

PROJECT MINUTES

Project: New W. Edward Balmer Elementary School Project No.: 17020 Prepared by: Joel Seeley Meeting Date: 7/21/20 School Building Committee Meeting Meeting No: Re: 62 Location: Remote Locations Time: 6:30pm

Distribution: School Building Committee Members, Attendees (MF)

Attendees:

| PRESENT | NAME | AFFILIATION | VOTING MEMBER |
|-------------------|--------------------|--|-------------------|
| Attended Remotely | Joseph Strazzulla | Chairman, School Building Committee | Voting Member |
| Attended Remotely | Melissa Walker | School Business Manager | Voting Member |
| Attended Remotely | Alicia Cannon | Representative of the Board of Selectmen | Voting Member |
| Attended Remotely | Michael LeBrasseur | Chairman, School Committee | Voting Member |
| Attended Remotely | Paul Bedigian | Representative of the Building, Planning, Construction Committee | Voting Member |
| Attended Remotely | Steven Gogolinski | Representative of the Finance Committee | Voting Member |
| Attended Remotely | Jeffrey Tubbs | Community Member with building design and/or construction experience | Voting Member |
| Attended Remotely | Peter L'Hommedieu | Community Member with building design and/or construction experience | Voting Member |
| Attended Remotely | Jeff Lundquist | Community Member with building design and/or construction experience | Voting Member |
| Attended Remotely | Andrew Chagnon | Community Member with building design and/or construction experience | Voting Member |
| Attended Remotely | Spencer Pollock | Parent Representative | Voting Member |
| Attended Remotely | Adam Gaudette | Town Manager | Non-Voting Member |
| Attended Remotely | Amy McKinstry | Interim Superintendent of Schools | Non-Voting Member |
| | Paul Anastasi | Director of Facilities | Non-Voting Member |
| | Karlene Ross | Principal, W. Edward Balmer Elementary School | Non-Voting Member |
| Attended Remotely | Theresa Gould | Principal, Northbridge Elementary School | Non-Voting Member |
| Attended Remotely | Gregory Rosenthal | Director of Pupil Personnel Services | Non-Voting Member |
| Attended Remotely | Michael Proto | Playground and Recreation Committee | |
| | Lee Dore | D & W, Architect | |
| Attended Remotely | Thomas Hengelsberg | D & W, Architect | |
| Attended Remotely | David Fontaine, Jr | Fontaine Bros, CM | |
| Attended Remotely | Rob Day | Fontaine Bros, CM | |
| Attended Remotely | Joel Seeley | SMMA, OPM | |
| | | | |

PROVIDENCE, RHODE ISLAND

Project: New W. Edward Balmer Elementary School

Meeting Date: 7/21/20 Meeting No.: 62 Page No.: 2

| Item # | Action | Discussion |
|--------|----------------------------------|--|
| 62.1 | Record | Call to Order, 6:30 PM, meeting opened. |
| 62.2 | Record | J. Strazzulla announced in accordance with the executive order issued by the Governor on March 10, 2020, this meeting will be held via video conference and a recording of such will be posted on the project website. |
| 62.3 | D. Fontaine, Jr J. Strazzulla | C. Baris indicated the first floor construction lights were left on over the weekend. D. Fontaine, Jr will review and ensure construction lights are only on at the stairwells. C. Baris indicated he has not received a response back from the site subcontractor's insurance company. J. Strazzulla will review with the construction team and follow-up with C. Baris on the status of the insurance company's response. C. Baris indicated the Town should address his concerns on the damage. J. Strazzulla will review with the Town and follow-up with C. Baris. |
| 62.4 | Record | A motion was made by M. LeBrasseur and seconded by P. Bedigian to approve the 6/16/20 School Building Committee meeting minutes. No discussion, motion passed unanimous by roll call vote. |
| 62.5 | Record | J. Seeley presented and reviewed the Budget Tracking Form thru 6/30/20, attached, for the Total Project Budget. |
| 62.6 | Record | Warrant No. 43 was reviewed. A motion was made by P. Bedigian and seconded by A. Cannon to approve Warrant No. 43. No discussion, motion passed unanimous by roll call vote. |
| 62.7 | Record | T. Hengelsberg presented and reviewed Change Order No. 8, dated 7/15/20 in the amount of \$53,750.00, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, all attached. A motion was made by A. Cannon and seconded by M. LeBrasseur to approve Change Order No. 8, dated 7/15/20 in the amount of \$53,750.00 and recommend signature by A. Cannon. No discussion, motion passed unanimous by roll call vote. |
| 62.8 | A. Gaudette | T. Hengelsberg provided a response to the CDM Balmer School Sanitary Flow Metering Study, the DPW is reviewing. (Item from Prior Meeting) |
| 62.9 | J. Strazzulla | J. Strazzulla to review the location of the relocated Vail Memorial with the Trustees of Soldiers Memorials Committee. J. Strazzulla will invite the Trustees of Soldiers Memorials Committee to a future SBC Committee meeting. (Item from Prior Meeting) |
| 62.10 | J. Seeley A. Gaudette | J. Seeley to work with A. Gaudette on issuing Right of Entry and Release Agreements required for the fencing work at Overlook Street. (Item from Prior Meeting) |
| 62.11 | J. Seeley A. Gaudette | J. Seeley to work with A. Gaudette on issuing Right of Entry and Release Agreements for each Mason Road neighbor receiving plantings and updating 192 and 202 Mason Right of Entry and Release Agreements to include fence ownership and maintenance. (Item from Prior Meeting) |

Project: New W. Edward Balmer Elementary School

Meeting Date: 7/21/20 Meeting No.: 62 Page No.: 3

| Item # | Action | Discussion |
|--------|---------------------------------|--|
| 62.12 | Record | J. Seeley presented and reviewed the MSBA Approval of the Technology Pre-Purchase Request, dated 6/29/20, and the Purchase Order Request to HubTech in the amount of \$150,382.54, attached. |
| | | A motion was made by M. LeBrasseur and seconded by P. Bedigian to approve issuing Purchase Order to HubTech in the amount of \$150,382.54 and recommend signature by M. Walker. No discussion, motion passed unanimous by roll call vote. |
| 62.13 | J. Seeley | T. Hengelsberg presented the Playfield Irrigation Options Costs, attached. |
| | | J. Seeley to send out a Doodle Survey for either 7/30/20 or 8/4/20 for a Committee meeting to discuss and decide the playfield irrigation. |
| 62.14 | R. Day | R. Day presented and reviewed the Construction Progress, attached. |
| | T. Hengelsberg J. Seeley | Committee Discussion: |
| | | A. McKinstry asked, in anticipation of a hybrid model with some amount of inperson instruction, what amounts of noise and dust can be anticipated when school starts in September, if the existing school needs to open the windows to increase ventilation? R. Day, T. Hengelsberg and J. Seeley will review at the weekly construction meeting and provide direction. |
| 62.15 | Record | Committee Questions - none |
| 62.16 | R. Day T. Hengelsberg J. Seeley | Old or New Business 1. R. Day, T. Hengelsberg and J. Seeley will review timing for a Committee tour of the construction, at the weekly construction meeting and provide direction. |
| 62.17 | J. Seeley | Next SBC Meeting: 8/18/20 at 6:30pm. |
| | | J. Seeley to provide direction on whether the meeting will be held at the High School Media Center or remotely. |
| 62.18 | Record | A Motion was made by J. Tubbs and seconded by P. Bedigian to adjourn the meeting. No discussion, motion passed unanimous by roll call vote. |

Attachments: Agenda, Budget Tracking Form, Warrant No. 43, Change Order No. 8, Change Order Description Form, Change Order Contingency Summary Form and GMP Contingency Form, MSBA Approval of the Technology Pre-Purchase Request, Purchase Order Request to HubTech, Playfield Irrigation Options Costs, Construction Progress

The information herein reflects the understanding reached. Please contact the author if you have any questions or are not in agreement with these Project Minutes



PROJECT MEETING SIGN-IN SHEET

Project: New W. Edward Balmer Elementary School

Prepared by: Joel Seeley

Re: School Building Committee Meeting

Location: Remote Locations
Distribution: Attendees, (MF)

| SIGNATURE | ATTENDEES | EMAIL | AFFILIATION |
|-------------------|---------------------|----------------------------------|---|
| Attended Remotely | Joseph Strazzulla | jstrazzulla@nps.org | Chairman, School Building Committee |
| Attended Remotely | Melissa Walker | mwalker@nps.org | School Business Manager, MCPPO |
| Attended Remotely | Alicia Cannon | cannonhome0927@gmail.com | Member, Board of Selectmen, CEO |
| Attended Remotely | Michael LeBrasseur | mlebrasseur@nps.org | Chairman, School Committee |
| Attended Remotely | Paul Bedigian | bedigianps@cdmsmith.com | Representative of the Building, Planning, Construction Committee |
| Attended Remotely | Steven Gogolinski | steve@gogolinskicpa.com | Representative of the Finance Committee |
| Attended Remotely | Jeffrey Tubbs | jtubbs@charter.net | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Peter L'Hommedieu | plhommedieu@shawmut.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Jeff Lundquist | j_lundquist@charter.net. | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Andrew Chagnon | achagnon@vertexeng.com | Member of community with architecture, engineering and/or construction experience |
| Attended Remotely | Spencer Pollock | spencerpollock22@gmail.com | Parent Representative |
| Attended Remotely | Adam Gaudette | agaudette@northbridgemass.org | Town Manager |
| Attended Remotely | Amy McKinstry | amckinstry@nps.org | Superintendent of Schools |
| | Paul Anastasi | panastasi@nps.org | Building Maintenance Local Official |
| | Karlene Ross | kross@nps.org | Principal, W. Edward Balmer Elementary School |
| Attended Remotely | Theresa Gould | tgould@nps.org | Principal, Northbridge Elementary School |
| Attended Remotely | Gregory Rosenthal | grosenthal@nps.org | Director of Pupil Personnel Services |
| Attended Remotely | Michael Proto | | Playground and Recreation Committee |
| | Lee P. Dore | Ipdore@DoreandWhittier.com | Dore & Whittier Architects |
| Attended Remotely | Thomas Hengelsberg | thengelsberg@DoreandWhittier.com | Dore & Whittier Architects |
| Attended Remotely | David Fontaine, Jr. | djr@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Rob Day | rday@fontainebros.com | Fontaine Bros., Inc. |
| Attended Remotely | Joel Seeley | jseeley@smma.com | SMMA |

Project No.:

Meeting No:

Time:

Meeting Date:

17020

6:30pm

62

7/21/2020



Agenda

Project: New W. Edward Balmer Elementary School Project No.: 17020

Re: School Building Committee Meeting Meeting Date: 7/21/2020

Meeting Location: Remote Locations Meeting Time: 6:30 PM

Meeting No.

62

Prepared by: Joel G. Seeley

Distribution: Committee Members (MF)

1. Call to Order

- Statement regarding Governor Baker's March 10, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- 3. Attendance
- 4. Statement of Audio and Video Recording
- 5. Public Comment

Comments for this meeting may be emailed in advance of the 6:30 p.m. start time to sbc@nps.org.

All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- 6. Approval of Minutes
- 7. Approval of Invoices and Commitments
- 8. Technology Pre-Purchase Update
- 9. Vail Field Irrigation
- 10. Construction Update
- 11. New or Old Business
- 12. Committee Questions
- 13. Next Meeting: August 18, 2020
- 14. Adjourn

Join with Google Meet meet.google.com/hgb-rtvo-iqr

Join by phone

+1 505-445-7700 (PIN: 438555501)

| | | Symmes Maini & McKee Associates, Inc. (SMMA) | | | | | | | | | |
|----------------------------|----------------------|---|-------------------------------------|------------------|-------------------------------------|--------------------|-----------------|---------------------------|-------------------------|--------------------------|-------------------------------------|
| | | Northbridge School District | | | | | | | | | |
| | | Northbridge W. Edward Balmer Elementary School | | | | | | | | | |
| | | BUDGET SUMMARY | | | | | | | | | |
| | | BODGET SUMMART | Original | | | | | (D, C) | | (D . E) | (A D E) |
| | | | Original PS&B Budget | | Cumont | Contract | | (B - C) | Additional Projected Pr | (B + E) | (A - B - E) |
| | | BUDGET TRACKING FORM as of: 6/30/2020 | 6/20/2018 | Budget Revisions | Current Budget | Contract Amount | Evnended | Remaining Contract Amount | Amount | ojected Contract Amount | Budget Balance |
| | Propay | Name | 0/20/2016 | Budget Revisions | A | B | Expended C | D D | E | Amount | Dalatice |
| | code # | Feasibility Study Agreement | | | A | B | C | U | E . | | |
| 1 000 | 01-0000 | OPM Feasibility Study | 105,000.00 | | 105,000.00 | 105,000.00 | 105,000.00 | | | 105,000.00 | |
| | 02-0000 | A&E Feasibility Study | | | 425,000.00 | 425,000.00 | | - | - | 425,000.00 | - |
| | 03-0000 | Environmental and Site | 425,000.00 150,000.00 | | 150,000.00 | 146,753.50 | | 1,210.00 | - | 146,753.50 | 3,246.50 |
| | 04-0000 | Other | 95,000.00 | | 95,000.00 | 51,759.59 | | 1,210.00 | - | 51,759.59 | 43,240.41 |
| 4 000 | 04-0000 | Feasibility Study Agreement Subtotal | \$ 775,000.00 | ¢. | \$ 775,000.00 | | | \$ 1,210.00 | - \$ - \$ | 728,513.09 | |
| | | | \$ 775,000.00 | \$ - | \$ 775,000.00 | \$ 720,513.09 | \$ 121,303.09 | \$ 1,210.00 | 5 - 5 | 720,313.09 | \$ 40,400.91 |
| 6 04 | 01-0000 | Administration Legal Fees | 80,000.00 | | 80,000.00 | | | | | | 80,000.00 |
| 0 010 | 71-0000 | | 80,000.00 | | 80,000.00 | - | - | - | - | - | 80,000.00 |
| 7 04 | 22.0400 | Owner's Project Manager | 400.050.00 | | 400 050 00 | 400 050 00 | 400.050.00 | | | 400 050 00 | |
| | 02-0400 | > Design Development | 180,250.00 | | 180,250.00 | 180,250.00 | | - | - | 180,250.00 | - |
| | 02-0500 | > Construction Contract Documents | 250,025.00 | | 250,025.00 | 250,025.00 | | - | - | 250,025.00 | - |
| | 02-0600 | > Bidding | 95,050.00 | | 95,050.00 | 95,050.00 | | - | - | 95,050.00 | - |
| | 02-0700 | > Construction Contract Administration | 1,912,599.00 | | 1,912,599.00 | 1,912,599.00 | | 1,453,575.24 | - | 1,912,599.00 | - |
| | 02-0800 | > Closeout | 120,080.00 | | 120,080.00 | 120,080.00 | - | 120,080.00 | - | 120,080.00 | - |
| | 02-0900 | > Extra Services | 100,000.00 | | 100,000.00 | - | - | - | - | - | 100,000.00 |
| | 02-1000 | > Reimbursable & Other Services | 40,000.00 | | 40,000.00 | 3,520.00 | 3,520.00 | - | - | 3,520.00 | 36,480.00 |
| | 02-1100 | > Cost Estimates | - | | - | - | - | - | - | - | - |
| | 03-0000 | Advertising | 20,000.00 | | 20,000.00 | 1,238.64 | | - | - | 1,238.64 | 18,761.36 |
| | 04-0000 | Permitting | 50,000.00 | | 50,000.00 | 7,314.10 | | - | - | 7,314.10 | 42,685.90 |
| | 05-0000 | Owner's Insurance | 80,000.00 | 10,000.00 | 1 | 86,438.00 | | - | - | 86,438.00 | 3,562.00 |
| 18 019 | 99-0000 | Other Administrative Costs | 60,000.00 | (10,000.00) | 50,000.00 | 16,826.74 | _ | - | - | 16,826.74 | 33,173.26 |
| | | Administration Subtotal | \$ 2,988,004.00 | \$ - | \$ 2,988,004.00 | \$ 2,673,341.48 | \$ 1,099,686.24 | \$ 1,573,655.24 | \$ - \$ | 2,673,341.48 | \$ 314,662.52 |
| | | Architecture and Engineering | | | | | | | | | |
| | | Basic Services | | | | | | | | | |
| | 01-0400 | > Design Development | 1,944,609.00 | | 1,944,609.00 | 1,944,609.00 | | - | - | 1,944,609.00 | - |
| 22 020 | 01-0500 | > Construction Contract Documents | 2,657,249.00 | | 2,657,249.00 | 2,657,249.00 | | - | - | 2,657,249.00 | - |
| 23 020 | 01-0600 | > Bidding | 227,830.00 | | 227,830.00 | 227,830.00 | 227,830.00 | - | - | 227,830.00 | - |
| 24 020 | 01-0700 | > Construction Contract Administration | 2,252,218.00 | | 2,252,218.00 | 2,252,218.00 | 563,054.51 | 1,689,163.49 | - | 2,252,218.00 | - |
| 25 020 | 01-0800 | > Closeout | 164,136.00 | | 164,136.00 | 164,136.00 | - | 164,136.00 | - | 164,136.00 | - |
| 26 020 | 01-9900 | > Other Basic Services | - | | - | - | - | - | - | - | - |
| 27 | | BASIC SERVICES SUBTOTA | L \$ 7,246,042.00 | - | \$ 7,246,042.00 | \$ 7,246,042.00 | \$ 5,392,742.51 | \$ 1,853,299.49 | \$ - \$ | 7,246,042.00 | - |
| | | Reimbursable Services | | | | | | | | | |
| 28 020 | 03-0100 | > Construction Testing | 30,000.00 | | 30,000.00 | 16,500.00 | 16,437.57 | 62.43 | - | 16,500.00 | 13,500.00 |
| | 03-0200 | > Printing (over minimum) | 20,000.00 | | 20,000.00 | | - | - | - | - | 20,000.00 |
| | 03-9900 | > Other Reimbursable Costs | 100,000.00 | | 100,000.00 | | 48,826.17 | 10,450.00 | - | 59,276.17 | 40,723.83 |
| | 04-0200 | > Hazardous Materials | 100,000.00 | | 100,000.00 | | | - | - | 23,100.00 | 76,900.00 |
| | 04-0300 | > Geotech & Geo-Env. | 85,000.00 | | 85,000.00 | | | 23,191.85 | - | 83,435.00 | 1,565.00 |
| | J T -0000 | i de la companya de | | | , | | , | -, | | -, | , |
| 32 020 | | > Site Survey | 40,000.00 | | 40,000.00 | _ | _ | _ | - | - | 40,000.00 |
| 32 020 33 020 | 04-0400 | > Site Survey > Wetlands | 40,000.00 40,000.00 | | 40,000.00 40,000.00 | | - | - | - | - | 40,000.00 40,000.00 |
| 32 020 33 020 34 020 | | | 40,000.00 40,000.00 35,000.00 | | 40,000.00 40,000.00 35,000.00 | - | | | | - - - | 40,000.00 40,000.00 35,000.00 |

| | Symmes Maini & McKee Associates, Inc. (SMMA) | | | | | | | | T | <u> </u> | | |
|------------------------------|--|-------------------|-------------------------|-----|------------------------------|------------------------|----------------|---------------------------|------------------------------|---|------------------------------|------------------|
| | Northbridge School District | | | | | | | | | | | |
| | Northbridge W. Edward Balmer Elementary School | | | | | | | | | | | |
| | BUDGET SUMMARY | | | | | | | | | | | |
| | | Original | | | | | | | (B - C) | | (B + E) | (A - B - E) |
| | | PS&B Budget | | | Current | Contract | | | Remaining | Additional Projected | Projected Contract | Budget |
| | BUDGET TRACKING FORM as of: 6/30/2020 | 6/20/2018 | Budget Revisions | | Budget | Amount | | Expended | Contract Amount | Amount | Amount | Balance |
| | CM @ Risk Preconstruction Services | | | | | | | | | | | |
| 36 0501-0000 | Pre-Construction Services | \$ 250,000.00 | | \$ | 250,000.00 | \$ 210,000 | .00 \$ | 210,000.00 | \$ - | \$ - | \$ 210,000.00 | \$ 40,000.00 |
| 0502-0001 | Construction Budget | \$ 79,492,662.00 | | \$ | 79,492,662.00 | \$ 77,532,216 | .00 \$ | 21,616,508.16 | \$ 55,915,707.84 | - | \$ 77,532,216.00 | \$ 1,960,446.00 |
| 89 CSI Code | CSI Description | | | | | | | | | | | |
| 89 0502-0010 | CM Fee | | | | 1,543,750.00 | 1,543,750 | .00 | 596,631.35 | 947,118.65 | - | 1,543,750.00 | - |
| 89 0502-0020 | Bonds and Insurances | | | | 1,229,039.70 | 1,229,039 | .70 | 1,229,039.70 | - | - | 1,229,039.70 | - |
| 89 0502-0030 | Total GMP Construction Contingency | | | | 1,442,653.85 | 1,442,653 | .85 | 17,849.55 | 1,424,804.30 | - | 1,442,653.85 | - |
| 89 0502-0100 | CM Staffing | | | | - | | - | - | - | - | - | - |
| 89 0502-0100 | GC's | | | | - | | - | - | - | - | - | - |
| 89 0502-0100 | Division 1 - General Requirements | | | | 5,817,391.50 | 5,817,391 | | 1,728,367.88 | 4,089,023.62 | | 5,817,391.50 | - |
| 89 0502-0200 | Division 2 - Existing Conditions | | | | 2,228,472.00 | 2,228,472 | | 30,115.00 | 2,198,357.00 | | 2,228,472.00 | - |
| 89 0502-0300 | Division 3 - Concrete | | | | 3,699,072.95 | 3,699,072 | | 2,666,496.79 | 1,032,576.16 | | 3,699,072.95 | |
| 89 0502-0400 | Division 4 - Masonry | | | | 2,062,450.00 | 2,062,450 6,396,350 | | 251,427.00 | 1,811,023.00 | | 2,062,450.00 | - |
| 89 0502-0500 89 0502-0600 | Division 5 - Metals Division 6 - Wood, Plastics and Composites | | | | 6,396,350.00 1,392,752.25 | 1,396,350 | | 5,131,396.50 39,318.86 | 1,264,953.50 1,353,433.39 | | 6,396,350.00 1,392,752.25 | |
| 89 0502-0600 | Division 6 - Wood, Plastics and Composites Division 7 - Thermal & Moisture Protection | | | | 5,690,101.00 | 5,690,101 | | 759,969.13 | 4,930,131.88 | | 5,690,101.00 | - |
| 89 0502-0800 | Division 8 - Openings | | | | 3,289,116.60 | 3,289,116 | | 54,570.85 | 3,234,545.75 | | 3,289,116.60 | |
| 89 0502-0900 | Division 9 - Finishes | | | | 9,177,835.05 | 9,177,835 | | 608,296.40 | 8,569,538.65 | | 9,177,835.05 | |
| 89 0502-1000 | Division 10 - Specialties | | | | 1,003,156.30 | 1,003,156 | | - | 1,003,156.30 | | 1,003,156.30 | _ |
| 89 0502-1100 | Division 11 - Equipment | | | | 1,625,280.90 | 1,625,280 | | 13,784.50 | 1,611,496.40 | | 1,625,280.90 | - |
| 89 0502-1200 | Division 12 - Furnishings | | | | 1,742,640.10 | 1,742,640 | | - | 1,742,640.10 | | 1,742,640.10 | - |
| 89 0502-1300 | Division 13 - Special Construction | | | | · · · | , | - | - | - | - | - | - |
| 89 0502-1400 | Division 14 - Conveying Systems | | | | 117,253.75 | 117,253 | .75 | - | 117,253.75 | - | 117,253.75 | - |
| 89 0502-2100 | Division 21 - Fire Suppression | | | | 840,275.00 | 840,275 | .00 | 50,445.00 | 789,830.00 | - | 840,275.00 | - |
| 89 0502-2200 | Division 22 - Plumbing | | | | 2,253,734.40 | 2,253,734 | .40 | 635,512.00 | 1,618,222.40 | - | 2,253,734.40 | - |
| 89 0502-2300 | Division 23 - HVAC | | | | 4,863,050.00 | 4,863,050 | .00 | 270,698.04 | 4,592,351.97 | - | 4,863,050.00 | - |
| 89 0502-2500 | Division 25 - Integrated Automation | | | | - | | | - | - | - | - | - |
| 89 0502-2600 | Division 26 - Electrical | | | | 5,465,825.00 | 5,465,825 | .00 | 473,476.20 | 4,992,348.80 | - | 5,465,825.00 | - |
| 89 0502-2700 | Division 27 - Communications | | | | - | | - | - | - | - | - | - |
| 89 0502-2800 | Division 28 - Electronic Safety & Security | | | | - | | - | | - 0.450.440.04 | - | - 0.054.400.05 | - |
| 89 0502-3100 | Division 31 - Earthwork | | | | 9,251,482.85 | 9,251,482 | | 5,795,340.81 | 3,456,142.04 | | 9,251,482.85 | |
| 89 0502-3200 89 0502-3300 | Division 32 - Exterior Improvements Division 33 - Utilities | | | | 2,443,672.65 | 2,443,672 | .05 | 111,467.30 | 2,332,205.35 | - | 2,443,672.65 | - |
| 89 0502-3300 89 0502-9900 | Retainage | | | | 3,872,387.15 | 3,872,387 | 15 | 1,080,825.41 | 2,791,561.74 | - | 3,872,387.15 | - |
| 89 0508-0000 | Change Orders | | \$ 84,473.00 | | 84,473.00 | 84,473 | | 71,479.90 | | | | |
| 89 | Construction Budget Subtotal | \$ 79,492,662.00 | | \$ | 77,532,216.00 | | | · | | | | |
| | Alternates | 10,102,002 | - | | 11,002,210.00 | * 11,002,210 | | 21,010,000110 | 00,010,101101 | , c,cccc | 11,011,010.00 | 1,000,110100 |
| 90 0506-0000 | Ineligible Work (Maint Blg, Press Box, Concession and Restrooms) | _ | | | _ | | - | _ | _ | - | - | - |
| 90 0506-0000 | Retainage for Alternates/Ineligible Work | | | | - | | - | - | - | | - | |
| | Alternates Subtotal | \$ - | \$ - | \$ | - | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - |
| 0600-0000 | Miscellaneous Project Costs | | | | | | | | | | | |
| 94 0601-0000 | Utility Company Fees | 200,000.00 | | | 200,000.00 | 7,250 | | - | 7,250.00 | | 7,250.00 | |
| 95 0602-0000 | Testing Services | 300,000.00 | | | 300,000.00 | 165,000 | .00 | 101,637.25 | 63,362.75 | - | 165,000.00 | 135,000.00 |
| 96 0603-0000 | Swing Space / Modulars | • | | | - | | - | - | - | - | - | - |
| 97 0699-0000 | Other Project Costs (Mailing & Moving) | 200,000.00 | _ | | 200,000.00 | | - | - | - | - | - | 200,000.00 |
| 0600-0000 | Miscellaneous Project Costs Subtotal | \$ 700,000.00 | - | \$ | 700,000.00 | \$ 172,250 | .00 \$ | 101,637.25 | \$ 70,612.75 | \$ - | \$ 172,250.00 | \$ 527,750.00 |
| 99 0701-0000 | Furnishings and Equipment Furnishings | 4 649 000 00 | | | 1 649 000 00 | | | | | | | 1 649 000 00 |
| 0702-0000 | | 1,648,000.00 | | | 1,648,000.00 | | - | - | - | - | - | 1,648,000.00 |
| 101 0703-0000 | Equipment Computer Equipment | 1,854,000.00 | | | 1,854,000.00 | | _ | | _ | | | 1,854,000.00 |
| 101 0103-0000 | Furnishings and Equipment Subtotal | \$ 3,502,000.00 | \$ - | S | 3,502,000.00 | \$ | - \$ | | | \$ - | \$ - | |
| 103 0507-0000 | Owner's Construction Contingency | 3,974,633.00 | (84,473.00) | _ T | 3,890,160.00 | • | - • | <u>-</u> | - | | | 3,890,160.00 |
| 104 0801-0000 | Owners' (soft cost) Contingency | 1,589,853.00 | (07,770.00) | | 1,589,853.00 | | - | <u> </u> | _ | - | | 1,589,853.00 |
| 13. 3301 3300 | Contingency Subtotal | \$ 5,564,486.00 | \$ (84,473.00) | \$ | 5,480,013.00 | | - \$ | | | \$ - | | |
| | <u> </u> | | (5.5, 1. 5.30) | | .,, | | | | | , | | 2, 100,010100 |
| | Total Project Budget | \$ 100,968,194.00 | \$ - | \$ | 98,923,275.00 | \$ 88,744,673 | .74 \$ | 29,296,484.14 | \$ 59,448,189.60 | \$ 8,862.00 | \$ 88,753,535.74 | \$ 12,139,047.26 |
| | ,, | ,,, | • | T | ,, | ,,,,,,, | Ψ | ==,===, | , 22,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 55,.00,003111 | |



Warrant No. 43

Project: New W. Edward Balmer Elementary School Project No.: 17020
Prepared by: Joel G. Seeley, AIA Date: 7/21/2020

School Building Committee for the W. Edward Balmer Elementary School hereby authorizes to draw against funds for the obligations incurred for value received in services and for materials shown below:

| <u>Vendor</u> | Invoice No. | Invoice Date | | <u>Invoice</u> <u>Amount</u> | ProPay Code | Balance After Invoice |
|---|--------------------------------|-----------------------------------|----------|---------------------------------|------------------|--------------------------|
| Dore & Whittier Construction Phase Services; Attended C | 00035 construction Meetings | 6/30/2020 ; Attended SBC Meeti | \$ ng | 93,692.27 | 0201-0700 | \$ 1,595,471.22 |
| SMMA | 53148 | 7/02/2020 | \$ | 76,503.96 | 0102-0700 | \$ 1,377,071.28 |
| SMMA | 53148 | 7/02/2020 | \$ | 19,013.50 | 0602-0000 | \$ 44,349.25 |
| Construction Phase Services; Attended C Testing Lab; Reviewed Payment Requests | | | | | | |
| Fontaine Bros., Inc. | 20 | 6/30/2020 | \$ | 3,007,344.00 | See SOV attached | See SOV attached |
| Site Construction Activities; Attended Con | nstruction Meetings; / | Attended SBC Meeting | 9 | | | |
| | | Total | \$ | 3,196,553.73 | | |
| Jose | eph Strazzulla, (| Chair | | Meliss | a Walker | |
| | | | | | | |

Alicia Cannon

Michael LeBrasseur

Paul Bedigian

Steven Gogolinski

Peter L'Hommedieu

Jeff Lundquist

Andrew Chagnon

Spencer Pollock

Approved on ______



Northbridge Public Schools Town of Northbridge 87 Linwood Avenue Whitinsville, MA 01588 Invoice number

00035

Date

06/30/2020

Project 17-0759 Balmer Elementary School - MSBA

For Date Range: June 1 to June 30, 2020

| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Remaining |
|---|--------------------|---------------------|-----------------|-------------------|--------------|
| BASIC SERVICES | | | | ' | |
| Feasibility Study | 198,675.00 | 100.00 | 198,675.00 | 0.00 | 0.00 |
| Schematic Design | 226,325.00 | 100.00 | 226,325.00 | 0.00 | 0.00 |
| Design Development | 1,944,609.00 | 100.00 | 1,944,609.00 | 0.00 | 0.00 |
| Construction Documents | 2,657,249.00 | 100.00 | 2,657,249.00 | 0.00 | 0.00 |
| Bidding | 227,830.00 | 100.00 | 227,830.00 | 0.00 | 0.00 |
| Construction Administration | 2,252,218.00 | 29.16 | 563,054.51 | 93,692.27 | 1,595,471.22 |
| Closeout | 164,136.00 | 0.00 | 0.00 | 0.00 | 164,136.00 |
| Subtotal | 7,671,042.00 | 77.06 | 5,817,742.51 | 93,692.27 | 1,759,607.22 |
| ADDITIONAL SERVICES | | | | | |
| ASR-1 - Geotechnical: Test Borings, Soils and Report | 13,195.00 | 100.00 | 13,195.00 | 0.00 | 0.00 |
| ASR-2 - Geo-Environmental: Phase 1 | 10,285.00 | 88.24 | 9,075.00 | 0.00 | 1,210.00 |
| ASR-3 - Preliminary Traffic Study | 9,900.00 | 100.00 | 9,900.00 | 0.00 | 0.00 |
| ASR-4 - Site Survey and Wetland Delineation | 14,850.00 | 100.00 | 14,850.00 | 0.00 | 0.00 |
| ASR-5 - Hazardous Materials Assessment | 6,820.00 | 100.00 | 6,820.00 | 0.00 | 0.00 |
| ASR-6 - Hydrant Water Pressure/Volume Testing Services | 1,410.00 | 100.00 | 1,410.00 | 0.00 | 0.00 |
| ASR -7 - Traffic Phase 2 | 19,800.00 | 100.00 | 19,800.00 | 0.00 | 0.00 |
| ASR-8 - Geotechnical Services | 25,943.50 | 100.00 | 25,943.50 | 0.00 | 0.00 |
| ASR-9 - Land Survey | 39,600.00 | 100.00 | 39,600.00 | 0.00 | 0.00 |
| ASR-10 - Land Survey Services | 4,950.00 | 100.00 | 4,950.00 | 0.00 | 0.00 |
| ASR-12 - Soil Investigation Services | 4,290.00 | 100.00 | 4,290.00 | 0.00 | 0.00 |
| ASR-13 - Additional Site Acoustical Measurements | 5,500.00 | 100.00 | 5,500.00 | 0.00 | 0.00 |
| ASR-14 - Additional Soils Testing Drainage Design | 5,280.00 | 100.00 | 5,280.00 | 0.00 | 0.00 |
| ASR-15 - Geotechnical Services DD-CA | 57,695.00 | 100.00 | 57,695.00 | 0.00 | 0.00 |
| ASR-16 - Hazardous Material Services DD-CA | 23,100.00 | 100.00 | 23,100.00 | 0.00 | 0.00 |
| ASR-17 - Geo-Environmental Services | 16,170.00 | 37.41 | 6,050.00 | 0.00 | 10,120.00 |
| ASR-18 - Horticultural Soil Testing Services | 4,257.00 | 100.00 | 4,257.00 | 0.00 | 0.00 |
| ASR-19 - Site Geo Environmental Soil Characterization Services | 18,810.00 | 100.00 | 18,810.00 | 0.00 | 0.00 |
| ASR - 20 - Excavating Services - Steve Caya Construction | 2,000.00 | 100.00 | 2,000.00 | 0.00 | 0.00 |
| ASR - 21 - Driveway Widening and Offsite Analysis | 15,400.00 | 32.14 | 4,950.00 | 0.00 | 10,450.00 |

| Project 17-0759 Balmer Elementary School - MSBA | | | Da | ate | 06/30/2020 |
|--|--------------------|---------------------|-----------------|-------------------|------------|
| Description | Contract Amount | Percent Complete | Prior Billed | Current Billed | Remaining |
| ADDITIONAL SERVICES | | | | | |
| ASR - 22 - Additional Geotechnical Services for Construction | 16,500.00 | 99.62 | 16,437.57 | 0.00 | 62.43 |
| Subtotal | 315,755.50 | 93.08 | 293,913.07 | 0.00 | 21,842.43 |
| REIMBURSABLE ITEMS | | | | | |
| USPS Fees for Mailing | 1,339.87 | 100.00 | 1,339.87 | 0.00 | 0.00 |
| FS to SD Printing Cost Beyond Contract | 2,798.13 | 100.00 | 2,798.13 | 0.00 | 0.00 |
| Printing for Posters Announcing Town Meeting/voting Dates | 364.40 | 100.00 | 364.40 | 0.00 | 0.00 |
| LEED for Schools Registration | 1,200.00 | 100.00 | 1,200.00 | 0.00 | 0.00 |
| Printng for Permit Application | 605.08 | 100.00 | 605.08 | 0.00 | 0.00 |
| Postage for Certified Mails - Abutter Notification | 2,598.76 | 100.00 | 2,598.76 | 0.00 | 0.00 |
| Printing for Accessibility Review | 635.29 | 100.00 | 635.29 | 0.00 | 0.00 |
| Certified Mail and Photo Printing | 4,728.58 | 100.00 | 4,728.58 | 0.00 | 0.00 |

Invoice total 93,692.27

0.00

0.00

1,781,449.65

0.00

0.00

93,692.27

Invoice number

00035

Aging Summary

Conformance Record Set Scanning

Northbridge Public Schools

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|-----------|-----------|---------|---------|----------|
| 00034 | 05/31/2020 | 96,338.86 | , | 96,338.86 | | | |
| 00035 | 06/30/2020 | 93,692.27 | 93,692.27 | | | | |
| | Total | 190,031.13 | 93,692.27 | 96,338.86 | 0.00 | 0.00 | 0.00 |

3,542.04

17,812.15

8,004,609.65

Subtotal Total 100.00

100.00

77.74

3,542.04

17,812.15

6,129,467.73



Attn Ms. Melissa Walker July 2, 2020

Business Manager Northbridge Public Schools Project No: 17020.00 87 Linwood Avenue Invoice No: 0053148

Whitinsville, MA 01588

Project 17020.00 Northbridge Balmer Elementary School OPM OPM Services for the W. Edward Balmer Elementary School, Whitinsville, MA 01588

Professional Services from May 30, 2020 to June 26, 2020

Fee

| Billing Phase | Fee | Percent Complete | Earned | Previous Fee Billing | Current Fee Billing |
|-----------------------------|--------------|---------------------|--------------|-------------------------|------------------------|
| Feasibilty | 60,000.00 | 100.00 | 60,000.00 | 60,000.00 | 0.00 |
| Schematic Design | 45,000.00 | 100.00 | 45,000.00 | 45,000.00 | 0.00 |
| Design Development | 180,250.00 | 100.00 | 180,250.00 | 180,250.00 | 0.00 |
| Construction Documents | 250,025.00 | 100.00 | 250,025.00 | 250,025.00 | 0.00 |
| Bidding | 95,050.00 | 100.00 | 95,050.00 | 95,050.00 | 0.00 |
| Construction Administration | 1,912,599.00 | 28.00 | 535,527.72 | 459,023.76 | 76,503.96 |
| Closeout | 120,080.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Fee | 2,663,004.00 | | 1,165,852.72 | 1,089,348.76 | 76,503.96 |

Total Fee 76,503.96

Consultants

Yankee Engineering & Testing, Inc. 19,013.50

Total Consultants 19,013.50 19,013.50

Total this Invoice \$95,517.46

Outstanding Invoices

 Number
 Date
 Balance

 0052975
 6/4/2020
 96,108.71

 Total
 96,108.71

Billings to Date

Current Total **Prior** Fee 1,089,348.76 1,165,852.72 76,503.96 19,013.50 Consultant 105,157.25 124,170.75 Expense 0.00 14,563.81 14,563.81 Totals 95,517.46 1,209,069.82 1,304,587.28

Authorized By: Joel Seeley

Project 17020.00 Northbridge Balmer Elementary School OPM Invoice 0053148 **Billing Backup** Thursday, July 2, 2020 SYMMES, MAINI & MCKEE ASSOCIATES Invoice 0053148 Dated 7/2/2020 2:07:48 PM Project 17020.00 Northbridge Balmer Elementary School OPM Consultants Yankee Engineering & Testing, Inc. AP 0084810 6/30/2020 Yankee Engineering & Testing, Inc. / PO# 19,013.50 03287 **Total Consultants** 19,013.50 19,013.50 **Total this Project** \$19,013.50

Total this Report \$19,013.50

Yankee Engineering and Testing, Inc.

