars cannot under any circumstances be claimed twice for the same spending. DLS will issue further guidance on establishment of appropriate fund structures for both anticipated FEMA reimbursement and CARES Act funds.

To the extent that municipalities are unsure of their precise needs or need money for cash flow purposes, they are free to request funds from the federal Coronavirus Relief Fund, with the understanding that unspent amounts will need to be returned to the Commonwealth.

While this approach may be a little complicated due to possible multiple funding sources for similar expenses, providing municipalities with funding now eliminates or reduces FY20 deficits and helps with cash flow issues.

## Available Funds

A\&F has determined that initially 25\% of total federal Coronavirus Relief Fund dollars to the Commonwealth will be directly available for municipalities. After subtracting amounts for Boston and Plymouth County municipalities, funds have been allocated in proportion to population. The attached chart indicates total eligible amounts for each municipality to be distributed in this FY20 round and a subsequent FY21 round later in the calendar year.

At this time, cities and towns are asked to estimate their FY20 COVID-19 expenses. Municipalities who request less than the amount for which they are eligible do not forego the opportunity to ask for additional funds at a later date. Municipalities will be asked to estimate their COVID-19 expenses in FY21 still within the same ceiling. In other words, the ceiling is the preliminary total amount available for FY20 and FY21, but at this point all you are being asked to do is estimate your FY20 COVID-19 expenses.

[^4]Note that to the extent actual expenditures are less than the amount requested, at this time A\&F expects that municipalities will be required to return the balance of unspent funds to the Commonwealth.

This approach is intended to get money out to municipalities quickly, and to allow adjustments over the coming months. A\&F and DLS will continue to monitor the situation and may make additional funds available at a later date. Please contact DLS at LocalGovCaresAct@dor.state.ma.us if your FY20 expenditures are likely to exceed the eligible amounts in the first round. Municipalities located in Plymouth County should contact county officials for information about the Coronavirus Relief Fund.

## Dispersal of Funds

Municipalities, through their chief executive officer, should complete the web-based application form. The application asks for estimates of FY20 incurred or anticipated expenses for each category listed in Attachment A. Based on these estimated amounts, the application will calculate an Estimated Request amount based on an assumed FEMA reimbursement rate for each category. Municipalities may request an amount above or below the Estimated Request using the Other Request field.

Further, municipalities must return the certification (see Attachment B) through the web-based application form and agree to document costs and to return unspent funds, if any. The application deadline is Friday, June 5, 2020, but submissions will be reviewed and approved on a rolling basis.

DLS will provide guidance regarding local accounting requirements (e.g., treatment of funds, general ledger entries, etc.) via a Bulletin.

## Audit Provisions and Documentation

Federal Coronavirus Relief Fund expenditures are subject to audit by an Inspector General within the U.S. Department of the Treasury. Documenting that costs were eligible uses are essential to managing compliance risk and to minimizing the possibility that the costs are deemed ineligible, thereby requiring that the municipality and the state may need to return funds to the federal government.

A\&F will establish a bimonthly reporting process to monitor incurred spending relative to estimates, and to ensure that documentation is adequate to minimize compliance risk.

For now, we ask that you document costs clearly with respect to the date and nature of the expense incurred so that together we can best manage resources in the interests of the residents of Massachusetts. In general, we will be asking that you document expenses with the same specificity as for FEMA reimbursements. A\&F will follow up with further guidance as necessary.

Thank you for your cooperation as we work together to protect the interests of all our residents.

## Attachment A- Potential Municipal Uses

Note that the state and municipalities should coordinate on appropriate funding source where more than one source is potentially available for the purpose. For purposes of calculating the Estimated Request, costs in categories denoted with an asterisk (*) are assumed to be ineligible for FEMA reimbursement but FEMA has final approval for eligibility determination. Cost in all other categories are assumed to be reimbursed by FEMA at a rate of 75 percent.