10 Mason Street, Worcester, MA 01609 508-831-7404 yankeeengineering.com

Date

5/29/2020

Bill To

SYMMES MAINI & MCKEE ASSOCIATES 1000 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02138 ATTN: MR. JOEL SEELEY

Re:

FIELD MONITORING SERVICES SMMA/VARIOUS W. EDWARD BALMER E.S. NORTHBRIDGE, MA

| Invoice N | No. P.O. NO. | TERMS | DUE DATE | PRO | JECT | Р | ERIOD EN | IDING |
|--|--|------------------------------|--------------|---|--|--|--|---|
| 27166 | | Due on receip | ot 5/29/2020 | 10028 | VARIOUS | | 05/29/20 | 20 |
| ITEM | DESCRIPTI | DESCRIPTION SAMPLE # SERVICE | | SERVIC | E DATE | QTY | RATE | AMOUNT |
| C050 C001 C064 T003 F050 C070 M050 M002 | CONCRETE MONITORING CYLINDERS BY YANKER REBAR INSPECTION WELDING/U.T. TESTING FIREPROOFING THICKN MONITORING FLOOR FLATNESS MASONRY MONITORING GROUT PRISMS COMPETESTED MORTAR CUBES COMPETESTED | E RESSION | | 4/30, 5/1,5,6,7,11 15,18,20,21 29/20 5/4,19/20 5/4,19/20 5/18/20 5/6/20 5/5,20/20 5/4,5,6,7,8, 4,15, 18,19,20,21 29/20 5/4,5,6,7,8, 8,21, 122,26/20 5/4,5,6,7,11 15, 18,19,20,21 29/20 | 11,12,13,1 1,22,26,28, 11,12,15,1 1,12,13,14, | 17 2 100 2 1 1 2 18 | 315.00 205.00 15.00 205.00 800.00 205.00 725.00 315.00 15.00 | 5,355.00 410.00 1,500.00 410.00 800.00 205.00 1,450.00 5,670.00 720.00 |
| | | · | | | Total | | | \$17,285.00 |

| APPLICATION | N AND CER | TIFICATE FOR | PAYMENT | | G702 | | PAGE ONE | OF PAGE |
|---|---|--|--|----------------------------|--|---|--|---|
| TO THE OWNER: | | Northbridge Public Scl 87 Linwood Avenue Whittinsville, MA 015 | | | W. Balmer Elementary School: 21 Crescent Street Whitinsville, MA 01588 | APPLICATION PERIOD TO: PROJECT NOS. | OATE: 07/15/20 06/30/20 | Distribution to: OWNER ARCHITECT CONTRACTOR |
| FROM CONTRACTOR: | Fontaine Bros 510 Cottage Str Springfield, Ma Inter Elementary School | reet | VIA ARCHITECT: | Name Address: | Dore and Whittier 212 Battery Street Burlington, VT 05401 | Architect's Proj N CONTRACT DA | | |
| CONTRACTOR | 'S APPLICATI | ON FOR PAYMEN | T | | The undersigned Contractor certifies | s that to the best of the Contractor's knowledge, info | - | |
| Continuation sheet, G703, i 1. ORIGINAL CON 2. Net change by Cl 3. CONTRACT SU 4. TOTAL COMPL (Column G on G7) 5. RETAINAGE: a % of (Columns D + E b % of (Columns T on C Total Retainage (I Total in Column 6. TOTAL EARNE (Line 4 less Line 7. LESS PREVIOU (Line 6 from prior 8. CURRENT PAY 9. BALANCE TO F (Line 3 less Line 6 | is attached. NTRACT SUM hange Orders IM TO DATE LETED & STORE (03) f Completed Work on G703) f Stored Material G703) Line 5a + 5b or an 1 of G703) D LESS RETAIN 5 Total) IS CERTIFICATE or Certificate (MENT DUE FINISH, INCLUDE (6) | \$ \$1,239,10 \$ \$ | \$ \$1,239,10 \$ \$23,510,64 \$ \$20,503,30 \$ \$3,007,34 | 7 0 0 1 7 4 | in accordance with the Contract Doc Contractor for Work for which previments received from the Owner and CONTRACTOR: Fontaine By: State of: MASSACHUSET County of: HAMPDEN Subscribed and sworn to bef Notary Public; My Commission expires: ARCHIFFECT'S CER | TIS fore me this 15th day of July 2020 //-26-202 TIFICATE FOR PAYMENT In accordance with the Contract Documents, ba comprising this application, the Architect's knowledge, information and belief the quality of the Work is in accordance with the Cotted to payment of the AMOUNT CERTIFIED. | Date: JANE M NOTA COMMONWEALT My Commission seed on on-site observations and the data fies to the Owner that to the best of the le Work has progressed as indicated, the ontract Documents, and the Contractor | 7/15/20 IARIE HAJEC RY PUBLIC TH OF MASSACHUSET TO Expires Nov. 26, 20 |
| CHANGE ORDER SU | | | T | | | (Attach explanation if amount certified diffe all figures on this Application and on the Co | | |
| | | | 7 | | conform to the amount certified.) | | | |
| Total changes approved | | \$70,31 | 7 | | comonn to the unioun certifica. | | | |
| Total changes approved | wner | \$70,31 | | | ARCHITECT: | Dore and Whittier | | |
| Total changes approved previous months by Ov | wner | | 0 | | ARCHITECT: By: | Dore and Whittier he AMOUNT CERTIFIED is payable only to the Co | Date: | |

BALMER ELEMENTARY SCHOOL SUMMARY - COST BY DIVISION PERIOD TO: 6/30/2020

From: To: Project: 2524 Application No: 20

Fontaine Bros., Inc. Town of Northbridge Balmer Elementary School Application Date: 7/15/2020 510 Cottage Street Period To: 6/30/2020

Springfield, MA 01104

| Α | В | С | D | E | F | G | | Н | I |
|-----------|-------------------------------------|--------------------|---|----------------------------------|---|--|---------|-----------------------------|--------------|
| ITEM NO | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED PREVIOUS APPLICATION S | WORK COMPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G/C) | BALANCE TO FINISH (C -G) | RETAINAGE |
| | | | | | | | | | |
| 0502-0010 | GMP FEE | 1,625,000.00 | 628,033.00 | 55,387.00 | 0.00 | 683,420.00 | 42% | 941,580.00 | 34,171.00 |
| 0502-0020 | GMP INSURANCE | 1,293,726.00 | 1,293,726.00 | 0.00 | 0.00 | 1,293,726.00 | 100% | 0.00 | 64,686.30 |
| 0502-0030 | GMP CONSTRUCTION CONTINGENCY | 1,268,583.00 | 18,789.00 | 0.00 | 0.00 | 18,789.00 | 1% | 1,249,794.00 | 939.45 |
| 0502-0100 | DIV 1 GEN REQUIREMENTS | 6,373,570.00 | 1,819,334.61 | 192,345.34 | 0.00 | 2,011,679.95 | 32% | 4,361,890.05 | 100,584.00 |
| 0502-0200 | DIV 2 EXISTING CONDITIONS | 2,345,760.00 | 31,700.00 | 0.00 | 0.00 | 31,700.00 | 1% | 2,314,060.00 | 1,585.00 |
| 0502-0300 | DIV 3 CONCRETE | 3,893,761.00 | 2,806,838.73 | 78,242.00 | 0.00 | 2,885,080.73 | 74% | 1,008,680.27 | 144,254.04 |
| 0502-0400 | DIV 4 MASONRY | 2,171,000.00 | 264,660.00 | 164,950.00 | 0.00 | 429,610.00 | 20% | 1,741,390.00 | 21,480.50 |
| 0502-0500 | DIV 5 METALS | 6,733,000.00 | 5,401,470.00 | 234,757.00 | 0.00 | 5,636,227.00 | 84% | 1,096,773.00 | 281,811.35 |
| 0502-0600 | DIV 6 WOOD & PLASTICS | 2,584,831.00 | 41,388.27 | 0.00 | 0.00 | 41,388.27 | 2% | 2,543,442.73 | 2,069.41 |
| 0502-0700 | DIV 7 THERMAL & MOISTURE PROTECTION | 5,773,604.00 | 799,967.50 | 585,373.50 | 0.00 | 1,385,341.00 | 24% | 4,388,263.00 | 69,267.05 |
| 0502-0800 | DIV 8 OPENINGS | 3,183,191.00 | 57,443.00 | 25,999.25 | 240,076.00 | 323,518.25 | 10% | 2,859,672.75 | 16,175.91 |
| 0502-0900 | DIV 9 FINISHES | 9,026,272.00 | 640,312.00 | 512,469.00 | 0.00 | 1,152,781.00 | 13% | 7,873,491.00 | 57,639.05 |
| 0502-1000 | DIV 10 SPECIALTIES | 1,055,954.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 1,055,954.00 | 0.00 |
| 0502-1100 | DIV 11 EQUIPMENT | 1,703,561.00 | 14,510.00 | 2,960.00 | 41,911.00 | 59,381.00 | 3% | 1,644,180.00 | 2,969.05 |
| 0502-1200 | DIV 12 FURNISHINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | #DIV/0! | 0.00 | 0.00 |
| 0502-1400 | DIV 14 CONVEYING SYSTEMS | 123,425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 123,425.00 | 0.00 |
| 0502-2100 | DIV 21 FIRE SUPPRESSION | 884,500.00 | 53,100.00 | 36,000.00 | 0.00 | 89,100.00 | 10% | 795,400.00 | 4,455.00 |
| 0502-2200 | DIV 22 PLUMBING | 2,372,352.00 | 668,960.00 | 270,012.54 | 0.00 | 938,972.54 | 40% | 1,433,379.46 | 46,948.63 |
| 0502-2300 | DIV 23 HVAC | 5,119,000.00 | 284,945.30 | 374,594.60 | 0.00 | 659,539.90 | 13% | 4,459,460.10 | 32,977.00 |
| 0502-2500 | DIV 25 INTEGRATED AUTOMATION | 0.00 | 0.00 | · | | - | | | · |
| 0502-2600 | DIV 26 ELECTRICAL | 5,753,500.00 | 498,396.00 | 143,206.00 | 0.00 | 641,602.00 | 11% | 5,111,898.00 | 32,080.10 |
| 0502-2700 | DIV 27 COMMUNICATIONS | 0.00 | 0.00 | · | | · | | | · |
| 0502-2800 | DIV 28 ELECTRONIC SAFETY & SECURITY | 0.00 | 0.00 | | | | | | |
| 0502-3100 | DIV 31 EARTHWORK | 9,738,403.00 | 6,100,358.75 | 203,364.25 | 0.00 | 6,303,723.00 | 65% | 3,434,680.00 | 315,186.15 |
| 0502-3200 | DIV 32 EXTERIOR IMPR. | 2,152,227.00 | 117,334.80 | 0.00 | 0.00 | 117,334.80 | 5% | 2,034,892.20 | 5,866.74 |
| 0502-3300 | DIV 33 UTILITIES | 0.00 | 0.00 | | | , | | | , |
| 0506-0000 | ALTERNATES | 0.00 | 0.00 | | | | | | |
| 0508-0000 | EARLY PACKAGE CCDs | 0.00 | 0.00 | | | | | | |
| 0508-0000 | CHANGE ORDERS | 102,701.00 | 75,242.00 | 3,978.00 | | 79,220.00 | 77% | 23,481.00 | 3,961.00 |
| 0508-0000 | CREDIT CHANGE ORDERS | (32,384.00) | (32,384.00) | 0.00 | | (32,384.00) | 100% | 0.00 | 0.00 |
| | BUY OUT* eventually adjust CM Con. | 2,272,523.00 | (==,==::00) | 3.00 | | 0.00 | 0% | 2,272,523.00 | 0.00 |
| | GRAND TOTAL | 77,518,060.00 | 21,584,124.96 | 2,883,638.48 | 281,987.00 | 24,749,750.44 | 32% | 52,768,309.56 | 1,239,106.72 |

CONTINUATION SHEET

G703 APPLICATION AND CERTIFICATE FOR PAYMENT,

containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use column I on Contracts where variable retainage for line items may apply.

Owner Name: Owner Address: Northbridge Public Schools 87 Linwood Avenue Whittinsville, MA 01588

G703

Project Name: W Project Address: 2

W. Balmer Elementary School 21 Crescent Street Whitinsville, MA 01588 APPLICATION NO.:

APPLICATION DATE:

PERIOD TO:

07/15/20

06/30/20

ARCHITECT'S PROJECT NO.:

| ITEM NO. | | В | D | E | r | G | H | 1 | , | K |
|--|----------------------|--|----------------------------|-------------------------|-------------|-----------|-------------------------|--------------|--------------|-----------------------|
| | | | | WORK CO | OMPLETED | MATERIALS | TOTAL | | | |
| | | | SCHEDULED | FROM | | PRESENTLY | COMPLETED | | BALANCE | RETAINAGE |
| | MSBA | DESCRIPTION OF WORK | VALUE | PREVIOUS | THIS PERIOD | STORED | AND STORED | % | то | (IF VARIABLE) |
| | Cost Code | | | APPLICATION | | (NOT IN | TO DATE | (G/C) | FINISH | RATE) |
| | | | | (D + E) | | D OR E) | (D + E + F) | . / | (C - G) | 0% |
| | | | | , , | | | | | | |
| | | | | | | | | | | |
| | 0502-001 | Fee | 1,625,000.00 | 628,033.00 | 55,387.00 | | 683,420.00 | 42% | 941,580.00 | 34,171.00 |
| | | | | | | | | | | |
| | 0502-002 | | 35,200.00 | 35,200.00 | | | 35,200.00 | 100% | 0.00 | 1,760.00 |
| - | 0502-002 | | 538,262.00 | 538,262.00 23,234.00 | | | 538,262.00 | 100% | 0.00 | 26,913.10 |
| | 0502-002 0502-002 | · | 23,234.00 697,030.00 | 697,030.00 | | | 23,234.00 697,030.00 | 100% 100% | 0.00 | 1,161.70 34,851.50 |
| | 0302-002 | General Liability historance | 097,030.00 | 097,030.00 | | | 097,030.00 | 10070 | 0.00 | 34,631.30 |
| | 0507-000 | Construction Contingency (reduced by \$250k to fund COVID GR#31) | 1,268,583.00 | 18,789.00 | | | 18,789.00 | 1% | 1,249,794.00 | 939.45 |
| | | 1. PCO #21 - Weekend PT | 13,263.00 | 13,263.00 | | | 13,263.00 | 100% | 0.00 | 663.15 |
| | | 2. PCO #24 - Weekend PT | 5,526.00 | 5,526.00 | | | 5,526.00 | 100% | 0.00 | 276.30 |
| | | 3. PCO #45 - COVID GR #31 (250k - reduction to GMP Cm Con D22) | 0.00 | 0.00 | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | 0.00 | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | 0.00 | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | 0.00 | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | 0.00 | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| - | 0500 010 | Company Comditions | 2 002 024 00 | 1 400 656 00 | 122 200 00 | | 1 622 055 00 | 4007 | 2 250 770 00 | 01 (02 75 |
| | 0502-010 | General Conditions | 3,882,834.00 | 1,499,656.00 | 132,399.00 | | 1,632,055.00 | 42% | 2,250,779.00 | 81,602.75 |
| | 0502-010 | General Requirements (250k - increase funded via CM Con #3 B25) | 2,315,736.00 | 319,678.61 | 59,946.34 | | 379,624.95 | 16% | 1,936,111.05 | 18,981.25 |
| - | 0502-010 | Scope Hold #34 - Temp Heat - Building | 125,000.00 | 0.00 | 37,940.34 | | 0.00 | 0% | 125,000.00 | 10,701.23 |
| | | Scope Hold #25 - LEED Compliance | 50,000.00 | 0.00 | | | 0.00 | 0% | 50,000.00 | 0.00 |
| | | | | | | | 0.00 | *** | 20,000.00 | |
| | 0502-020 | Divison 02 - Existing Conditions | | | | | | | | |
| | 0502-020 | Asbestos Abatement (package 2-1) | 2,095,760.00 | 0.00 | | | 0.00 | 0% | 2,095,760.00 | |
| | | Demolition | Package 2-1 | | | | | | | |
| | | Excavation and Removal of Existing Tank | Package 31-1 | | | | | | | |
| | 0502-020 | | 50,000.00 | 0.00 | | | 0.00 | 0% | 50,000.00 | 0.00 |
| | 0502-020 | | 50,000.00 | 31,700.00 | | | 31,700.00 | 63% | 18,300.00 | 1,585.00 |
| | 0502-020 | Scope Hold #24 - Demo Unforeseen Conditions | 150,000.00 | 0.00 | | | 0.00 | 0% | 150,000.00 | 0.00 |
| - | 0502-030 | Division 03 - Concrete | | | | | | | | |
| - | 0502-030 | | 3,443,761.00 | 2,631,813.73 | 78,242.00 | | 2,710,055.73 | 79% | 733,705.27 | 135,502.79 |
| | 0302 030 | Water Vapor Reducing Admixture for CIP Concrete | package 3-1 | 2,031,013173 | 70,212.00 | | 2,710,055.75 | 7,7,0 | 733,703.27 | 135,502.75 |
| | | Precast Architectural Concrete | package 4-1 | | | | | | | |
| | | Concrete Toppings | package 9-7 | | | | | | | |
| | 0502-030 | Scope Hold # 12 - Scope Finalize to 100% | 200,000.00 | 2,989.00 | | | 2,989.00 | 1% | 197,011.00 | 149.45 |
| | 0502-030 | | 100,000.00 | 100,000.00 | | | 100,000.00 | 100% | 0.00 | 5,000.00 |
| | 0502-030 | i j | 25,000.00 | 0.00 | | | 0.00 | 0% | 25,000.00 | 0.00 |
| | 0502-030 | Scope Hold #35 - Winter Conditions | 125,000.00 | 72,036.00 | | | 72,036.00 | 58% | 52,964.00 | 3,601.80 |
| - | 0500 010 | Divison 04 Mesoner | | | | | | | | |
| - | 0502-040 0502-040 | į | 2,171,000.00 | 264,660.00 | 164,950.00 | | 429,610.00 | 20% | 1,741,390.00 | 21,480.50 |
| | 0302-040 | Unit Masonry | package 4-1 | 204,000.00 | 104,930.00 | | 427,010.00 | 2076 | 1,/41,350.00 | 21,400.30 |
| | + | om mason y | package 7-1 | | | | | | | |
| | 0502-050 | Division 05 - Steel | | | | | | | | |
| | 0502-050 | | 918,000.00 | 122,050.00 | 137,100.00 | 0.00 | 259,150.00 | 28% | 658,850.00 | 12,957.50 |
| | 0502-050 | | 5,265,000.00 | 5,197,000.00 | 28,000.00 | | 5,225,000.00 | 99% | 40,000.00 | 261,250.00 |
| | | Stud Shear Connectors | package 5-1 | | | • | | | | • |
| | | Steel Joist Framing | package 5-1 | | | | | | | |
| | | Steel Decking | package 5-1 | | | | | | | |
| | | Cold-Formed Metal Framing | package 9-5 | | | | | | | |
| - | | Metal Fabrications | package 5-2 | | | | | | | |
| | | Metal Stairs Pipe and Tube Railings | package 5-2 package 5-2 | | | | | | | |
| | - | Metal Gratings and Floor Plates | package 5-2 package 5-2 | | | | | | | |
| | 0502-050 | · | 350,000.00 | 82,420.00 | | | 82,420.00 | 24% | 267,580.00 | 4,121.00 |
| | 0502-050 | | 5,000.00 | 0.00 | | | 0.00 | 0% | 5,000.00 | 0.00 |
| | 0502-050 | | 10,000.00 | 0.00 | | | 0.00 | 0% | 10,000.00 | 0.00 |
| | 0502-050 | | 25,000.00 | 0.00 | | | 0.00 | 0% | 25,000.00 | 0.00 |
| | 0502-050 | Scope Hold #18 - Cleaning Decks | 10,000.00 | 0.00 | | | 0.00 | 0% | 10,000.00 | 0.00 |
| | 0502-050 | Scope Hold #19 - Roof Screen Modifications | 150,000.00 | 0.00 | 69,657.00 | • | 69,657.00 | 46% | 80,343.00 | 3,482.85 |
| | | | | | | | | | | |

| | | 0502-0600 | Divion 06 - Woods, Plastics, Components | 1 | | | | | | | |
|--|-----|------------------------|---|-----------------------------|------------|------------|------------|-------------------------|----------|--------------------------|-------------|
| | | 0302=0000 | Rough Carpentry | package 9-5 | | | | | | | Dogo 2 of 5 |
| | | 0502-0600 | Glued-Laminated Timber Beams (package 6-1) | 421,115.00 | 0.00 | | | 0.00 | 0% | 421,115.00 | 0.00 |
| | | 0502-0600 | Finish Carpentry - General Woodworking (package 6-2)* adj below | 2,163,716.00 | 41,388.27 | | | 41,388.27 | 2% | 2,122,327.73 | 2,069.41 |
| | | | Architectural Wood Casework | package 12-1 | | | | | | | |
| | | | Fiberglass Reinforced Paneling | package 10-4 | | | | | | | |
| | | | | | | | | | | | |
| - | | | Divion 07 - Thermal & Moisture Protection | 42.000.00 | 12 500 00 | | | 12 500 00 | 000/ | 400.00 | 2.120.00 |
| - | | 0502-0700 | WDC Filed Sub-bid Summary - Superior ERP 2 (package 7-1) | 43,000.00 | 42,600.00 | 149 125 00 | | 42,600.00 225,599.00 | 99% | 400.00 | 2,130.00 |
| | | 0502-0700 | WDC Filed Sub-bid Summary - Superior (package 7-2) Bituminous Dampproofing | 587,680.00 package 7-1 | 77,474.00 | 148,125.00 | | 225,599.00 | 38% | 362,081.00 | 11,279.95 |
| | | | Sheet Waterproofing | package 7-1 | | | | | | | |
| | | | Fluid Applied Waterproofing | package 7-1 | | | | | | | |
| | | | Thermal Insulation | all trades | | | | | | | |
| | | | Foamed-In-Place Insulation | package 9-5 | | | | | | | |
| | | | Weather Barriers | package 7-2 | | | | | | | |
| | | 0502-0700 | | 3,034,119.00 | 0.00 | | | 0.00 | 0% | 3,034,119.00 | 0.00 |
| | | 0502-0700 | Sun Screens - Chandler (package 7-3)* see adj. below | 234,405.00 | 4,118.50 | 301.50 | | 4,420.00 | 2% | 229,985.00 | 221.00 |
| | | | Metal Composite Material Wall Panels | package 7-3 | | | | | | | |
| - | | 0502 0500 | Exterior High Pressure Laminate Panels | package 7-3 1,452,200.00 | 630,975.00 | 436,947.00 | | 1,067,922.00 | 74% | 384,278.00 | 53,396.10 |
| - | | 0502-0700 | Thermoplastic Membrane Roofing - Capeway (package 7-4) Sheet Metal Flashing and Trim | package 7-4 | 630,973.00 | 436,947.00 | | 1,067,922.00 | /4% | 384,278.00 | 33,390.10 |
| - | | | Roof Accessories | package 7-4 | | | | | | | |
| | | 0502-0700 | Applied Fireproofing - Ricmor (package 7-5)* see adj. below | 57,500.00 | 44,800.00 | | | 44,800.00 | 78% | 12,700.00 | 2,240.00 |
| | t t | | Allowance - Patch Fireproofing | 4,700.00 | 0.00 | | | 0.00 | 0% | 4,700.00 | 0.00 |
| | | | Firestopping | all trades | | | | | | | |
| | | | Joint Sealants | package 7-2 | | | | | | | |
| | | | Expansion Joint Cover Assemblies | package 5-2 | | | | | | | |
| | | 0502-0700 | Scope Hold #20 - Blind Side Waterproofing | 10,000.00 | 0.00 | | | 0.00 | 0% | 10,000.00 | 0.00 |
| | | 0502-0700 | Scope Hold #30 - Repair Roofing (damage by others) | 50,000.00 | 0.00 | | | 0.00 | 0% | 50,000.00 | 0.00 |
| - | | 0502-0800 0502-0800 | Scope Hold #27 - Acoustical Screen Changes Scope Hold #28 - LGMF B/U @ Acoustical Screens | 100,000.00 200,000.00 | 0.00 | | | 0.00 | 0% 0% | 100,000.00 200,000.00 | 0.00 |
| - | | 0502-0800 | Scope Hold #28 - LGIVIF B/O (W) Acoustical Screens | 200,000.00 | 0.00 | | | 0.00 | 076 | 200,000.00 | 0.00 |
| - | | 0502-0800 | Divion 08 - Openings | | | | | | | | |
| | | | Metal Windows Trade Bid Summary - Chandler (package 8-1) | 2,144,921.00 | 40,600.00 | 15,769.25 | 240,076.00 | 296,445.25 | 14% | 1,848,475.75 | 14,822.26 |
| | | 0502-0800 | Glass and Glazing Trade Bid Summary - Chandler (package 8-2) | 65,874.00 | 1,500.00 | 1,500.00 | ., | 3,000.00 | 5% | 62,874.00 | 150.00 |
| | | 0502-0800 | HM Doors and Frames - TCI - (package 8-3)* see adj. below | 730,800.00 | 10,800.00 | 8,730.00 | | 19,530.00 | 3% | 711,270.00 | 976.50 |
| | | | Flush Wood Doors | package 8-3 | | | | | | | |
| | | | Access Doors and Panels | all trades | | | | | | | |
| | | 0502-0800 | Sliding / Folding Glazed Doors / Walls (package 8-4) | 157,443.00 | 4,543.00 | | | 4,543.00 | 3% | 152,900.00 | 227.15 |
| | | 0502-0800 | Overhad Coiling Grilles (package 8-5) | 48,153.00 | 0.00 | | | 0.00 | 0% | 48,153.00 | 0.00 |
| - | | 0502-0800 | Sound Control Door Assemblies Accodion Folding Fire Doors (package 8-6) | package 8-3 36,000.00 | 0.00 | | | 0.00 | 0% | 36,000.00 | 0.00 |
| | | 0302-0800 | Sectional Doors | package 8-5 | 0.00 | | | 0.00 | 070 | 30,000.00 | 0.00 |
| | | | Aluminum-Framed Storefronts | package 8-1 | | | | | | | |
| | | | Aluminum Windows | package 8-1 | | | | | | | |
| | | | Metal-Framed Skylights | package 8-1 | | | | | | | |
| | | | Door Hardware | package 8-3 | | | | | | | |
| | | | Glazing | package 8-2 | | | | | | | |
| | | | Mirrors | package 8-2 | | | | | | | |
| \vdash | | | Louvers | package 23-1 | | | | | | | |
| \vdash | | | Acoustical Equipment Enclosures | package 7-3 | | | | | | | |
| H | | 0502-0900 | Division 09 - Finishes | 1 | | | + | | | | |
| | + | 0502-0900 | Tile Trade Bid Summary - M.F. Higgins (package 9-1) | 478,500.00 | 5,650.00 | 600.00 | + | 6,250.00 | 1% | 472,250.00 | 312.50 |
| | | 0502-0900 | Acoustic Ceilings Trade Bid Summary - H. Carr (package 9-2) | 1,194,500.00 | 0.00 | 000.00 | | 0.00 | 0% | 1,194,500.00 | 0.00 |
| | | 0502-0900 | Resilient Flooring Trade Bid Summary - CJM (package 9-3) | 794,205.00 | 24,199.00 | | | 24,199.00 | 3% | 770,006.00 | 1,209.95 |
| | | 0502-0900 | Painting Trade Bid Summary - Color Concepts (package 9-4) | 384,600.00 | 0.00 | 9,769.00 | | 9,769.00 | 3% | 374,831.00 | 488.45 |
| | | 0502-0900 | Gyp Board Assemblies - Century - (package 9-5)* see adj. below | 4,958,000.00 | 599,950.00 | 502,100.00 | | 1,102,050.00 | 22% | 3,855,950.00 | 55,102.50 |
| | | 0502-0900 | Allowance - Mock-up Walls & Roof | 30,000.00 | 10,513.00 | | | 10,513.00 | | 19,487.00 | 525.65 |
| | | | Tiling | package 9-1 | | | | | | | |
| | | 0500 0001 | Acoustical Ceilings | package 9-2 | 0.00 | | | 0.00 | 001 | 172 (12 02 | 0.00 |
| \vdash | | 0502-0900 | Wood Strip and Plank Flooring (package 9-6) Resilient Flooring | 172,612.00 package 9-3 | 0.00 | | | 0.00 | 0% | 172,612.00 | 0.00 |
| \vdash | | | Resilient Athletic Flooring | package 9-3 | | | | | | | |
| | + | 0502-0900 | Fluid Applied Flooring (package 9-7) | 186,650.00 | 0.00 | | | 0.00 | 0% | 186,650.00 | 0.00 |
| | | 0502-0900 | Tile Carpeting (package 9-8) | 251,393.00 | 0.00 | | | 0.00 | 0% | 251,393.00 | 0.00 |
| | | 0502-0900 | Sound-Absorbing Wall and Ceiling Units (package 9-9) | 208,460.00 | 0.00 | | | 0.00 | 0% | 208,460.00 | 0.00 |
| | | | Exterior Painting | package 9-4 | | | | | | | |
| | | | Interior Painting | package 9-4 | | | | | | | |
| | | 0502-0900 | Scope Hold #21 - Floor Prep | 167,352.00 | 0.00 | | | 0.00 | 0% | 167,352.00 | 0.00 |
| | | 0502-0900 | Scope Hold #31 - Repair Drywall (damage by others) | 100,000.00 | 0.00 | | | 0.00 | 0% | 100,000.00 | 0.00 |
| | | 0502-0900 | Scope Hold #32 - Repair Paint (damage by others) | 50,000.00 | 0.00 | | | 0.00 | 0% | 50,000.00 | 0.00 |
| \vdash | | 0502-0900 | Scope Hold #33 - Repair Ceilings (damage by others) | 50,000.00 | 0.00 | | - | 0.00 | 0% | 50,000.00 | 0.00 |
| \vdash | | 0502-1010 | Division 10 - Specialties | + | | | + | | | | |
| | | | Visusal Display Units (package 10-1) | 380,557.00 | 0.00 | | | 0.00 | 0% | 380,557.00 | 0.00 |
| | | 0002-1010 | r isusui Dispiay Offits (package 10-1) | 200,227.00 | 0.00 | | | 0.00 | U70 | 500,557.00 | 0.00 |

| | 0502-1010 | Signage (package 10-2) | 94,468.00 | 0.00 | | | 0.00 | 0% | 94,468.00 | Page 3 of 5 0.00 |
|----------------|------------------------|---|--------------|--------------|--------------|--|---|--------------|--------------|------------------|
| | | Traffic Signage | package 31-1 | | | | | | | |
| | | Plastic Toilet Compartments | Package 10-1 | | | | | | | |
| | | Cubicle Curtains and Tracks | Package 10-1 | | | | | | | |
| | | Wire Mesh Partitions | Package 5-2 | | | | | | | |
| | 0502-1010 | Folding Panel Partitions | 36,977.00 | 0.00 | | | 0.00 | 0% | 36,977.00 | 0.00 |
| | | Wall and Corner Guards | Package 9-5 | | | | | | | |
| | 0502-1010 | Digitally Printed Protective Wallcovering | 110,931.00 | 0.00 | | | 0.00 | 0% | 110,931.00 | 0.00 |
| | | Toilet, Bath, and Utility Room Accessories | Package 10-1 | | | | | | | |
| | | Fire Protection Specialties | Package 10-1 | | | | | | | |
| | 0502-1010 | Lockers | 433,021.00 | 0.00 | | | 0.00 | 0% | 433,021.00 | 0.00 |
| | | Fixed Sun Screens | Package 7-3 | | | | - | *** | , | |
| | | | - manage , e | | | | | | | |
| | 0502-1100 | Division 11 - Equipment | | | | | | | | 1 |
| | 0302 1100 | Loading Dock Bumpers | Package 8-5 | | | | | | | |
| | 0502-1100 | | 26,837.00 | 0.00 | | | 0.00 | 0% | 26,837.00 | 0.00 |
| | | Food Service Equipment - Kittredge (package 11-2)* see adj. below | 487,000.00 | 14,510.00 | 2,960.00 | 41,911.00 | 59,381.00 | 12% | | 2,969.05 |
| | 0302=1100 | Projection Screens | Package 10-1 | 14,510.00 | 2,700.00 | 71,711.00 | 37,361.00 | 12/0 | 427,017.00 | 2,707.03 |
| | 0502 1100 | | 254,413.00 | 0.00 | | | 0.00 | 0% | 254,413.00 | 0.00 |
| | 0502-1100 | Theatrical Drapery and Rigging (package 11-3) Gymnasium Equipment - R.H. Lord (pacakge 11-4* see adj. below) | 110,300.00 | 0.00 | | | 0.00 | 0% | 110,300.00 | 0.00 |
| | | | | | | | | | | |
| | 0502-1100 | Play Equipment and Structures (package 11-5) | 825,011.00 | 0.00 | | | 0.00 | 0% | 825,011.00 | 0.00 |
| | | Kilns | Package 10-1 | | | | | | | |
| | | Division 10 E vill | | | | | ļ | ├ | | |
| | 0502-1200 | Division 12 - Furnishings | L | | <u> </u> | | | | | |
| | | Window Shades | package 11-3 | | | | | | | |
| | 0502-1200 | Manufactured Wood Casework (formerly package 12-1) | pacakge 6-2 | | | | | | | |
| | | Music Education Casework | package 6-2 | | | | | | | |
| | | Countertops | package 6-2 | | | | | | | |
| | | Entrance Floor Mats and Frames | package 9-8 | | | | | | | |
| | 0502-1200 | Telescoping Bleachers | package 11-4 | | | | | | | |
| | | | | | 1 | | | | | |
| | 0502-1400 | Division 14 - Conveying Systems | | | | | | | | |
| | 0502-1400 | Elevator Filed Sub-bid Summary - Worcester Elevator (package 14-1) | 123,425.00 | 0 | | | 0.00 | 0% | 123,425.00 | 0.00 |
| | | Hydraulic Elevators | package 14-1 | | | | | | | |
| | | | | | | | | | | |
| | 0502-2100 | Division 21 - Fire Suppression | | | | | | | | 1 |
| | | Fire Protection Trade Bid Summary - Rustic (package 21-1) | 774,500.00 | 53,100.00 | 36,000.00 | | 89,100.00 | 12% | 685,400.00 | 4,455.00 |
| | | Fire Protection | package 21-1 | 20,1000 | 2 3,000.00 | | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ., |
| | 0502-2100 | Scope Hold #22 - Fire Protection at Canopies | 100,000.00 | 0.00 | | | 0.00 | 0% | 100,000.00 | 0.00 |
| | 0502-2100 | | 10,000.00 | 0.00 | | | 0.00 | 0% | | 0.00 |
| | 0302-2100 | Scope Hold #25 Whise, WEST Coordination | 10,000.00 | 0.00 | | | 0.00 | 0,0 | 10,000.00 | 0.00 |
| | 0502-2200 | Divison 22 - Plumbing | | | | | | | | |
| | | Plumbing Trade Bid Summary - Harold Bros (package 22-1) | 2,263,000.00 | 662,160.00 | 264,152.00 | | 926,312.00 | 41% | 1,336,688.00 | 46,315.60 |
| | 0302-2200 | Plumbing | package 22-1 | 002,100.00 | 204,132.00 | | 720,312.00 | 4170 | 1,550,000.00 | 10,313.00 |
| | 0502-2200 | Ü | 79,352.00 | 0.00 | | | 0.00 | 0% | 79,352.00 | 0.00 |
| | 0502-2200 | Scope Hold #29a - Misc. MEP Coordination | 30,000.00 | 6,800.00 | 5,860.54 | | 12,660.54 | 42% | 17,339.46 | 633.03 |
| | 0302-2200 | Scope Hold #29a - Misc. MEF Coordination | 30,000.00 | 0.00 | 5,800.34 | | 0.00 | 42/0 | 17,339.40 | 055.05 |
| | 0502-2300 | Divion 23 - HVAC | | 0.00 | | | 0.00 | | | |
| | | HVAC Trade Bid Summary - KMD (pakcage 23-1) | 5,079,000.00 | 284,945.30 | 374,594.60 | | 659,539.90 | 13% | 4 410 460 10 | 32,977.00 |
| | 0502-2300 | HVAC Trade Bid Summary - KMD (pakcage 23-1) HVAC | | 284,945.30 | 374,394.60 | | 039,339.90 | 15% | 4,419,460.10 | 32,977.00 |
| | | | package 23-1 | | | | | | | |
| - | | Vibration Control and Seismic Constraint | package 23-1 | 2.22 | | | 0.00 | 007 | 10.000.00 | 0.00 |
| | 0502-2300 | Scope Hold #26 - Gym Duct Changes | 10,000.00 | 0.00 | | | 0.00 | 0% | 10,000.00 | 0.00 |
| | 0502-2300 | Scope Hold #29b - Misc. MEP Coordination | 30,000.00 | 0.00 | ļ | ├ | 0.00 | 0% | 30,000.00 | 0.00 |
| | | District AC TO 11 I | ļ | | | └ | | | ↓ | |
| | | Division 26 - Electrical | | | <u> </u> | | | | | |
| | 0502-2600 | Electrical Trade Bid Summary - Griffin (package 26-1) | 5,699,000.00 | 477,346.00 | 143,206.00 | | 620,552.00 | 11% | 5,078,448.00 | 31,027.60 |
| | | Electrical | package 26-1 | | | | | | | |
| | 0502-2600 | Scope Hold #9 - Electrical - Temporary/Enabling Work | 24,500.00 | 21,050.00 | | | 21,050.00 | 86% | 3,450.00 | 1,052.50 |
| | 0502-2600 | Scope Hold #29c - Misc. MEP Coordination | 30,000.00 | | | | | 0% | 30,000.00 | 0.00 |
| | | | | | | | | | | |
| | 0502-2600 | Divison 27 - Technology | | | <u> </u> | | | | | |
| | | Structured Cabling System | package 26-1 | | | | | | | |
| | | Data Communication System | package 26-1 | | | | | | | |
| | | Audio-Video Communication Systems | package 26-1 | | | | | | | |
| | | Distributed Communication System | package 26-1 | | | | | | | |
| | | | | | <u> </u> | | | | | |
| | 0502-2600 | Division 28 - Electronic Safety & Security | | | | | | | | |
| | | Integrated Security System | package 26-1 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 0502-3100 | Division 31 - Earthwork | | | | | | | | |
| | 0502-3100 | Site Clearing - Guigli (package 31-1) | 8,988,403.00 | 5,998,129.00 | 200,795.00 | | 6,198,924.00 | 69% | 2,789,479.00 | 309,946.20 |
| | | Earth Moving | package 31-1 | .,, | | | , ,,, | | | |
| 1 | | Excavation and Fill for Utilities and Pavement | package 31-1 | | | | | | | |
| | | Sedimentation and Erosion Control | package 31-1 | | | | | | | |
| | | | 100,000.00 | 0.00 | | | 0.00 | 0% | 100,000.00 | 0.00 |
| | 0502-3100 | Scope Hold #1 - Unforseen Conditions | | | | | | | 100.000.00 | |
| | 0502-3100 0502-3100 | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage | 25,000.00 | 0.00 | | | 0.00 | | | |

| ļļ | | | | | | | | | | |
|----------|------------------------|---|---|--|--|-------------------------|--|-----------|--------------------------|------------------|
| | 0502-3100 | Scope Hold #3 - Field Drainage | 25,000.00 | 0.00 | | | 0.00 | 0% | 25,000.00 | Page 4 of 5 0.00 |
| | 0502-3100 | | 25,000.00 | 19,008.00 | | | 19,008.00 | 76% | 5,992.00 | 950.40 |
| | 0502-3100 | Scope Hold #6 - Added Scope for Fire Line / Loop | 25,000.00 | 25,000.00 | | | 25,000.00 | 100% | 0.00 | 1,250.00 |
| | 0502-3100 0502-3100 | Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #11 - Scope Finalization to 100% | 100,000.00 450,000.00 | 0.00 58,221.75 | 2,569.25 | | 0.00 60,791.00 | 0% 14% | 100,000.00 389,209.00 | 0.00 3,039.55 |
| | 0302-3100 | Scope Hold #11 - Scope Finalization to 10076 | 450,000.00 | 38,221.73 | 2,303.23 | | 00,791.00 | 14/0 | 369,209.00 | 3,039.33 |
| | 0502-3200 | Division 32 - Exterior Improvements | | | | | | | | |
| | 0302 3200 | Asphalt Paving | Package 31-1 | | | | | | | |
| | | Concrete Pavement | Package 3-1 | | | | | | | |
| | 0502-3200 | Landscaping - EDI (package 32-1) | 2,002,227.00 | 66,923.80 | | | 66,923.80 | 3% | 1,935,303.20 | 3,346.19 |
| | | Stone Dust Surfacing | Package 31-1 | | | | | | | |
| | | Aggregate Surfacing | Package 32-2 | | | | | | | |
| | | Painted Pavement Markings | Package 31-1 | | | | | | | |
| | | Tactile Warning Surfacing | Package 3-1 | | | | | | | |
| | | Playground Protective Surfacing | Package 11-5 | | | | | | | |
| | | Recreational Court Surfacing | Package 32-1 | | | | | | | |
| | 0502-3200 | Baseball Field Surfacing Chain Link Fences and Gates (package 32-2) incl. in 32-1 | Package 32-1 | | | | | | | |
| | 0302-3200 | Decorative Metal Fences and Gates | Package 32-2 | | | | | | | |
| | | Plastic Fences and Gates | Package 32-2 | | | | | | | |
| | | Segmental Retaining Walls | Package 31-1 | | | | | | | |
| | | Site Furnishings | Package 32-2 | | | | | | | |
| | | Turf and Grasses | Package 31-1 | | | | | | | |
| | | Plants | Package 32-2 | | | | | | | |
| | | Bioretention | Package 31-1 | | | | | | | |
| | 0502-3200 | Scope Hold #23 - Neighbor Landscaping | 150,000.00 | 50,411.00 | | • | 50,411.00 | 34% | 99,589.00 | 2,520.55 |
| | | | | | | | | | | |
| | 0502-3300 | Division 33 - Utilities | | | | | | | | |
| | | Water Utilities | Package 31-1 | | | | | | | |
| | | Sanitary Sewer Utilities | Package 31-1 | | | | | | | |
| - | | Storm Drainage Utilities | Package 31-1 | | | | | | | |
| | | Buyout Underrun/Overrun Log - Post GMP | Adjustment | | | | | | | |
| | 0502-0600 & | Buyout Chacitan/Overran Log - 1 ost GMI | Aujustinent | | | | | | | |
| | 0502-1200 | Package 6-2 & 12-1 Millwork&casework combined - savings | 676,550.00 | | | | | | | |
| | 0502-0700 | | 514,326.00 | | | | | | | |
| | | Package 7-5 Fireproofing - savings | 1,650.00 | | | | | | | |
| | 0502-0800 | Package 8-3 Drs/Frs/Hardware - overrun (incld. Install) | (154,500.00) | | | | | | | |
| | 0502-0800 | Package 8-4 Glazed Folding Partitions - savings | 125,957.00 | | | | | | | |
| | 0502-0800 0502-0900 | | 7,580.00 634,607.00 | | | | | | | |
| | | Package 9-6 Drywall - savings Package 11-4 Gym Equipment - savings | 20,454.00 | | | | | | | |
| | 0502-1100 | Package 11-2 Food Service - savings | 25,839.00 | | | | | | | |
| | | Package 32-1 & 32-2 Landscaping & Fencing Combined - savings | 420,060.00 | | | | | | | |
| | | Total, buyout | | | | | | | 2,272,523.00 | 0.00 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Materials in | Total Completed | | | |
| 1 1 | | Scope Hold Tracking Log - Reference only (actual billing above) | Original Value | Total Completed to date | This Period | Materials in Storage | to date | | | |
| \vdash | | Scope Hold #1 - Unforseen Conditions | 100,000.00 | 0.00 | 0.00 | | to date | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage | 100,000.00 25,000.00 | 0.00 0.00 | 0.00 0.00 | | 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage | 100,000.00 25,000.00 25,000.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe | 100,000.00 25,000.00 25,000.00 50,000.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 | 0.00 0.00 0.00 0.00 0.00 19,008.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 19,008.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 | 0.00 0.00 0.00 0.00 0.00 19,008.00 25,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 19,008.00 25,000.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 19,008.00 25,000.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #5 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 | 0.00 0.00 0.00 0.00 0.00 19,008.00 25,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 19,008.00 25,000.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #5 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 79,352.00 450,000.00 200,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 19,008.00 0.00 25,000.00 0.00 31,700.00 21,050.00 0.00 0.00 2,989.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalize to 100% Scope Hold #12 - Steel Scope Finalize to 100% | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 79,352.00 450,000.00 200,000.00 350,000.00 | 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 19,008.00 0.00 25,000.00 31,700.00 21,050.00 0.00 60,791.00 2,989.00 82,420.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalize to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 79,352.00 450,000.00 200,000.00 350,000.00 100,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 22,989.00 2,989.00 100,000.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #14 Primer Field Touch Up | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 79,352.00 450,000.00 200,000.00 350,000.00 100,000.00 5,000.00 | 0.00 0.00 0.00 0.00 19,008,00 25,000,00 31,700,00 21,050,00 0.00 58,221.75 2,989,00 82,420,00 100,000,00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2,569.25 0.00 0.00 0.00 | | 0.00 0.00 0.00 19,008.00 0.00 25,000.00 21,050.00 21,050.00 21,050.00 22,989.00 0.00 82,420.00 100,000.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalize to 100% Scope Hold #12a - Steel Scope Finalize to 100% Scope Hold #17a - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 79,352.00 200,000.00 100,000.00 100,000.00 5,000.00 100,000.00 100,000.00 100,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 10,000 0.00 0.00 0.00 19,008.00 0.00 25,000.00 0.00 31,700.00 21,050.00 0.00 60,791.00 2,989.00 100,000.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #14 Primer Field Touch Up Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails | 100,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 100,000.00 24,500.00 79,352.00 450,000.00 200,000.00 350,000.00 100,000.00 5,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 200,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | to date 0.00 0.00 0.00 19,008,00 25,000.00 31,700.00 21,050.00 0.00 60,791.00 2,989.00 82,420.00 100,000.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails Scope Hold #17 - High Early Concrete | 100,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 100,000.00 50,000.00 24,500.00 24,500.00 24,500.00 100,000.00 24,500.00 100,000.00 25,000.00 200,000.00 100,000.00 25,000.00 100,000.00 25,000.00 25,000.00 25,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 10 date 0.00 0.00 0.00 0.00 19,008.00 25,000.00 0.00 31,700.00 21,050.00 0.00 60,791.00 2,989.00 100,000.00 0.00 0.00 0.00 0.000 0.000 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 -Plumbing - Temporary Enabling Work Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #15 - Mock Up Steel Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 26,000.00 24,500.00 79,352.00 450,000.00 200,000.00 350,000.00 100,000.00 5,000.00 25,000.00 10,000.00 25,000.00 10,000.00 25,000.00 10,000.00 | 0.00 0.00 0.00 0.00 19,008,00 25,000,00 31,700,00 21,050,00 0.00 58,221,75 2,989,00 82,420,00 100,000 0.00 0.00 0.00 0.00 0.00 0. | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0.00 0.00 0.00 19,008.00 0.00 25,000.00 21,050.00 0.00 21,050.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Scope Finaliza to 100% Scope Hold # 12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #15 - Mock Up Steel Scope Hold #16 - Cleaning Decks Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 100,000.00 24,500.00 79,352.00 200,000.00 350,000.00 100,000.00 200,000.00 25,000.00 10,000.00 10,000.00 10,000.00 11,000.00 25,000.00 11,000.00 150,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 10,000 0.00 0.00 19,008.00 0.00 25,000.00 21,050.00 0.00 21,050.00 0.00 0.00 100,000.00 0.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #14 Primer Field Touch Up Scope Hold #15 - Mock Up Steel Scope Hold #15 - Mock Up Steel Scope Hold #17 - High Early Concrete Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications Scope Hold #20 - Blind Side Waterproofing | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 100,000.00 24,500.00 24,500.00 24,500.00 350,000.00 200,000.00 350,000.00 100,000.00 25,000.00 10,000.00 25,000.00 10,000.00 15,000.00 15,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 60,791.00 2,989.00 100,000.00 0.00 0.00 0.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Scope Finaliza to 100% Scope Hold # 12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #15 - Mock Up Steel Scope Hold #16 - Cleaning Decks Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 100,000.00 24,500.00 79,352.00 200,000.00 350,000.00 100,000.00 200,000.00 25,000.00 10,000.00 10,000.00 10,000.00 11,000.00 25,000.00 11,000.00 150,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 10,000 0.00 0.00 19,008.00 0.00 25,000.00 21,050.00 0.00 21,050.00 0.00 0.00 100,000.00 0.00 0.00 0.00 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #18 - Cleaning Decks Scope Hold #20 - Blind Side Waterproofing Scope Hold #21 - Floor Prep | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 26,000.00 24,500.00 24,500.00 24,500.00 20,000.00 350,000.00 350,000.00 100,000.00 5,000.00 10,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 16,7352.00 | 0.00 0.00 0.00 0.00 19,008,00 25,000,00 21,050,00 21,050,00 0.00 58,221.75 2,989,00 82,420.00 100,000,00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 60,791.00 2,989.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #14 Primer Field Touch Up Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications Scope Hold #20 - Blind Side Waterproofing Scope Hold #21 - Floor Prep Scope Hold #22 - Fire Protection at Canopies | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 25,000.00 35,000.00 24,500.00 29,500.00 20,000.00 350,000.00 200,000.00 350,000.00 10,000.00 10,000.00 15,000.00 15,000.00 15,000.00 15,000.00 150,000.00 150,000.00 150,000.00 150,000.00 150,000.00 | 0.00 0.00 0.00 0.00 19,008,00 25,000,00 31,700,00 21,050,00 0.00 58,221,75 2,989,00 100,000 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | to date 0.00 0.00 0.00 19,008.00 0.00 25,000.00 21,050.00 0.00 21,050.00 0.00 60,791.00 2,989.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #5 - Soil Amendments Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #10 - Plumbing - Temporary/Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications Scope Hold #20 - Blind Side Waterproofing Scope Hold #21 - Floor Prep Scope Hold #22 - Fire Protection at Canopies Scope Hold #23 - Neighbor Landscaping Scope Hold #24 - Demo Unforeseen Conditions Scope Hold #25 - LEED Compliance | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 26,000.00 24,500.00 24,500.00 26,000.00 26,000.00 279,352.00 450,000.00 200,000.00 50,000.00 10,000.00 10,000.00 15,000.00 150,000.00 167,352.00 150,000.00 150,000.00 | 0.00 0.00 0.00 0.00 19,008,00 25,000,00 31,700,00 21,050,00 0.00 58,221.75 2,989,00 82,420,00 100,000 0.00 0.00 0.00 0.00 0.00 0. | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | to date 0.00 0.00 0.00 19,008.00 25,000.00 21,050.00 21,050.00 0.00 60,791.00 2.989.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | |
| | | Scope Hold #1 - Unforseen Conditions Scope Hold #2 - Underslab Drainage Scope Hold #3 - Field Drainage Scope Hold #4 - Transite Pipe Scope Hold #4 - Transite Pipe Scope Hold #6 - Added Scope for Fire Line / Loop Scope Hold #7 - Scope Finalization to 100% Doc Amend 1 Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #8 - Temp Above Ground Oil Storage Tank & Tie In Scope Hold #9 - Electrical - Temporary/Enabling Work Scope Hold #10 - Plumbing - Temporary Enabling Work Scope Hold #11 - Scope Finalization to 100% Scope Hold #12 - Scope Finalization to 100% Scope Hold #12 - Steel Scope Finalize to 100% Scope Hold #13 - Temp Heat Sys & Consumption - Concrete Scope Hold #14 Primer Field Touch Up Scope Hold #15 - Mock Up Steel Scope Hold #16 Maintain Safety Guard Rails Scope Hold #17 - High Early Concrete Scope Hold #18 - Cleaning Decks Scope Hold #19 - Roof Screen Modifications Scope Hold #20 - Blind Side Waterproofing Scope Hold #21 - Floor Prep Scope Hold #22 - Fire Protection at Canopies Scope Hold #23 - Neighbor Landscaping Scope Hold #24 - Demo Unforeseen Conditions | 100,000.00 25,000.00 25,000.00 50,000.00 25,000.00 25,000.00 25,000.00 100,000.00 24,500.00 24,500.00 24,500.00 350,000.00 100,000.00 350,000.00 100,000.00 25,000.00 10,000.00 10,000.00 150,000.00 150,000.00 167,352.00 100,000.00 150,000.00 150,000.00 150,000.00 150,000.00 150,000.00 | 0.00 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 0.00 58,221.75 2,989.00 82,420.00 100,000 0.00 0.00 0.00 0.00 0.00 0. | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | to date 0.00 0.00 0.00 19,008.00 25,000.00 31,700.00 21,050.00 60,791.00 2,989.00 100,000 0.00 0.00 0.00 0.00 0.00 0.0 | | | |

| Scope Hold #28 - LGMF B/U @ Acoustical Screens | 200,000.00 | 0.00 | 0.00 | | 0.00 | | | Page 5 of 5 |
|---|------------------|---------------|--------------|------------|---------------|---------|---------------|---------------|
| Scope Hold #29 - Misc. MEP Coordination | 10,000.00 | 0.00 | 0.00 | | 0.00 | | | rugesors |
| Scope Hold #29a - Misc. MEP Coordination | 30,000.00 | 6,800.00 | 5,860.54 | | 12,660.54 | | | |
| Scope Hold #29b - Misc. MEP Coordination | 30,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #29c - Misc. MEP Coordination | 30,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #30 - Repair Roofing (damage by others) | 50,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #31 - Repair Drywall (damage by others) | 100,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #32 - Repair Paint (damage by others) | 50,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #33 - Repair Ceilings (damage by others) | 50,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #34 - Temp Heat - Building | 125,000.00 | 0.00 | 0.00 | | 0.00 | | | |
| Scope Hold #35 - Winter Conditions | 125,000.00 | 72,036.00 | 0.00 | | 72,036.00 | | | |
| Scope Hold Tot | als 3,366,204.00 | 469,635.75 | 78,086.79 | | 547,722.54 | | | |
| | | | | | | | | |
| Tr. () | 55 445 543 00 | 21.541.266.06 | 2.050.660.40 | 201 007 00 | 24 502 014 44 | 20.420/ | 53 544 030 5C | 1 225 1 45 52 |
| Totals | 77,447,743.00 | 21,541,266.96 | 2,879,660.48 | 281,987.00 | 24,702,914.44 | 30.42% | 52,744,828.56 | 1,235,145.72 |
| | | | | | | | | |
| 0508-0000 Contract Change Orders | | | | | | | | |
| | | | | | | | | |
| 0508-0000 Owner Change Order #1 | | | | | | | | |
| 0508-0000 PCO #6 - Abutter Tree Clearing | 5,091.00 | 5,091.00 | | | 5,091.00 | 100% | 0.00 | 254.55 |
| | | | | | | | | |
| 0508-0000 Owner Change Order #2 | | | | | | | | |
| 0508-0000 PCO #7 - Extra Tree Removal Work | 6,763.00 | 6,763.00 | | | 6,763.00 | 100% | 0.00 | 338.15 |
| 0508-0000 PCO #8 - Existing RCP Drain Line Tie-in | 15,675.00 | 15,675.00 | | | 15,675.00 | 100% | 0.00 | 783.75 |
| 0508-0000 PCO #9 - Additional Striping at Existing School Lot | 2,262.00 | 2,262.00 | | | 2,262.00 | 100% | 0.00 | 113.10 |
| 0508-0000 PCO #13 - Town Fee Reimbursement | 1,125.00 | 1,125.00 | | | 1,125.00 | 100% | 0.00 | 56.25 |
| | | | | | | | | |
| 0508-0000 Owner Change Order #3 | (22.204.00) | (22.204.00) | | | (22.204.00) | 1000/ | 0.00 | 0.00 |
| 0508-0000 PCO #19 - FBI CM's Builders Risk Credit | (32,384.00) | (32,384.00) | | | (32,384.00) | 100% | 0.00 | 0.00 |
| 0500 0000 O Charact Onder #4 | | | | | | | | |
| 0508-0000 Owner Change Order #4 0508-0000 PCO #18 - East Retaining Wall Extension Modifications | 37,220.00 | 37,220.00 | | | 37,220.00 | 100% | 0.00 | 1,861.00 |
| 0508-0000 PCO #18 - East Retaining Wall Extension Modifications | 37,220.00 | 37,220.00 | | | 37,220.00 | 100% | 0.00 | 1,861.00 |
| 0508-0000 Owner Change Order #5 | | | | | | | | |
| 0508-0000 Owner Change Order #5 0508-0000 PCO #16 - Tree Removal at 44-55 Crescent St. | 8,862.00 | 7,106.00 | | | 7,106,00 | 80% | 1,756.00 | 355,30 |
| 0508-0000 PCO #10 - Tree Removal at 44-55 Crescent St. 0508-0000 PCO #20 - Re-work Footing at Elevator Pit | 1,266.00 | 0.00 | | | 0.00 | 0% | 1,736.00 | 0.00 |
| 0508-0000 PCO #20 - Re-work Pooling at Elevator Fit | 12,503.00 | 0.00 | | | 0.00 | 0% | 12,503.00 | 0.00 |
| 0308-0000 PCO #30 - Hench system to ELA Islands | 12,505.00 | 0.00 | | | 0.00 | 070 | 12,303.00 | 0.00 |
| Owner Change Order #6 | | | | | | | | |
| PCO #34 - W4 & W5 Window Changes | 4,156.00 | | | | 0.00 | 0% | 4,156.00 | 0.00 |
| PCO #36 - Town Fee Reimbursement | 520.00 | | 520.00 | | 520.00 | 100% | 0.00 | 26.00 |
| PCO #43 - Stair #5 Steel Changes after Engineering | 3,458.00 | | 3,458.00 | | 3,458.00 | 100% | 0.00 | 172.90 |
| PCO #49 - Fence Extension on top of East Retaining Wall | 3,800.00 | | 5,456.00 | | 0.00 | 0% | 3,800.00 | 0.00 |
| 1 CO # 17 Tence Extension on top of East Retaining Wall | 3,030.00 | | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | | 0.00 | #DIV/0! | 0.00 | 0.00 |
| | | | | | | | | |
| Total Change Oro | ler 70,317.00 | 28,989.00 | 3,978.00 | 0.00 | 46,836.00 | 66.61% | 23,481.00 | 3,961.00 |
| Change Order To | tal 70,317.00 | 28,989.00 | 3,978.00 | 0.00 | 46,836.00 | 66.61% | 23,481.00 | 3,961.00 |
| | i i | · | , | | | | | |

| TO (Owner): | Fontaine Brothers 510 Cottage st Springfield MA 01 | 104 | | Project: Attn: Email: | Northbridge Edward Balmer Ele 21 Crescent St Whitnsville MA 01588 Rob Day rday@fontainebros.com | Period To: Invoice Date: Project #: | 1909186-9 06/30/20 06/15/20 19-09-186 |
|--|---|---------------|-----------------|--|---|--|--|
| FROM (Contractor): | Marguerite Concre 11 Rosenfeld Driv Hopedale MA 017 508-482-0060 | е | | Email: | ap@fontainebros.com Jim Mauer jmauer@fontair countant: Brianna Elias belias@margueriteconcreteir M: AW | | |
| CONTRACTOR'S APPLICATION | FOR PAYMENT | | | | | | |
| Application is made for Payment, | as shown below | | | The undersigned | Contractor certifies that to the best of the | ne Contractor knowledge. | |
| n connection with the Contract. | | | | | elief the Work covered by this Applicati | | |
| Continuation Sheet is attached | | | TOTALS | in accordance wit | th the Contract Documents, that all amo | ounts have been paid by the | |
| 1. ORIGINAL CONTRACT SUM | | | \$ 3,443,761.00 | Contractor for Woreceived from the | ork for which previous Certificates for Pa Owner, and that current payment shov | ayment were issued and payment vn is now due. | |
| 2. NET CHANGE BY CHANGE O | PRDERS | | \$ 156,612.00 | CONTRACTOR | ₹: | WIII THE | 00/45/00 |
| 3. CONTRACT SUM TO DATE | | | \$ 3,600,373.00 | The second secon | rguerite, President | Hanna Ellater | 06/15/20 |
| 4. TOTAL COMPLETED & STOR | ED TO DATE | | \$ 2,856,189.73 | | County: Worcester | 06/15/20 > 06/15/20 | |
| 5. RETAINAGE | 5% | | \$ 142,809.49 | Notary Public: | n Couls | | **= **= |
| 5. TOTAL EARNED LESS RETA | INAGE | | \$ 2,713,380.24 | My Commission | | Brianna Has. | OS. |
| 7. LESS PREVIOUS CERTIFICA | TES FOR PAYMENT | | \$ 2,639,050.34 | ADCUITECTIC | CERTIFICATE FOR PAYMENT | Was a Charles | '7. |
| B. CURRENT PAYMENT DUE | | | \$ 74,329.90 | | | | |
| 9. BALANCE TO FINISH, INCLUI | DING RETAINAGE | | \$ 886,992.76 | comprising this | with the Contract Documents, base application, the Architect certifies | to the Owner that to the best of t | he |
| 10. TOTAL PAYMENTS RECEIV | ED TO DATE | | | quality of the V | wledge, information and belief the \ fork is in accordance with the Cont yment of the AMOUNT CERTIFIEI | ract documents, and the Contrat | d, the or |
| CHANGE ORDER SUMMARY | | ADDITIONS | DEDUCTIONS | | | • | |
| TOTAL CHANGES APPROVED PREVIOUS MONTHS BY OWNE | | \$ 157,899.00 | \$ 1,287.00 | | TIFIED | | _ |
| FOTAL APPROVED THIS MONT | | | | all figures on th | anation if amount certified differs fr ils Application and on the Continua amount certified.) | om the amount applied due. Initi tion Sheet that are changed to | al |
| TOTAL CHANGE ORDER SUMN | MARY | \$ 157,899.00 | \$ 1,287.00 | ARCHITECT: | , | | |
| NET CHANGES BY CHANGE OF | RDERS | \$ 156,612.00 |] | Ву: | | Date: | _ |
| | | | - | named herein. | is not negotiable. The Amount Cer Issuance, payment and acceptanc y rights of the Owner or Contractor | e of payment are without | ractor |

6/15/2020 10:46

AIA DOCUMENT G702

APPLICATION AND CERTIFICATE FOR PAYMENT

TO (Owner):

Fontaine Brothers 510 Cottage st Springfield MA 01104 Project:

Northbridge Edward Balmer Elei Application Number:

21 Crescent St Period To: Whitnsville MA 01588 Invoice Date:

Project #:

06/30/20 06/15/20

1909186-9

19-09-186

| Α | В | C | D | E | F | G | - | Н | - i |
|-------|--|-----------------------------|----------------|---|----------------|---------------------------------------|---------|--------------|-------------|
| ITEM# | DESCRIPTION OF | SCHEDULED | WORK COMPLETED | THIS | MATERIALS | TOTAL | | BALANCE | RETAINAGE |
| | WORK | VALUE | FROM PREVIOUS | PERIOD | PRESENTLY | COMPLETED | % | TO | |
| | | | APPLICATION | | STORED | & STORED | | FINISH | 5% |
| | | | | <u> </u> | | TO DATE | | | |
| 001 | Bond | \$ 37,000.00 | \$ 37,000.00 | | - 1 | <u> </u> | 400 00/ | | |
| 002 | shop drawings | \$ 10,100.00 | | <u> </u> | | \$ 37,000.00 \$ 10.100.00 | 100.0% | | \$ 1,850.00 |
| 003 | Safety | \$ 93,312.00 | | | | · · · · · · · · · · · · · · · · · · · | 100.0% | | \$ 505.00 |
| 004 | clean up | \$ 93,312.00 | | | - | \$ 76,000.00 | 81.4% | | \$ 3,800.00 |
| 005 | LEED | \$ 10,000.00 | | | | \$ 76,000.00 | 81.4% | *, | \$ 3,800.00 |
| 006 | Close-Out | \$ 10,000.00 | | | | \$ 10,000.00 | 100.0% | <u> </u> | \$ 500.00 |
| 007 | Sequence A | φ 10,000.00 | · - | | | \$ - | 0.0% | \$ 10,000.00 | \$ - |
| 008 | Form wall Footings | \$ 18,208,00 | 6 40.000.00 | | | | | | |
| 009 | Form spread Footings | \$ 24,667,00 | | | | \$ 18,208.00 | 100.0% | | \$ 910.40 |
| 010 | Form Foundation Walls | \$ 24,667.00 | 1 | | | \$ 24,667.00 | 100.0% | | \$ 1,233.35 |
| 011 | Form pilasters & piers | | | | | \$ 55,013.00 | 100.0% | | \$ 2,750.65 |
| 012 | | \$ 12,421.00 \$ 7,362.00 | \$ 12,421.00 | | | \$ 12,421.00 | 100.0% | | \$ 621.05 |
| 013 | Form elevator pit slab Form elevator pit walls | | \$ 7,362.00 | | | \$ 7,362.00 | 100.0% | | \$ 368.10 |
| 013 | Place concrete | \$ 7,231.00 | | ļ | | \$ 7,231.00 | 100.0% | | \$ 361.55 |
| 015 | | \$ 20,844.00 | \$ 20,844.00 | | | \$ 20,844.00 | 100.0% | | \$ 1,042.20 |
| 016 | Concrete materials | \$ 57,465.00 | \$ 57,465.00 | | | \$ 57,465.00 | 100.0% | | \$ 2,873.25 |
| 017 | Rebar Install | \$ 37,474.00 | \$ 37,474.00 | | | \$ 37,474.00 | 100.0% | <u> </u> | \$ 1,873.70 |
| 017 | Rebar materials | \$ 22,383.00 | \$ 22,383.00 | | - | \$ 22,383.00 | 100.0% | | \$ 1,119.15 |
| 019 | Grout Plates F & I rigid insulation | \$ 6,643.00 | | | | \$ 6,643.00 | 100.0% | | \$ 332.15 |
| 020 | Sequence B | \$ 8,660.00 | \$ 8,660.00 | | | \$ 8,660.00 | 100.0% | \$ | \$ 433.00 |
| 021 | Form wall Footings | f 47 400 00 | 47.400.00 | | | | | | |
| 021 | | \$ 17,489.00 | \$ 17,489.00 | | | \$ 17,489.00 | 100.0% | | \$ 874.45 |
| 023 | Form spread Footings Form Foundation Walls | \$ 25,173.00 | \$ 25,173.00 | | | \$ 25,173.00 | 100.0% | | \$ 1,258.65 |
| 024 | Form Grade beams | \$ 56,808.00 | \$ 56,808.00 | | | \$ 56,808.00 | 100.0% | | \$ 2,840.40 |
| 025 | | \$ 8,469.00 | | - | | \$ 8,469.00 | 100.0% | | \$ 423.45 |
| 026 | Form pilasters & piers | \$ 19,048.00 | | <u> </u> | | \$ 19,048.00 | 100.0% | | \$ 952.40 |
| 026 | Place concrete | \$ 22,060.00 | | | | \$ 22,060.00 | 100.0% | | \$ 1,103.00 |
| 027 | Concrete materials | \$ 56,542.00 | | <u> </u> | _ | \$ 56,542.00 | 100.0% | | \$ 2,827.10 |
| 029 | Rebar Install | \$ 40,610.00 | -7 | | | \$ 40,610.00 | 100.0% | | \$ 2,030.50 |
| 030 | Rebar materials | \$ 24,653.00 | | | | \$ 24,653.00 | 100.0% | | \$ 1,232.65 |
| | Grout Plates | \$ 6,741.00 | | | <u> </u> | \$ 6,741.00 | 100.0% | - | \$ 337.05 |
| 031 | F & 1 rigid insulation | \$ 8,660.00 | \$ 8,660.00 | | | \$ 8,660.00 | 100.0% | \$ - | \$ 433.00 |
| 032 | Sequence C | | | | | | | | |
| 033 | Form wall Footings | \$ 32,756.00 | \$ 32,756.00 | | | \$ 32,756.00 | 100.0% | \$ - | \$ 1,637.80 |
| 034 | Form spread Footings | \$ 51,498.00 | \$ 51,498.00 | | | \$ 51,498.00 | 100.0% | \$ - | \$ 2,574.90 |
| 035 | Form Foundation Walls | \$ 111,275.00 | \$ 111,275.00 | | | \$ 111,275.00 | 100.0% | \$ - | \$ 5,563.75 |
| 036 | Form Grade beams | \$ 9,589.00 | \$ 9,589.00 | | | \$ 9,589.00 | 100.0% | \$ - | \$ 479.45 |
| 037 | Form pilasters & piers | \$ 79,674.00 | \$ 79,674.00 | | | \$ 79,674.00 | 100.0% | \$ - | \$ 3,983.70 |
| 038 | Place concrete | \$ 74,729.00 | | | | \$ 74,729.00 | 100.0% | | \$ 3,736.45 |
| 039 | Concrete materials | \$ 104,547.00 | | | | \$ 104,547.00 | 100.0% | | \$ 5,227.35 |
| 040 | Rebar Install | \$ 91,215.00 | 1_1_ | | | \$ 91,215.00 | 100.0% | | \$ 4,560.75 |
| 041 | Rebar mate <u>ria</u> ls | \$ 57,840.00 | \$ 57,840.00 | | | \$ 57,840.00 | 100.0% | \$ - | \$ 2,892.00 |

| 042 | Grout Plates | \$ | 13,208.00 | Q | 13,208.00 | $\overline{}$ | | Г. — | T & | 12 200 00 | 100.00/ | | | _ | |
|------------|---------------------------------------|--------------|----------------------|----------|---------------------------------------|--|-----------|--------------|-----|------------------------|------------------|----------------|---|----------|-------------|
| 043 | F & I rigid insulation | \$ | 15,725.00 | | 15,725.00 | | | | \$ | 13,208.00 15,725.00 | 100.0% 100.0% | | - | \$ | 660.40 |
| 044 | slab on grade A | - | 10,720.00 | ۳ | 15,725.00 | \vdash | | | Ф | 15,725.00 | 100.0% | \$ | - | \$ | 786.25 |
| 045 | SOG form work | \$ | 3,823.00 | 6 | 3,823.00 | \vdash | | | • | 2 022 00 | 400.00/ | | | <u> </u> | |
| 046 | reverse isolation joints | \$ | 6,642.00 | | 6,642.00 | \vdash | _ | | \$ | 3,823.00 | 100.0% | | <u> </u> | \$ | 191.15 |
| 047 | F & I Rigid insulation | \$ | 5,576.00 | | 5,576.00 | | - | | \$ | 6,642.00 | 100.0% | | | \$ | 332.10 |
| 048 | F & I vapor barrier | \$ | 12,368.00 | | 12,368.00 | \vdash | | | \$ | 5,576.00 | 100.0% | | | \$ | 278.80 |
| 049 | Furnish wwf / rebar | \$ | 7,150.00 | | 7,150.00 | \vdash | | | \$ | 12,368.00 | 100.0% | | <u>-, </u> | \$ | 618.40 |
| 050 | Install wwf / rebar | \$ | 9,762.00 | | 9,762.00 | | | <u> </u> | \$ | 7,150.00 | 100.0% | | - | \$ | 357.50 |
| 051 | Place & Finish SOG | \$ | 45,850.00 | | 45,850.00 | - | | | \$ | 9,762.00 | 100.0% | | | \$ | 488.10 |
| 052 | concrete materials | \$ | 68,411.00 | | | ├ | | | \$ | 45,850.00 | 100.0% | | - | \$ | 2,292.50 |
| 053 | slab on grade B | ₽ · | 00,411.00 | 3 | 68,411.00 | \vdash | | <u> </u> | \$ | 68,411.00 | 100.0% | \$ | - | \$ | 3,420.55 |
| 054 | SOG form work | \$ | 2 005 00 | - | 2.005.00 | \vdash | | | _ | | | | | | |
| 055 | reverse isolation joints | <u> </u> | 3,805.00 7,675.00 | | 3,805.00 | - | | | \$ | 3,805.00 | 100.0% | | | \$ | 190.25 |
| 056 | F & I Rigid insulation | \$ | | | 7,675.00 | | | | \$ | 7,675.00 | 100.0% | | | \$ | 383.75 |
| 057 | | \$ | 5,050.00 | | 5,050.00 | - | | | \$_ | 5,050.00 | 100.0% | | | \$ | 252.50 |
| 057 | F & I vapor barrier | \$ | 13,736.00 | | 13,736.00 | ├ | | <u></u> | \$ | 13,736.00 | 100.0% | | | \$ | 686.80 |
| 059 | Furnish wwf / rebar | \$ | 7,940.00 | | 7,940.00 | - | | | \$ | 7,940.00 | 100.0% | | | \$ | 397.00 |
| 060 | Install wwf / rebar | \$ | 10,841.00 | | 10,841.00 | ₩ | | | \$ | 10,841.00 | 100.0% | | | \$ | 542.05 |
| | Place & Finish SOG | \$ | 52,051.00 | | 52,051.00 | | | | \$ | 52,051.00 | 100.0% | | - | \$ | 2,602.55 |
| 061 062 | concrete materials | \$ | 72,459.00 | \$ | 72,459.00 | <u> </u> | | | \$ | 72,459.00 | 100.0% | \$ | | \$ | 3,622.95 |
| | slab on grade C | | | Ļ | | | | | | | | | | | |
| 063 | SOG form work | \$ | 12,244.00 | | 6,126.23 | \$ | 4,000.00 | | \$ | 10,126.23 | 82.7% | \$ | 2,117.77 | \$ | 506.31 |
| 064 | reverse isolation joints | \$ | 12,251.00 | \$ | 6,125.50 | \$ | 2,000.00 | | \$ | 8,125.50 | 66.3% | \$ | 4,125.50 | \$ | 406.28 |
| 065 | F & I Rigid insulation | \$ | 8,582.00 | | 4,291.00 | \$ | 2,000.00 | | \$ | 6,291.00 | 73.3% | \$ | 2,291.00 | \$ | 314.55 |
| 066 | F & I vapor barrier | \$ | 24,717.00 | | 12,358.50 | \$ | 6,000.00 | | \$ | 18,358.50 | 74.3% | \$ | 6,358.50 | \$ | 917.93 |
| 067 | Furnish wwf / rebar | \$ | 14,287.00 | | 14,287.00 | | | | \$ | 14,287.00 | 100.0% | \$ | _ | \$ | 714.35 |
| 068 | Install wwf / rebar | \$ | 19,291.00 | | 9,645.50 | \$ | 5,000.00 | | \$ | 14,645.50 | 75.9% | \$ | 4,645.50 | \$ | 732.28 |
| 069 | Place & Finish SOG | \$ | 55,408.00 | | 27,704.00 | \$ | 10,000.00 | | \$ | 37,704.00 | 68.0% | | 17,704.00 | | 1,885.20 |
| 070 | Place & Finish SOG GYM | \$ | 13,784.00 | | - | \$ | 13,784.00 | | \$ | 13,784.00 | 100.0% | | - | S | 689.20 |
| 071 | Place & Finish SOG RAISED PL | \$ | 5,458.00 | | - | \$ | 5,458.00 | | \$ | 5,458.00 | 100.0% | | _ | \$ | 272.90 |
| 072 | concrete materials | \$ | 122,213.00 | | 61,106.50 | \$ | 30,000.00 | _ | \$ | 91,106.50 | 74.5% | | 31,106.50 | \$ | 4,555.33 |
| 073 | SOG FILL SAW CUTS | \$ | 12,943.00 | | 6,471.50 | | | | \$ | 6,471.50 | 50.0% | | 6,471.50 | | 323.58 |
| 074 | seal exsposed floors | \$ | 9,000.00 | \$ | 4,500.00 | | | | \$ | 4,500.00 | 50.0% | | 4,500.00 | s | 225.00 |
| 075 | Slab on deck A Lev 2 | | | | | | <u> </u> | | | | | <u> </u> | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | |
| 076 | Form work | \$ | 8,485.00 | \$ | 8,485.00 | | | | \$ | 8,485.00 | 100.0% | \$ | | \$ | 424.25 |
| 077 | Furnish wwf / rebar | \$ | 11,909.00 | \$ | 11,909.00 | | | | \$ | 11,909.00 | 100.0% | | | \$ | 595.45 |
| 078 | Install wwf / rebar | \$ | 13,964.00 | \$ | 13,964.00 | | | | \$ | 13,964.00 | 100.0% | | _ | \$ | 698.20 |
| 079 | Place & Finish SOD | \$ | 35,048.00 | \$ | 35,048.00 | | | | \$ | 35,048.00 | 100.0% | | | \$ | 1,752.40 |
| 080 | Grind/patch stanchions | \$ | 3,766.00 | | 3,766.00 | | | | \$ | 3,766.00 | 100.0% | | | \$ | 188.30 |
| 081 | concrete materials | \$ | 41,087.00 | \$ | 41,087.00 | | | | \$ | 41,087.00 | 100.0% | | | \$ | 2,054.35 |
| 082 | Slab on deck B Lev 2 | | | | | | | | | | | Ť | | + | 2,004.00 |
| 083 | Form work | \$ | 9,744.00 | \$ | 9,744.00 | | | | \$ | 9,744.00 | 100.0% | \$ | | \$ | 487.20 |
| 084 | Furnish wwf / rebar | \$ | 12,171.00 | | 12,171.00 | | | | \$ | 12,171.00 | 100.0% | | | \$ | 608.55 |
| 085 | Install wwf / rebar | \$ | 14,189.00 | | 14,189.00 | \vdash | | | \$ | 14,189.00 | 100.0% | | | \$ | 709.45 |
| 086 | Place & Finish SOD | \$ | 35,670.00 | | 35,670.00 | | | | \$ | 35,670.00 | 100.0% | | | \$ | 1,783.50 |
| 087 | Grind/patch stanchions | \$ | 3,836.00 | | 3,836.00 | | | | \$ | 3,836.00 | 100.0% | | | | |
| 088 | concrete materials | \$ | 41,694.00 | _ | 41,694.00 | | | | \$ | 41,694.00 | 100.0% | | | \$ | 191.80 |
| 089 | Slab on deck C Lev 2 | | , | 7 | 100 | | | | Ψ- | +1,004.00 | 100.076 | Ψ | | \$ | 2,084.70 |
| 090 | Form work | \$ | 6,469.00 | \$ | 6,469.00 | | | · | \$ | 6,469.00 | 100.0% | • | | • | 200.45 |
| 091 | Furnish wwf / rebar | \$ | 10,664.00 | | 10,664.00 | \vdash | | | \$ | 10,664.00 | 100.0% | | - | \$ | 323.45 |
| 092 | Install wwf / rebar | \$ | 8,792.00 | | 8,792,00 | 1 | | <u> </u> | \$ | 8,792.00 | 100.0% | | | \$ | 533.20 |
| 093 | Place & Finish SOD | \$ | 20,385.00 | | 20,385.00 | \vdash | · | | \$ | 20,385.00 | | | | \$ | 439.60 |
| 094 | Grind/patch stanchions | \$ | 2,765.00 | | 2,765.00 | \vdash | | - | \$ | 2,765.00 | 100.0% | | | \$ | 1,019.25 |
| 095 | concrete materials | \$ | 27,758.00 | | 27,758.00 | | | | \$ | | 100.0% | | | \$ | 138.25 |
| 096 | Slab on deck A Lev 3 | - | | Ť | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \vdash | | - | Ψ_ | 27,758.00 | 100.0% | - 2 | - | \$ | 1,387.90 |
| 097 | Form work | \$ | 8,516.00 | s | 8,516.00 | \vdash | | | \$ | 9 546 00 | 100.00/ | ø. | | 4 | |
| | · · · · · · · · · · · · · · · · · · · | | 5,5 10.00 | <u> </u> | 0,0.00 | | | | Ψ | 8,516.00 | 100.0% | <u> </u> | | \$ | 425.80 |