- Core municipal services, in a declared state of emergency
- First responder costs, including:
- Direct staffing costs - Overtime, additional hires, and/or backfilling staff who test positive
- Quarantine/isolation costs for first responders who may be infected and should not put household members at risk - or who should be kept apart from potentially infected household members
- Including hotel/motel space, sanitization of first responder vehicles, etc.
- Temporary staff to backfill sick or quarantined municipal employees including:
- City/town management
- Phone/administrative support
- Janitorial
- Police, fire, EMT
- Trash collection
- Other
- Staff for compliance and reporting associated with this funding
- Accelerated telework capacity - infrastructure, subscriptions for meeting services, hardware (laptops)*
- Hiring and training, including training for employees and contractors hired for COVID-19 response
- PPE, including first responders, grocery store employees, gas station attendants and others who interact with public
- Sanitation and Refuse Collection*
- Food inspection*
- Cleaning/disinfection of public buildings
- Municipal buildings, including fire stations
- Public housing
- Specialized cleaning equipment
- Air filtration / HVAC
- School distance learning, to the extent not funded from other sources, including
- Planning and development, including IT costs*
- Incremental costs of special education services required under individual education plans (IEPs) in a remote, distance, or alternative location*
- Food for families that rely on food through the school system*
- Costs of debt financing related to COVID-19 investments - short-term borrowing and construction carrying costs*
- Health insurance claims costs in excess of reasonably budgeted claims costs, and directly related to COVID-19 medical costs
- Expanded public health mission
- Boards of health staffing needs - to the extent not addressed with public health funding
- Use of public spaces/ building as field hospitals
- Shelter for those who are homeless or otherwise have nowhere they can go without significant risk to themselves or other household members, and are at high risk of or recovering from COVID-19
- Food banks / food pantries - need tied to COVID-19*
- Travel expenses - for distribution of resources
- Transporting residents to COVID-19 medical and testing appointments
- Signage and communication including translation services
- Educational materials related to COVID-19
- Testing for COVID-19
- Services and supports to residents in their homes
- Grocery and/or meals delivery - modeled on COA activities
- Expanded participation
- Replacement of meals delivery volunteer staff (often retirees)
- Wellness check-ins with vulnerable elders*
- Short-term rental or mortgage support*
- Prescription drug delivery*

I, [Insert name of signatory], am the chief executive of [insert name of municipality], and I certify that:

1. I have the authority on behalf of [insert name of municipality] to request payment from the Commonwealth of Massachusetts. At this time, I am requesting payment in the amount of [\$X - reflecting current estimate of eligible FY20 costs] for fiscal year 2020 costs in connection with section 601 of the Social Security Act, as added by section 5001 of the Coronavirus Aid, Relief, and Economic Security Act, Pub. L. No. 116-136, div. A, Title V (Mar. 27, 2020) ("section 601").
2. I understand that the Commonwealth will rely on this certification as a material representation in making a payment to [insert name of municipality].
3. As required by federal law, [Insert name of municipality]'s proposed uses of the funds provided as payment in response to this request will be used only to cover those costs that-
a. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19);
b. were not accounted for in the budget most recently approved as of March 27, 2020, for [insert name of municipality]; and
c. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020.
4. I will report bimonthly on incurred expenses in a form prescribed by the Secretary of Administration and Finance, and will cooperate with the Executive Office for Administration and Finance in creating and retaining appropriate documentation to demonstrate that the proposed uses meet the requirements of section 601.
5. I will coordinate with the Executive Office for Administration and Finance in optimizing federal funds from section 601 and other potentially available federal sources. In particular, I will prioritize and coordinate application for FEMA reimbursement where available.
6. To the extent actual expenditures are less than the amount requested per item 1 above, I agree to return the balance of unspent funds to the Commonwealth. If the United States Department of the Treasury recoups funds from the Commonwealth based on a determination they were used by [insert name of municipality] in a manner not in compliance with section 601, I agree that the Commonwealth may recover funds from the city or town through an assessment or deduction from the city or town's periodic unrestricted local aid distribution.