| 098 | Furnish wwf / rebar | \$ 11,970.00 | 16 | 11,970.00 | г т | . [e | 14 070 00 | 400 00(| | r = | |
|-----|------------------------------|---|---------|---|--|------------------|-----------|---------|--|--------------|----------|
| 099 | Install wwf / rebar | \$ 14,018.00 | | 14,018.00 | | - \$ | 11,970.00 | 100.0% | | \$ | 598.50 |
| 100 | Place & Finish SOD | \$ 35,177.00 | | 35,177.00 | | \$ | 14,018.00 | 100.0% | | \$ | 700.90 |
| 101 | Grind/patch stanchions | \$ 3,781.00 | | 35,177.00 | | \$ | 35,177.00 | 100.0% | | \$ | 1,758.85 |
| 102 | concrete materials | \$ 41,087.00 | | 44 007 00 | | \$ | - | 0.0% | | \$ | |
| 103 | Slab on deck B Lev 3 | ⊅ 41,067.00 | 1 9 | 41,087.00 | | \$ | 41,087.00 | 100.0% | <u> </u> | \$ | 2,054.35 |
| 104 | Form work | A 0.007.00 | + | 0.007.00 | | | <u> </u> | | | | |
| 105 | Furnish wwf / rebar | \$ 9,807.00 | | 9,807.00 | | \$ | 9,807.00 | 100.0% | | \$ | 490.35 |
| 106 | | \$ 12,178.00 | | 12,178.00 | | . \$ | 12,178.00 | 100.0% | | \$ | 608.90 |
| 107 | Install wwf / rebar | \$ 14,195.00 | | 14,195.00 | | \$ | 14,195.00 | 100.0% | | \$ | 709.75 |
| 108 | Place & Finish SOD | \$ 35,696.00 | | 35,696.00 | | \$ | 35,696.00 | 100.0% | | \$ | 1,784.80 |
| | Grind/patch stanchions | \$ 3,839.00 | | | | \$ | - | 0.0% | | \$ | |
| 109 | concrete materials | \$ 41,694.00 | 1 \$ | 41,694.00 | | \$ | 41,694.00 | 100.0% | \$ - | \$ | 2,084.70 |
| 110 | Slab on deck C Lev 3 | | | | | | | | | | |
| 111 | Form work | \$ 8,425.00 | | 8,425.00 | | \$ | 8,425.00 | 100.0% | \$ - | \$ | 421.25 |
| 112 | Furnish wwf / rebar | \$ 11,580.00 | | 11,580.00 | | \$ | 11,580.00 | 100.0% | \$ - | \$ | 579.00 |
| 113 | Install wwf / rebar | \$ 13,683.00 | | 13,683.00 | | \$ | 13,683.00 | 100.0% | \$ - | \$ | 684.15 |
| 114 | Place & Finish SOD | \$ 25,991.00 | | 25,991.00 | | \$ | 25,991.00 | 100.0% | \$ - | \$ | 1,299.55 |
| 115 | Grind/patch stanchions | \$ 3,675.00 | \$ | 3,675.00 | | \$ | 3,675.00 | 100.0% | | \$ | 183.75 |
| 116 | concrete materials | \$ 36,887.00 | \$ | 36,887.00 | | \$ | 36,887.00 | 100.0% | | \$ | 1,844.35 |
| 117 | Roof pads A | | T | | | | . , | ,. | · | - | 1,017.00 |
| 118 | Furnish wwf / rebar | \$ 1,265.00 | \$ | 1,265.00 | | \$ | 1,265.00 | 100.0% | \$ - | \$ | 63.25 |
| 119 | Install wwf / rebar | \$ 1,440.00 | S . | 1,440.00 | | \$ | 1,440.00 | 100.0% | | s | 72.00 |
| 120 | Place & Finish SOD | \$ 4,775.00 | \$ | 4,775.00 | | \$ | 4,775.00 | 100.0% | | \$ | 238.75 |
| 121 | concrete materials | \$ 4,526.00 | | 4,526.00 | F | \$ | 4,526.00 | 100.0% | | \$ | 226.30 |
| 122 | Roof pads B | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | + | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | * - | 4,020.00 | 100.078 | - | P | |
| 123 | Furnish wwf / rebar | \$ 1,265.00 | \$ | 1,265.00 | | | 1,265.00 | 100.0% | ¢ | _ | |
| 124 | Install wwf / rebar | \$ 1,440.00 | | 1,440.00 | - | \$ | 1,440.00 | 100.0% | | \$ | 63.25 |
| 125 | Place & Finish SOD | \$ 5,221.00 | | 5,221.00 | - | | 5,221.00 | | | \$ | 72.00 |
| 126 | concrete materials | \$ 5,092.00 | | 5,092.00 | | \$ | | 100.0% | | \$ | 261.05 |
| 127 | Roof pads C | 0,032.00 | +- | 0,032.00 | | - P | 5,092.00 | 100.0% | 5 | \$ | 254.60 |
| 128 | Furnish wwf / rebar | \$ 1,518.00 | - e | 1,518.00 | - | | 4 540 00 | 100 001 | | | |
| 129 | Install wwf / rebar | \$ 1,728.00 | | 1,728.00 | | \$ | 1,518.00 | 100.0% | | \$ | 75.90 |
| 130 | Place & Finish SOD | \$ 6,366.00 | | | | \$ | 1,728.00 | 100.0% | | \$ | 86.40 |
| 131 | concrete materials | | | 6,366.00 | | \$ | 6,366.00 | 100.0% | | \$ | 318.30 |
| 132 | Metal Pan Stairs | \$ 5,405.00 | \$ | 5,405.00 | | \$ | 5,405.00 | 100.0% | <u>- </u> | \$ | 270.25 |
| 133 | P&F Metal pan stair 1 | A B 600 00 | _ | | | | <u> </u> | | | | |
| 134 | | \$ 3,666.00 | | | | \$ | - | 0.0% | | \$ | - |
| 135 | P&F Metal pan stair 2 | \$ 3,666.00 | | - | | \$ | - | 0.0% | | | |
| | P&F Metal pan stair 3 | \$ 3,666.00 | | | | \$ | | 0.0% | \$ 3,666.00 | \$ | - |
| 136 | P&F Metal pan stair 4 | \$ 3,666.00 | | | | \$ | | 0.0% | \$ 3,666.00 | \$ | - |
| 137 | P&F Metal pan stair 5 | \$ 3,666.00 | | | | \$ | - | 0.0% | \$ 3,666.00 | \$ | |
| 138 | P&F House Keeping Pads | \$ 3,600.00 | 4 | | | \$ | - ' | 0.0% | \$ 3,600.00 | \$ | - |
| 139 | Loading dock retaining walls | | \perp | | | | | | | | |
| 140 | Form wall Footings | \$ 3,423.00 | | 3,423.00 | | \$ | 3,423.00 | 100.0% | \$ - | \$ | 171.15 |
| 141 | Form Wall | \$ 13,937.00 | | 13,937.00 | | \$ | 13,937.00 | 100.0% | | \$ | 696.85 |
| 142 | Place concrete | \$ 5,322.00 | | 5,322.00 | | \$ | 5,322.00 | 100.0% | | \$ | 266.10 |
| 143 | Concrete materials | \$ 14,731.00 | | 14,731.00 | | \$ | 14,731.00 | 100.0% | | \$ | 736.55 |
| 144 | Rebar Install | \$ 12,995.00 | | 12,995.00 | | \$ | 12,995.00 | 100.0% | | \$ | 649.75 |
| 145 | Rebar materials | \$ 6,855.00 | | 6,855.00 | | \$ | 6,855.00 | 100.0% | | \$ | 342.75 |
| 146 | Seat wall | | | | | - + | 5,555,65 | 100.078 | <u> </u> | - | 342.75 |
| 147 | Form wall Footings | \$ 1,542.00 | | | | \$ | | 0.0% | ¢ 1543.00 | • | |
| 148 | Form Wall | \$ 9,845.00 | | ··· | | - 3 | | | | | |
| 149 | Place concrete | \$ 21,026.00 | | | | \$ | | 0.0% | | | |
| 150 | Concrete materials | \$ 6,454.00 | | | | \$ | | 0.0% | | | |
| 151 | Rebar Install | \$ 3,226.00 | | | | | | 0.0% | | | |
| 152 | Rebar materials | \$ 2,530.00 | | | | \$ | | 0.0% | | | |
| 102 | | | | | | | | | | | - |

| 154 | Form wall F | ootings | \$ | 2,313.00 | | | | | Т | | \$ | - | 0.0% | 61 9 | \$ 2,313.00 | \$ | |
|------------------------|---------------|------------------|-----|--------------|----|---------------------------------------|--------------|---------------|--|-----|----------|------------------------|----------|-------------|---------------|-----------|---------------|
| 155 | Form Wall | | \$ | 6,797.00 | | | _ | | 1- | | \$ | | 0.0% | | | | |
| 156 | Place concr | ete | \$ | 1,096.00 | | | | | | | \$ | | 0.0% | | | | |
| 157 | Concrete m | aterials | \$ | 4,349.00 | | | | _ | 1 | | \$ | - | 0.0% | | | | |
| 158 | Rebar Insta | ll . | \$ | 2,992.00 | | · | | | | · | \$ | _ | 0.0% | | | | - |
| 159 | Rebar mate | rials | \$ | 1,530.00 | | | | | 1 | | \$ | _ | 0.0% | | | | - |
| 160 | Brick pler f | oundations | | | | | | | 1 | | + | | 0.07 | ┽` | 1,550.00 | <u> </u> | |
| 161 | Form wall F | ootings | \$ | 9,662.00 | | | | | 1 | | \$ | | 0.0% | <u>, 1</u> | \$ 9,662.00 | \$ | |
| 162 | Form piers | | \$ | 28,557.00 | | | | | | | \$ | | 0.0% | _ | | | |
| 163 | Place concr | ete | \$ | 9,926.00 | | | | | | | \$ | | 0.0% | | | | |
| 164 | Concrete m | aterials | \$ | 4,507.00 | | | | - | 1 - | | \$ | | 0.0% | | | | |
| 165 | Rebar Insta | II | \$ | 5,488.00 | | | | | | | \$ | | 0.0% | | | | |
| 166 | Rebar mate | rials | \$ | 2,795.00 | | | | | 1 | | \$ | | 0.0% | _ | | | |
| 167 | Pedestrian | Paving Phase 1 | | | | | \top | | | | Ť | _ | 0.57 | + | 2,700.00 | <u> </u> | |
| 168 | Form work | | \$ | 64,910.00 | | | | | | | \$ | | 0.0% | 6 9 | \$ 64,910.00 | ¢ | |
| 169 | Place & Fini | ish Sidewalks | \$ | 119,314.00 | | · | | • | \vdash | | \$ | | 0.0% | | | | - |
| 170 | Furnish wwf | / rebar | \$ | 10,072.00 | | | _ | | \vdash | | \$ | | 0.0% | | | | - |
| 171 | Install wwf / | rebar | \$ | 14,564.00 | | | | | \vdash | | \$ | | 0.0% | _ | | \$ | |
| 172 | concrete ma | aterials | \$ | 68,693.00 | | | | | 1 | · · | \$ | | 0.0% | | | <u>\$</u> | |
| 173 | Furnish & In | stall ADA panels | \$ | 5,602.00 | | | \top | | ┼─ | | \$ | | 0.0% | | | | - |
| 174 | Pedestrian | Paving Phase 2 | | | | | \top | | | | +* | | 0.07 | ╣, | 3,002.00 | Ψ_ | <u>-</u> |
| 175 | Form work | | \$ | 27,817.00 | | · . | | | | - | \$ | | 0.0% | ٠ ، | \$ 27,817.00 | • | - <u>-</u> - |
| 176 | Place & Fini | ish Sidewalks | \$ | 51,134.00 | | | | | | | \$ | | 0.0% | | | | - |
| 177 | Furnish wwf | | \$ | 4,317.00 | | ·· | | | | | \$ | | 0.0% | | | | |
| 178 | Install wwf / | rebar | \$ | 6,242.00 | | · · · · · · · · · · · · · · · · · · · | | | | | \$ | | 0.0% | | | | |
| 179 | concrete ma | aterials | \$ | 29,440.00 | | | | | ┼ | | \$ | | 0.0% | ; ارْ | \$ 29,440.00 | | |
| 180 | Furnish & In | stall ADA panels | \$ | 2,401.00 | | | | | | | \$ | | 0.0% | | | | |
| 181 | Joint sealan | its | \$ | 39,228.00 | | | _ | | \vdash | | \$ | | 0.0% | | | | |
| 182 | Mechanical | pads F,P&F | \$ | 2,407.00 | | | | | ┼ | | \$ | | 0.0% | | | | |
| 183 | concrete | | \$ | 1,122.00 | | | 1 | - | _ | | \$ | | 0.0% | | | | |
| 184 | reinforcing | <u>.</u> | \$ | 455.00 | | · | | | | | \$ | | 0.0% | | | | |
| 185 | CIP stairs F | ,P&F | \$ | 6,270.00 | | | | | 1 - | | \$ | | 0.0% | _ | | | - |
| 186 | concrete | - | \$ | 1,262.00 | | | + | - | 1 | | \$ | | 0.0% | _ | | | |
| 187 | reinforcing | | \$ | 326.00 | | | \top | | 1- | · | \$ | <u>-</u> | 0.0% | | | | |
| Base Contract Billing: | | | S | 3,443,761.00 | \$ | 2,631,813.73 | \$ | 78,242.00 | ' | - | | 2,710,055.73 | | | | _ | - 107 |
| | | | +*- | | * | 2,001,010.70 | | 10,242.00 | ┰╬ | | ┯ | 2,7 10,055.73 | 3 115.76 | 1 | 133,705.27 | \$ | 135,502.79 |
| FBI# 1005 | Winter Cond | ditions December | \$ | 32,771.00 | s | 32,771.00 | + | | | | \$ | 32,771.00 | 100.0% | ٫۱, | <u> </u> | | 4 000 5 |
| FBI# 1007 | Winter Cond | ditions January | ŝ | 44,313.00 | | 44,313.00 | + | - | 1 | | \$ | 44,313.00 | 100.0% | | | \$ | 1,638.5 |
| FBI# 1009 | 100% Contr | act Drawings | \$ | 13,467.00 | \$ | 2,989.00 | + | | \vdash | | \$ | 2,989.00 | 22.2% | | | \$ | 2,215.6 |
| FBI# 2001 | Waterproofi | ng B/C | \$ | (1,287.00) | \$ | (1,287.00) | + | | | | \$ | | | <u>؛ ا</u> | \$ 10,478.00 | | 149.45 |
| FBI#1011 | | remium Time | \$ | 12,712.00 | | 12,712.00 | + | | - | | | (1,287.00) | | | | \$ | (64.35 |
| TBD | | ditions February | \$ | 49,110.00 | | 49,110.00 | | | | | \$ | 12,712.00 49,110.00 | 100.0% | | | \$ | 635.60 |
| TBD | | remium time | \$ | 1,859.00 | \$ | 1,859.00 | + | | ┼ | | <u> </u> | 1,859.00 | 100.0% | | | \$ | 2,455.50 |
| TBD | Winter prem | | \$ | 3,667.00 | \$ | 3,667.00 | + | | \vdash | - | \$ | 3,667.00 | 100.0% | | | \$ | 92.9 |
| Change Order Billing: | | | \$ | 156,612.00 | | | * | | | _ | | | 100.0% | | | \$ | 183.35 |
| onunge Order Binning. | | | å | 150,012.00 | Þ | 146,134.00 | \$ | | \$ | | \$ | 146,134.00 | 93.31% | 6 3 | \$ 10,478.00 | \$ | 7,306.70 |
| | | | | | | - | T | | Ι | | | | | ┰ | | _ | |
| Total Billing: | CONTRAC | T SUM TO DATE | \$ | 3,600,373.00 | \$ | 2,777,947.73 | \$ | 78,242.00 | - | | +- | 2,856,189.73 | 79% | | \$ 744,183.27 | _ | 142,809.49 |

| TO: | Fontaine Bros 510 Cottage S Springfield, M | St. | PROJECT NAME: W. Edward Balmer Elemen | Application # 3 ntary | Distibution to: | Owner Architect |
|----------------------|--|-----------------------------------|---------------------------------------|---|----------------------|-------------------------|
| | Attn: Robert D | | | Period To: 6/30/2020 | | Contractor |
| From: | Costa Brother 2 Lambeth Pa Fairhaven, MA | | | Architect's Project #: | | |
| Contract | • | (02) 10 | | Contract Date: 12/9/2019 | | |
| | | LICATION FOR PA | VMENT | Continuation Sheet AIA Document G703 is Attached | | |
| | Order Summary | LIOATIONTONTA | 11/1/21/41 | Continuation Sheet AIA Document 9703 is Attached | | |
| | ders approved | ADDITIONS | DEDUCTIONS | 1. ORIGINAL CONTRACT SUM | | \$ 2,171,000.00 |
| in previous owner | months by | | | 2. Net change by change orders3. CONTRACT SUM TO DATE | | \$ - \$ 2,171,000.00 |
| | Total | | | 4. TOTAL COMPLETED AND STORED TO D | ATE | \$ 429,610.00 |
| - '' | ved this Month | | | (column G on G703) | | |
| Number | Date Approved | | | 5. RETAINAGE: <u>a. 5%</u> of completed work (column d+e on G703) b. of stored material | \$ 21,480.50 | - |
| | TOTALS | <u> </u> (| 0 | (column f on G703) | | - |
| Net chang | e by Change Orde | - | <u> </u> | Total Retainage (Line 5a+5b) | | \$ 21,480.50 |
| | | tifies that to the best of his k | knowledge,information, | 6. TOTAL EARNED LESS RETAINAGE | | \$ 408,129.50 |
| | - | this Application for payment | - | (line 4 less line 5 total) | | |
| accordance | with the contract do | cuments, that all amounts h | ave been paid by him for | 7. LESS PREVIOUS CERTIFICATES FOR PA | AYMENT | \$ 251,427.00 |
| which prev | ious certificates for p | payment were issued and pa | yments received from the | (Line 6 from prior Certificates) | | |
| owner, and | that current paymen | t shown herein is now due. | | 8. CURRENT PAYMENT DUE | | \$ 156,702.50 |
| CONTRA | ACTOR: Costa B | rothers Masonry, Inc. | | State of: Massachusetts County of: Subscribed and sworn to me this 17th day of | | |
| By: | | | Date: 6/17/2020 | Notary Public: Tara Medeiros | , | |
| Lisa DaC | osta Lopez- Tre | asurer | | My Commission expires: 6/11/21 | | |
| ARCHIT | ECT'S CERTIF | FICATE FOR PAYM | ENT | Amount certified: | | |
| In accordan | ice with Contract Do | cuments, based on on-site o | bservations and the data | (attach explanation if amount certified differs from the amount | ount applied for) | |
| comprising | the above applicatio | n, the architect certifies to the | ne Owner that the work has | ARCHITECT: | | |
| | • | | wledge, information, and belief | | | |
| the quality of | of work is in accorde | nce with the Contract docum | nents; and that the Contractor | BY: | DATE: | |
| is entitled to | payment of the AM | OUNT CERTIFIED. | | This Certificate is not negotiable. The AMOUNT CERTIFI | | 0 |
| fa 67 | 00.4000 | | | the Contract named herein, issuance, payment and accep | | |
| form G70 | UZ-1983 | | | are without prejudice to a rights of the Owner or Contracto | or under this Contra | ct. |

Page 2 of 7 Page Requisition #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Com | pleted | (F) | (G) Total | | (H) | |
|------|-------------------------------------|-----------|--------------|---------------|-----------|----------------|---------|------------|-----------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | · | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | |
| | | | | | | | · | | |
| 1 | Payments & Perf Bond | 17600 | \$17,600.00 | \$0.00 | | \$17,600.00 | 100.00% | 0 | 880 |
| | , | | . , | | | . , | | | |
| 2 | Mockup | 5000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 5000 | 0 |
| 3 | Submittals | 5000 | \$4,500.00 | \$500.00 | | \$5,000.00 | 100.00% | 0 | 250 |
| 4 | Shop Drwgs | 8000 | \$7,200.00 | \$800.00 | | \$8,000.00 | 100.00% | 0 | 400 |
| 5 | LEED | 2000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 2000 | 0 |
| 6 | Safety | 65000 | \$2,600.00 | \$5,000.00 | | \$7,600.00 | 11.69% | 57400 | 380 |
| 7 | Daily Clean Up | 65000 | \$2,600.00 | \$5,000.00 | | \$7,600.00 | 11.69% | 57400 | 380 |
| 8 | Precast - Material | 45000 | \$0.00 | \$6,750.00 | | \$6,750.00 | 15.00% | 38250 | 337.5 |
| 9 | Mobilization | 5000 | \$5,000.00 | \$0.00 | | \$5,000.00 | 100.00% | 0 | |
| 10 | Supervision | 50000 | \$2,500.00 | \$3,000.00 | | \$5,500.00 | 11.00% | 44500 | 275 |
| | Equipment/ Hoisting | 47000 | \$4,000.00 | \$1,600.00 | | \$5,600.00 | 11.91% | 41400 | |
| 12 | Demobilization | 5000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 5000 | 0 |
| 13 | Closeout Documents | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | 0 |
| | | | | | | | | | |
| | AREA A | | | | | | | | |
| | 8" CMU Elevator | | | | | | | | |
| 15 | Materials | 9000 | \$2,500.00 | \$6,500.00 | | \$9,000.00 | 100.00% | 0 | .00 |
| 16 | Labor | 27000 | \$0.00 | \$24,300.00 | | \$24,300.00 | 90.00% | 2700 | 1215 |
| | | | | | | | | | |
| | 8" Stair 3 | | | | | | | | |
| | Materials | 19000 | \$19,000.00 | \$0.00 | | \$19,000.00 | 100.00% | 0 | |
| 19 | Labor | 45000 | \$45,000.00 | \$0.00 | | \$45,000.00 | 100.00% | 0 | 2250 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Masonry Veneer Q27/A4.11 | | | | | | | | _ |
| 21 | Materials | 32000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 32000 | |
| 22 | Labor | 56000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 56000 | 0 |
| | | | | | | | | | |
| 23 | Masonry Veneer A27/A4.12 | 0.4.000 | AC 22 | # 0.00 | | 40.00 | 0.000/ | 04000 | |
| 24 | Materials | 31000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 31000 | |
| 25 | Labor | 54000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 54000 | 0 |
| 0.0 | Maganus Vanaca A46/A446 | | | | | | | | |
| | Masonry Veneer A16/A4.12 Materials | 5000 | \$0.00 | <u></u> | | фо оо | 0.00% | EOOO | |
| 27 | | | <u> </u> | \$0.00 | | \$0.00 | | 5000 | |
| 28 | Labor | 9000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 9000 | 0 |
| | | | | | | | | | 1 |

Page 3 of 7 Page Requistion #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Comp | oleted | (F) | (G) Total | | (H) | |
|------|--------------------------|-----------|--------------|-------------|-----------|----------------|---------|------------|-----------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | · | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | Ü |
| | | | | | | | | | |
| 29 | Masonry Veneer A12/A4.12 | | | | | | | | |
| 30 | Materials | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | 0 |
| | Labor | 1200 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1200 | |
| | 24201 | 1200 | ψ0.00 | Ψ0.00 | | Ψ0.00 | 0.0070 | .200 | |
| 32 | Masonry Veneer A7/A4.12 | | | | | | | | |
| 33 | Materials | 3200 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 3200 | 0 |
| 34 | Labor | 6000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 6000 | 0 |
| | | | • | • | | · | | | |
| 35 | Masonry Veneer H25/A4.12 | | | | | | | | |
| 36 | Materials | 13000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 13000 | 0 |
| 37 | Labor | 27000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 27000 | 0 |
| | | | | | | | | | |
| 38 | Masonry Veneer H19/A4.12 | | | | | | | | |
| 39 | Materials | 9000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 9000 | 0 |
| 40 | Labor | 17000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 17000 | 0 |
| | | | | | | | | | |
| 41 | Masonry Veneer H15/A4.12 | | | | | | | | |
| 42 | Materials | 13000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 13000 | 0 |
| 43 | Labor | 27000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 27000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer Q27/A4.12 | | | | | | | | |
| 44 | Col. Line G-D | | | | | | | | |
| 45 | Materials | 19000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 19000 | |
| 46 | Labor | 32000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 32000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer A6/A4.13 | | | | | | | | |
| 48 | Materials | 500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 500 | 0 |
| 49 | Labor | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Masonry Veneer S11/A4.14 | | | | | | | | |
| | Materials | 11000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 11000 | |
| 52 | Labor | 21000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 21000 | 0 |
| | | | | | | | | | |
| 53 | AREA B | | | | | | | | |
| | 8" Stair 4 | | | | | | | | |
| 55 | Materials | 19000 | \$19,000.00 | \$0.00 | | \$19,000.00 | 100.00% | 0 | 950 |

Page 4 of 7 Page Requisition #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Comp | oleted | (F) | (G) Total | | (H) | |
|------|--------------------------|-----------|--------------|-------------|-----------|------------------|---------|------------|-----------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | |
| 56 | Labor | 45000 | \$45,000.00 | \$0.00 | | \$45,000.00 | 100.00% | 0 | 2250 |
| | | | | | | | | | |
| | Masonry Veneer Q27/A4.12 | | | | | | | | |
| | Col. Line H-L | | | | | | | | |
| 58 | Materials | 18000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 18000 | |
| 59 | Labor | 32000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 32000 | 0 |
| 60 | Masonry Veneer A28/A4.13 | | | | | | | | |
| | Materials | 14000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 14000 | 0 |
| 62 | Labor | 22000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 22000 | |
| 02 | Labor | 22000 | Ψ0.00 | Ψ0.00 | | ψ0.00 | 0.0070 | 22000 | Ü |
| 63 | Masonry Veneer A18/A4.13 | | | | | | | | |
| | Materials | 9000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 9000 | 0 |
| 65 | Labor | 17000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 17000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer A14/A4.13 | | | | | | | | |
| | Materials | 15000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 15000 | |
| 68 | Labor | 24000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 24000 | 0 |
| 69 | Masonry Veneer A9/A4.13 | | | | | | | | |
| | Materials | 500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 500 | 0 |
| 71 | Labor | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer H19/A4.13 | 4000 | #0.00 | Φ0.00 | | #0.00 | 0.000/ | 1000 | |
| | Materials | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | |
| 74 | Labor | 1500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1500 | 0 |
| | | | | | | | | | |
| 75 | Masonry Veneer H16/A4.13 | | | | | | | | |
| | Col. Line 6.2-3.8 | 24000 | \$0.00 | \$0.00 | | ቀ ስ ስስ | 0.00% | 24000 | |
| 77 | Materials Labor | 39000 | \$0.00 | \$0.00 | | \$0.00 \$0.00 | 0.00% | 39000 | |
| '' | Labor | 39000 | \$0.00 | φυ.υυ | | \$0.00 | 0.00% | 39000 | U |
| | Manager 1140/A440 | | | | | | | | |
| 70 | Masonry Veneer H16/A4.13 | | | | | | | | |
| | Col. Line 3.8-X4 | 04000 | #0.00 | Φ0.00 | | ф0.00 | 0.000/ | 04000 | |
| | Materials | 21000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 21000 | |
| 80 | Labor | 34000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 34000 | 0 |

Page 5 of 7 Page Requistion #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Com | pleted | (F) | (G) Total | | (H) | |
|------|--------------------------|-----------|--------------|-------------|-----------|----------------|---------|------------|-----------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | |
| | | | | | | | | | |
| 81 | Masonry Veneer Q20/A4.13 | | | | | | | | |
| 82 | Materials | 29000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 29000 | 0 |
| 83 | Labor | 51000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 51000 | 0 |
| L | | | | | | | | | |
| | Masonry Veneer S17/A4.14 | | | | | *** | 2.220/ | | |
| 85 | Materials | 11000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 11000 | |
| 86 | Labor | 21000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 21000 | 0 |
| 87 | AREA C | | | | | | | | |
| | Fire Wall Col. Line 5.8 | | | | | | | | |
| 89 | Materials | 17000 | \$0.00 | \$17,000.00 | | \$17,000.00 | 100.00% | 0 | 850 |
| 90 | Labor | 34000 | \$0.00 | \$34,000.00 | | \$34,000.00 | 100.00% | 0 | 1700 |
| | | | | | | | | | |
| | 8" Stair 1 | | | | | | | | |
| | Materials | 21000 | \$10,500.00 | \$10,500.00 | | \$21,000.00 | 100.00% | 0 | |
| 93 | Labor | 50000 | \$0.00 | \$50,000.00 | | \$50,000.00 | 100.00% | 0 | 2500 |
| 94 | 8" Stair 2 | | | | | | | | |
| 95 | Materials | 21000 | \$21,000.00 | \$0.00 | | \$21,000.00 | 100.00% | 0 | 1050 |
| 96 | Labor | 50000 | \$50,000.00 | \$0.00 | | \$50,000.00 | 100.00% | 0 | 2500 |
| | | | | | | | | | |
| | 12" CMU Gym | | | | | | | | |
| | Materials | 62000 | \$2,500.00 | \$0.00 | | \$2,500.00 | 4.03% | 59500 | |
| 99 | Labor | 104000 | \$4,160.00 | \$0.00 | | \$4,160.00 | 4.00% | 99840 | 208 |
| 100 | Masonry Veneer A23/A4.11 | | | | | | | | |
| | Materials | 2000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 2000 | 0 |
| 102 | Labor | 4000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 4000 | 0 |
| 103 | Masonry Veneer A20/A4.11 | | | | | | | | |
| | Materials | 29000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 29000 | 0 |
| | Labor | 51000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 51000 | |
| | | 2.000 | 7 3.00 | + 3.00 | | + 0.00 | | 2.000 | |
| | Masonry Veneer H26/A4.11 | | | | | | | | |
| | Materials | 4500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 4500 | |
| 108 | Labor | 8500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 8500 | 0 |
| | | | | | 1 | | | | |

Page 6 of 7 Page Requisition #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Comp | | (F) | (G) Total | | (H) | |
|------|--------------------------|-----------|--------------|-------------|-----------|----------------|--------|------------|-----------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | |
| 109 | Masonry Veneer H22/A4.11 | | | | | | | | |
| 110 | Materials | 20000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 20000 | 0 |
| 111 | Labor | 36000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 36000 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| 112 | Masonry Veneer Q11/A4.11 | | | | | | | | |
| | Materials | 8000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 8000 | 0 |
| | Labor | 13500 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 13500 | 0 |
| | | | 70.00 | 70100 | | ****** | 0.00 | | |
| 115 | Masonry Veneer A27/A4.14 | | | | | | | | |
| | Materials | 1000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1000 | 0 |
| 117 | Labor | 1300 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1300 | 0 |
| | | | | | | | | | |
| 118 | Masonry Veneer A24/A4.14 | | | | | | | | |
| | Materials | 24000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 24000 | 0 |
| 120 | Labor | 41000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 41000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer A14/A4.14 | | | | | | | | |
| | Materials | 27000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 27000 | 0 |
| 123 | Labor | 44000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 44000 | 0 |
| 124 | Masonry Veneer G26/A4.14 | | | | | | | | |
| | Materials | 700 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 700 | 0 |
| | Labor | 1400 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1400 | 0 |
| 120 | Labor | 1400 | ψ0.00 | Ψ0.00 | | ψ0.00 | 0.0070 | 1400 | 0 |
| 127 | Masonry Veneer G23/A4.14 | | | | | | | | |
| | Materials | 700 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 700 | 0 |
| 129 | Labor | 1400 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 1400 | 0 |
| | | | | | | | | | |
| | Masonry Veneer G20/A4.14 | | | | | | | | |
| | Materials | 8000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 8000 | 0 |
| 132 | Labor | 15000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 15000 | 0 |
| 122 | Masonry Veneer G13/A4.14 | | | | | | | | |
| | Materials | 9000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 9000 | 0 |
| | Labor | 16000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 16000 | 0 |
| 133 | Labul | 10000 | φυ.υυ | φυ.υυ | | φυ.υυ | 0.00% | 10000 | H |
| | | | | | | | | | |

Page 7 of 7 Page Requistion #3 Period End: 6/30/2020

| (A) | (B) | (C) | Work Com | oleted | (F) | (G) Total | | (H) | |
|----------|--------------------------|-----------------|---------------|---------------|------------|----------------|---------|-----------------|--------------|
| Item | Description of Work | Scheduled | (D) Previous | (E) This | Stored | Completed & | % | Balance to | Retainage |
| No. | | Value | Application | Application | Materials | Stored To Date | Compl. | Finish | |
| 136 | Masonry Veneer L24/A4.14 | | | | | | | | |
| 137 | Materials | 2000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 2000 | 0 |
| 138 | Labor | 3800 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 3800 | 0 |
| | | | | | | | | | |
| 139 | Masonry Veneer L21/A4.14 | | | | | | | | |
| 140 | Materials | 2000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 2000 | 0 |
| 141 | Labor | 4000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 4000 | 0 |
| | | | | | | | | | |
| 142 | Masonry Veneer L17/A4.14 | | | | | | | | |
| 143 | Materials | 15000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 15000 | 0 |
| 144 | Labor | 28000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 28000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer G20/A4.15 | | | | | | | | |
| | Materials | 2300 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 2300 | |
| 147 | Labor | 4400 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 4400 | 0 |
| | | | | | | | | | |
| | Masonry Veneer G16/A4.15 | | | | | | | | |
| | Materials | 10000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 10000 | |
| 150 | Labor | 20000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 20000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer P26/A4.15 | | | | | | | | |
| | Materials | 9000 | \$0.00 | | | \$0.00 | 0.00% | 9000 | |
| 153 | Labor | 17000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 17000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer M20/A4.15 | | | | | | | | |
| | Materials | 20000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 20000 | |
| 156 | Labor | 34000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 34000 | 0 |
| | | | | | | | | | |
| | Masonry Veneer T20/A4.15 | | | A = | | <u> </u> | | | _ |
| | Materials | 5000 | \$0.00 | | | \$0.00 | 0.00% | 5000 | |
| 159 | Labor | 10000 | \$0.00 | \$0.00 | | \$0.00 | 0.00% | 10000 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| <u> </u> | | 0 0 474 000 00 | Φ 004 000 00 | Φ 404.050.00 | Φ. | Φ 400.040.00 | 40.700/ | Φ 4 744 000 00 | Φ 04 400 50 |
| | | \$ 2,171,000.00 | \$ 264,660.00 | \$ 164,950.00 | ኔ - | \$ 429,610.00 | 19.79% | \$ 1,741,390.00 | \$ 21,480.50 |

| PAYMENT APPLICA | TION | | Revised Ine 2020 Page 1 |
|--|---------------------------|--------------------------|---|
| TO: Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104 FROM: SMJ Metal Co. Inc. dba Ra 36 Smith Street Northampton, MA 01060 | alph's Blacksmith Shop | NAME AND NO LOCATION: 21 | rthbridge Elementary School rthbridge Elementary School PERIOD THRU: 06/30/2020 Crescent Street PROJECT #s: Northbridge Elem. School DATE OF CONTRACT: 01/03/2020 DIstribution to: OWNER ARCHITECT CONTRACTO |
| FOR: Northbridge Elementary S | chool | | |
| SUBCONTRACTOR'S S | UMMARY OF WOR | RK | Subcontractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums |
| Application is made for payment as s Continuation Page is attached. | hown below. | | previously paid to Subcontractor under the Contract have been used to pay Subcontractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3)Subcontractor is legally entitled to this payment. |
| 1. CONTRACT AMOUNT | 1 | \$918,000.00 | SUBCONTRACTOR: SMJ Metal Co. Inc. dba Ralph's Blacksmith Shop |
| 2. SUM OF ALL CHANGE ORDERS | | \$6,590.00 | By: Date: 07/13/2020 |
| 3. CURRENT CONTRACT AMOUNT | (Line 1 +/- 2) | \$924,590.00 | |
| 4. TOTAL COMPLETED AND STOR (Column G on Continuation Page) | - | \$262,411.00 | State of: Massachusetts County of: Hampshire |
| 5. RETAINAGE: a. 5.00% of Completed Wor (Columns D + E on Continuation b. 5.00% of Material Stored (Column F on Continuation Pata Total Retainage (Line 5a + 5b or | on Page) | \$0.00 | Subscribed and sworn to before me this 13th day of July 2020 Notary Public: Jill A. Scott My Commission Expires: November 11, 2029 |
| Column I on Continuation Page | e) | \$13,120.55 | ARCHITECT'S CERTIFICATION |
| 6. TOTAL COMPLETED AND STOR | RED LESS RETAINAGE | \$249,290.45 | _ Monitor's signature below is his assurance to owner, concerning the payment herein applied for, |
| (Line 4 minus Line 5 Total) 7. LESS PREVIOUS PAYMENT AP | PLICATIONS _ | \$115,947.50 | that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment |
| 8. PAYMENT DUE | | \$133,342.95 | |
| 9. BALANCE TO COMPLETION | _ | | GERTIFIED AMOUNT |
| (Line 3 minus Line 6) | \$675,299.55 | 5 | (If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.) |
| SUMMARY OF CHANGE ORDERS | ADDITIONS | DEDUCTIONS | |
| Total changes approved in previous months | \$11,790.00 | (\$12,000.00 | ARCHITECT: By: Date: |
| Total approved this month | \$6,800.00 | \$0.00 | Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be |
| TOTALS NET CHANGES | \$18,590.00 \$6,590.00 | (\$12,000.00 | made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise. |

PROJECT:

Northbridge Elementary School Northbridge Elementary School APPLICATION #: DATE OF APPLICATION:

6 06/15/2020

Payment Application containing Contractor's signature is attached.

PERIOD THRU:

06/30/2020

PROJECT #s:

Northbridge Elem. School

| Α | В | С | D | E | E | G | | Н | |
|-------|-------------------------------------|---------------------|-------------------------------|-----------------------|------------------------------|--|------------------|---------------------------|---|
| | WORK DESCRIPTION | | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | San |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND STORED (D + E + F) | COMP. (G / C) | TO COMPLETION (C-G) | RETAINAGI (If Variable) |
| 1. | Mobilization | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100% | \$0.00 | \$250.00 |
| 2 | P&P Bond | \$8,950.00 | \$8,950.00 | \$0.00 | \$0.00 | \$8,950.00 | 100% | \$0.00 | \$447.50 |
| 3 | Equipment | \$2,000.00 | \$500.00 | \$500.00 | \$0.00 | \$1,000.00 | 50% | \$1,000.00 | \$50.00 |
| 4 | Field Measuring | \$10,000.00 | \$6,000.00 | \$1,000.00 | \$0.00 | \$7,000.00 | 70% | \$3,000.00 | \$350.00 |
| 5 | Safety | \$5,000.00 | \$800.00 | \$800.00 | \$0.00 | \$1,600.00 | 32% | \$3,400.00 | \$80.00 |
| 6 | Clean-up | \$5,000.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 10% | \$4,500.00 | \$25.00 |
| 7 | Detailing | \$46,000.00 | \$44,000.00 | \$2,000.00 | \$0.00 | \$46,000.00 | 100% | \$0.00 | \$2,300.00 |
| 8 | Engineering | \$36,000.00 | \$34,000.00 | \$2,000.00 | \$0.00 | \$36,000.00 | 100% | \$0.00 | \$1,800.00 |
| 9 | As-Builts | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$1,000.00 | \$0.00 |
| 10 | Close-out | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$1,000.00 | \$0.00 |
| 11 | Demobilization | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$750.00 | \$0.00 |
| 12 | Site Rails Fab & Material | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,800.00 | \$0.00 |
| 13 | Site Rails Install | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$1,800.00 | \$0.00 |
| 14 | Bollards | \$3,800.00 | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 100% | \$0.00 | \$190.00 |
| 15 | Loose Lintels | \$7,800.00 | \$0.00 | \$7,800.00 | \$0.00 | \$7,800.00 | 100% | \$0.00 | \$390.00 |
| 16 | Brick Relief Angle Fab & Material | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$7,000.00 | \$0.00 |
| 17 | Brick Relief Install | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,500.00 | \$0.00 |
| 18 | Seismic Bracing Fab & Material | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | \$0.00 |
| 19 | Seismic Bracing Install | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | \$0.00 |
| 20 | Stair #1 Fab & Material | \$38,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$38,000.00 | \$0.00 |
| 21 | Stair #1 Install | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$18,000.00 | \$0.00 |
| 22 | Stair #1 Rails Fab & Material | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$30,000.00 | \$0.00 |
| 23 | Stair #1 Install | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | \$0.00 |
| 24 | Stair #2 Fab & Material | \$58,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$58,000.00 | \$0.00 |
| 25 | Stair #2 Install | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$21,000.00 | \$0.00 |
| 26 | Stair #2 Rails & Mesh Partition | \$62,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$62,000.00 | \$0.00 |
| 27 | Stair #2 Rails & Mesh Partition | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | \$0.00 |
| 28 | Roof Stair & Rails at Stair#2 Fab & | \$10,000.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 15% | \$8,500.00 | \$75.00 |
| 29 | Roof Stair & Rails at Stair #2 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,000.00 | \$0.00 |
| | SUB-TOTALS | \$423,400.00 | \$103,050.00 | \$16,100.00 | \$0.00 | \$119,150.00 | 28% | \$304,250.00 | \$5,957.50 |

PROJECT:

Northbridge Elementary School Northbridge Elementary School APPLICATION #:

DATE OF APPLICATION:

6

Payment Application containing Contractor's signature is attached.

PERIOD THRU:

06/15/2020 06/30/2020

PROJECT #s:

Northbridge Elem. School

| Α | В | С | D | E | F | G | | Н | I |
|-------|-----------------------------------|--------------------------------|-------------------------------|-----------------------|------------------------------|--|------------------|---------------------------|---------------|
| | | And also dealers as a superior | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | DETAINAGE |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND STORED (D + E + F) | COMP. (G / C) | TO COMPLETION (C-G) | (If Variable) |
| 30 | Stair #3 Fab & Material | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100% | \$0.00 | \$2,000.00 |
| 31 | Stair #3 Install | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100% | \$0.00 | \$800.00 |
| 32 | Stair #3 Rails Fab & Material | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$30,000.00 | \$0.00 |
| 33 | Stair #3 Rails Install | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$9,000.00 | \$0.00 |
| 34 | Stair #4 Fab & Material | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100% | \$0.00 | \$2,000.00 |
| 35 | Stair #4 Install | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100% | \$0.00 | \$800.00 |
| 36 | Stair #4 Rails Fab & Material | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$30,000.00 | \$0.00 |
| 37 | Stair #4 Rails Install | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$9,000.00 | \$0.00 |
| 38 | Stair #5 Fab & Material | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 100% | \$0.00 | \$1,500.00 |
| 39 | Stair #5 Install | \$10,000.00 | \$1,000.00 | \$9,000.00 | \$0.00 | \$10,000.00 | 100% | \$0.00 | \$500.00 |
| 40 | Stair #5 Rails Fab & Material | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$75,000.00 | \$0.00 |
| 41 | Stair #5 Rails Install | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$24,000.00 | \$0.00 |
| 42 | Platform 1139 Access Ramp Rails | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | \$0.00 |
| 43 | Platform 1139 Access Ramp Rails | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | \$0.00 |
| 44 | Loading Dock Rails Fab & Material | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$20,000.00 | \$0.00 |
| 45 | Loading Dock Rails Install | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | \$0.00 |
| 46 | Wire Mesh Partition Fab & | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | \$0.00 |
| 47 | Wire Mesh Partition Install | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$1,800.00 | \$0.00 |
| 48 | Roof Access Ladders Fab & | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | 0% | \$9,000.00 | \$0.00 |
| 49 | Roof Access Ladders Install | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,500.00 | \$0.00 |
| 50 | OT/PT Swing Support Fab & | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$7,000.00 | \$0.00 |
| 51 | OT/PT Swing Support Install | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$1,800.00 | \$0.00 |
| 52 | Alcove Seating Support Fab & | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | \$0.00 |
| 53 | Alcove Seating Support Install | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,500.00 | \$0.00 |
| 54 | Elevator Steel Fab & Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | \$0.00 |
| 55 | Elevator Steel Install | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | \$0.00 |
| 56 | Aluminum Columns Covers Fab & | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$24,000.00 | \$0.00 |
| 57 | Aluminum Columns Covers Install | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | \$0.00 |
| 58 | Folding Door Supports Fab & | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,500.00 | \$0.00 |
| | SUB-TOTALS | \$868,500.00 | \$134,050.00 | \$137,100.00 | \$0.00 | \$271,150.00 | 31% | \$597,350.00 | \$13,557.50 |

PROJECT:

Northbridge Elementary School Northbridge Elementary School APPLICATION #:

6

Payment Application containing Contractor's signature is attached.