By: $\qquad$
Signature: $\qquad$

Title: $\qquad$
Date: $\qquad$

Attachment C - Total Eligible Amounts (Round 1 and 2)

|  | Total |  | Total |
| :---: | :---: | :---: | :---: |
|  | Eligible |  | Eligible |
|  | Amounts |  | Amounts |
| Acton | \$2,092,925 | Brewster | \$864,573 |
| Acushnet | \$932,814 | Brimfield | \$332,569 |
| Adams | \$712,131 | Brookfield | \$304,884 |
| Agawam | \$2,543,991 | Brookline | \$5,229,227 |
| Alford | \$43,290 | Buckland | \$165,314 |
| Amesbury | \$1,549,019 | Burlington | \$2,534,116 |
| Amherst | \$3,482,889 | Cambridge | \$10,489,930 |
| Andover | \$3,209,569 | Canton | \$2,083,315 |
| Aquinnah | \$28,831 | Carlisle | \$462,616 |
| Arlington | \$4,022,564 | Charlemont | \$109,769 |
| Ashburnham | \$559,512 | Charlton | \$1,207,633 |
| Ashby | \$285,134 | Chatham | \$543,113 |
| Ashfield | \$152,883 | Chelmsford | \$3,113,466 |
| Ashland | \$1,564,007 | Chelsea | \$3,540,815 |
| Athol | \$1,036,235 | Cheshire | \$277,199 |
| Attleboro | \$3,977,863 | Chester | \$122,024 |
| Auburn | \$1,479,631 | Chesterfield | \$110,915 |
| Avon | \$398,430 | Chicopee | \$4,900,538 |
| Ayer | \$719,801 | Chilmark | \$80,850 |
| Barnstable | \$3,919,936 | Clarksburg | \$145,477 |
| Barre | \$493,034 | Clinton | \$1,236,288 |
| Becket | \$152,530 | Cohasset | \$753,040 |
| Bedford | \$1,251,541 | Colrain | \$147,857 |
| Belchertown | \$1,334,330 | Concord | \$1,693,790 |
| Bellingham | \$1,514,898 | Conway | \$166,813 |
| Belmont | \$2,321,456 | Cummington | \$77,411 |
| Berkley | \$599,717 | Dalton | \$579,174 |
| Berlin | \$283,900 | Danvers | \$2,444,626 |
| Bernardston | \$186,387 | Dartmouth | \$3,024,770 |
| Beverly | \$3,730,552 | Dedham | \$2,233,641 |
| Billerica | \$3,860,335 | Deerfield | \$444,542 |
| Blackstone | \$822,252 | Dennis | \$1,224,209 |
| Blandford | \$111,091 | Dighton | \$695,731 |
| Bolton | \$473,990 | Douglas | \$789,454 |
| Bourne | \$1,752,069 | Dover | \$537,911 |
| Boxborough | \$563,215 | Dracut | \$2,799,060 |
| Boxford | \$737,699 | Dudley | \$1,040,555 |
| Boylston | \$413,330 | Dunstable | \$300,123 |
| Braintree | \$3,284,247 | East Brookfield | \$195,291 |


|  | Total |  | Total |
| :---: | :---: | :---: | :---: |
|  | Eligible |  | Eligible |
|  | Amounts |  | Amounts |
| East Longmeadow | \$1,436,781 | Heath | \$61,894 |
| Eastham | \$429,465 | Hinsdale | \$169,458 |
| Easthampton | \$1,409,537 | Holbrook | \$974,077 |
| Easton | \$2,208,601 | Holden | \$1,689,558 |
| Edgartown | \$382,912 | Holland | \$220,155 |
| Egremont | \$106,507 | Holliston | \$1,317,137 |
| Erving | \$156,410 | Holyoke | \$3,558,273 |
| Essex | \$334,067 | Hopedale | \$526,009 |
| Everett | \$4,133,302 | Hopkinton | \$1,610,736 |
| Fairhaven | \$1,418,971 | Hubbardston | \$422,059 |
| Fall River | \$7,905,205 | Hudson | \$1,759,828 |
| Falmouth | \$2,734,874 | Huntington | \$192,382 |
| Fitchburg | \$3,604,472 | Ipswich | \$1,242,459 |
| Florida | \$63,833 | Lancaster | \$721,653 |
| Foxborough | \$1,558,012 | Lanesborough | \$261,417 |
| Framingham | \$6,447,088 | Lawrence | \$7,086,568 |
| Franklin | \$2,929,813 | Lee | \$503,878 |
| Freetown | \$828,336 | Leicester | \$1,004,583 |
| Gardner | \$1,826,747 | Lenox | \$437,665 |
| Georgetown | \$773,495 | Leominster | \$3,687,438 |
| Gill | \$131,282 | Leverett | \$164,080 |
| Gloucester | \$2,680,387 | Lexington | \$2,979,363 |
| Goshen | \$93,810 | Leyden | \$63,833 |
| Gosnold | \$6,613 | Lincoln | \$599,276 |
| Grafton | \$1,665,047 | Littleton | \$902,926 |
| Granby | \$559,600 | Longmeadow | \$1,395,430 |
| Granville | \$143,184 | Lowell | \$9,845,688 |
| Great Barrington | \$604,125 | Ludlow | \$1,893,666 |
| Greenfield | \$1,539,408 | Lunenburg | \$1,027,771 |
| Groton | \$1,003,878 | Lynn | \$8,345,427 |
| Groveland | \$603,949 | Lynnfield | \$1,149,795 |
| Hadley | \$471,345 | Malden | \$5,381,404 |
| Hamilton | \$713,982 | Manchester By The |  |
| Hampden | \$460,235 | Sea | \$478,663 |
| Hancock | \$61,806 | Mansfield | \$2,121,580 |
| Hardwick | \$269,441 | Marblehead | \$1,819,253 |
| Harvard | \$582,789 | Marlborough | \$3,511,279 |
| Harwich | \$1,069,739 | Mashpee | \$1,250,218 |
| Hatfield | \$289,543 | Maynard | \$940,485 |
| Haverhill | \$5,646,348 | Medfield | \$1,137,716 |
| Hawley | \$29,624 | Medford | \$5,093,008 |


|  | Total |  | Total |
| :---: | :---: | :---: | :---: |
|  | Eligible |  | Eligible |
|  | Amounts |  | Amounts |
| Medway | \$1,183,828 | Norwood | \$2,585,694 |
| Melrose | \$2,485,712 | Oak Bluffs | \$412,449 |
| Mendon | \$545,141 | Oakham | \$173,073 |
| Merrimac | \$614,970 | Orange | \$675,717 |
| Methuen | \$4,469,927 | Orleans | \$511,196 |
| Middlefield | \$46,729 | Otis | \$136,484 |
| Middleton | \$886,086 | Oxford | \$1,237,963 |
| Milford | \$2,566,121 | Palmer | \$1,085,256 |
| Millbury | \$1,222,533 | Paxton | \$437,576 |
| Millis | \$729,147 | Peabody | \$4,697,399 |
| Millville | \$287,868 | Pelham | \$116,558 |
| Milton | \$2,434,840 | Pepperell | \$1,072,208 |
| Monroe | \$9,875 | Peru | \$73,796 |
| Monson | \$781,607 | Petersham | \$110,474 |
| Montague | \$733,203 | Phillipston | \$154,382 |
| Monterey | \$81,908 | Pittsfield | \$3,750,037 |
| Montgomery | \$76,706 | Plainfield | \$58,543 |
| Mount Washington | \$13,930 | Plainville | \$813,788 |
| Nahant | \$310,703 | Princeton | \$306,647 |
| Nantucket | \$998,676 | Provincetown | \$260,976 |
| Natick | \$3,194,228 | Quincy | \$8,338,902 |
| Needham | \$2,755,065 | Randolph | \$3,032,793 |
| New Ashford | \$19,838 | Raynham | \$1,261,944 |
| New Bedford | \$8,403,705 | Reading | \$2,233,905 |
| New Braintree | \$90,725 | Rehoboth | \$1,081,377 |
| New Marlborough | \$128,549 | Revere | \$4,745,274 |
| New Salem | \$89,931 | Richmond | \$125,374 |
| Newbury | \$629,870 | Rockport | \$643,183 |
| Newburyport | \$1,604,829 | Rowe | \$34,738 |
| Newton | \$7,838,462 | Rowley | \$560,570 |
| Norfolk | \$1,056,955 | Royalston | \$112,502 |
| North Adams | \$1,137,716 | Russell | \$158,878 |
| North Andover | \$2,759,297 | Rutland | \$779,932 |
| North |  | Salem | \$3,840,497 |
| Attleborough | \$2,587,634 | Salisbury | \$836,623 |
| North Brookfield | \$423,910 | Sandisfield | \$78,910 |
| North Reading | \$1,385,115 | Sandwich | \$1,783,280 |
| Northampton | \$2,532,706 | Saugus | \$2,502,641 |
| Northborough | \$1,331,421 | Savoy | \$60,219 |
| Northbridge | \$1,475,222 | Seekonk | \$1,384,409 |
| Northfield | \$263,798 | Sharon | \$1,670,161 |
| Norton | \$1,758,770 |  |  |