DATE OF APPLICATION: PERIOD THRU:

06/15/2020 06/30/2020

PROJECT #s:

Northbridge Elem. School

| Α | В | С | D | E | F | G | 5 | А | School |
|-------|--------------------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|---------------|
| | | | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | was the |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | (If Variable) |
| 59 | Folding Door Supports Install | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,000.00 | \$0.00 |
| 60 | OH Door Jamb/Head/ Sill Steel | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | \$0.00 |
| 61 | OH Door Jamb/Head/Sill Steel | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,500.00 | \$0.00 |
| 62 | Expansion Joint Covers Fab & | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$30,000.00 | \$0.00 |
| 63 | Expansion Joint Covers Install | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | \$0.00 |
| 64 | Change order #1 FBI PCO#23 | (\$12,000.00) | (\$12,000.00) | \$0.00 | \$0.00 | (\$12,000.00) | 100% | \$0.00 | (\$600.00) |
| 65 | Change Order #2 FBI PCO #030 | \$11,790.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$11,790.00 | \$0.00 |
| 66 | Change Order #3 FBI CO#006 K | \$3,261.00 | \$0.00 | \$3,261.00 | \$0.00 | \$3,261.00 | 100% | \$0.00 | \$163.05 |
| 67 | Change Order #4 FBI PCO #067 | \$3,539.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,539.00 | \$0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTALS | \$924,590.00 | \$122,050.00 | \$140,361.00 | \$0.00 | \$262,411.00 | 28% | \$662,179.00 | \$13,120.5 |



Application and Certificate for Payment

| TO: | Fontaine Bros inc. PROJECT | Northbridge El | ementary School | APPLICATION NO: | 10 rev.2 | Distribution to |
|------------------|---|----------------|----------------------|--|---|--|
| | 510 Cottage St. Norgate's prj. #: | S19-749 | | PERIOD: | June 1st thru June 30st, 20 | Owner Owner |
| | Springfield, Ma. 01140 | | | DATE: | June 29th, 2020 | Architect |
| | | | | CONTRACT DATE: | | Contractor |
| | | | | CONTRACT NO.: | | Field |
| | | | | 3311111011101 | | Other |
| CONTR | RACTOR'S APPLICATION FOR PAYMENT | | | The undersigned Contractor certifies | that to the best of the Contractor's knowledge, inforr | mation and belief the Work covered by this |
| Application | on is made for payment, as shown below, in connection with the Cont | ract. | | Application for Payment has been cor | mpleted in accordance with the Contract Documents | s, that all amounts have been paid by the |
| | tion Sheet, SCHEDULE OF VALUE, is attached. | | | Contractor for Work for which previo | us Certificates for Payment were issued and payme | nts received from the Owner, and that current |
| 1. ORIG | GINAL CONTRACT SUM | \$_ | \$5 265 000,00 | payment shown herein is now due. | | |
| 2. Net | change by Change Orders | \$_ | \$151 672,00 | | | Co. 9 |
| 3. CON | ITRACT SUM TO DATE (Line 1±2) | \$_ | \$5 416 672,00 | CONTRACTOR: | | 7/12/0-71 |
| 4. TOT | AL COMPLETED & STORED TO DATE (Col. G) | \$ | \$5 376 672,00 | By: | | Date: +//3/ +300 |
| 5. RET | AINAGE: | | | State of: | Quebec | |
| | a5% of Completed Work | | | County of: | Canada | 3th and you tuly 2000 |
| | (10% of line 4) | \$268 833,60 | | Subscribed and sworn t | to before me this: | 2 medayor WU aloc |
| | Total Retainage (Lines 5a or Total in Column I) | \$268 833,60 | | Notary Public: My Commission expires | | 204 904 |
| | AL EARNED LESS RETAINAGE | \$_ | \$5 107 838,40 | ARCHITECT'S CERTIF | | Wancy 13 |
| A Comment | ess Line 5 Total) | | | | ments, based on on-site observations and the data | "O(III) |
| | S PREVIOUS CERTIFICATES FOR PAYMENT | \$_ | \$5 015 449,00 | | of the Architect's knowledge, information and belief | |
| | om prior Certificate | 0 | COO 200 40 | quality of the Work is in accordance w | ith the Contract Documents, and the Contractor is e | intitled to payment of the AMOUNT CERTIFIED. |
| | RENT PAYMENT DUE | \$ | \$92 389,40 | AMOUNT CERTIFIED: | | C. |
| | ANCE TO FINISH, INCLUDING RETAINAGE | S | #200 022 CO | THE PART COLUMN | | \$ |
| (Line 3 Le | ss Line 6) | \$_ | \$308 833,60 | | differs from the amount applied. Initial all figures or | this Application and on the Continuation Sheet |
| CHANG | GE ORDER SUMMARY | ADDITIONS I | DEDUCTIONS | that are changed to conform with the a ARCHITECT: | amount certified. | |
| CANAL CONTRACTOR | | \$82 420.00 | | | | Date: |
| | nanges approved in previous months by Owner | \$71 559,00 | \$0,00 \$2 307,00 | Ву: | | Date |
| Total a | oproved this Month TOTALS | | \$2 307,00 | This was force in the second state of the second | AMOUNT CERTIFIED is payable only to the Contrac | termoned tracks become become the |
| NET CH | HANGES by Change Order | \$151 672,00 | Ψ2 307,00 | | rejudice to any rights of the Owner or Contractor und | |
| INLIGI | IANGES by change order | [Φ131 072,00 | | acceptance of payment are without pr | ejudice to any rights of the Owner of Contractor und | er uns soniage. |
| | | | | ***Recommended by: _ | | Date: |
| | | | | Please return the dul | y approved form to our attention. Th | anks |



SCHEDULE OF VALUE

APPLICATION AND CERTIFICATION FOR PAYMENT,

Project:

Northbridge Elementary School

APPLICATION NO:

10 rev.2

containing Contractor's signed certification is attached.

Norgate prj. #: S19-749

APPLICATION DATE:

June 29th, 2020

In tabulation below, amounts are stated to the nearest dollar.

PERIOD TO:

June 30th, 2020

Use Column I on Contracts where variable retainage for line items may apply.

| Α | В | С | D | E | F | G | | H | I |
|-----|--------------------------|--------------|---------------|-------------|-----------------|---------------------|-------|---------|-------------|
| ПЕМ | DESCRIPTION OF WORK | SCHEDULED | WORK CON | APLETED | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G+C) | TO | |
| | | | APPLICATION | | STORED | AND STORED | | FINISH | 5% |
| ' | | | (D+E) | | (NOT IN D or E) | TO DATE | | (C-G) | |
| | | | | | | (D+E+F) | | | |
| | | | | | | | | | |
| | Insurance | \$60 000,00 | \$60,000,00 | \$0,00 | | \$60 000,00 | 100% | \$0,00 | \$3 000,00 |
| | Bond | \$25 000,00 | \$25 000,00 | \$0,00 | | \$25 000,00 | 100% | \$0,00 | \$1 250,00 |
| | | | | | | | | | |
| 2- | STRUCTURAL STEEL | | | | | | | | |
| | Building | i | | | | | | | : |
| | D A | #2F 000 00 | #2F 000 00 | #0.00 | | # 3 F 000 00 | 4000 | #0.00 | #1 BEO 00 |
| | Project management A | \$25,000,00 | | | | \$25 000,00 | 100% | \$0,00 | \$1 250,00 |
| | Project management B | \$35 000,00 | · · | \$3 500,00 | | \$35 000,00 | 100% | \$0,00 | \$1 750,00 |
| 1 : | Project management C | \$45 000,00 | \$40 500,00 | \$4 500,00 | | \$45 000,00 | 100% | \$0,00 | \$2 250,00 |
| | Eng. & Detailing Area A | \$90 000,00 | \$90,000,00 | \$0,00 | | \$90,000,00 | 100% | \$0,00 | \$4 500,00 |
| 1 | Eng. & Detailing Area B | \$105 000,00 | \$105 000,00 | \$0,00 | | \$105 000,00 | 100% | \$0,00 | \$5 250,00 |
| , , | Eng. & Detailing Area C | \$125 000,00 | \$125 000,00 | \$0,00 | | \$125 000,00 | 100% | \$0,00 | \$6 250,00 |
| 2.3 | Material regular Area A | \$496 000,00 | \$496 000,00 | \$0,00 | \$0,00 | \$496 000,00 | 100% | \$0,00 | \$24 800,00 |
| | Material regular Area B | \$583 000,00 | \$583 000,00 | | \$0,00 | \$583 000,00 | 100% | \$0,00 | \$29 150,00 |
| | Material regular Area C | \$676 500,00 | \$676 500,00 | | \$0,00 | \$676 500,00 | 100% | \$0,00 | \$33 825,00 |
| 2,4 | Fabrication Area A | \$223 000,00 | \$223 000,00 | \$0,00 | \$0,00 | \$223 000,00 | 100% | \$0,00 | \$11 150,00 |
| 2,5 | Fabrication Area B | \$265 000,00 | \$265 000,00 | \$0,00 | \$0,00 | \$265 000,00 | 100% | \$0,00 | \$13 250,00 |
| 2,6 | Fabrication Area C | \$312 000,00 | \$312 000,00 | \$0,00 | \$0,00 | \$312 000,00 | 100% | \$0,00 | \$15 600,00 |
| | Transport Area A | \$45 000,00 | \$45 000,00 | \$0,00 | | \$45 000,00 | 100% | \$0,00 | \$2 250,00 |
| | Transport Area B | \$52 000,00 | \$52 000,00 | \$0,00 | | \$52 000,00 | 100% | \$0,00 | \$2 600,00 |
| 2,7 | Transport Area C | \$63 000,00 | \$63 000,00 | \$0,00 | | \$63 000,00 | 100% | \$0,00 | \$3 150,00 |
| 2.8 | Anchor bolts + lev. PL A | \$5 000,00 | \$5 000,00 | \$0,00 | | \$5 000,00 | 100% | \$0,00 | \$250,00 |
| | Anchor bolts + lev. PL B | \$6 500,00 | \$6 500,00 | \$0,00 | | \$6 500,00 | 100% | \$0,00 | \$325,00 |



SCHEDULE OF VALUE

APPLICATION AND CERTIFICATION FOR PAYMENT,

Project:

Northbridge Elementary School

APPLICATION NO:

10 rev.2

containing Contractor's signed certification is attached.

Norgate prj. #: S19-749

APPLICATION DATE:

June 29th, 2020

PERIOD TO:

June 30th, 2020

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

| А | В | С | D | E | F | G | | H | I |
|------|---------------------------|----------------------|---------------|----------------|-----------------|----------------------|-------|---------|----------------------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | WORK CON | APLETED . | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G÷C) | TO | |
| I | | | APPLICATION | | STORED | AND STORED | | FINISH | 5% |
| | | | (D+E) | | (NOT IN D or E) | TO DATE | | (C-G) | |
| | | | | | | (D+E+F) | | | |
| | Anchor bolts + lev. PL C | \$8 000,000 | \$8 000,00 | \$0,00 | | \$8 000,000 | 100% | \$0,00 | \$400,00 |
| 2.9 | Steel Deck Area A | \$115 000,00 | \$115 000,00 | \$0,00 | | \$115 000,00 | 100% | \$0,00 | \$5 <i>7</i> 50,00 |
| | Steel Deck Area B | \$135 000,00 | \$135 000,00 | \$0,00 | | \$135 000,00 | 100% | \$0,00 | \$6 <i>7</i> 50,00 |
| | Steel Joist & Deck Area C | \$160 000,00 | \$160 000,00 | \$0,00 | | \$160 000,00 | 100% | \$0,00 | \$8 000,000 |
|] | | | | | | | | | |
| ĺ | LEED | \$10 000,00 | | \$10 000,00 | | \$10,000,00 | 100% | \$0,00 | |
| | Close out Document | \$10,000,00 | | \$10,000,00 | | \$10 000,00 | 100% | \$0,00 | \$500,00 |
| | ERECTION | | | - | | 5 5 5 | | | |
| 3.0 | Installation Area A | \$17 5 000,00 | \$175 000,00 | \$0,00 | | \$175 000,00 | 100% | \$0,00 | \$ 8 <i>7</i> 50,00 |
| 3.1 | Detailing Area A | \$210 000,00 | \$210 000,00 | \$0,00 | | \$210 000,00 | 100% | \$0,00 | \$10,500,00 |
| | Set and Weld lintel | \$50 000,00 | \$50 000,00 | \$0,00 | | \$50 000,00 | 100% | \$0,00 | \$2 500,00 |
| | Safety | \$15 500,00 | \$15 500,00 | \$0, 00 | | \$15 500,00 | 100% | \$0,00 | \$775,00 |
| | Clean up | \$15 500,00 | \$15 500,00 | \$0,00 | | \$15 500,00 | 100% | \$0,00 | \$775,00 |
| 4.0 | Installation Area B | \$190 000,00 | \$190 000,00 | \$0,00 | | \$190 000,00 | 100% | \$0,00 | \$9 500,00 |
| 4.1 | Detailing Area B | \$240 000,00 | \$240 000,00 | \$0,00 | | \$240 000,00 | 100% | \$0,00 | \$12 000,00 |
| | Set and Weld lintel | \$50 000,00 | \$50 000,00 | \$0,00 | | \$50 000,00 | 100% | \$0,00 | \$2 500,00 |
| | Safety | \$15 500,00 | \$15 500,00 | \$0,00 | | \$15 500,00 | 100% | \$0,00 | <i>\$77</i> 5,00 |
| | Clean up | \$15 500,00 | \$15 500,00 | \$0,00 | | \$15 500 <i>,</i> 00 | 100% | \$0,00 | \$775,00 |
| 5.0 | Installation Area C | \$225 000,00 | \$225 000,00 | \$0,00 | | \$225 000,00 | 100% | \$0,00 | \$11 250,00 |
| 5.1 | Detailing Area C | \$267 000,00 | \$267 000,00 | \$0,00 |] | \$2 <i>67</i> 000,00 | 100% | \$0,00 | \$13 350,00 |
| | Set and Weld lintel | \$50 000,00 | \$50 000,00 | \$0,00 | | \$50 000,00 | 100% | \$0,00 | \$2 500,00 |
| | Safety | \$15 500,00 | \$15 500,00 | \$0,00 | | \$15 500,00 | 100% | \$0,00 | \$775,00 |



SCHEDULE OF VALUE

APPLICATION AND CERTIFICATION FOR PAYMENT,

Project:

Northbridge Elementary School

APPLICATION NO:

10 rev.2

containing Contractor's signed certification is attached.

Norgate prj. #: S19-749

APPLICATION DATE:

June 29th, 2020

PERIOD TO:

June 30th, 2020

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

| | В | С | D | E | F | G | | Н | I |
|----------------|---------------------------|-----------------------|--------------------|---------------------|-----------------|----------------------|-----------------|-------------|--------------------|
| m | M DESCRIPTION OF WORK | SCHEDULED | WORK COM | APLETED . | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| N | O. | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G÷C) | то | |
| | | | APPLICATION | | STORED | AND STORED | | FINISH | 5% |
| | | | (D+E) | | (NOT IN D or E) | TO DATE | | (C-G) | |
| | | | | ; | | (D+E+F) | | | |
| | Clean up | \$15 500,00 | \$15 500,00 | \$0,00 | | \$15 500,00 | 100% | \$0,00 | <i>\$77</i> 5,00 |
| | | | | | | | | | |
| | TOTAL structural steel: | \$5 225 000,00 | \$5 197 000,00 | \$28 000,00 | \$0,00 | \$5 225 000,00 | \$4 0,00 | \$0,00 | \$261 250,00 |
| | | | | | | | | | |
| | Alternate 2e Crane to use | \$40 000,00 | | | | \$0,00 | 0% | \$40,000,00 | \$0,00 |
| İ | - Parameter Ave | | | | | | | | |
| | C.O. 1002 AB's SH#12a | \$5 892,00 | \$5 892,00 | \$0,00 | | \$5 892 <i>,</i> 00 | 100% | \$0,00 | \$294,60 |
| | C.O" 1009 | \$76 528,00 | \$76 528,00 | \$0,00 | | \$76 528 <i>,</i> 00 | 100% | \$0,00 | \$3 826,40 |
| FBI PCO #068/S | H 19 Change order #1026 | \$17 712,00 | | \$17 <i>7</i> 12,00 | | \$1 <i>7 7</i> 12,00 | 100% | \$0,00 | \$885,60 |
| BC to Costa | Change order #2002 | \$5 219,00 | | \$5 219 <i>,</i> 00 | | \$5 219,00 | 100% | \$0,00 | \$260,95 |
| BC to Costa | Change order #2002A | -\$2 307,00 | | -\$2 307,00 | | -\$2 307,00 | 100% | \$0,00 | -\$115,35 |
| l | H 19 hange order #1030 | \$48 628,00 | | \$48 628,00 | | \$48 628,00 | 100% | \$0,00 | \$2 431,40 |
| 121100 11003,3 | Tanange order #1000 | \$10 020,00 | | \$10 020, 00 | | 410 020,00 | 20070 | 40,00 | 4- 202/20 |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL Change and area | ¢151 670 00 | \$82 420,00 | ゆくり つごつ ハハ | \$0,00 | \$151 672,00 | \$6,00 | \$0,00 | \$7 583, 60 |
| | TOTAL Change orders: | \$151 67 2, 00 | ₽0Z 4 ZU,UU | \$69 252,00 | Φυ,υυ | φ131 0/2,00 | φο,υυ | φυ,υυ | ψ/ 3 63, 00 |
| | TOTAL contract: | \$5 416 672,00 | \$5 279 420,00 | \$97 252,00 | \$0,00 | \$5 376 672,00 | \$46,00 | \$0,00 | \$268 833,60 |

TOTALS

NET CHANGES

\$0.00

\$3,386.00

\$3,386.00

\$0.00

\$0.00

Contract Documents or otherwise.

Total approved this month

Date:

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be

made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the

PROJECT:

W. Edward Balmer ES-Phase II

W. Edward Balmer ES-Phase II

APPLICATION #:
DATE OF APPLICATION:

9 06/19/2020 06/30/2020

Payment Application containing Contractor's signature is attached.

PERIOD THRU: PROJECT #s:

| A | В | C | D | E | F | G | | H | 1 |
|-------|--------------------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|--------------------------|
| | WORK DESCRIPTION | CONECTION | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | RETAINAG (If Variable |
| 1 | General Conditions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.0 |
| 2 | Project Management | \$6,000.00 | \$600.00 | \$1,200.00 | \$0.00 | \$1,800.00 | 30% | \$4,200.00 | \$90.0 |
| 3 | Bond | \$6,114.00 | \$6,114.00 | \$0.00 | \$0.00 | \$6,114.00 | 100% | \$0.00 | \$305.7 |
| 4 | Submittals | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100% | \$0.00 | \$150.0 |
| 5 | Shop Drawings | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100% | \$0.00 | \$150.00 |
| 6 | Leed Compliance | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100% | \$0.00 | \$150.00 |
| 7 | Safety | \$17,600.00 | \$880.00 | \$4,400.00 | \$0,00 | \$5,280.00 | 30% | \$12,320.00 | \$264.0 |
| 8 | Cleanup | \$17,600.00 | \$880.00 | \$4,400.00 | \$0.00 | \$5,280.00 | 30% | \$12,320.00 | \$264.00 |
| 9 | Mock Up | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100% | \$0.00 | \$150.00 |
| 10 | Close OUt | \$3,000.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | \$0.00 |
| 11 | Air Vapor Barrier | \$0.00 | \$0.00 | \$0.00 | \$57,000.00 | | lumn G | (\$57,000.00) | \$2,850.00 |
| 12 | A Building North Flashing | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 100% | \$0.00 | \$1,600.00 |
| 13 | A Building North Spray Applied | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100% | \$0.00 | \$1,500.00 |
| 14 | A Building South Flashing | \$22,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$22,500.00 | \$0.00 |
| 15 | A Building South Spray Applied | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$16,000.00 | \$0.00 |
| 16 | A Building West Flashing | \$6,250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,250.00 | \$0.00 |
| | SUB-TOTALS | \$169,064.00 | \$20,474.00 | \$72,000.00 | \$57,000.00 | \$149,474.00 | 88% | \$19,590.00 | \$7,473.70 |

Payment Application containing Contractor's signature is attached.

PROJECT:

W. Edward Balmer ES-Phase II

W. Edward Balmer ES-Phase II

APPLICATION #: DATE OF APPLICATION:

06/19/2020

06/30/2020

PERIOD THRU: PROJECT #s:

| Α | В | С | D | E | F | G | | H | 1 |
|-------|--------------------------------|--------------|-------------------------------|-----------------------|------------------------------|--|------------------|---------------------------|--------------------------|
| | | SCHEDULED | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | Be 1. 100 |
| ITEM# | WORK DESCRIPTION | AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND STORED (D + E + F) | COMP. (G / C) | TO COMPLETION (C-G) | RETAINAG (If Variable |
| 17 | A Building West Spray Applied | \$23,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$23,000.00 | \$0.00 |
| 18 | B Building North Flashing | \$31,500.00 | \$0.00 | \$31,500.00 | \$0.00 | \$31,500.00 | 100% | \$0.00 | \$1,575.00 |
| 19 | B Building North Spray Applied | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100% | \$0.00 | \$1,500.00 |
| 20 | B Building East Flashing | \$6,250.00 | \$0.00 | \$3,125.00 | \$0.00 | \$3,125.00 | 50% | \$3,125.00 | \$156.25 |
| 21 | B Building East Spray Applied | \$23,000.00 | \$0.00 | \$11,500.00 | \$0.00 | \$11,500.00 | 50% | \$11,500.00 | \$575.00 |
| 22 | B Building South Flashing | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | \$0.00 |
| 23 | B Building South Spray Applied | \$21,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$21,500.00 | \$0.00 |
| 24 | C Building North Flashing | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | \$0.00 |
| 25 | C Building North Spray Applied | \$10,000.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 0% | \$10,000.00 | \$0.00 |
| 26 | C Building South Flashing | \$26,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$26,500.00 | \$0.00 |
| 27 | C Building South Spray Applied | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$28,000.00 | \$0.00 |
| 28 | C Building East Flashing | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | \$0.00 |
| 29 | C Building East Spray Applied | \$27,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$27,900.00 | \$0.00 |
| 30 | C Building West Flashing | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | \$0.00 |
| 31 | C Building West Spray Applied | \$27,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$27,900.00 | \$0.00 |
| 32 | Exterior Caulking | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| | SUB-TOTALS | \$482,614.00 | \$20,474.00 | \$148,125.00 | \$57,000.00 | \$225,599.00 | 47% | \$257,015.00 | \$11,279.95 |

PROJECT:

W. Edward Balmer ES-Phase II

APPLICATION #:

Payment Application containing Contractor's signature is attached.

W. Edward Balmer ES-Phase II DATE OF APPLICATION:

> PERIOD THRU: PROJECT #s:

06/19/2020 06/30/2020

| Α | В | С | D | E | F | G | | H | |
|-------|----------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|--------------------------|
| | | ******** | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | V-2007 |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | RETAINAG (If Variable |
| 33 | A Building | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | \$0.00 |
| 34 | B Building | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | \$0.00 |
| 35 | C Building | \$20,066.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$20,066.00 | \$0.00 |
| 36 | Interior Caulking | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 37 | A Building | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | \$0.00 |
| 38 | B Building | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | \$0.00 |
| 39 | C Building | \$13,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$13,000.00 | \$0.00 |
| 40 | CO#1: F.B.I. PCO#027 | \$3,386.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,386.00 | \$0,00 |
| | | | | | | | | | |
| | TOTALS | \$591,066.00 | \$20,474.00 | \$148,125.00 | \$57,000.00 | \$225,599.00 | 38% | \$365,467.00 | \$11,279.9 |

PAYMENT APPLICATION

TO: FONTAINE BROTHERS PROJECT W. Edward Balmer ElemSch-Sunshades APPLICATION # 2 510 Cottage Street NAME AND Distribution to: 21 Crescent Street Springfield MA 01104 LOCATION: Whitinsville MA 01588 PERIOD THRU: 06/30/2020 OWNER Owner Project #: #2524 07-3505 FROM: Chandler Architectural Prods. ARCHITECT: DORE AND WHITTIER, INC. ARCHITECT 255 Interstate Drive 1795 WILLSTON ROAD DATE OF CONTRACT: 3/16/2020 West Springfield MA 01089 CONTRACTOR SOUTH BURLINGTO VT 05403 CONTRACTOR'S SUMMARY OF WORK The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance Application is made for payment as shown below. with the Contract Documents, that all amounts have been paid by the Contractor for Work for Continuation Page is attached which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now que. 1. CONTRACT AMOUNT 234,405.00 2. SUM OF ALL CHANGE ORDERS CONTRACTOR: Chandler Architectural Products, Inc., Andrew P. Mele, President 0.00 CURRENT CONTRACT AMOUNT (Line 1 + 2) 234,405.00 June 9, 2020 4. TOTAL COMPLETED AND STORED (Column G on Continuation Page) 4,420.00 State of: Massachusetts 5. RETAINAGE: County of: Hampden A. 5% Of Completed Work (Columns D+ E on Continuation Page) 221.00 Subscribed and sworn to before me this day of B. 0% of Material Stored Notary Public: (Colum F on Continuation Page) 0,00 November 13, 2026 Total Retainage (Line 5a + 5b or Column I My Commission Expires: on Continuation Page) 221.00 ARCHITECT'S CERTIFICATION

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the comprising this application, the Architect certifies to the Owner that to the observations of the compression of the contract of the cont 6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total) 4.199.00 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT: 3,912.58 8. CURRENT PAYMENT DUE: 286.42 knowledge, information and belief the Work has been progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment 9. BALANCE TO FINISH: 230,206.00 of the AMOUNT CERTIFIED. Line 3 - Line 6 CERTIFIED AMOUNT: DEDUCTIONS SUMMARY OF CHANGE ORDERS **ADDITIONS** ARCHITECT: DORE AND WHITTIER, INC. Total changes approved in previous months 0.00 0.00 By: Date: Total approved this month 0.00 0.00 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any TOTALS 0.00 0.00 rights of the Owner or Contractor under this Contract. NET CHANGES 0.00

Customer: FONTAINE BROTHERS

Project: 3908 - W.Edward Balmer ElemSch-Sunshades

Application Number: 2

| А | B | | D | | ârde r easa | ú i i Gri | | н | I |
|------------|-------------------------------|-----------|---------------|---|--------------------|------------|---|-------------------|-----------|
| 19 HORSE | | | Work Co | mpleted | Materials | Completed | in de la company. Notae a la company | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Numbe | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 00 | SECTION #1 - ADMINISTRATION | | 0.00 | | 0.00 | 0.00 | | | |
| 00-01 | Submittals/Enginering | 3,015.00 | 2713.50 | 301.50 | 0.00 | 3,015.00 | 100.00 | 0.00 | 150.75 |
| 00-02 | LEED Compliance | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 00-03 | Safety | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 00-04 | Daily Cleanup | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 00-05 | Closeout/Warranties | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 00-06 | Bonds | 1,405.00 | 1405.00 | 0.00 | 0.00 | 1,405.00 | 100.00 | 0.00 | 70.25 |
| 01 | SECTION #2 - CONSTRUCTION | | 0.00 | 7 | 0.00 | 0.00 | | | |
| 02 | MATERIAL: | | 0.00 | | 0.00 | 0.00 | | | |
| 03 | Fixed Sunscreeen Mat'l Onsite | | 0.00 | | 0.00 | 0.00 | | | |
| 03-07 | A South Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-08 | A South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-09 | B South Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-10 | B South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-11 | C West Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-12 | C West Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-13 | S South Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-14 | C East Level 2 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 03-15 | C East Level 3 | 20,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,350.00 | 0.00 |
| 04 | LABOR; | | 0.00 | | 0.00 | 0.00 | | | |
| 05 | Fixed Sunscreens Installed- | | 0.00 | *************************************** | 0.00 | 0.00 | | | |
| 05-16 | A South Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-17 | A South Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-18 | B South Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-19 | B South Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-20 | C West Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-21 | C West Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |

Customer: FONTAINE BROTHERS

Project: 3908 - W.Edward Balmer ElemSch-Sunshades

Application Number: 2

| Α | | e a la company | SA 77 D | | F | G. G. | | Н | 1 |
|----------|-------------------|----------------|---------------|-------------|-----------|------------|-------|-------------------|-----------|
| | | | Work Co | mpleted | Materials | Completed | 7 | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Num | ber - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 05-22 | C South Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-23 | C East Level 2 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| 05-24 | C East Level 3 | 3,315.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,315.00 | 0.00 |
| | TOTAL: | 234,405.00 | 4,118.50 | 301.50 | 0.00 | 4,420.00 | 1.89 | 229,985.00 | 221.00 |

DISTRIBUTION TO:

| T0: | JAMES MAUER FONTAINE BROS., INC. 510 COTTAGE ST. | PRO | JECT: | 21 CRESCENT | |
|---------------|--|-------------------|-------|---|---|
| | SPRINGFIELD MA 01104 | , | | WHITINSVILL | E MA |
| FROM: | : CAPEWAY ROOFING SYSTEMS, 1 664 SANFORD ROAD WESTPORT, MA 02790 | INC. VIA | : | FONTAINE BR 510 COTTAGE SPRINGFIELD | ST |
| CONTR | RACT FOR: ROOFING | | | | |
| CONTR | RACTOR'S APPLICATION FOR PAY | /MENT | | | The undersi ctor's know Application |
| tion | ication is made for payment, with the Contract. Continua , is attached. | | | | Contract Do or for Work and payment |
| 1. OR | RIGINAL CONTRACT SUM | \$ | 1,4 | 52,200.00 | herein is n |
| 2. Ne | et change by Change Orders | \$ | | .00 | CONTRACTOR: |
| 3. cc | ONTRACT SUM TO DATE (Line 1: | -2)\$ | 1,4 | 52,200.00 | By: |
| | OTAL COMPLETED & STORED TO D Column G on G703) |)ATE\$ | 1,00 | 57,922.00 | State Of: County Of: |
| | TAINAGE: 5.00% of Completed Work. (Column D+E on G703) | .\$ 53,396 | 5.10 | , | Subscribed Kathe |
| b. | 5.00% of Stored Material | .\$ | .00 | | Notary Publ My Commissi |
| To | (Column F on G703) otal Retainage (Line 5a+5b c Total in Column I of G703) | or\$ | | 53,396.10 | |
| | OTAL EARNED LESS RETAINAGE ine 4 less Line 5 Total) | \$ | 1,01 | 14,525.90 | ARCHITECT'S In accordan |
| 7. LE | SS PREVIOUS CERTIFICATES FO | | 59 | 9,426.25 | tions and the fies to the formation and the field of the |
| 8. CU | IRRENT PAYMENT DUE | \$ | 4] | L5,099.65 | ity of the the Contrac |
| 9. BA (L | LANCE TO FINISH, INCLUDING ine 3 less Line 6) | RETAINAGE | 43 | 37,674.10 | AMOUNT CERT (Attach exp lied for. I uation Shee |
| | E ORDER SUMMARY | ADDITIONS | | DEDUCTIONS | |
| prev Total | l changes approved in ious months by Owner approved this Month TOTALS | .00 .00 .00 | | .00 .00 .00 | ARCHITECT: By: This Certifonly to the |
| NET C | HANGES by Change Order | .00 | | .00 | ce of paymer Contractor (|

APPLICATION NO: 004 **OWNER** ARCHITECT PERIOD TO: 6/30/20 CONTRACTOR

190087 PROJECT NO:

CONTRACT DATE: 12/09/19

INVOICE NO: 13086

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contract or for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: CAPEWAY ROOFING.

State Of: Rhode Island

County Of: Newport

Subscribed and sworn to before me this 13^{+1} day of VIIU KATHIE A. RYBICKI **Notary Public**

Vdťary Public: Kathie Kybicki My Commission expires 06/08/20

State of Rhode Island Commission No. 53435 My Commission Expires June 08, 2024

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED..... (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

| ARCI | JT. | TC | ۲т | |
|------|-----|----|----|--|
| ANU | ПΤ | | LΙ | |

| SY∶. | |
|------|--|
| his | Date: Certificate is not negotiable. The AMOUNT CERTIFIED is payable |
| nly | to the Contractor named herein. Issuance, payment and acceptan- |
| | f payment are without prejudice to any rights of the Owner or |
| ont | ractor under this Contract. |

AIA DOCUMENT G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar.

APPLICATION NO: APPLICATION DATE: 004 6/17/20 6/30/20

Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: 190087

PERIOD TO:

| А | В | С | D | E | F | G | | Н | I |
|--------------|--|--------------------|------------------------------------|-------------|---|--|-----------|------------------------------------|----------------------------------|
| | | | WORK COM | /PLETED | MATERIALS | TOTAL | | DAL ANGE | DETATMACE |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | COMPLETED AND STORED TO DATE (D + E + F) | % G/C | BALANCE TO FINISH (C - G) | RETAINAGE IF VARIABLE RATE |
| 1 1 2 | GENERAL CONDITIONS BOND | 145,220 21,783 | 62,445 21,783 | 43,566 0 | 0 | 106,011 21,783 | 73 100 | 39,209 0 | 5,300 1,089 |
| 1 | SHOP DRAWINGS/SUBMITTALS | 5,000 | 3,750 | 750 | 0 | 4,500 | 90 | 500 | 225 |
| 1 | LEED COMPLIANCE | 500 | 500 | 0 | 0 | 500 | 100 | 0 | 25 |
| 1 1 | SAFETY | 43,566 | 4,357 | 21,783 | 0 | 26,140 | 60 | 17,426 | 1,307 |
| 1 | DAILY CLEAN-UP | 43,566 | 4,357 | 21,783 | 0 | 26,140 | 60 | 17,426 | 1,307 |
| 1 1 | CLOSEOUT | 1,500 | 0 | 0 | 0 | 0 | | 1,500 | 0 |
| 1 1 2 | ROOFING AREA A MATERIALS LABOR | 117,000 96,500 | 117,000 28,950 | 0 48,250 | 0 0 | 117,000 77,200 | | 0 19,300 | 5,850 3,860 |
| | ROOF FLASHING AREA A MATERIALS LABOR LABOR AREA B | 25,000 28,333 | 25,000 2,833 | 0 19,833 | 0 | 25,000 22,666 | | 0 5,667 | 1,250 1,133 |
| 1 2 | ROOFING AREA B MATERIALS LABOR LABOR CHASHING AREA B | 125,000 120,000 | 125,000 0 | 0 96,000 | 0 | 125,000 96,000 | | 0 24,000 | 6,250 4,800 |
| 10 1 2 | ROOF FLASHING AREA B MATERIALS LABOR | 25,000 28,000 | 25,000 0 | 0 22,400 | 0 | 25,000 22,400 | | 0 5,600 | 1,250 1,120 |
| 2 | ROOFING AREA C MATERIALS LABOR | 125,000 120,000 | 125,000 0 | 0 96,000 | 0 | 125,000 96,000 | | 0 24,000 | 6,250 4,800 |
| 1 2 | ROOF FLASHING AREA C MATERIALS LABOR LABOR A CANODY | 25,000 28,500 | 25,000 0 | 0 17,100 | 0 | 25,000 17,100 | | 0 11,400 | 1,250 855 |
| 1 2 | R2 ROOF @ CANOPY MATERIALS LABOR | 15,000 20,000 | 15,000 0 | 0 | 0 | 15,000 0 | 100 | 0 20,000 | 750 0 |
| | SAFETY RAILS | 15,000 | 15,000 | 0 | 0 | 15,000 | 100 | 0 | 750 |
| 1 2 | WALKPADS MATERIALS LABOR | 30,000 35,000 | 30,000 0 | 0 | 0 | 30,000 0 | 100 | 0 35,000 | 1,500 0 |
| 1 2 | LOW SLOPED SHEET METAL & TRI MATERIALS LABOR ELEVATOR VENT | 80,167 65,000 | 0 | 8,017 0 | 0 | 8,017 0 | 10 | 72,150 65,000 | 400 0 |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT

containing Contractor's signed Certification, is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 004

APPLICATION DATE: 6/17/20

PERIOD TO: 6/30/20

ARCHITECT'S PROJECT NO: 190087

| А | В | С | D | E | F | G | | Н | I |
|-------------|---|--------------------|---------------------------------------|------------------|---|--|------------|------------------------------------|----------------------------------|
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | PREVIOUS APPLICATION THIS PER (D + E) | | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % G/C | BALANCE TO FINISH (C - G) | RETAINAGE IF VARIABLE RATE |
| 2 | MATERIALS LABOR | 6,565 6,000 | 0 | 6,565 6,000 | 0 | 6,565 6,000 | 100 100 | 0 | 328 300 |
| 1 2 | TEMP ROOF @ UNITS MATERIALS LABOR | 16,500 15,500 | | 16,500 12,400 | | 16,500 12,400 | | 0 3,100 | 825 620 |
| 19 | WALKWAY PROTECTION (ALLOWNC MATERIALS LABOR | 12,000 11,000 | 0 | 0 | 0 | 0 | | 12,000 11,000 | 0 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | į | | |
| | | | | | | | | | |
| | | i | | | | t | | | |
| | | | | | With the state of | | | | |
| | | | | | | | | | |
| | | | | | , | | | | |
| | | | | | | | | | |
| | | | | | | To Control of the Con | | | |
| | TOTALS | 1,452,200 | 630,975 | 436,947 | 0 | 1,067,922 | 74 | 384,278 | 53,396 |

PAYMENT APPLICATION PROJECT W. Edward Balmer Elem School -TO: FONTAINE BROTHERS APPLICATION # 3 Distribution to: 510 Cottage Street NAME AND Windows 06/30/2020 Springfield MA 01104 LOCATION: 21 Crescent Street PERIOD THRU: **OWNER** Whitinsville MA 01588 Owner Project #: ARCHITECT **DATE OF CONTRACT:** 12/9/2019 ARCHITECT: DORE AND WHITTIER, INC. FROM: Chandler Architectural Prods. 1795 WILLSTON ROAD 255 Interstate Drive CONTRACTOR SOUTH BURLINGTO VT 05403 West Springfield MA 01089 The undersigned Contractor certifies that to the best of the Contractor's knowledge, information CONTRACTOR'S SUMMARY OF WORK and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for Application is made for payment as shown below. which previous Certificates for Payment were issued and payments received from the Owner, Continuation Page is attached and that current payment shown herein is now due. 2,144,921.00 1. CONTRACT AMOUNT CONTRACTOR: Chandler Architectural Products, Inc., Andrew P. Mele, President 3,919.00 2. SUM OF ALL CHANGE ORDERS 2.148,840,00 3. CURRENT CONTRACT AMOUNT (Line 1 + 2) June 9, 2020 Date: 4. TOTAL COMPLETED AND STORED 296,445.25 (Column G on Continuation Page) State of: Massachusetts 5. RETAINAGE: Hampden County of: A. 4% Of Completed Work (Columns D+ E on Continuation Page) 2,463.46 Subscribed and sworn to before me this B. 4% of Material Stored Notary Public: (Colum F on Continuation Page) 10507.80 November 13, 2026 My Commission Expires: Total Retainage (Line 5a + 5b or Column I 12,971.26 SION EXPIREMENTAL TH OF MASSE on Continuation Page) ARCHITECT'S CERTIFICATION

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data 6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total) 283,473.99 38,570.00 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT: comprising this application, the Architect certifies to the Owner that to the best of their knowledge, information and belief the Work has been progressed as indicated, the quality of the 244,903.99 8. CURRENT PAYMENT DUE: 9. BALANCE TO FINISH: 1,865,366.01

DEDUCTIONS

0.00

By:

ADDITIONS

0.00

3919.00

3919.00

3,919.00

Line 3 - Line 6

SUMMARY OF CHANGE ORDERS

Total approved this month

Total changes approved in previous months

TOTALS

NET CHANGES

Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

CERTIFIED AMOUNT:

Date:

DORE AND WHITTIER, INC. ARCHITECT:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any

rights of the Owner or Contractor under this Contract.