|  | Total |  | Total |
| :---: | :---: | :---: | :---: |
|  | Eligible |  | Eligible |
|  | Amounts |  | Amounts |
| Sheffield | \$277,905 | Waltham | \$5,551,215 |
| Shelburne | \$164,080 | Ware | \$865,013 |
| Sherborn | \$382,736 | Warren | \$462,704 |
| Shirley | \$674,395 | Warwick | \$68,771 |
| Shrewsbury | \$3,347,993 | Washington | \$47,699 |
| Shutesbury | \$156,410 | Watertown | \$3,169,982 |
| Somerset | \$1,602,977 | Wayland | \$1,223,944 |
| Somerville | \$7,191,135 | Webster | \$1,501,232 |
| South Hadley | \$1,569,914 | Wellesley | \$2,616,201 |
| Southampton | \$546,287 | Wellfleet | \$240,610 |
| Southborough | \$896,577 | Wendell | \$78,117 |
| Southbridge | \$1,492,768 | Wenham | \$465,878 |
| Southwick | \$863,426 | West Boylston | \$724,298 |
| Spencer | \$1,055,456 | West Brookfield | \$333,715 |
| Springfield | \$13,668,817 | West Newbury | \$413,595 |
| Sterling | \$722,094 | West Springfield | \$2,534,557 |
| Stockbridge | \$167,783 | West Stockbridge | \$111,444 |
| Stoneham | \$2,003,964 | West Tisbury | \$255,775 |
| Stoughton | \$2,552,455 | Westborough | \$1,691,850 |
| Stow | \$636,042 | Westfield | \$3,674,830 |
| Sturbridge | \$849,937 | Westford | \$2,142,123 |
| Sudbury | \$1,730,468 | Westhampton | \$144,683 |
| Sunderland | \$322,606 | Westminster | \$695,114 |
| Sutton | \$842,090 | Weston | \$1,069,827 |
| Swampscott | \$1,342,530 | Westport | \$1,409,625 |
| Swansea | \$1,472,842 | Westwood | \$1,421,881 |
| Taunton | \$5,051,657 | Weymouth | \$5,088,952 |
| Templeton | \$718,831 | Whately | \$139,305 |
| Tewksbury | \$2,767,408 | Wilbraham | \$1,300,386 |
| Tisbury | \$362,457 | Williamsburg | \$219,449 |
| Tolland | \$44,877 | Williamstown | \$704,725 |
| Topsfield | \$584,287 | Wilmington | \$2,107,825 |
| Townsend | \$841,737 | Winchendon | \$961,998 |
| Truro | \$176,247 | Winchester | \$2,014,720 |
| Tyngsborough | \$1,094,867 | Windsor | \$77,147 |
| Tyringham | \$27,861 | Winthrop | \$1,647,678 |
| Upton | \$706,400 | Woburn | \$3,561,711 |
| Uxbridge | \$1,242,724 | Worcester | \$16,388,350 |
| Wakefield | \$2,392,431 | Worthington | \$104,655 |
| Wales | \$167,342 | Wrentham | \$1,054,839 |
| Walpole | \$2,222,620 | Yarmouth | \$2,055,630 |


[^0]:    ***Recommended by: $\qquad$ Date:

[^1]:    IA DOCUMENT G7O3 - CONTINUATION SHEET FOR G7C2 - 1992 EDITION - AAA - 1992
    THE AMERICAN INSTIUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W. WASHINGTON, DC. $20005-5232$
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[^2]:    Check this box if you would like to pay by credit card,
    $\square$ Check this box if you would like to pay by credit card, have completed the necessary form(s) on the reverse.

[^3]:    s)

[^4]:    * The Command Center, headed by Health and Human Services Secretary Marylou Sudders, is the coordinating entity for the administration's response to the COVID-19 outbreak.
    ${ }^{\dagger}$ For further information on the FEMA reimbursement process, please see MEMA's resource page: https://www.mass.gov/info-details/covid-19-federal-disaster-declaration.