Customer: FONTAINE BROTHERS

Project: 3897 - W. Edward Balmer Elem School - Windows

Application Number: 3

| A | В | С | D | E | F_ | G | | н | -1 |
|-----------|--|-----------|---------------|-------------|-----------|------------|--------|-------------------|-----------|
| | | | Work Cor | npleted | Materials | Completed | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Numb | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 000 | Section #1 - ADMINISTRATION | | 0.00 | | 0.00 | 0.00 | | | |
| 000-001 | Shop Drawing | 28,000.00 | 28000.00 | 0.00 | 0.00 | 28,000.00 | 100.00 | 0.00 | 1,400.00 |
| 000-002 | Submittals | 14,000.00 | 12600.00 | 1,400.00 | 0.00 | 14,000.00 | 100.00 | 0.00 | 700.00 |
| 000-003 | LEED Compliance | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 000-004 | Safety | 64,348.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64,348.00 | 0.00 |
| 000-005 | Daily Cleanup | 64,348.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64,348.00 | 0.00 |
| 000-006 | Closeout | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 000-007 | Commissioning | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| 000-008 | Mobilization | 17,500.00 | 0.00 | 1,750.00 | 0.00 | 1,750.00 | 10.00 | 15,750.00 | 87.50 |
| 000-009 | Demobilization | 17,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,500.00 | 0.00 |
| 000-010 | Punchlist | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 000-011 | Final Cleaning - 1st Floor | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 000-012 | Final Cleaning - 2nd Floor | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 000-013 | Final Cleaning - 3rd Floor | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 100 | Section #2 -CONSTRUCTION | | 0.00 | | 0.00 | 0.00 | | | |
| 110 | -MATERIAL | | 0.00 | | 0.00 | 0.00 | | | |
| 110-014 | Mockup Mat'l Delivered to Site | 7,100.00 | 0.00 | 7,100.00 | 0.00 | 7,100.00 | 100.00 | 0.00 | 0.00 |
| 110-015 | Skylight Mat'l Delivered to Site | 30,408.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,408.00 | 0.00 |
| 110-016 | Curtainwall Mat'l in Shop | 7,792.00 | 0.00 | 0.00 | 7792.00 | 7,792.00 | 100.00 | 0.00 | 389.60 |
| 110-017 | Curtainwall Frames Delivered to Site | 8,546.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,546.00 | 0.00 |
| 110-018 | Curtainwall Glass Delivered to Site | 4,582.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,582.00 | 0.00 |
| 110-019 | Interior Alum. Doors Delivered to Shop | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 110-020 | Exterior Alum. Doors Delivered to Shop | 24,381.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,381.00 | 0.00 |
| 110-021 | Interior Alum. Doors/Hrdware Deliv. Site | 14,398.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,398.00 | 0.00 |
| 110-022 | Exterior Alum. Door/Hrdware Deliv. Site | 14,398.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,398.00 | 0.00 |
| 120 | -Exterior Storefront Mat'l in Shop | | 0.00 | | 0.00 | 0.00 | | l l | |
| 120-023 | A South | 29,920.00 | 0.00 | 0.00 | 29920.00 | 29,920.00 | 100.00 | 0.00 | 0.00 |

Customer: FONTAINE BROTHERS

Project: 3897 - W. Edward Balmer Elem School - Windows

Application Number: 3

| A | В | С | D | E | F | G | | Н | I |
|----------|---|-----------|---------------|-------------|-----------|------------|--------|-------------------|-----------|
| | | | Work Con | pleted | Materials | Completed | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| tem Numb | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 120-024 | A North | 38,468.00 | 0.00 | 0.00 | 38468.00 | 38,468.00 | 100.00 | 0.00 | 1,923.40 |
| 120-025 | B North | 38,468.00 | 0.00 | 0.00 | 38468.00 | 38,468.00 | 100.00 | 0.00 | 1,923.40 |
| 120-026 | B South | 23,508.00 | 0.00 | 0.00 | 23508.00 | 23,508.00 | 100.00 | 0.00 | 1,175.40 |
| 120-027 | C East | 36,330.00 | 0.00 | 0.00 | 36330.00 | 36,330.00 | 100.00 | 0.00 | 1,816.50 |
| 120-028 | C South | 14,960.00 | 0.00 | 0.00 | 14960.00 | 14,960.00 | 100.00 | 0.00 | 748.00 |
| 120-029 | C West | 32,056.00 | 0.00 | 0.00 | 32056.00 | 32,056.00 | 100.00 | 0.00 | 1,602.80 |
| 130 | -Exterior Storefronts Deliverd to Site | | 0.00 | | 0.00 | 0.00 | | | |
| 130-030 | A South | 25,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,902.00 | 0.00 |
| 130-031 | A North | 33,302.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,302.00 | 0.00 |
| 130-032 | B North | 33,302.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,302.00 | 0.00 |
| 130-033 | B South | 20,352.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,352.00 | 0.00 |
| 130-034 | C East | 31,452.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,452.00 | 0.00 |
| 130-035 | C South | 12,950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,950.00 | 0.00 |
| 130-036 | C West | 27,752.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27,752.00 | 0.00 |
| 140 | -Exterior Storefront Glass Del. to Site | | 0.00 | | 0.00 | 0.00 | | | |
| 140-037 | A South | 22,148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,148.00 | 0.0 |
| 140-038 | A North | 28,474.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,474.00 | 0.0 |
| 140-039 | B North | 28,474.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,474.00 | 0.0 |
| 140-040 | B South | 17,402.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,402.00 | 0.0 |
| 140-041 | C East | 26,892.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,892.00 | 0.0 |
| 140-042 | C South | 11,074.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,074.00 | 0.0 |
| 140-043 | C West | 23,730.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,730.00 | 0.0 |
| 150 | -Window Vents Delivered to Site | | 0.00 | | 0.00 | V | | | |
| 150-044 | A South | 22,950.00 | 0.00 | 0.00 | 0.00 | | | 22,950.00 | 0.0 |
| 150-045 | B South | 16,392.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 1 | 0.0 |
| 150-046 | C East | 66,664.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.0 |
| 150-047 | C South | 86,338.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86,338.00 | 0.0 |

Customer: FONTAINE BROTHERS

Application Number: 3

Project: 3897 - W. Edward Balmer Elem School - Windows

| A | HOLDER SERVICE BUT THE | C | D | | F | G | | н | 1 |
|-----------|--|------------|---------------|-------------|-----------|------------|--------|-------------------|-----------|
| | | | Work Con | npleted | Materials | Completed | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Numb | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 150-048 | C West | 26,230.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,230.00 | 0.00 |
| 150-049 | Interior Storefront Mat'l in Shop | 15,224.00 | 0.00 | 0.00 | 15224.00 | 15,224.00 | 100.00 | 0.00 | 761.20 |
| 150-050 | Interior Storefront Delivered to Shop | 3,350.00 | 0.00 | 0.00 | 3350.00 | 3,350.00 | 100.00 | 0.00 | 167.50 |
| 150-051 | Interior Storefront Glass Deliv. to Site | 5,752.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,752.00 | 0.00 |
| 160 | -FireRated Framed Delivered to Site | | 0.00 | | 0.00 | 0.00 | | | |
| 160-052 | Level 1 | 112,850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112,850.00 | 0.00 |
| 160-053 | Level 2 | 56,425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,425.00 | 0.00 |
| 160-054 | Level 3 | 56,425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,425.00 | 0.00 |
| 170 | -LABOR | | 0.00 | | 0.00 | 0.00 | | | |
| 170-055 | Mockup Installed | 7,359.00 | 0.00 | 5,519.25 | 0.00 | 5,519.25 | 75.00 | 1,839.75 | 275.96 |
| 170-056 | Skylight Installation | 18,544.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,544.00 | 0.00 |
| 170-057 | Curtainwall Installed/Glazed | 27,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27,450.00 | 0.00 |
| 170-058 | Aluminum Entrances Installed | 14,337.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,337.00 | 0.00 |
| 180 | -Exterior Storefronts Installed | | 0.00 | | 0.00 | 0.00 | | | |
| 180-059 | A South | 47,804.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,804.00 | 0.00 |
| 180-060 | A North | 61,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61,462.00 | 0.00 |
| 180-061 | B North | 61,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61,462.00 | 0.00 |
| 180-062 | B South | 37,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,560.00 | 0.00 |
| 180-063 | C East | 58,048.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58,048.00 | 0.00 |
| 180-064 | C South | 23,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,902.00 | 0.00 |
| 180-065 | C West | 51,218.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51,218.00 | 0.00 |
| 190 | -Fixed Windows Installed | | 0.00 | | 0.00 | 0.00 | | | |
| 190-066 | A South | 8,326.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,326.00 | 0.00 |
| 190-067 | B South | 5,948.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,948.00 | 0.00 |
| 190-068 | C East | 24,186.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,186.00 | 0.00 |
| 190-069 | C South | 31,324.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,324.00 | 0.00 |
| 190-070 | C West | 9,516.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,516.00 | 0.00 |

Customer: FONTAINE BROTHERS

Application Number: 3

Project: 3897 - W. Edward Balmer Elem School - Windows

| A | В | С | D | E | F | G | | Н | I |
|------------|---------------------------------------|--------------|---------------|-------------|------------|------------|-------|-------------------|-----------|
| | | | Work Co | mpleted | Materials | Completed | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage |
| Item Numbe | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 200 | -Interior Storefronts Installed | | 0.00 | | 0.00 | 0.00 | | | |
| 200-071 | A Level 1 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-072 | A Level 2 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-073 | A Level 3 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-074 | B Level 1 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-075 | B Level 2 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-076 | B Level 3 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-077 | C Level 1 | 14,122.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,122.00 | 0.00 |
| 200-078 | C Level 2 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 200-079 | C Level 3 | 14,121.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,121.00 | 0.00 |
| 210 | -FireRated Frames Installed/Glazed | | 0.00 | | 0.00 | 0.00 | | | |
| 210-080 | Level 1 | 49,284.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49,284.00 | 0.00 |
| 210-081 | Level 2 | 24,642.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,642.00 | 0.00 |
| 210-082 | Level 3 | 24,642.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,642.00 | 0.00 |
| 220 | 220 | | 0.00 | | 0.00 | 0.00 | | - 1 | |
| 220-083 | CO#1 FBI#6:PCO#034 PR#8 WDW Revisions | 3,919.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,919.00 | 0.00 |
| | TOTAL: | 2,148,840.00 | 40,600.00 | 15,769.25 | 240,076.00 | 296,445.25 | 13.80 | 1,852,394.75 | 12,971.26 |



Chandler Architectural

Since 1954 Aluminum Windows Architectural Merais Aluminum Entrances

255 interstate Drive West Springfield, NP scand Tel (112) 733 (11) Fax (4)31 737-6361

CERTIFICATE OF TITLE/BILL OF SALE

Chandler Architectural Products, Inc., a Massachusetts Corporation having a principal place of business in West Springfield, Massachusetts, hereby sells, assigns and transfer to Town of Northbridge, title to the following material delivered and stored to be fabricated at our warehouse, Chandler Architectural Products, Inc., 255 Interstate Drive, West Springfield. Massachusetts 01089 upon receipt of ***Two Hundred Forty Thousand Seventy Six Dollars Zero Cents *** (\$240,076.00) less 5% retainage.

These items are listed on our Requisition #3 dated June 9, 2020.

| Item # 110-016 Curtainwall Mat'l in Shop \$ 7,792 | 2.00 |
|---|------|
| Item # 120-023 A South \$29,920 | 00.0 |
| Item # 120-024 A North \$38,468 | 8.00 |
| Item # 120-025 B North \$38,468 | 8.00 |
| Item # 120-026 B South \$23,508 | 8.00 |
| Item # 120-027 C East \$36,330 | 00.0 |
| Item # 120-028 C South \$14,960 | 00.0 |
| Item # 120-029 C West \$32,050 | 6.00 |
| Item # 150-049 Int. SF Mat'l in Shop \$15,224 | 4.00 |
| Item # 150-050 Int. SF Del. to Shop \$ 3,350 | 0.00 |

Total: \$240,076.00

Project: W. Edward Balmer Elem. School Whitinsville, MA

Therefore, upon receipt of the above sum, Chandler Architectural Products, Inc. waivers all of its statutory rights regarding the above-mentioned material. The storage protection and ultimate installation of this material remains the responsibility of Chandler Architectural Products, Inc.

In Witness whereof, Chandler Architectural Products, Inc., has caused this instrument to be executed this 9th day of June 2020 by the hereunto duly authorized official.

Chandler Architectural Products, Inc.

Sworn to me this 9th day of June 300 J. TAILLERE STARY PUBLIC.

Joy A. J. Taillefer
My Commission Expires: Noverage 1300 A TH OF MASSIMILATION OF MASSIMILA

CHRYSTAL



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/9/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PROOUCER Phillips Insurance Agency, In 97 Center Street Chicopee, MA 01013 | пс. | CONTACT Chrystal L Greenleaf NAME: PHONE (A/C, No, Ext): (413) 594-5984 E-MAIRESS: chrystal@phillipsinsurance.com | FAX (A/C, No):(413) 592-8499 |
|--|-------------------------|---|------------------------------|
| | | INSURER(S) AFFORDING COVERAGE | NAIC# |
| *************************************** | | INSURER A: Zurich American Insurance Co | 16535 |
| INSURED | | INSURER B: StarStone National Insurance C | 25496 |
| Chandler Archi | tectural Products, Inc. | INSURER C. American Zurich Insurance Co | 40142 |
| 255 Interstate D | | INSURER D : Sentry Insurance | 24988 |
| West Springfiel | a, MA 01089 | INSURER E : Admiral Insurance Company | 24856 |
| | | INSURER F: | |
| COVERAGES | CERTIFICATE NUMBER: | REVISION NUM | /IBER: |

| COVE | RAGES CERTIFI | CATE NUMBER: | | | REVISION NUMBER: | | |
|------|--|------------------------------|-----------------|--------------|--|--------|-------------|
| THIS | IS TO CERTIFY THAT THE POLICIES C | OF INSURANCE LISTED BELOW HA | AVE BEEN ISSUED | TO THE INSU | RED NAMED ABOVE FOR | THE PO | LICY PERIOD |
| 1 | | IREMENT, TERM OR CONDITION | | | | | |
| | TIFICATE MAY BE ISSUED OR MAY PER USIONS AND CONDITIONS OF SUCH POL | | | | | TO ALL | THE TERMS, |
| INSR | ADD | SUBB | POLICY EFF | POLICY EXP | | | |
| LTR | | POLICY NUMBER | | (MM/OO/YYYY) | LIMI | TS | |
| A X | COMMERCIAL GENERAL LIABILITY | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | GLO 5514259-02 | 11/1/2019 | 11/1/2020 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000 |
| Х | XCU Included | | | | MED EXP (Any one person) | s | 10,000 |
| X | Blanket Contractual | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| GE | Ņ'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$ | 2,000,000 |

| ļ | | X Blanket Contractual | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
|---|---|--|---|-----------|-----------|---|--------|------------|
| | | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | POLICY X PRO- | | | | PRODUCTS - COMP/OP AGG | s | 2,000,000 |
| - | | X OTHER: GL Ded \$0 | 4 | | | AAA AA | \$ | |
| | Α | AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | | X ANY AUTO OWNED SCHEDULED | BAP 5514260-02 | 11/1/2019 | 11/1/2020 | BODILY INJURY (Per person) | \$ | |
| | | AUTOS ONLY AUTOS | | | | BODILY INJURY (Per accident) | \$ | |
| | | HIRED NON-OWNED AUTOS ONLY | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| 1 | | | | | | | \$ | |
| | В | X UMBRELLA LIAB X OCCUR | | | | EACH OCCURRENCE | \$ | 10,000,000 |
| - | | EXCESS LIAB CLAIMS-MADE | I80026180ALI | 11/1/2019 | 11/1/2020 | AGGREGATE | \$ | 10,000,000 |
| | | DED X RETENTION\$ | | | | | · · | |
| | С | WORKERS COMPENSATION ANO EMPLOYERS' LIABILITY Y/N | | - | P | X PER X OTH- | | |
| | | ANY PROPRIETOR/PARTNER/EXECUTIVE | WC 5514258-02 | 11/1/2019 | 11/1/2020 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | | (Mandatory in NH) | The second se | | | E.L. DISEASE - EA EMPLOYEE | s | 1,000,000 |
| | | If yes, describe under DESCRIPTION OF OPERATIONS below | 1 | | | E.L. DISEASE - POLICY LIMIT | S | 1,000,000 |
| | D | Installation Floater | A0112540002 | 11/1/2019 | 11/1/2020 | Limit | | 820,000 |
| - | Ε | Pollution Liability | FEI-ECC-24504-02 | 1/1/2020 | 1/1/2021 | | | 1,000,000 |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation includes coverage for the following states: MA, CT, NH, NY, RI

Project: Edward Balmer, Whitinsville, MA

Additional Insured(s) on General Liability (Form U-GL-1175-F CW (04/13), Automobile Liability & Umbrella/ Excess policies on a Primary and Noncontributory basis: Fontaine Bros., Inc. and Town of Northbridge, School Building Committee, Town Hall. Waiver of Subrogation included on all policies.

Stored materials in the amount of \$240,076.00, Stored at 255 Interstate Drive, West Springfield, MA 01089

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Town of Northbridge, School Building Committee, Town Hall 7 Main Street Whitinsville. MA 01588 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | nor my hur |



Additional Insured – Automatic – Owners, Lessees Or Contractors

| Policy No. | Eff. Date of Pol. | Exp. Date of Pol. | Eff. Date of End. | Producer No. | Add'I. Prem | Return Prem. |
|----------------|-------------------|-------------------|-------------------|--------------|-------------|--------------|
| GLO 5514259-02 | 11/01/19 | 11/01/20 | | | INCL | |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Named Insured:

Address (including ZIP Code):

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part

- A. Section II Who Is An Insured is amended to include as an additional insured any person or organization whom you are required to add as an additional insured on this policy under a written contract or written agreement. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf,

in the performance of your ongoing operations or "your work" as included in the "products-completed operations hazard", which is the subject of the written contract or written agreement.

However, the insurance afforded to such additional insured:

- 1. Only applies to the extent permitted by law; and
- 2. Will not be broader than that which you are required by the written contract or written agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following additional exclusion applies:

This insurance does not apply to:

"Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or failure to render, any professional architectural, engineering or surveying services including:

- **a.** The preparing, approving or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
- b. Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of or the failure to render any professional architectural, engineering or surveying services.

C. The following is added to Paragraph 2. Duties In The Event Of Occurrence, Offense, Claim Or Suit of Section IV – Commercial General Liability Conditions:

The additional insured must see to it that:

- 1. We are notified as soon as practicable of an "occurrence" or offense that may result in a claim;
- 2. We receive written notice of a claim or "suit" as soon as practicable; and
- 3. A request for defense and indemnity of the claim or "suit" will promptly be brought against any policy issued by another insurer under which the additional insured may be an insured in any capacity. This provision does not apply to insurance on which the additional insured is a Named Insured if the written contract or written agreement requires that this coverage be primary and non-contributory.
- **D.** For the purposes of the coverage provided by this endorsement:
 - 1. The following is added to the Other Insurance Condition of Section IV Commercial General Liability Conditions:

Primary and Noncontributory insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured provided that:

- a. The additional insured is a Named Insured under such other insurance; and
- b. You are required by written contract or written agreement that this insurance be primary and not seek contribution from any other insurance available to the additional insured.
- 2. The following paragraph is added to Paragraph 4.b. of the Other Insurance Condition of Section IV Commercial General Liability Conditions:

This insurance is excess over:

Any of the other insurance, whether primary, excess, contingent or on any other basis, available to an additional insured, in which the additional insured on our policy is also covered as an additional insured on another policy providing coverage for the same "occurrence", offense, claim or "suit". This provision does not apply to any policy in which the additional insured is a Named Insured on such other policy and where our policy is required by a written contract or written agreement to provide coverage to the additional insured on a primary and non-contributory basis.

- E. This endorsement does not apply to an additional insured which has been added to this policy by an endorsement showing the additional insured in a Schedule of additional insureds, and which endorsement applies specifically to that identified additional insured.
- F. With respect to the insurance afforded to the additional insureds under this endorsement, the following is added to Section III Limits Of Insurance:

The most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the written contract or written agreement referenced in Paragraph A. of this endorsement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations,

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions of this policy remain unchanged.











PAYMENT APPLICATION

FONTAINE BROTHERS

TO:

PROJECT W. Edward Balmer Elem School-Gl & Gl APPLICATION # 2 Distribution to: 510 Cottage Street NAME AND 21 Crescent Street Springfield MA 01104 LOCATION: Whitinsville MA 01588 PERIOD THRU: 06/30/2020 OWNER Owner Project #: FROM: Chandler Architectural Prods. ARCHITECT: DORE AND WHITTIER, INC. ARCHITECT 255 Interstate Drive 1795 WILLSTON ROAD DATE OF CONTRACT: 12/9/2019 CONTRACTOR West Springfield MA 01089 SOUTH BURLINGTO VT 05403 CONTRACTOR'S SUMMARY OF WORK The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance Application is made for payment as shown below. with the Contract Documents, that all amounts have been paid by the Contractor for Work for Continuation Page is attached which previous Certificates for Payment were issued and payments received from the Owner. and that current payment shown herein is now due. 1. CONTRACT AMOUNT 65.874.00 CONTRACTOR: Chandler Architectural Products, Inc., Andrew P. Mele, President 2. SUM OF ALL CHANGE ORDERS 0.00 3. CURRENT CONTRACT AMOUNT (Line 1 + 2) 65,874.00 June 9, 2020 4. TOTAL COMPLETED AND STORED (Column G on Continuation Page) 3,000.00 State of: Massachusetts 5. RETAINAGE: County of: Hampden A. 5% Of Completed Work (Columns D+ E on Continuation Page) 150.00 Subscribed and sworn to before me this) 9th B. 0% of Material Stored Notary Public. (Colum F on Continuation Page) 0.00 My Commission Expires Total Retainage (Line 5a + 5b or Column I November 13, 2026 on Continuation Page) 150.00 ARCHITECT'S CERTIFICATION

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the comprising this application, the Architect certifies to the Owner that to the best of their 6. TOTAL COMPLETED AND STORED LESS RETAINAGE: (Line 4 minus Line 5 Total) 2,850.00 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT: 1,425.00 knowledge, information and belief the Work has been progressed as indicated, the quality of the 8. CURRENT PAYMENT DUE: 1.425.00 Work is in accordance with the Contract Documents, and the Contractor is entitled to payment 9. BALANCE TO FINISH: 63,024.00 of the AMOUNT CERTIFIED. Line 3 - Line 6 CERTIFIED AMOUNT: 1,425.00 SUMMARY OF CHANGE ORDERS ADDITIONS DEDUCTIONS ARCHITECT: DORE AND WHITTIER, INC. Total changes approved in previous months 0.00 0.00 Date: Total approved this month 0.00 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any TOTALS 0.00 0.00 rights of the Owner or Contractor under this Contract. **NET CHANGES** 0.00

Customer: FONTAINE BROTHERS

Project: 3898 - W. Edward Balmer Elem School-Gl & Gl

Application Number: 2

| A | | | D. | Žgodojáš i divosticis | F 1 | G | | н | I | |
|------------|-----------------------------|------------------|---------------|------------------------------|-----------|------------|--------|--|-----------|--|
| | | var karatar erre | Work Co | mpleted | Materials | Completed | 2. | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage | |
| Item Numbe | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value | |
| 000 | Section #1 - ADMINISTRATION | | 0.00 | | 0.00 | 0.00 | | | | |
| 000-001 | Submittals/Engineering | 3,000.00 | 1500.00 | 1,500.00 | 0.00 | 3,000.00 | 100.00 | 0.00 | 150.00 | |
| 000-002 | Punchlist | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | |
| 000-003 | Closeout/Warranties | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | |
| 100 | Section #2 -CONSTRUCTION | | 0.00 | | 0.00 | 0.00 | | | | |
| 110 | -MATERIAL | | 0.00 | | 0.00 | 0.00 | | | | |
| 120 | -DOOR FRAMES GLASS ONSITE | | 0.00 | | 0.00 | 0.00 | | | | |
| 120-004 | A Level 1 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-005 | A Level 2 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-006 | A Level 3 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-007 | B Level 1 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-008 | B Level 2 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-009 | B Level 3 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-010 | C Level 1 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-011 | C Level 2 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 120-012 | C Level 3 | 945.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 945.00 | 0.00 | |
| 130 | -MISC DOOR GLASS ONSITE | | 0.00 | | 0.00 | 0.00 | | | | |
| 130-013 | A Level 1 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-014 | A Level 2 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-015 | A Level 3 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-016 | B Level 1 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-017 | B Level 2 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-018 | B Level 3 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-019 | C Level 1 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-020 | C Level 2 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 130-021 | C Level 3 | 424.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | |
| 140 | Borrowed Lite Glass Onsite | | 0.00 | | 0.00 | 0.00 | | VOORALISE VOORAL | | |

Customer: FONTAINE BROTHERS

Project: 3898 - W. Edward Balmer Elem School-Gl & Gl

Application Number: 2

| A | B | Andric - | D | Bolifin e a | Yakar t aski | G | | н | I | |
|------------|-----------------------------|-----------|---------------|--------------------|---------------------|------------|-------------|-------------------|--------------|--|
| | | | Work Co | mpleted | Materials | Completed | | | | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | | Retainage | |
| Item Numbe | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value | |
| 140-022 | A Level 1 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-023 | A Level 2 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-024 | A Level 3 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-025 | B Level 1 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-026 | B Level 2 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-027 | B Level 3 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-028 | C Level 1 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-029 | C Level 2 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-030 | C Level 3 | 270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 270.00 | 0.00 | |
| 140-031 | Glass Film Onsite | 6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | 0.00 | |
| 140-032 | Mirrors Onsite | 345.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 345.00 | 0.00 | |
| 150 | LABOR | | 0.00 | | 0.00 | 0.00 | | | | |
| 160 | DOOR FRAMES GLASS INSTALLED | | 0.00 | | 0.00 | 0.00 | | | алиомический | |
| 160-033 | A Level 1 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-034 | A Level 2 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-035 | A Level 3 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-036 | B Level 1 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-037 | B Level 2 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-038 | B Level 3 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-039 | C Level 1 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-040 | C Level 2 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 160-041 | C Level 3 | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,611.00 | 0.00 | |
| 170 | MISC DOOR GLASS INSTALLED | | 0.00 | | 0.00 | 0.00 | | | э | |
| 170-042 | A Level 1 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 | |
| 170-043 | A Level 2 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 | |
| 170-044 | A Level 3 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 | |
| 170-045 | B Level 1 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 | |

Customer: FONTAINE BROTHERS

Project: 3898 - W. Edward Balmer Elem School-Gl & Gl

Application Number: 2

| Α | B 45 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | c | D | | Barata | | | Н | I |
|-----------|---|-----------|---------------|-------------|-----------|------------|-------|---|-----------|
| | | | Work Co | mpleted | Materials | Completed | | - | |
| | | Scheduled | From Previous | This Period | Presently | and Stored | Total | properties of the color of the | Retainage |
| Item Numb | er - Description | Value | Application | Value | Stored | To Date | % | Balance To Finish | Value |
| 170-046 | B Level 2 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 |
| 170-047 | B Level 3 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 |
| 170-048 | C Level 1 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 |
| 170-049 | C Level 2 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 |
| 170-050 | C Level 3 | 1,330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,330.00 | 0.00 |
| 180 | BORROWED LITE GLASS INSTALLED | | 0.00 | | 0.00 | 0.00 | | | |
| 180-051 | A Level 1 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-052 | A Level 2 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-053 | A Level 3 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-054 | B Level 1 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-055 | B Level 2 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-056 | B Level 3 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-057 | C Level 1 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-058 | C Level 2 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-059 | C Level 3 | 444.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 |
| 180-060 | Glass Film Installed | 6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | 0.00 |
| 180-061 | Mirrors Installed | 313.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 313.00 | 0.00 |
| | TOTAL: | 65,874.00 | 1,500.00 | 1,500.00 | 0.00 | 3,000.00 | 4.55 | 62,874.00 | 150.00 |

| APPLICATION AND CERTIFICATE FOR PAYMENT | | | AIA DOCUMENT G702 Page one of two pages |
|--|--|--|--|
| TO (Contractor): | Project: | | APPLICATION NO: 2 Owner |
| Fontaine Bros., Inc. | 100 July 100 | d Balmer School | PERIOD TO: 06/30/20 Architect |
| 510 Cottage Street | Job # 25 | The state of the s | |
| Springfield MA 01104 | 000 11 20 | L-T | PROJECT NOS.: 07-7457 Contractor |
| FROM (Supplier): | | | CONTRACT DATE: |
| Thompson Company Inc. | ARCHITE | ECT's Project No.: | CONTRACT DATE. |
| PO Box 890160 | 711011112 | io i a i roject ito | |
| E.Weymouth MA 02189-0003 | | | |
| CONTRACT FOR: Doors, frames and Finis | sh hardware | ř. | |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connecti Contract. Continuation Sheet, AIA Document G703, is attached | | | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which |
| 1. ORIGINAL CONTRACT SUM | \$ | 730,800.00 | previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. |
| 2. Net change by Change Orders | S | 10.40.000 | AND THE PROPERTY OF THE PROPER |
| 3. CONTRACT SUM TO DATE (LINE 1 + 2) | 5 | 730,800.00 | CONTRACTOR: THOMPSON COMPANY INC. |
| S. CONTINACT SOM TO DATE (EINE 1 + 2) | Φ | 730,800.00 | CONTRACTOR: THOMPSON COMPANY INC. |
| 4. TOTAL COMPLETED & STORED TO DATE | \$ | 19,530.00 | Burn all hills |
| (Column G on G703) | | | By: Date: 6/25/2020 |
| 5. RETAINAGE | | | Raymond P Silphons, Vice President |
| 5% of Completed Work \$ 976.50 | | | State of: Mass. |
| (Columns D & E on G703) | | | County of: \ Norfolk |
| 5% of Stored Materials \$ | | | Subscribed and sworn to before |
| (Column F on G703) | | | me this 25th day of June, 2020 |
| Total Retainage (Line 5a + 5b or \$ 976.50 | | | 988888888888888888888888888888888888888 |
| Total in Column 1 of G703) | \$ | (976.50) | 1 SUPERHEN F. O'CO |
| | | | S S S MISS/20 ON THE |
| 6, TOTAL EARNED LESS RETAINAGE | S | 18,553.50 | Notary Public: Stewn F Couries CONNOTANTE |
| (Line 4 less Line 5 Total) | | 10,555.50 | My commission expires: 01/20/23 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | | | Wy Commission expires 0420123 |
| (Line 6 from prior Certificate) | • | (10,260.00) | No. 1 |
| | | | My commission expires: 01/20/23 |
| 8. CURRENT PAYMENT DUE | \$ | 8,293.50 | ARCHITECT'S CERTIFICATE FOR PAYMENT |
| a pro interes essent describirs destrictors | | | In accordance with the Contract Documents, based on on-site observations and the data? |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | | | comprising this application, the Architect certifies to the Owner that to the best of the MACS PORTION OF THE CONTROL OF THE PROPERTY OF THE P |
| (Line 3 less Line 6) | \$ | 712,246.50 | Architect's knowledge, information and belief the Work has progressed as indicated, the sales are |
| | | | quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. |
| | | | AMOUNT CERTIFIED\$ |
| CHANGE ORDER SUMMARY ADDITIONS | D | ELETIONS | Attack explantion if amount certified differs from the amount applied for. Inital |
| Total changes approved in | | | all figures on this Application and on the Continuation Sheet that are changed to |
| previous months by Owner | | | conform to the amount certified.) |
| Total approved this Month TOTALS | | | Architect: |
| | | | By: Date: |
| NET CHANGES by Change Order | | | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. |
| | | | ngrice of the owner of Contractor tride this Contract. |

G702-1992

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT,

containing Contractor's signed Certification, is attached.

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.:

PERIOD TO:

APPLICATION DATE:

06/25/20 06/30/20

ARCHITECTS NO:

| | | | | | | | ANOINTEOTO NO. | | | |
|------|---------------------|------|----------|-------------------|-------------------|-----------------|----------------|-------|---|-----------|
| Α | В | |) | D | Е | F | G | | Н | <u> </u> |
| | | | | WORK COMPLETED | WORK COMPLETED | MATERIALS | TOTAL | | | |
| ITEM | DESCRIPTION OF WORK | SCHE | DULED | FROM PREVIOUS | | PRESENTLY | COMPLETED AND | % | BALANCE | |
| NO. | | VAL | .UE | APPLICATIONS | THIS PERIOD | STORED | STORED TO DATE | | TO FINISH | RETAINAGE |
| | | | | (D + E) | | (NOT IN D OR E) | (D+E+F) | | (C - G) | |
| 400 | | | | | | | | | *************************************** | |
| 401 | Finish Hardware: | | | | | | | | | |
| 402 | Shop Drawings | \$ | 1,250.00 | \$ - | | | \$ - | 0.00% | \$ 1,250.00 | s - |
| | Floor 01A | | 0,478.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 404 | Floor 01B | | 6,621.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 405 | Floor 01C | | 5,495.00 | | | | \$ - | 0.00% | | - |
| 406 | Exterior | \$ | 4,096.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 407 | Floor 02A | | 8,430.00 | | | | \$ - | 0.00% | | \$ - |
| 408 | Floor 02B | \$ 2 | 0,478.00 | - \$ | | | \$ - | 0.00% | | \$ - |
| 409 | Floor 02C | \$ 1 | 4,334.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 410 | Floor 03A | | 4,573.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 411 | Floor 03B | | 7,986.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 412 | Floor 03C | \$ 1 | 9,795.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 413 | Close outs | \$ | 750.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 414 | Wood Doors: | | | | | | | | | |
| 415 | Shop Drawings | | 1,250.00 | \$ - | | | \$ - | 0.00% | \$ 1,250.00 | \$ - |
| 416 | Floor 01A | \$ 1 | 0,056.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 417 | Floor 01B | \$ 1 | 3,216.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 418 | Floor 01C | \$ 1 | 7,239.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 419 | Exterior | \$ | _ | \$ - | | | \$ - | 0.00% | | \$ - |
| 420 | Floor 02A | \$ | 9,194.00 | \$ - | | | \$ - | 0.00% | \$ 9,194.00 | \$ - |
| 421 | Floor 02B | \$ | 9,769.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 422 | Floor 02C | \$ | 7,183.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 423 | Floor 03A | \$ 1 | 1,205.00 | \$ - | | | \$ - | 0.00% | \$ 11,205.00 | \$ - |
| 424 | Floor 03B | \$ 1 | 3,216.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 425 | Floor 03C | \$ | 9,481.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 426 | LEEDS | \$ | 1,000.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 427 | Close outs | \$ | 750.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| 428 | Hollow Metal Doors: | | | | | | | | | |
| 429 | Shop Drawings | \$ | 1,250.00 | - \$ | | | \$ - | 0.00% | \$ 1,250.00 | \$ - |
| 430 | Floor 01A | \$ | - | \$ - | | | \$ - | 0.00% | \$ - | \$ - |
| 431 | Floor 01B | \$ | - | \$ - | | | \$ - | 0.00% | \$ - | \$ - |
| 432 | Floor 01C | | 3,005.00 | - \$ | | | \$ - | 0.00% | \$ 3,005.00 | \$ - |
| | Exterior | \$ | 3,755.00 | \$ - | | | \$ - | 0.00% | \$ 3,755.00 | \$ - |
| 434 | Floor 02A | \$ | - | \$ - | | | \$ - | 0.00% | \$ - | \$ - |
| | Floor 02B | \$ | - | - \$ | | | \$ - | 0.00% | | \$ - |
| | Floor 02C | \$ | 375.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| | Floor 03A | \$ | - | \$ - | | | \$ - | 0.00% | \$ - | \$ - |
| | Floor 03B | \$ | 375.00 | \$ - | | | \$ - | 0.00% | | \$ - |
| | Floor 03C | \$ | - | \$ - | | | \$ - | 0.00% | | \$ - |
| 440 | Close outs | \$ | 750.00 | - \$ | | | \$ - | 0.00% | \$ 750.00 | \$ - |

CONTINUATION SHEET AIA DOCUMENT G703 PAGE 2 OF PAGE 2

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached.

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO.: APPLICATION DATE: PERIOD TO:

06/25/20 06/30/20

ARCHITECTS NO:

| Α | В | | С | | D | | E | F | | G | | | Н | | l |
|------|-------------------------------|------|------------|----------|-----------------|----------|------------------|-----------------|---------|-------------|----------|----------|------------|----------|----------|
| | | | | CC | WORK MPLETED | CC | WORK DMPLETED | | | | | | | | |
| | | | | | | | WII CE IED | MATERIALS | l | TOTAL | | | | | |
| TEM | DESCRIPTION OF WORK | S | CHEDULED | | M PREVIOUS | | IIC DEDIOD | PRESENTLY | | APLETED AND | % | | BALANCE | 0.57 | |
| NO. | | ╀ | VALUE | APF | LICATIONS | 111 | IIS PERIOD | STORED | 810 | RED TO DATE | | | TO FINISH | REI | AINAGE |
| | | | | | (D + E) | | | (NOT IN D OR E) | | (D+E+F) | | | (C - G) | | |
| 1 | Hollow Metal Frames: | 1_ | | | | | | | | | | _ | | | |
| | Shop Drawings | \$ | 1,250.00 | \$ | - | \$ | 335.00 | | \$ | 335.00 | 26.80% | | 915.00 | \$ | 16. |
| | Floor 01A | \$ | 9,324.00 | \$ | - | \$ | 2,487.00 | | \$ | 2,487.00 | 26.67% | \$ | 6,837.00 | \$ | 124. |
| | Floor 01B | \$ | 12,121.00 | \$ | - | \$ | 622.00 | | \$ | 622.00 | 5.13% | | 11,499.00 | \$ | 31 |
| | Floor 01C | \$ | 16,161.00 | \$ | - | \$ | 622.00 | | \$ | 622.00 | 3,85% | \$ | 15,539.00 | \$ | 31 |
| | Exterior | \$ | 1,865.00 | \$ | - | \$ | 622.00 | | \$ | 622.00 | 33.35% | \$ | 1,243.00 | \$ | 31 |
| | Floor 02A | \$ | 8,391.00 | \$ | - | \$ | 1,555.00 | | \$ | 1,555.00 | 18.53% | \$ | 6,836.00 | \$ | 77 |
| | Floor 02B | \$ | 9,324.00 | \$ | - | \$ | 311.00 | | \$ | 311.00 | 3.34% | \$ | 9,013.00 | \$ | 15. |
| | Floor 02C | \$ | 6,527.00 | \$ | - | \$ | 311.00 | | \$ | 311.00 | 4.76% | \$ | 6,216.00 | \$ | 15. |
| | Floor 03A | \$ | 11,188.00 | \$ | - | \$ | 1,243.00 | | \$ | 1,243.00 | 11.11% | | 9,945.00 | \$ | 62. |
| | Floor 03B | \$ | 12,742.00 | \$ | - | \$ | 311.00 | | \$ | 311.00 | 2.44% | \$ | 12,431.00 | \$ | 15. |
| 452 | Floor 03C | \$ | 9,012.00 | \$ | - | \$ | 311.00 | | s | 311.00 | 3.45% | \$ | 8,701.00 | \$ | 15. |
| 453 | Close outs | \$ | 750.00 | \$ | - | | | | \$ | - | 0.00% | \$ | 750.00 | \$ | - |
| | STC Doors: | Į. | | | | | | | | | | | | | |
| 455 | Shop Drawings | \$ | 250.00 | \$ | - | | | | \$ | - | 0.00% | \$ | 250.00 | \$ | - |
| 456 | Floor 01A | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 457 | Floor 01B | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 458 | Floor 01C | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 459 | Exterior | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 460 | Floor 02A | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | |
| 461 | Floor 02B | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | |
| 462 | Floor 02C | \$ | 47,775.00 | \$ | - | | | | \$ | - | 0.00% | \$ | 47,775.00 | \$ | |
| 463 | Floor 03A | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 464 | Floor 03B | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 465 | Floor 03C | \$ | - | \$ | - | | | | \$ | - | 0.00% | \$ | - | \$ | - |
| 466 | Close outs | \$ | 250.00 | \$ | - | | | | \$ | - | 0.00% | \$ | 250.00 | \$ | - |
| 467 | Installation: | | | | | | | | | | | | | | |
| 468 | Mobilization | \$ | 1,000.00 | \$ | - | | | | s | _ | 0.00% | \$ | 1,000.00 | \$ | - |
| | Floor 01A | s | 14,116.00 | \$ | - | | | | \$ | _ | 0.00% | | 14,116.00 | \$ | - |
| | Floor 01B | \$ | 18,460.00 | \$ | - | | | | \$ | _ | 0.00% | \$ | 18,460.00 | \$ | - |
| | Floor 01C | s | 26,060.00 | \$ | - | | | | s | _ | 0.00% | \$ | 26,060.00 | \$ | - |
| | Exterior | \$ | 4,343.00 | \$ | _ | | | | s | _ | 0.00% | \$ | 4,343.00 | \$ | |
| | Floor 02A | s | 12,813.00 | \$ | | | | | s | _ | 0.00% | \$ | 12,813.00 | \$ | _ |
| | Floor 02B | \$ | 13,900.00 | \$ | _ | | | | s | _ | 0.00% | \$ | 13,900.00 | \$ | _ |
| | Floor 02C | s | 11,725.00 | \$ | _ | | | | ŝ | _ | 0.00% | | 11,725.00 | \$ | |
| | Floor 03A | l s | 16,288.00 | \$ | _ | | | | s | _ | 0.00% | 1 | 16,288.00 | \$ | _ |
| | Floor 03B | ľš | 19,111.00 | \$ | _ | | | | Š | _ | 0.00% | \$ | 19,111.00 | \$ | _ |
| | Floor 03C | \$ | 13,464.00 | \$ | _ | | | | s | _ | 0.00% | \$ | 13,464.00 | \$ | _ |
| 479 | Daily clean up | s | 4,860.00 | \$ | _ | | | | Š | _ | 0.00% | š | 4,860.00 | \$ | |
| 480 | Safety | l s | 4,860.00 | \$ | | | | | Š | _ | 0.00% | Š | 4,860.00 | \$ | |
| 481 | Demobilization | Š | 1,000.00 | \$ | _ | | | | s | _ | 0.00% | | 1,000.00 | \$ | |
| 482 | Demobilization | 1* | 1,000.00 | Ψ | - | | | | 1 | - | 0.0078 | ۳ | 1,000.00 | Ψ | • |
| | Aluminum door hardware | \$ | 83,715.00 | \$ | - | | | | \$ | - | 0.00% | \$ | 83,715.00 | \$ | |
| | Payment and Performance Bonds | \$ | 10,800.00 | \$ | 10,800.00 | | | | \$ | 10,800.00 | 100,00% | \$ | - | \$ | 540 |
| | BASE CONTRACT | 1 \$ | 730,800.00 | 5 | 10,800.00 | 5 | 8,730.00 | S - | \$ | 19,530.00 | <u> </u> | \$ | 711,270.00 | s | 976 |
| | BAGE CONTRACT | 1 | 730,800.00 | 3 | 10,000.00 | φ | 8,730.00 | - | Ť | 19,330.00 | | Ī | 711,270.00 | Ψ | 310 |
| | CHANGE ORDERS | | | \$ | | \$ | - | \$ - | \$ | | | \$ | _ | \$ | <u> </u> |
| | STREET STREET | 1 | | <u> </u> | - | <u> </u> | | | Ť | | | <u> </u> | | <u>*</u> | |
| | | - | | | | <u> </u> | | | _ | | | | | | |
| DTAL | | s | 730,800.00 | s | 10,800.00 | s | 8,730.00 | s - | \$ | 19,530.00 | l | \$ | 711,270.00 | s | 97 |

| TO: | The state of the s | PROJECT: | EDWARD BALMER ELE SCH | | _ | Distribution |
|---------------|--|---|---|---|--|-------------------------------------|
| | FONTAINE BROS. INC. 510 COTTAGE STREET SPRINGFIELD MA 01104 | | 21F CRESCENT ST WHITINSVILLE, MA 01588 | APPLICATION NO: | 003 | Distribution to: OWNER ARCHITECT |
| | Division Teep FM 01104 | | | PERIOD TO: | 6/30/20 | CONTRACTOR |
| FRO | M: M. FRANK HIGGINS & CO., INC. 199 WHITE OAK DRIVE | VIA ARCHITECT: | ALL APPLICABLE STATE SALES TAX INCLUDED ON SERVICES | PROJECT NO: | JOB #19-5038 | |
| | BERLIN, CT 06037 | | CUST | CONTRACT DATE: | 12/05/19 | |
| _ | TRACT FOR: EDWARD BALMER ELE SCHOOL | | | INVOICE NO: | 21158 | |
| CON. | TRACTOR'S APPLICATION FOR PAYMENT | | The undersigned Contractor certifies | that to the best o | of the Contract | or's knowledge |
| App] the | lication is made for payment, as shown b Contract. Continuation Sheet, AIA Docum | elow, in connection with ent G703, is attached. | information and belief the Work covery pleted in accordance with the Contracthe Contractor for Work for which prepayments received from the Owner, and | ed by this Applica t Documents, that vious Certificates | ation for Payme all amounts ha s for Payment w | nt has been com- ve been paid by |
| 1. 0 | DRIGINAL CONTRACT SUM | .\$ 478,500.00 | CONTRACTOR: M. FRANK HIGGINS & CO., IN | NC. | | |
| 2. N | Net change by Change Orders | .\$.00 | | | | |
| 3. 0 | CONTRACT SUM TO DATE (Line 1+-2) | .\$ 478,500.00 | Ву: | Date: | | |
| 4. 1 | TOTAL COMPLETED & STORED TO DATE (Column G on G703) | .\$ 6,250.00 | State Of: CONNECTICUT County Of: NEW HAVEN | | | |
| | RETAINAGE: | | Subscribed and sworn to before me this | da | y of | , 20 |
| а | 1. 5.00% of Completed Work\$ (Column D+E on G703) | 312.50 | Notary Public: LINDA K ICE My Commission expires: 01/31/24 | | | |
| b | 5.00% of Stored Material\$ (Column F on G703) | .00 | | | | |
| Т | otal Retainage (Line 5a+5b or | \$ 312.50 | ARCHITECT'S CERTIFICATE FOR PAYMENT | | | |
| 6. T | OTAL EARNED LESS RETAINAGELine 4 less Line 5 Total) | \$ 5,937.50 | In accordance with the Contract Docume data comprising this application, the best of the Architect's knowledge, inf as indicated, the quality of the Work | Architect certifi ormation and beli | es to the Owner ef the Work has | that to the |
| 7. L | ESS PREVIOUS CERTIFICATES FOR PAYMENT Line 6 from prior Certificate) | \$ 5,367.50 | and the contractor is entitled to paym | ent of the AMOUNT | CERTIFIED. | • |
| | URRENT PAYMENT DUE | • | AMOUNT CERTIFIED(Attach explanation if amount certifie | d differs from the | e amount annlie | d for. |
| | ALANCE TO FINISH, INCLUDING RETAINAGE | > 570.00 | Initial all figures on this Applicatio changed to conform to the amount certi | n and on the Cont | inuation Sheet | that are |
| (1 | Line 3 less Line 6) | \$ 472,562.50 | ARCHITECT: | | | |
| | GE ORDER SUMMARY ADDITIONS | DEDUCTIONS | Ву: | Date: | | _ |
| prev Total | al changes approved in vious months by Owner .00 l approved this month .00 TOTALS .00 CHANGES by Change Order .00 | . 99 . 99 . 99 | This Certificate is not negotiable. The Contractor named herein. Issuance, pays prejudice to any rights of the Owner or | ment and accentance | ce of navment a | non-real-februarie |
| | | | | | | |

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: JOB #19-5038

APPLICATION NO: APPLICATION DATE: 003 6/30/20

PERIOD TO:

6/30/20

| Α | В | С | D | E | F | G | | Н | т |
|-------|---------------------|-----------|-------------------------|-------------|--------------------|------------------------|-----|---------------------------------------|--------------|
| | | | WORK COM | 1PLETED | MATERIALS | TOTAL | - | · · · · · · · · · · · · · · · · · · · | |
| ITEM | DESCRIPTION OF WORK | SCHEDULED | DREVIOUS | | PRESENTLY | COMPLETED | | BALANCE | RETAINAGE |
| NO. | | VALUE | PREVIOUS APPLICATION | THIS PERIOD | STORED | AND STORED | % | то | IF VARIABLE |
| | | | (D + E) | THIS PERIOD | (NOT IN D OR E) | TO DATE (D + E + F) | G/C | FINISH (C - G) | RATE |
| 100 | | | | | | | _ | | |
| | SUBMITTALS | 1,000 | 900 | 100 | 0 | 1,000 | 100 | | |
| 1002 | CLOSE OUT | 2,000 | 0 | 0 | ĕ | 2,000 | 100 | 2,000 | 56 |
| 1005 | LEED COMPLIANCE | 4,750 | 4,750 | 9 | ø | 4,750 | 100 | 2,000 | 237 |
| | SAFETY | 2,300 | 0 | 0 | 0 | 0 | | 2,300 | 237 |
| | DAILY CLEAN-UP | 14,360 | 0 | 0 | ø | 0 | | 14,360 | |
| 1009 | SHOP DRAWINGS | 13,240 | 0 | 0 | 0 | 0 | | 13,240 | ĺ |
| | LEVEL 1 | 500 | 0 | 500 | 0 | 500 | 100 | 9 | 25 |
| | AREA A | 9 9 | 9 | 0 | 0 | 0 | | 9 | l e |
| | TOILET 1217 | 9 | 9 9 | 0 | 0 | 0 | | 0 | l e |
| | MATERIALS | 500 | 9 | 0 | 0 | 0 | | 0 | 0 |
| | LABOR | 1,000 | e l | Ø Ø | 0 | 0 | | 500 | į e |
| | TOILET 1220 | 2,000 | e l | 9 | 9 | 0 | | 1,000 | e |
| | MATERIALS | 500 | ě | ē | 9 | 0 | | . 0 | e |
| | LABOR | 1,000 | ě | e l | 9 | 0 | | 500 | į e |
| | TOILET 1224 | 0 | ē. | ø l | ø | Ø i | | 1,000 | 0 |
| | MATERIALS | 500 | 0 | ø | ø | ő | | 9 500 | 0 |
| | LABOR | 1,000 | 0 | 0 | el | ø | | 1,000 | 0 |
| | TOILET 1227 | 0 | 0 | 9 | ø | é | | 1,000 | 9 |
| | MATERIALS LABOR | 500 | 0 | 9 | 0 | ø | | 500 | 9 |
| | RISE TOILET 1230 | 1,000 | 0 | 0 | 0 | ø | | 1,000 | 9 |
| | MATERIALS | 0 | 9 | 0 | 0 | 0 | | 0 | 0 |
| | LABOR | 750 | 0 | 0 | 9 | 0 | | 750 | ő |
| | AREA B | 1,500 | 0 | 0 | 0 | 0 | | 1,500 | ø |
| | TOILET 1237 | 9 | 9 | 9 | 0 | 9 | | 0 | 0 |
| | MATERIALS | 500 | 9 | 9 | 0 | 0 | | 0 | 0 |
| 1039 | LABOR | 1,000 | ě | 9 | 0 | 0 | - 1 | 500 | 0 |
| | TOILET 1240 | 9 | ø | 9 | 9 | 0 | | 1,000 | 0 |
| | MATERIALS | 500 | é | ě | ø | 0 | | 0 | 0 |
| | LABOR | 1,000 | øl | ě | 9 | 9 | - 1 | 500 | 0 |
| | TOILET 1243 | 0 | ø | ø. | e l | 9 9 | | 1,000 | 0 |
| | MATERIALS | 500 | 0 | 0 | ø | ø | | 9 500 | 0 |
| | LABOR | 1,000 | 0 | 0 | ē | ő | | 1,000 | 9 |
| | TOILET 1248 | 0 | 0 | ø | e l | 9 | | 1,000 | 9 9 |
| | MATERIALS LABOR | 500 | 0 | 0 | ø | ě | | 500 | 9 |
| - | TOILET 1251 | 1,000 | 0 | 0 | 0 | ø | - 1 | 1,000 | 9 |
| | MATERIALS | 9 | 0 | 0 | 0 | ø | | 1,000 | 9 |
| 054 1 | | 500 | 0 | 0 | 0 | 0 | | 500 | 9 |
| | TOILET 1253 | 1,000 | 0 | 0 | 0 | 0 | ĺ | 1,000 | 9 |
| | MATERIALS | 0 | 0 | 0 | 0 | ø | | 9 | ő |
| | | 500 | 0 | | 0 | | | 500 | ø |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: JOB #19-5038

APPLICATION NO: APPLICATION DATE:

003 6/30/20

PERIOD TO:

| | В | С | D | E | F | G | | н | ı |
|-------------|---|--------------------|------------------------------|-------------|---|--|----------|------------------------------------|----------------------------------|
| | | | WORK COL | MPLETED | MATERIALS | TOTAL | _ | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | COMPLETED AND STORED TO DATE (D + E + F) | % G/C | BALANCE TO FINISH (C - G) | RETAINAGE IF VARIABLE RATE |
| | LABOR | 1,000 | 0 | 0 | - | | | | |
| | TOILET 1256 | 9 | e i | ěl | 9 | 0 | | 1,000 | (|
| | MATERIALS | 500 | l ĕ | l | 0 | 9 | | 0 | |
| | LABOR | 1,000 | ē | e l | 9 | 0 | | 500 | |
| | TOILET 1258 | 9 | ě | ě | 9 | 0 | | 1,000 | |
| | MATERIALS | 500 | e | ě | 9 | 0 | | 0 | |
| | LABOR | 1,000 | ě, | 91 | 91 | 0 | | 500 | (|
| | TOILET 1261 | 0 | ě | 9 | - 1 | 0 | · | 1,000 | (|
| | MATERIALS | 500 | ē | e l | 9 9 | 0 | | 0 | |
| | LABOR | 1,000 | 0 | e | · 1 | 9 | | 500 | e |
| | TOILET 1265 | 9 | ě | ĕ | 0 | 0 | | 1,000 | (|
| | MATERIALS | 500 | e l | 9 | 0 | 0 | | 0 | e |
| 1075 | LABOR | 1,000 | ě | 9 | 0 | 0 | | 500 | e |
| | TOILET 1266 | 0 | ø | ø | 0 | 0 | | 1,000 | e |
| | MATERIALS | 500 | ø | 0 | 0 | 0 | | 0 | e |
| | LABOR | 1,000 | ø | 9 | 9 | 0 | | 500 | e |
| 1079 | GIRLS TLT 1267 | 9 | ě | 9 | 0 | 0 | | 1,000 | e |
| 1080 | MATERIALS | 9,500 | e l | | 0 | 0 | | 0 | e |
| 1081 | LABOR | 17,500 | ě | 0 | 0 | 0 | | 9,500 | ø |
| 1082 | BOYS TLT 1268 | 2,,500 | 9 | 0 | 0 | 9 | | 17,500 | 9 |
| 1085 | MATERIALS | 9,500 | øl | 0 | 0 | 0 | | 9 | 9 |
| | LABOR | 17,500 | 9 | 0 | 0 | 0 | | 9,500 | 9 |
| 1089 | AREA C | 17,300 | 9 | 0 | 0 | 0 | ľ | 17,500 | е |
| 1090 | TOILET 1116 | l ől | 9 | 0 | 0 | 0 | | 0 | e |
| | MATERIALS | 500 | | 9 | 0 | 0 | - 1 | 0 | 0 |
| | LABOR | 1,000 | 0 | 0 | 0 | 0] | - 1 | 500 | 0 |
| | TOILET 1120 | 1,000 | 0 | 0 | 0 | 0 | | 1,000 | ø |
| | MATERIALS | 500 | 9 | 0 | 0 | 0 | | 0 | 0 |
| | LABOR | 1,000 | 9 | 0 | 0 | 9 | | 500 | 0 |
| | SPED TOILET 1123 | 1,000 | 0 | 0 | 9 | 0 | | 1,000 | ø |
| 1097 | MATERIALS | 1,000 | 9 | 0 | 9 | 0 | - 1 | 0 | ø |
| | LABOR | 2,000 | 0 | 0 | 0 | 0 | - 1 | 1,000 | Ø |
| | TOILET 1147 | 2,000 | 0 | 0 | 0 | 0 | | 2,000 | 0 |
| | MATERIALS | | 9 | 0 | 0 | 0 | ľ | 0 | Ø |
| | LABOR | 500 1,000 | 9 | 0 | 0 | 0 | | 500 | e e |
| | TOILET 1148 | | 9 | 0 | 0 | 0 | | 1,000 | ē |
| | MATERIALS | 9 500 | 9 | 0 | 0 | 0 | | 0 | 9 |
| | LABOR | | 0 | 0 | 0 | 0 | | 500 | é |
| | BOYS TLT 1150 | 1,000 | 9 | 0 | 0 | 0 | | 1,000 | 9 |
| | MATERIALS | 2 500 | 0 | 0 | 0 | 0 | | 9 | ø |
| 1111 | | 9,500 | 0 | 0 | 0 | 0 | | 9,500 | ø |
| | GIRLS TLT 1151 | 17,500 | 0 | 0 | 0 | 0 | | 17,500 | 9 |
| 1113 | MATERIALS | 0 500 | 0 | 0 | 9 | 0 | | 9 | 9 |
| | *************************************** | 9,500 | 0 | 0 | | e l | | 9,500 | 9 |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: JOB #19-5038

APPLICATION NO: APPLICATION DATE: 003 6/30/20

PERIOD TO:

| L115 L116 K L117 L118 L120 K L121 L122 K L123 K L127 K L127 K L128 K L129 K L130 L131 K L131 K | DESCRIPTION OF WORK | | WORK COM | MPLETED | F MATERIALS | G | | Н | 1 |
|---|---------------------|--------------------|------------------------------------|-------------|----------------------------------|--|----------|------------------------------------|----------------------------------|
| NO. | DESCRIPTION OF WORK | | I | | | | | I . | |
| L115 L116 K L117 L118 L120 K L121 L122 K L123 K L127 K L127 K L128 K L129 K L130 L131 K L131 K | | SCHEDULED VALUE | PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % G/C | BALANCE TO FINISH (C - G) | RETAINAGE IF VARIABLE RATE |
| L116 L117 L118 L120 L121 L122 L123 L124 L127 L127 L128 L129 L130 L131 | LABOR | 17,500 | 0 | 0 | 9 | | _ | | |
| 1117 1 1118 1 120 M 121 L 122 M 123 M 124 L 126 L 127 A 128 F 129 M 130 L | TOILET 1156 | 0 | e l | l ĕ | ø | Ø Ø | | 17,500 | 9 |
| 118 120 M 121 L 122 M 124 L 126 L 127 M 128 F 129 M 130 L 131 F | | 500 | 0 | e l | ěl | 9 | | 0 | 0 |
| 120 M 121 L 122 M 123 M 124 L 126 L 127 M 128 F 129 M 130 L | TOILET 1157 | 1,000 | 0 | l el | ě | e l | | 500 | 0 |
| 121 L 122 K 123 M 124 L 126 L 127 A 128 F 129 M 130 L 131 R | | 9 | 0 | 0 | ē. | ě. | i | 1,000 | 0 |
| 122 K 123 M 124 L 126 L 127 A 128 F 129 M 130 L | | 500 | 9 | 0 | ě | øl | | 0 | 0 |
| .123 M .124 L .126 L .127 A .128 F .129 M .130 L | KITCHEN 1152 | 1,000 | 0 | ø | ē | ø | | 500 | 0 |
| .124 L .126 L .127 A .128 F .129 M .130 L | | 0 | 0 | 0 | ě | al | | 1,000 | 0 |
| .126 L .127 A .128 F .129 M .130 L | | 19,075 | 0 | 9 | ē | ø | - 1 | 10.075 | 0 |
| .127 A .128 F .129 M .130 L | | 41,775 | 0 | 0 | ēl | ø | | 19,075 | 0 |
| .128 F .129 M .130 L | | 0 | 0 | 9 | 0 | e | | 41,775 0 | 0 |
| .129 M .130 L .131 R | RISE TOILET 2226 | 0 | 0 | 0 | ø | ø | - 1 | 9 | 0 |
| 130 L | MATERIALS | 0 | 0 | 0 | 0 | ē | | 9 | 9 |
| 131 R | | 750 | 0 | 0 | 9 | ē | - 1 | 750 | 0 |
| - 3 - 1 | RISE TOILET 2247 | 1,500 | 0 | 0 | 0 | ě | | 1,500 | 0 |
| 1 4 2 114 | MATERIALS | 0 | 0 | 0 | 0 | ē |] | 2,300 | 9 |
| | LABOR | 750 | 0 | 0 | 9 | ē | - 1 | 750 | 9 |
| | RISE TOILET 2248 | 1,500 | 0 | 0 | 0 | e | | 1,500 | 9 |
| 135 M | MATERIALS | 0 | 0 | 0 | 9 | ø | - 1 | 2,500 | 0 |
| 136 L | | 750 | 9 | 0 | 0 | ø | | 750 | 9 |
| 137 6 | GIRLS TLT 2249 | 1,500 | 0 | 0 | 0 | ø | | 1,500 | 0 |
| | MATERIALS | 0 500 | 0 | 0 | 0 | 0 | ľ | 9 | 9 |
| 139 L | ABOR | 9,500 | 0 | 0 | 0 | 0 | | 9,500 | 9 |
| | BOYS TLT 2250 | 17,500 | 0 | 0 | 0 | 0 | - 1 | 17,500 | 0 |
| 141 M | MATERIALS | 0 500 | 9 | 0 | 0 | ø | | 0 | 9 |
| 142 L | | 9,500 | 0 | 0 | 0 | 0 | | 9,500 | 9 |
| | AREA C | 17,500 | 0 | 0 | 0 | 0 | | 17,500 | ø |
| 144 T | OILET 2121 | 9 9 | 0 | 0 | 0 | 0 | | 0 | 9 |
| | MATERIALS | 500 | 0 | 0 | 0 | 0 | | e l | ø |
| 146 L | | 1,000 | 9 | 0 | 0 | 0 | | 500 | ē |
| 147 T | OILET 2122 | 1,000 | 0 | 0 | 9 | 0 | | 1,000 | ø |
| | MATERIALS | 500 | 0 | 0 | 9 | 0 | | 0 | 0 |
| 149 L | | 1,000 | 9 | 0 | 0 | 0 | - 1 | 500 | ē |
| 150 G | IRLS TLT 2124 | 1,000 | 9 | 0 | 0 | 0 | | 1,000 | ø |
| 151 M | MATERIALS | 9,500 | - 1 | 0 | 0 | 0 | | 0 | 0 |
| 152 L | ABOR | 17,500 | 9 | 0 | 0 | 0 | | 9,500 | ø |
| 153 B | OYS TLT 2125 | 27,300 | 9 | 0 | 0 | 0 | | 17,500 | 0 |
| L54 M | MATERIALS | 9,500 | 9 | 0 | 0 | 0 | ľ | 0 | 0 |
| 155 L/ | | -, | اه | 0 | 9 | e i | | 9,500 | ø |
| | | 17.500 | a | ام | <u> </u> | * | | 7,300 | 9 |
| L57 AI | EVEL 3 | 17,500 | 9 | 9 | 9 | ø | | 17,500 | 0 |
| 158 Si | EVEL 3 REA B | 17,500 0 0 | 9 | 9 9 9 | 9 | * | | | |

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO: JOB #19-5038

APPLICATION NO: APPLICATION DATE:

003 6/30/20

| | | | | | | <u> </u> | | | |
|--|--|---|------------------------------|-------------|--|--|----------|--|---|
| A | B | С | D | E | F | G | | Н | I |
| ITEM NO. | | SCHEDULED VALUE | PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % G/C | BALANCE TO FINISH (C — G) | RETAINAGE IF VARIABLE RATE |
| 1160 1161 1162 1163 1164 1165 1166 1167 1168 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1181 1181 1182 1183 | GIRLS TLT 3122 MATERIALS LABOR BOYS TLT 3123 MATERIALS | 1,000 2,000 1,000 1,000 1,000 17,500 9,500 17,500 0 9,500 1,000 9,500 17,500 0 9,500 17,500 | 9 | 9 | 9 | 9 9 9 | | 1,000 2,000 6 1,000 1,000 9,500 17,500 9,500 17,500 0 9,500 1,000 9,500 1,000 0 9,500 1,000 0 9,500 17,500 | 000000000000000000000000000000000000000 |
| Т | TOTALS | 478,500 | 5,650 | 600 | 0 | 6,250 | 1 | 472,250 | 312 |

| APPLICATION AND CERTIFICA | ATE FOR PAYMENT | | PAGE ONE O | F | PAGES |
|--|-------------------------------|---|--------------------------|-----------------------|-------------|
| TO (MANAGER): Fontaine Bros., Inc 510 Cottage Street | PROJECT: Edward Balmer E | lementary APPLICATION NO: | 1 | Distribution to: | |
| Springfield, MA 01104 | | PERIOD TO: | 6/30/2020 | OWNER | |
| FROM (CONTRACTOR): Color Concepts Inc. 271 Jenckes Hill Road | ARCHITECT: | | | ARCHITECT | |
| Lincoln, RI 02865 | | PROJECT NO: | 2524 | CONTRACTO | JB |
| CONTRACT FOR: Painting | CONTRACT NO: | CONTRACT DATE: | 12/11/2019 | Шоомпиот | 51 (|
| CONTRACTOR'S APPLICATIO | N FOR PAYMENT | Application is made for Payment, as sl | hown below, in connectio | on with the Contract: | |
| CHANGE ORDER SUMMARY | | | | | |
| Change Orders approved in ADDIT | IONS DEDUCTIONS | 1. ORIGINAL CONTRACT SUM | | \$ | 384,600.00 |
| previous months by Owner. | | 2. Net change by Change Orders | | \$ | |
| TOTAL | | 3. CONTRACT SUM TO DATE (Line 1+2 | 2) | \$ | 384,600.00 |
| Approved this Month Number Date Approved | | 4. TOTAL COMPLETED & STORED TO (Column G on G703) | DATE | \$ | 9,769.00 |
| 2552 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 5. RETAINAGE: | | | |
| | | a. 5% of Completed Work (Column D = E on G703) | \$488.4 | 5 | |
| | | b. of Stored Material (Column F on G703) | \$ | _ | |
| | | Total Retainage (Line 5a = 5b or Total in Column I of G703) | | \$ | 488.45 |
| | | 6. TOTAL EARNED LESS RETAINAGE | | \$ | 9,280.55 |
| TOTALS | | (Line 4 less Line 5 Total) | | | |
| Net Change by Change Orders and Extra Work The undersigned Contractor certifies that to the be | st of his knowledge informa- | 7. LESS PREVIOUS CERTIFICATES FO (Line 6 from prior Certificate) | OR PAYMENT | \$ | - |
| tion and belief the Work covered by the Application | | 8. CURRENT PAYMENT DUE | | \$ | 9,280.55 |
| pleted in accordance with the Contract Documents paid by him for Work for which previous Certificate | , that all amounts have been | 9. BALANCE TO FINISH, PLUS RETAIN (Line 3 Less Line 6) | IAGE | \$ | 375,319.45 |
| and payments received from the Owner, and that the | ne current payment shown | State of: Rhode Island | County of: | Providence | |
| herein is now due. | | Subscribed and sworn to before me thi | • | | 2020 |
| CONTRACTOR: Color Cone | cents Inc. | Notary Public: | uuy | <u> </u> | |
| By: Keith & Beck | Date: 6/16/2020 | My commission expires: | | | |
| 7,0000 8 8000 | | ту селтивает ехрис <u>е.</u> | | | |
| ARCHITECT'S CERTIFICATE F | OR PAYMENT | AMOUNT CERTIFIED | | \$ | |
| In accordance with the Contract Documents, base the data comprising the above application, the Arc | nitect certifies to the Owner | ARCHITECT: | | | |
| that the Work has progressed to the point indicated | | Ву: | | Date: | |
| ledge, information and belief, the quality of the Wo Contract Documents; and that the Contractor is en AMOUNT CERTIFIED. | | This Certificate is not negotiable. T Contractor named herein. Issuance prejudice to any rights of the Owne | e, payment and accept | tance of payment | |

PAGE 1 OF 3 **PAGES SCHEDULE OF VALUES**

Color Concepts Inc. 271 Jenckes Hill Road Lincoln, RI 02865

EDWARD BALMER ELEMENTARY SCHOOL

APPLICATION NUMBER:

6/16/2020

CONTRACT NO./DATE 12/11/2019 JOB NO. **2524**

APPLICATION DATE:

TASK Painting

PERIOD FROM:

| 10: | 6/30/2020 |
|-----|-----------|
| | |
| | |

| | | | | | | | 10: | | 6/30/2020 |
|------|-------------------------------------|------------|--------------|---------------|------------------|-----------------|------|------------|-----------|
| Α | В | С | D | Е | F | G | | Н | I |
| ITEM | DESCRIPTION OF WORK | SCHEDULED | | WORK COMPLETE | D | TOTAL COMPLETED | | | |
| NO. | | VALUE | PREVIOUS | THIS A | PPLICATION | AND STORED | % | BALANCE | RETAINAGE |
| | | | APPLICATIONS | WORK IN PLACE | STORED MATERIALS | TO DATE | (G/C | TO FINISH | |
| | | | | | | (D+E+F) | | (C-G) | |
| | | | | | | | | | |
| 1 | BOND | 6,769.00 | | 6,769.00 | | 6,769.00 | 100% | 0.00 | |
| | | | | | | | | | |
| 2 | SUBMITTAL | 3,000.00 | | 3,000.00 | | 3,000.00 | 100% | 0.00 | |
| | | | | | | | | | |
| 3 | SAFETY | 3,000.00 | | | | 0.00 | 0% | 3,000.00 | |
| 4 | CLOSE-OUT | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| 4 | AREA A 1ST FLOOR: GYPSUM WALL | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| 5 | PRIME | 11,000.00 | | | | 0.00 | 0% | 11,000.00 | |
| | AREA A 1ST FLOOR: GYPSUM WALL | | | | | 5.00 | | | |
| 6 | FINISH | 20,000.00 | | | | 0.00 | 0% | 20,000.00 | |
| | AREA A 1ST FLOOR: GYPSUM | | | | | | | | |
| 7 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA A 1ST FLOOR: EXPOSED | | | | | | | | |
| 8 | CEILINGS | 2,500.00 | | | | 0.00 | 0% | 2,500.00 | |
| | AREA A 1ST FLOOR: METAL DOORS & | 4 000 00 | | | | | 00/ | 4 000 00 | |
| 9 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| 10 | AREA B 1ST FLOOR: GYPSUM WALL PRIME | 11,000.00 | | | | 0.00 | 0% | 11,000.00 | |
| 10 | AREA B 1ST FLOOR: GYPSUM WALL | 11,000.00 | | | | 0.00 | 076 | 11,000.00 | |
| 11 | FINISH | 20,000.00 | | | | 0.00 | 0% | 20,000.00 | |
| | AREA B 1ST FLOOR: GYPSUM | , | | | | | | , | |
| 12 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA B 1ST FLOOR: EXPOSED | | | | | | | | |
| 13 | CEILINGS | 2,500.00 | | | | 0.00 | 0% | 2,500.00 | |
| | AREA B 1ST FLOOR: METAL DOORS & | | | | | | | | |
| 14 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| 15 | AREA C 1ST FLOOR: GYPSUM WALL PRIME | 11,000.00 | | | | 0.00 | 0% | 11,000.00 | |
| 13 | AREA C 1ST FLOOR: GYPSUM WALL | 11,000.00 | | | | 0.00 | U70 | 11,000.00 | |
| 16 | FINISH | 20,000.00 | | | | 0.00 | 0% | 20,000.00 | |
| | | 20,000.00 | | | | 0.00 | 9,0 | 20,000.00 | |
| | | | | | | | | | |
| | TOTALS THIS PAGE | 124,769.00 | 0.00 | 9,769.00 | 0.00 | 9,769.00 | | 115,000.00 | |
| | | | | | | | | | |
| 1 | TOTALS ALL PAGES | 384,600.00 | 0.00 | 9,769.00 | 0.00 | 9,769.00 | 2.5% | 374,831.00 | 488.45 |
| | TOTALS ALL PAGES | 384,600.00 | 0.00 | 9,769.00 | 0.00 | 9,769.00 | 2.5% | 374,831.00 | 488.45 |

SCHEDULE OF VALUES PAGE 2 OF 3 PAGES

Color Concepts Inc. 271 Jenckes Hill Road Lincoln, RI 02865

EDWARD BALMER ELEMENTARY SCHOOL

APPLICATION NUMBER: APPLICATION DATE:

6/16/2020

CONTRACT NO./DATE 12/11/2019

JOB NO. 2524

TASK Painting

PERIOD FROM:

| TO: | 6/30/2020 |
|-----|-----------|
| | |

| | | | | | | | 10: | | 6/30/2020 |
|------|-------------------------------------|---------------------------------------|--------------|---------------|------------------|-----------------|---------|------------|-----------|
| Α | В | С | D | E | F | G | | Н | I |
| ITEM | DESCRIPTION OF WORK | SCHEDULED | | WORK COMPLETE | | TOTAL COMPLETED | | | |
| NO. | | VALUE | PREVIOUS | THIS A | PPLICATION | AND STORED | % | BALANCE | RETAINAGE |
| | | | APPLICATIONS | WORK IN PLACE | STORED MATERIALS | TO DATE | (G/C | TO FINISH | |
| | | | | | | (D+E+F) | (- , - | (C-G) | |
| | | | | | | (5.2.1) | | (6.6) | |
| 17 | AREA C 1ST FLOOR: CMU WALLS | 10,000.00 | | | | 0.00 | 0% | 10,000.00 | |
| | AREA C 1ST FLOOR: EXPOSED | ., | | | | | | ., | |
| 18 | CEILINGS | 15,000.00 | | | | 0.00 | 0% | 15,000.00 | |
| | AREA C 1ST FLOOR: METAL DOORS & | | | | | | | | |
| 19 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| | AREA A 2ND FLOOR: GYPSUM WALL | | | | | | | | |
| 20 | PRIME | 11,000.00 | | | | 0.00 | 0% | 11,000.00 | |
| | AREA A 2ND FLOOR: GYPSUM WALL | | | | | | | | |
| 21 | FINISH | 20,000.00 | | | | 0.00 | 0% | 20,000.00 | |
| | AREA A 2ND FLOOR: GYPSUM | | | | | | | | |
| 22 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| 22 | AREA A 2ND FLOOR: METAL DOORS | 4 000 00 | | | | | 00/ | 4 000 00 | |
| 23 | & FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| 24 | AREA B 2ND FLOOR: GYPSUM WALL | 11 000 00 | | | | 0.00 | 00/ | 11 000 00 | |
| 24 | PRIME AREA B 2ND FLOOR: GYPSUM WALL | 11,000.00 | | | | 0.00 | 0% | 11,000.00 | |
| 25 | FINISH | 20,000.00 | | | | 0.00 | 0% | 20,000.00 | |
| 23 | AREA B 2ND FLOOR: GYPSUM | 20,000.00 | | | | 0.00 | 070 | 20,000.00 | |
| 26 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA B 2ND FLOOR: METAL DOORS | 2,000.00 | | | | 0.00 | 070 | 2,000.00 | |
| 27 | & FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| | AREA C 2ND FLOOR: GYPSUM WALL | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 28 | PRIME | 6,000.00 | | | | 0.00 | 0% | 6,000.00 | |
| | AREA C 2ND FLOOR: GYPSUM WALL | | | | | | | | |
| 29 | FINISH | 10,131.00 | | | | 0.00 | 0% | 10,131.00 | |
| | AREA C 2ND FLOOR: GYPSUM | | | | | | | | |
| 30 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA C 2ND FLOOR: METAL DOORS | | | | | | | | |
| 31 | & FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| | AREA A 3RD FLOOR: GYPSUM WALL | | | | | | | | |
| 32 | PRIME | 8,000.00 | | | | 0.00 | 0% | 8,000.00 | |
| | | | | | | | | | |
| | TOTALS THIS PAGE | 133,131.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 133,131.00 | |
| | | · | | | | | | • | |
| | | | _ | | _ | | | | |
| | TOTALS ALL PAGES | 384,600.00 | 0.00 | 9,769.00 | 0.00 | 9,769.00 | 2.5% | 374,831.00 | 488.45 |

SCHEDULE OF VALUES PAGE 3 OF 3 PAGES

Color Concepts Inc. 271 Jenckes Hill Road Lincoln, RI 02865

EDWARD BALMER ELEMENTARY SCHOOL

APPLICATION NUMBER: APPLICATION DATE:

6/16/2020

II Road CONTRACT NO./DATE 12/11/2019
55 JOB NO. 2524

TASK Painting

PERIOD FROM:

TO: **6/30/2020**

| | | | | | | | TO: | | 6/30/2020 |
|-------------|--------------------------------------|------------|--------------|---------------|------------------|-----------------|------|------------|-----------|
| Α | В | С | D | E | F | G | | Н | I |
| ITEM | DESCRIPTION OF WORK | SCHEDULED | | WORK COMPLETE | D | TOTAL COMPLETED | | | |
| NO. | | VALUE | PREVIOUS | THIS A | PPLICATION | AND STORED | % | BALANCE | RETAINAGE |
| | | | APPLICATIONS | WORK IN PLACE | STORED MATERIALS | TO DATE | (G/C | TO FINISH | |
| | | | | | | (D+E+F) | | (C-G) | |
| | AREA A 3RD FLOOR: GYPSUM WALL | | | | | | | | |
| 33 | FINISH | 13,500.00 | | | | 0.00 | 0% | 13,500.00 | |
| | AREA A 3RD FLOOR: GYPSUM | | | | | | | | |
| 34 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA A 3RD FLOOR: METAL DOORS & | | | | | | | | |
| 35 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| 26 | AREA B 3RD FLOOR: GYPSUM WALL | 0.000.00 | | | | 0.00 | 00/ | 0.000.00 | |
| 36 | PRIME AREA B 3RD FLOOR: GYPSUM WALL | 8,000.00 | | | | 0.00 | 0% | 8,000.00 | |
| 37 | FINISH | 13,500.00 | | | | 0.00 | 0% | 13,500.00 | |
| | AREA B 3RD FLOOR: GYPSUM | 13,300.00 | | | | 0.00 | 070 | 13,500.00 | |
| 38 | CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| | AREA B 3RD FLOOR: METAL DOORS & | | | | | | | • | |
| 39 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| | AREA C 3RD FLOOR: GYPSUM WALL | | | | | | | | |
| 40 | PRIME | 8,000.00 | | | | 0.00 | 0% | 8,000.00 | |
| l | AREA C 3RD FLOOR: GYPSUM WALL | | | | | | | | |
| 41 | FINISH | 13,500.00 | | | | 0.00 | 0% | 13,500.00 | |
| 42 | AREA C 3RD FLOOR: GYPSUM CEILINGS | 2,000.00 | | | | 0.00 | 0% | 2,000.00 | |
| 44 | AREA C 3RD FLOOR: METAL DOORS & | 2,000.00 | | | | 0.00 | 070 | 2,000.00 | |
| 43 | FRAMES | 4,000.00 | | | | 0.00 | 0% | 4,000.00 | |
| | | , | | | | | | , | |
| 44 | STAIRS | 15,200.00 | | | | 0.00 | 0% | 15,200.00 | |
| | | _ | | | _ | | | | |
| 45 | MISCELLANEOUS EXTERIOR | 22,000.00 | | | | 0.00 | 0% | 22,000.00 | |
| | | | | | | | | | |
| 46 | MISCELLANEOUS INTERIOR | 3,000.00 | | | | 0.00 | 0% | 3,000.00 | |
| 47 | TOUCH UP | 12,000,00 | | | | 0.00 | 00/ | 12 000 00 | |
| 47 | TOUCH-UP | 12,000.00 | | | | 0.00 | 0% | 12,000.00 | |
| 48 | | | | | | | | | |
| | | | | | | | | | <u> </u> |
| | | | | | | | | | |
| | TOTALS THIS PAGE | 126,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 126,700.00 | |
| | | | | | | | | | |
| | TOTALS ALL PAGES | 384,600.00 | 0.00 | 9,769.00 | 0.00 | 9,769.00 | 2.5% | 374,831.00 | 488.45 |
| | | , | | , | | | | , | • |

REQUEST FOR PAYMENT

| From: Century Drywall Inc. 1988 Louisquisset Pike Lincoln, RI 02865 Contract For: | То: | Fontaine Bros, Inc 510 Cottage Street Springfield, MA 01104 | 1 Invo Period end | Invoice: 21885 Draw: AIA0004 Dice date: 6/30/2020 ding date: 6/30/2020 | |
|--|-----------------------|---|------------------------------|--|------------|
| Request for payment: | | | | | |
| Original contract amount | \$4,958,000.00 | | | | |
| Approved changes | \$217,940.00 | | Project: 20003 | | |
| Revised contract amount | | \$5,175,940.00 | | Balmer Elem Sch DW | |
| Contract completed to date | | \$1,112,563.00 | Contract date: | | |
| Add-ons to date | \$0.00 | | Contract date. | | |
| Taxes to date | \$0.00 | | | | |
| Less retainage | \$55,628.15 | | Architect: | | |
| Total completed less retainage | | \$1,056,934.85 | Scope: | | |
| Less previous requests | \$579,939.85 | | | | |
| Current request for payment | | \$476,995.00 | | | |
| Current billing | | \$502,100.00 | | | |
| Current additional charges | \$0.00 | , , | | | |
| Current tax | \$0.00 | | CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| Less current retainage | \$25,105.00 | | Changes approved in previous | | DEDUCTIONS |
| Current amount due | | \$476,995.00 | months by Owner | 25,782.00 | |
| Remaining contract to bill | \$4.440.005.45 | ψ 1.7 0 ,000.00 | Total approved this Month | 207,427.00 | |
| Nemaining Contract to Dill | \$4,119,005.15 | | TOTA | LS 233,209.00 | |
| | | | NET CHANGES by Change Order | 233,209.00 | |

Subscribed and sworn to before me this

PAR OF RHODE ISHINI

Notary Public

My commission expires:

Date:_

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 2 of 9 Pages

| em ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|-------|--------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 10 | | | | | | | | | |
| 20 | Bond | 47,000.00 | | | | | | 47,000.00 | |
| 30 | Shop Drawings | 20,000.00 | 15,000.00 | | | 15,000.00 | 75_00 | 5,000.00 | 750.00 |
| 40 | Submittals/LEED | 20,000.00 | 18,000.00 | | | 18,000.00 | 90.00 | 2,000.00 | 900.00 |
| 50 | Safety | 180,000.00 | 18,000.00 | | | 18,000.00 | 10 00 | 162,000.00 | 900.0 |
| 60 | Mobilization | 20,000.00 | 20,000.00 | | | 20,000.00 | 100.00 | , | 1,000.00 |
| 70 | Demobilization | 20,000.00 | | | | · | | 20,000.00 | ., |
| 80 | 1st Floor A | | | | | | | | |
| 90 | Layout | 5,000.00 | | 3,750.00 | | 3,750.00 | 75.00 | 1,250.00 | 187.50 |
| 100 | Supervision | 10,000.00 | | 4,000.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.00 |
| 110 | Ext Framing Material | 20,000.00 | 15,000.00 | 5,000.00 | | 20,000.00 | 100.00 | | 1,000.00 |
| 120 | Ext Framing Labor | 30,000.00 | | 22,500.00 | | 22,500.00 | 75.00 | 7,500.00 | 1,125.0 |
| 130 | Ext Sheathing Material | 6,000.00 | | 4,500.00 | | 4,500.00 | 75.00 | 1,500.00 | 225.0 |
| 140 | Ext Sheathing Labor | 11,000.00 | | 8,250.00 | | 8,250.00 | 75.00 | 2,750.00 | 412.50 |
| 150 | Int Framing Material | 25,000.00 | | 21,250.00 | | 21,250.00 | 85.00 | 3,750.00 | 1,062.50 |
| 160 | Int Framing Labor | 48,000.00 | | | | | | 48,000.00 | |
| 170 | Spray Foam | 8,000.00 | | | | | | 8,000.00 | |
| 180 | Blocking/Rough Carpentry | 25,000.00 | | | | | | 25,000.00 | |
| 190 | FRP | 3,000.00 | | | | | | 3,000.00 | |
| 200 | Door Frames | 5,000.00 | | | | | | 5,000.00 | |
| 210 | Insulation Material | 11,000.00 | | | | | | 11,000.00 | |
| 220 | Insulation labor | 16,000.00 | | | | | | 16,000.00 | |
| 230 | Drywall Material | 52,000.00 | | | | | | 52,000.00 | |
| 240 | Drywall Labor | 125,000.00 | | | | | | 125,000.00 | |
| | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 260 | Taping Labor | 78,000.00 | | | | | | 78,000.00 | |
| | Labor- Material Handling | 28,000.00 | | | | | | 28,000.00 | |
| | Loading & Daily Clean Up | 15,000.00 | | 2,250.00 | | 2,250.00 | 15.00 | 12.750.00 | 112.5 |
| 290 | 1st Floor B | | | | | | | | |
| 300 | Layout | 5,000.00 | | 3,750.00 | | 3,750.00 | 75_00 | 1,250.00 | 187.5 |
| | Supervision | 10,000.00 | | 4,000.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.0 |
| | Ext Framing Material | 20,000.00 | 15,000.00 | 5,000.00 | | 20,000.00 | 100.00 | | 1,000.00 |
| 330 | Ext Framing Labor | 30,000.00 | | 22,500.00 | | 22,500.00 | 75.00 | 7,500.00 | 1,125.0 |

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 3 of 9 Pages

| tem ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|--------|--------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 340 | Ext Sheathing Material | 6,000.00 | | 4,500.00 | | 4,500.00 | 75.00 | 1,500.00 | 225.00 |
| 350 | Ext Sheathing Labor | 11,000.00 | | 8,250.00 | | 8,250.00 | 75.00 | 2,750.00 | 412.50 |
| 360 | Int Framing Material | 25,000.00 | | 21,250.00 | | 21,250.00 | 85.00 | 3,750.00 | 1,062.50 |
| 370 | Int Framing Labor | 48,000.00 | | | | , | | 48,000.00 | 1,002.00 |
| 380 | Spray Foam | 8,000.00 | | | | | | 8,000.00 | |
| 390 | Blocking/Rough Carpentry | 25,000.00 | | | | | | 25,000.00 | |
| 400 | FRP | 3,000.00 | | | | | | 3,000.00 | |
| 410 | Door Frames | 5,000.00 | | | | | | 5,000.00 | |
| 420 | Insulation Material | 11,000.00 | | | | | | 11,000.00 | |
| 430 | Insulation labor | 16,000.00 | | | | | | 16,000.00 | |
| 440 | Drywall Material | 52,000.00 | | | | | | 52,000.00 | |
| 450 | Drywall Labor | 125,000.00 | | | | | | 125,000.00 | |
| 460 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 470 | Taping Labor | 78,000.00 | | | | | | 78,000.00 | |
| 480 | Labor- Material Handling | 28,000.00 | | | | | | 28,000.00 | |
| 490 | Loading & Daily Clean Up | 15,000.00 | | 2,250.00 | | 2,250.00 | 15 00 | 12,750.00 | 112.50 |
| 500 | 1st Floor C | | | , | | _, | | 12,1 00.00 | 112.00 |
| 510 | Layout | 5,000.00 | | 3,750.00 | | 3,750.00 | 75.00 | 1,250.00 | 187.50 |
| 520 | Supervision | 10,000.00 | | 4,000.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.00 |
| 530 | Ext Framing Material | 20,000.00 | 15,000.00 | 5,000.00 | | 20,000,00 | 100 00 | 5,555.55 | 1,000.00 |
| 540 | Ext Framing Labor | 30,000.00 | | 7,500.00 | | 7,500.00 | 25.00 | 22,500.00 | 375.00 |
| 550 | Ext Sheathing Material | 6,000.00 | | 4,500.00 | | 4,500.00 | 75.00 | 1,500.00 | 225.00 |
| 560 | Ext Sheathing Labor | 11,000.00 | | 2,750.00 | | 2,750.00 | 25.00 | 8,250.00 | 137.50 |
| 570 | Int Framing Material | 25,000.00 | | 21,250.00 | | 21,250.00 | 85.00 | 3,750.00 | 1,062.50 |
| 580 | Int Framing Labor | 48,000.00 | | 4,800.00 | | 4,800.00 | 10.00 | 43,200.00 | 240.00 |
| 590 | Spray Foam | 8,000.00 | | | | ., | | 8,000.00 | |
| 600 | Blocking/Rough Carpentry | 25,000.00 | | | | | | 25,000.00 | |
| 610 | FRP | 3,000.00 | | | | | | 3,000.00 | |
| 620 | Door Frames | 5,000.00 | | | | | | 5,000.00 | |
| 630 | Insulation Material | 11,000.00 | | | | | | 11,000.00 | |
| 640 | Insulation labor | 16,000.00 | | | | | | 16,000.00 | |
| 650 | Drywall Material | 52,000.00 | | | | | | 52,000.00 | |
| 660 | Drywall Labor | 125,000.00 | | | | | | 125,000.00 | |

Project: 20003 / W Edward Balmer Elem Sch DW

Invoice: 21885

Draw: AIA0004

Period Ending Date: 6/30/2020

Detail Page 4 of 9 Pages

| item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 670 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 680 | Taping Labor | 78,000.00 | | | | | | 78,000.00 | |
| 690 | Labor- Material Handling | 28,000.00 | | 4,200.00 | | 4,200.00 | 15.00 | 23,800.00 | 210.0 |
| 710 | Loading & Daily Clean Up 2nd Floor A | 15,000.00 | | 1,500.00 | | 1,500,00 | 10.00 | 13,500.00 | 75.0 |
| | Layout | 5,000.00 | 3,750.00 | 1,250.00 | | 5,000.00 | 100.00 | | 250.0 |
| 730 | Supervision | 10,000.00 | 2,500.00 | 1,500.00 | | 4,000,00 | 40.00 | 6,000.00 | 200.0 |
| 740 | Ext Framing Material | 23,000.00 | 17,250.00 | 5,750.00 | | 23,000,00 | 100.00 | | 1,150.0 |
| | Ext Framing Labor | 31,000.00 | 15,500.00 | 7,750.00 | | 23,250.00 | 75.00 | 7,750.00 | 1,162.5 |
| | Ext Sheathing Material | 6,000.00 | 3,000.00 | 1,500.00 | | 4,500 00 | 75.00 | 1,500.00 | 225.0 |
| 770 | Ext Sheathing Labor | 10,000.00 | | 7,500.00 | | 7,500.00 | 75.00 | 2,500.00 | 375.0 |
| 780 | Int Framing Material | 17,000.00 | 13,600.00 | 850.00 | | 14,450.00 | 85.00 | 2,550.00 | 722.5 |
| 790 | Int Framing Labor | 35,000.00 | 24,500.00 | 1,750 00 | | 26,250.00 | 75.00 | 8,750.00 | 1,312.5 |
| 800 | Blocking/Rough Carpentry | 45,000.00 | | 11,250.00 | | 11,250.00 | 25,00 | 33,750.00 | 562.5 |
| 810 | FRP | 1,000.00 | | | | | | 1,000.00 | |
| 820 | Door Frames | 5,000.00 | | | | | | 5,000.00 | |
| 830 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 840 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 850 | Drywall Material | 38,000.00 | | | | | | 38,000.00 | |
| 860 | Drywall Labor | 90,000.00 | | | | | | 90,000.00 | |
| 870 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 880 | Taping Labor | 52,000.00 | | | | | | 52,000.00 | |
| 890 | Labor- Material Handling | 28,000.00 | 2,800.00 | 2,800.00 | | 5,600.00 | 20.00 | 22,400.00 | 280.0 |
| 900 | Loading & Daily Clean Up | 15,000.00 | 1,500.00 | 1,500.00 | | 3,000.00 | 20.00 | 12,000.00 | 150.0 |
| 910 | 2nd Floor B | | | | | | | · | |
| 920 | Layout | 5,000.00 | 3,750.00 | 1,250.00 | | 5,000.00 | 100.00 | | 250.0 |
| 930 | Supervision | 10,000.00 | 2,500.00 | 1,500.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.0 |
| 940 | Ext Framing Material | 23,000.00 | 17,250.00 | 5,750.00 | | 23,000.00 | 100.00 | | 1,150.0 |
| 950 | Ext Framing Labor | 31,000.00 | 15,500.00 | 7,750.00 | | 23,250,00 | 75.00 | 7,750.00 | 1,162.5 |
| | Ext Sheathing Material | 6,000.00 | 3,000.00 | 1,500.00 | | 4,500.00 | 75.00 | 1,500.00 | 225.0 |
| 970 | Ext Sheathing Labor | 10,000.00 | | 7,500.00 | | 7,500.00 | 75.00 | 2,500.00 | 375.0 |
| 980 | Int Framing Material | 17,000.00 | 13,600.00 | 850.00 | | 14,450.00 | 85.00 | 2,550.00 | 722.5 |
| 990 | Int Framing Labor | 35,000.00 | 24,500.00 | 1,750.00 | | 26,250.00 | 75.00 | 8,750.00 | 1,312.5 |

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 5 of 9 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|--------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| | Blocking/Rough Carpentry | 45,000.00 | | 11,250.00 | | 11,250,00 | 25.00 | 33,750.00 | 562.50 |
| 1010 | FRP | 1,000.00 | | | | | | 1,000.00 | |
| 1020 | Door Frames | 4,000.00 | | | | | | 4,000.00 | |
| 1030 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 1040 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 1050 | Drywall Material | 38,000.00 | | | | | | 38,000.00 | |
| 1060 | Drywall Labor | 90,000.00 | | | | | | 90,000.00 | |
| 1070 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 1080 | Taping Labor | 52,000.00 | | | | | | 52,000.00 | |
| 1090 | Labor- Material Handling | 28,000.00 | 2,800.00 | 2,800.00 | | 5,600.00 | 20.00 | 22,400.00 | 280.00 |
| 1100 | Loading & Daily Clean Up | 15,000.00 | 1,500.00 | 1,500.00 | | 3,000.00 | 20.00 | 12,000.00 | 150.00 |
| 1110 | 2nd Floor C | | | · | | , | | , | |
| 1120 | Layout | 5,000.00 | 1,750.00 | 3,250.00 | | 5,000.00 | 100 00 | | 250.00 |
| 1130 | Supervision | 10,000.00 | 1,000 00 | 3,000.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.00 |
| 1140 | Ext Framing Material | 23,000.00 | | 23,000.00 | | 23,000.00 | 100,00 | -, | 1,150.00 |
| 1150 | Ext Framing Labor | 31,000.00 | | 23,250.00 | | 23,250.00 | 75,00 | 7,750.00 | 1,162.50 |
| 1160 | Ext Sheathing Material | 6,000.00 | | 4,500.00 | | 4,500.00 | 75.00 | 1,500.00 | 225.00 |
| 1170 | Ext Sheathing Labor | 10,000.00 | | 2,500.00 | | 2,500.00 | 25.00 | 7,500.00 | 125.00 |
| 1180 | Int Framing Material | 17,000.00 | | | | • | | 17,000.00 | |
| 1190 | Int Framing Labor | 35,000.00 | | | | | | 35,000.00 | |
| 1200 | Blocking/Rough Carpentry | 45,000.00 | | | | | | 45,000.00 | |
| 1210 | FRP | 1,000.00 | | | | | | 1,000 00 | |
| 1220 | Door Frames | 4,000.00 | | | | | | 4,000.00 | |
| 1230 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 1240 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 1250 | Drywall Material | 38,000.00 | | | | | | 38,000.00 | |
| 1260 | Drywall Labor | 90,000.00 | | | | | | 90.000.00 | |
| 1270 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 1280 | Taping Labor | 52,000.00 | | | | | | 52,000.00 | |
| 1290 | Labor- Material Handling | 28,000.00 | | 2,800.00 | | 2,800.00 | 10.00 | 25,200.00 | 140.00 |
| 1300 | Loading & Daily Clean Up | 15,000.00 | | 1,500.00 | | 1,500.00 | 10.00 | 13,500.00 | 75.00 |
| | 3rd Floor A | , | | ,, | | 1,000.00 | | 10,000.00 | , 5.00 |
| 1320 | Layout | 5,000.00 | 3,750.00 | | | 3,750.00 | 75.00 | 1,250.00 | 187.50 |
| | | -,3.00 | 2,. 22.00 | | | 0,700.00 | 70.00 | 1,200.00 | 107.30 |

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 6 of 9 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 1330 | Supervision | 10,000.00 | 2,000.00 | 2,000.00 | | 4,000.00 | 40,00 | 6,000.00 | 200,00 |
| 1340 | Ext Framing Material | 20,000.00 | 15,000.00 | 5,000.00 | | 20,000.00 | 100.00 | | 1,000.00 |
| 1350 | Ext Framing Labor | 25,000.00 | 12,500.00 | 12,500.00 | | 25,000.00 | 100_00 | | 1,250.00 |
| 1360 | Ext Sheathing Material | 6,000.00 | 3,000.00 | 3,000.00 | | 6,000.00 | 100.00 | | 300.00 |
| 1370 | Ext Sheathing Labor | 9,000.00 | | 9,000.00 | | 9,000.00 | 100.00 | | 450.00 |
| 1380 | Int Framing Material | 14,000.00 | 11,200.00 | 700.00 | | 11,900.00 | 85.00 | 2,100.00 | 595.00 |
| 1390 | Int Framing Labor | 28,000.00 | 5,600.00 | 18,200.00 | | 23,800.00 | 85.00 | 4,200.00 | 1,190.00 |
| 1400 | Blocking/Rough Carpentry | 35,000.00 | | | | | | 35,000.00 | , |
| 1410 | FRP | 1,000.00 | | | | | | 1,000.00 | |
| 1420 | Door Frames | 3,000.00 | | | | | | 3,000.00 | |
| 1430 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 1440 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 1450 | Drywall Material | 35,000.00 | | | | | | 35,000.00 | |
| 1460 | Drywall Labor | 78,000.00 | | | | | | 78,000.00 | |
| 1470 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 1480 | Taping Labor | 47,000.00 | | | | | | 47,000.00 | |
| 1490 | Labor- Material Handling | 28,000.00 | 2,800.00 | 2,800.00 | | 5,600.00 | 20.00 | 22,400.00 | 280.00 |
| | Loading & Daily Clean Up 3rd Floor B | 15,000.00 | 1,500.00 | 1,500.00 | | 3,000.00 | 20.00 | 12,000.00 | 150.00 |
| 1520 | Layout | 5,000.00 | 3,750.00 | 1,250.00 | | 5,000.00 | 100.00 | | 250.00 |
| 1530 | Supervision | 10,000.00 | 2,000.00 | 2,000.00 | | 4,000.00 | 40.00 | 6,000.00 | 200.00 |
| 1540 | Ext Framing Material | 20,000.00 | 15,000.00 | 5,000.00 | | 20,000.00 | 100.00 | , | 1,000.00 |
| 1550 | Ext Framing Labor | 25,000.00 | 12,500.00 | 12,500.00 | | 25,000.00 | 100.00 | | 1,250.00 |
| 1560 | Ext Sheathing Material | 6,000.00 | 3,000.00 | 3,000.00 | | 6,000.00 | 100.00 | | 300.00 |
| 1570 | Ext Sheathing Labor | 9,000.00 | | 9,000.00 | | 9,000.00 | 100.00 | | 450.00 |
| 1580 | Int Framing Material | 14,000.00 | 11,200.00 | 2,800.00 | | 14,000.00 | 100.00 | | 700.00 |
| 1590 | Int Framing Labor | 28,000.00 | 5,600.00 | 18,200.00 | | 23,800.00 | 85.00 | 4,200.00 | 1,190.00 |
| 1600 | Blocking/Rough Carpentry | 35,000.00 | | | | | | 35,000.00 | |
| 1610 | FRP | 1,000.00 | | | | | | 1,000.00 | |
| 1620 | Door Frames | 3,000.00 | | | | | | 3,000.00 | |
| 1630 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 1640 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 1650 | Drywall Material | 35,000.00 | | | | | | 35,000.00 | |

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 7 of 9 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 1660 | Drywall Labor | 78,000.00 | | | | | | 78,000.00 | |
| 1670 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 1680 | Taping Labor | 47,000.00 | | | | | | 47,000.00 | |
| 1690 | Labor- Material Handling | 28,000.00 | 2,800.00 | 2,800.00 | | 5,600.00 | 20.00 | 22,400.00 | 280.00 |
| | Loading & Daily Clean Up 3rd Floor C | 15,000.00 | 1,500.00 | 1,500.00 | | 3,000.00 | 20.00 | 12,000.00 | 150.00 |
| 1720 | Layout | 5,000.00 | | 3,750.00 | | 3,750.00 | 75.00 | 1,250.00 | 187.50 |
| 1730 | Supervision | 10,000.00 | | 2,500.00 | | 2,500.00 | 25 00 | 7,500.00 | 125.00 |
| 1740 | Ext Framing Material | 20,000.00 | | 10,000.00 | | 10,000.00 | 50.00 | 10,000.00 | 500.00 |
| 1750 | Ext Framing Labor | 25,000.00 | | 6,250.00 | | 6,250.00 | 25 00 | 18,750.00 | 312.50 |
| 1760 | Ext Sheathing Material | 6,000.00 | | | | , | | 6,000.00 | |
| 1770 | Ext Sheathing Labor | 9,000.00 | | | | | | 9,000.00 | |
| 1780 | Int Framing Material | 14,000.00 | | | | | | 14,000.00 | |
| 1790 | Int Framing Labor | 28,000.00 | | | | | | 28,000,00 | |
| 1800 | Blocking/Rough Carpentry | 35,000.00 | | | | | | 35,000.00 | |
| 1810 | FRP | 1,000.00 | | | | | | 1,000.00 | |
| 1820 | Door Frames | 3,000.00 | | | | | | 3,000.00 | |
| 1830 | Insulation Material | 8,000.00 | | | | | | 8,000.00 | |
| 1840 | Insulation labor | 12,000.00 | | | | | | 12,000.00 | |
| 1850 | Drywall Material | 35,000.00 | | | | | | 35,000.00 | |
| 1860 | Drywall Labor | 78,000.00 | | | | | | 78,000.00 | |
| 1870 | Taping Material | 6,000.00 | | | | | | 6,000.00 | |
| 1880 | Taping Labor | 47,000.00 | | | | | | 47,000.00 | |
| 1890 | Labor- Material Handling | 28,000.00 | | | | | | 28,000.00 | |
| 1900 | Loading & Daily Clean Up | 15,000.00 | | | | | | 15,000.00 | |
| 1910 | Roof A | | | | | | | • | |
| 1920 | Layout | 5,000.00 | 3,750.00 | 1,250_00 | | 5,000.00 | 100,00 | | 250.00 |
| 1930 | Supervision | 10,000.00 | 4,000.00 | 2,000.00 | | 6,000.00 | 60.00 | 4,000.00 | 300.00 |
| 1940 | Ext Framing Material | 15,000.00 | 11,250 00 | 3,750.00 | | 15,000.00 | 100.00 | | 750.00 |
| 1950 | Ext Framing Labor | 44,000.00 | 22,000.00 | | | 22,000.00 | 50.00 | 22,000.00 | 1,100.00 |
| 1960 | Ext Sheathing Material | 4,000.00 | 3,000.00 | | | 3,000.00 | 75.00 | 1,000.00 | 150.00 |
| 1970 | Ext Sheathing Labor | 12,000.00 | 3,000.00 | | | 3,000.00 | 25.00 | 9,000.00 | 150.00 |
| 1980 | Int Framing Material | 3,000.00 | | | | • | | 3,000.00 | |

Project: 20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 8 of 9 Pages

| tem ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|--------|--------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| 1990 | Int Framing Labor | 6,000.00 | | | | | | 6,000.00 | |
| 2000 | Blocking/Rough Carpentry | 55,000.00 | 22,000.00 | | | 22,000.00 | 40.00 | 33,000.00 | 1,100.00 |
| 2010 | Insulation Material | 2,000.00 | | | | | | 2,000.00 | , |
| 2020 | Insulation labor | 3,000.00 | | | | | | 3,000.00 | |
| 2030 | Labor- Material Handling | 28,000.00 | 2,800.00 | | | 2,800,00 | 10.00 | 25,200.00 | 140.00 |
| 2040 | Loading & Daily Clean Up | 15,000.00 | 1,500.00 | | | 1,500,00 | 10.00 | 13,500.00 | 75.00 |
| 2050 | Roof B | | | | | | | | |
| 2060 | Layout | 5,000.00 | 3,750.00 | 1,250.00 | | 5,000.00 | 100.00 | | 250.00 |
| 2070 | Supervision | 10,000.00 | 4,000.00 | 2,000.00 | | 6,000.00 | 60.00 | 4,000.00 | 300.00 |
| 2080 | Ext Framing Material | 15,000.00 | 11,250,00 | 3,750.00 | | 15,000 00 | 100.00 | ,, | 750.00 |
| 2090 | Ext Framing Labor | 44,000.00 | 22,000.00 | | | 22,000.00 | 50.00 | 22,000.00 | 1,100.00 |
| 2100 | Ext Sheathing Material | 4,000.00 | 3,000.00 | | | 3,000.00 | 75.00 | 1,000.00 | 150.00 |
| 2110 | Ext Sheathing Labor | 12,000.00 | 3,000.00 | | | 3,000.00 | 25.00 | 9,000.00 | 150.0 |
| 2120 | Int Framing Material | 3,000.00 | | | | , | | 3,000.00 | |
| 2130 | Int Framing Labor | 6,000.00 | | | | | | 6,000.00 | |
| 2140 | Blocking/Rough Carpentry | 55,000.00 | 22,000.00 | | | 22,000.00 | 40.00 | 33,000.00 | 1.100.00 |
| 2150 | Insulation Material | 2,000.00 | | | | ,000.00 | 10.00 | 2,000.00 | 1.100.0 |
| 2160 | Insulation labor | 3,000.00 | | | | | | 3,000.00 | |
| 2170 | Labor- Material Handling | 28,000.00 | 2,800.00 | | | 2,800.00 | 10 00 | 25,200.00 | 140.0 |
| 2180 | Loading & Daily Clean Up | 15,000.00 | 1,500.00 | | | 1,500.00 | 10.00 | 13,500.00 | 75.0 |
| 2190 | Roof C | | | | | .,000.00 | . 0,00 | 10,000.00 | |
| 2200 | Layout | 5,000.00 | 1,500.00 | | | 1,500.00 | 30.00 | 3,500.00 | 75.0 |
| 2210 | Supervision | 10,000.00 | 2,500.00 | | | 2,500.00 | 25.00 | 7,500.00 | 125.0 |
| 2220 | Ext Framing Material | 15,000.00 | 6,000.00 | | | 6,000.00 | 40.00 | 9,000.00 | 300.0 |
| 2230 | Ext Framing Labor | 44,000.00 | 8,800.00 | | | 8,800.00 | 20.00 | 35,200.00 | 440.0 |
| 2240 | Ext Sheathing Material | 4,000.00 | 3,000.00 | | | 3,000.00 | 75.00 | 1,000.00 | 150.0 |
| | Ext Sheathing Labor | 12,000.00 | 3,000.00 | | | 3,000.00 | 25.00 | 9,000.00 | 150.0 |
| | Int Framing Material | 3,000.00 | ., | | | 0,000.00 | 20.00 | 3,000.00 | 100.0 |
| | Int Framing Labor | 6,000.00 | | | | | | 6,000.00 | |
| | Blocking/Rough Carpentry | 55,000.00 | 22,000.00 | | | 22,000.00 | 40.00 | 33,000.00 | 1,100.0 |
| | Insulation Material | 2,000.00 | ,000.00 | | | 22,000.00 | 70.00 | 2,000.00 | 1,100.0 |
| | Insulation labor | 3,000.00 | | | | | | 3,000.00 | |
| | Labor- Material Handling | 28,000.00 | 2,800.00 | | | 2,800.00 | 10.00 | 25,200.00 | 140.0 |

Project:

20003 / W Edward Balmer Elem Sch DW Invoice: 21885 Draw: AIA0004 Period Ending Date: 6/30/2020 Detail Page 9 of 9 Pages Item ID Description Total Previously Work Presently Completed % Balance Retainage Contract Completed Completed Stored And Stored To Comp Balance Amount Work This Materials To Date Finish Period 2320 Loading & Daily Clean Up 15,000.00 1,500.00 1,500.00 10.00 13,500.00 75.00 2325 502,100.00 2330 CO#1- LGMF @ Folding Doors 2340 CO#2- Mockup 10,513.00 10,513.00 10,513.00 100.00 525.65 2350 CR#'s 3,6,10 16,229.00 16,229.00 2360 PR#26- Pier Changes 4,328.00 4,328.00 2370 CO#5 F&I AWP1&2 71,010.00 71,010.00 2371 CO#5A F&I AWP 3 93,435.00 93,435.00 2372 CO#5B F&I AWP 4 22,425.00 22,425.00

| APPLICATION AND CERTIFICATE FOR PAYMENT - AIA | PROJECT: | | Page: 1 |
|---|--|--|---|
| Fontaine Bros., Inc. | W.Edward Balmer Elem. | APPLICATION NO.: 2 | Distribution to: |
| 510 Cottage Street | School | PERIOD TO: 06/30 | 0/20 OWNER |
| Springfield, MA 01104 | | PROJECT NOS.: 235 | ARCHITECT |
| FROM CONTRACTOR: | VIA ARCHITECT: | | X_CONTRACTOR |
| Kittredge Equipment Co., Inc. | A STATE OF THE STA | CONTRACT DATE: 02/11 | 1/20 |
| 100 Bowles Road, Agawam, MA 01001 | | | _ |
| CONTRACT FOR: | | | |
| Food Service Equipment | | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT | The | undersigned Contractor certifies that to the best of | f the Contractor's knowledge, information |
| | | belief, the work covered by this Application for Pay | |
| Application is made for payment, as shown below, in connection with the | | the Contract Documents, that all amounts have be | |
| Contract. Continuation Sheet, AIA Document G703, is attached. | whi | ch previous Certificates of Payment were issued an | nd payments received from the Own |

| 1. ORIGINAL CONTRACT SUM | \$487,000.00 | |
|--|--------------|---------------|
| 2. NET CHANGE BY CHANGE ORDERS | \$0.00 | |
| 3. CONTRACT SUM TO DATE (Line 1(+or-) Line 2) | \$487,000.00 | |
| 4 TOTAL COMPLETED & STORED TO DATE(Column G on G703) | \$59,381.00 | |
| 5. RETAINAGE; | | |
| A. 5% of Completed Work | \$2,969.05 | RETAINAGE % = |
| B, % of Stored Material (Column F on G703) | \$0.00 | |
| Total Retainage (Line 5A + 5B or total Column I of G703). | \$2,969.05 | |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$56,411.95 | |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | 012 704 50 | |
| | \$13,784.50 | |
| 8 CURRENT PAYMENT DUE | | - |
| 9 BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) | \$430,588.05 | |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | |
|--|-----------|------------|--|
| Total changes approved in previous months by Owner | | | |
| Total changes approved this month | | | |
| TOTALS | \$0.00 | \$0.00 | |
| NET CHANGES by Change Order | \$0.00 | | |

| Contractor: Kittredge Equipment Co., Inc. By: Pull Littledge Equipment Co., Inc. By: | Date: 6/18/20 |
|--|---|
| Philip Schultz State of: Massachusetts County of: Hampden Subscribed and sworn to before | Date: 6/18/20 |
| Philip Schultz State of: Massachusetts County of: Hampden Subscribed and sworn to before | O I |
| County of: Hampden Subscribed and sworn to before | 1 |
| Subscribed and sworn to before | 0 1 |
| | 1 |
| me this day of | 1/ // |
| | of of Johnson |
| 10 | OBERT F. KANE, JR. |
| | Notary Public |
| Notary Public | mmonwealth of Massachusetts |
| My commission expires: | |
| C 09/13/-5 INIV | Comm. Expires April 13, 2023 |
| In accordance with the Contract Documents, based on comprising this application, the Architect certifies to the knowledge, information and belief, the Work has progr. Work is in accordance with the Contract Documents at the AMOUNT CERTIFIED. | Owner that to the best of the Architect's essed as indicated, the quality of the |
| AMOUNT CERTIFIED | \$ |
| (Attach explanation if AMOUNT CERTIFIED differs fro figures on the Application and on the Continuation She amount certified.) | |
| ARCHITECT | |
| By: | Date: |

| CONTI | NUATION SHEET - AIA DOC | :UMENT G703 | | | | | | APPLICATION NO.: | 2 |
|----------|---|---------------------------------------|--------------------------|-------------|---------------------|--------------------|---------|--------------------------|------------------|
| 1 | | | | | | | | APPLICATION DATE: | 06/17/20 |
| | | - | | | | | | PERIOD TO: | 06/30/20 |
| • | | | | | | | AF | RCHITECT'S PROJECT NO .: | 55/55/25 |
| Ä | В | С | D | E | F | G | | H | 1 |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COM | PLETED | MATERIALS PRESENTLY | TOTAL COMPLETED | % | BALANCE TO FINISH | RETAINAGE |
| | | | rom previous application | | STORED | AND STORED TO DATE | | BALANCE TO THIS | (IF VARIABLE RAT |
| | | · · · · · · · · · · · · · · · · · · · | (D+E) | This period | (NOT IN D OR E) | (D+E+F) | (G/C) | (C - G) | (IF VARIABLE KAT |
| 2.00 | Shelving, Wall Mounted | \$92.00 | \$0.00 | \$0.00 | \$0.00 | | 0.00% | \$92.00 | 60.6 |
| 3.00 | Detergent Storage Cabinet | \$2,729.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,729.00 | \$0.0 |
| | Walk-In Cooler/Freezer | \$40,760.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | \$0.0 |
| | Plastic Shelving | \$3,206.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$40,760.00 | \$0.0 |
| | Mobile Dunnage Rack | \$4,664.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$3,206.00 \$4,864.00 | \$0.0 |
| | Wall Shelf | \$877.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$877.00 | \$0.0 |
| | Food Processor, Benchtop/Countertop | \$1,442.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,442.00 | \$0.0 \$0.0 |
| | Prep Counter | \$4,607.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,607.00 | |
| | Wall/Splash Mount Faucet | \$142.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,807.00 \$142.00 | \$0.0 |
| | Hand Sink | \$1,510.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,510.00 | \$0.0 \$0.0 |
| | Wall/Splash Mount Faucet | \$876.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,510.00 | \$0.0 \$0.0 |
| | Mobile Equipment stand | \$1,456.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,456.00 | \$0.0 \$0.0 |
| | Planetary Mixer | \$4,982.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,982.00 | \$0.0 |
| | Meat Slicer | \$7,414.00 | \$0.00 | \$0.00 | \$7,141.00 | \$7,141.00 | 96.32% | \$273.00 | \$357.0 |
| | Mobile Work Table | \$1,461.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,461.00 | \$0.0 |
| 27.00 | Cord Set | \$374.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$374.00 | \$0.0 |
| | Ceileing Mounted Utensil Rack | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.0 |
| | Prep Table | \$1,734.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,734.00 | \$0.0 |
| | Cooks Table | \$4,082.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,082.00 | \$0.0 |
| 30.A.0 | Deck Mount Faucet | \$139.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$139.00 | \$0.0 |
| | Dunnage Rack | \$1,014.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,014.00 | \$0.0 |
| | Wire Shelving | \$1,460.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,460.00 | \$0.0 |
| 33.00 | Bussing Utility Transport Cart, Metal | \$2,104.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,104.00 | \$0.0 |
| 36.00 | Electrical System | \$3,721.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$3,721.00 | \$0.0 |
| 37.00 | Fire Suppression | \$5,773.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$5,773.00 | \$0.0 |
| 38.00 | JDS System | \$27,855.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$27,855.00 | \$0.0 |
| 39.00 | Exhaust Hood | \$8,297.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$8,297.00 | \$0.0 |
| 40.00 | Exhaust Hood | \$9,181.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$9,161.00 | \$0.0 |
| 41.00 | Floor Pan and Grate | \$1,119.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,119.00 | \$0.0 |
| 42.00 I | Kettle, Gas, Stationary | \$16,967.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$16,967.00 | \$0.0 |
| 42.50 | Kettle Kit | \$223.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$223.00 | \$0.0 |
| | Pasta Cooker, Gas | \$10,879.00 | \$10,879.00 | \$0.00 | \$0.00 | \$10,879.00 | 100.00% | \$0.00 | \$543.9 |
| | Range, 24", 4 Open Burners | \$3,282.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$3,282.00 | \$0.0 |
| | Convection Steamer, Gas, Boilerless | \$17,286.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$17,286.00 | \$0.0 |
| 45.A.0 | BM Single Port Single Manifold Assembly | \$1,314.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,314.00 | \$0.0 |
| | Convection Oven, Gas | \$11,590.00 | \$0.00 | \$0.00 | \$11,590.00 | \$11,590.00 | 100.00% | \$0.00 | \$579.5 |
| | Convection Oven, Gas | \$11,590.00 | \$0.00 | \$0.00 | \$11,590.00 | \$11,590.00 | 100.00% | \$0.00 | \$579.5 |
| | Convection Oven, Gas | \$11,590.00 | \$0.00 | \$0.00 | \$11,590.00 | \$11,590.00 | 100.00% | \$0.00 | \$579.5 |
| | Plastic Shelving | \$1,374.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,374.00 | \$0.0 |
| | Clean Ware Table | \$1,129.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,129.00 | \$0.0 |
| | Dishwasher, Door Type, Ventless | \$20,131.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$20,131.00 | \$0.0 |
| | latware Dishwasher Rack | \$232.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$232.00 | \$0.0 |
| | Three Compartment Sink | \$6,415.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$6,415.00 | \$0.0 |
| | Wall/Splash Mount Faucet | \$580.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$580.00 | \$0.0 |
| | Wall Shelf | \$402.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$402.00 | \$0.0 |
| | Disposer | \$3,463.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$3,483.00 | \$0.0 |
| | lose Reel Assembly | \$1,384.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,384.00 | \$0.0 |
| | Bun/Sheet Pan Rack | \$1,296.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$1,298.00 | \$0.0 |
| | Cooks Table | \$5,344.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$5,344.00 | \$0.0 |
| | Deck Mount Faucet | \$139.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$139.00 | \$0.0 |
| | Mobile Work Table | \$2,922.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,922.00 | \$0.0 |
| 63.00 F | Reach-In Refrigerator | \$9,614.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | \$0.0 |

| CONTIN | NUATION SHEET - AIA DOC | UMENT G703 | | | | | | APPLICATION NO.: | |
|----------|--|--------------------------|--------------------------|-------------|---------------------|--------------------|-----------|---------------------------|-------------------|
| | | ' | | | | | LI | APPLICATION DATE: | |
| | | | | | ļ <u>.</u> | | <u> j</u> | PERIOD TO: | |
| | | <u> </u> | <u> </u> | | | | AF | RCHITECT'S PROJECT NO.: | |
| A | <u> </u> | C | D | E | F | G | | Н | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COM | PLETED | MATERIALS PRESENTLY | TOTAL COMPLETED | % | BALANCE TO FINISH | RETAINAGE |
| | | F | rom previous application | This period | STORED | AND STORED TO DATE | | | (IF VARIABLE RATI |
| | | l | (D+E) | | (NOT IN D OR E) | (D+E+F) | (G / C) | (C - G) | |
| 64.00 | Heated Holding/Transport Institutional Cat | \$5,326.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$5,326.00 | \$0.0 |
| | Mobile Work Table | \$1,461.00 | | | \$0.00 | \$0.00 | 0.00% | \$1,461,00 | \$0.0 |
| | Pass-Thru Refrigerator | \$11,780,00 | | | \$0.00 | \$0.00 | 0.00% | \$11,780.00 | \$0.0 |
| | Pass-Thru Mobile Heated Cabinet | \$12,092,00 | | | \$0.00 | \$0.00 | 0.00% | \$12,092.00 | \$0.00 |
| | Mobile Work Table | \$912.00 | | | \$0.00 | \$0.00 | 0.00% | \$912.00 | \$0.00 |
| | Reach-In Refrigerator | \$9,614.00 | | | \$0.00 | \$0.00 | 0.00% | \$9,614.00 | \$0.00 |
| | Milk Cooler | \$5,134.00 | | | \$0.00 | \$0.00 | 0.00% | \$5,134.00 | \$0.00 |
| | Serving Counter | \$7,358.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$7,356.00 | \$0.00 |
| | Food Protector | \$4,037.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,037.00 | \$0.00 |
| | Food Protector | \$3,006.00 | ··· | | \$0.00 | \$0.00 | 0.00% | \$3,006.00 | \$0.00 |
| | Serving Counter | \$5,044.00 | | | \$0.00 | \$0.00 | 0.00% | \$5,044.00 | \$0.00 |
| | Drop-In Refrigerated Merchandiser | \$17,320.00 | | | \$0.00 | \$0.00 | 0.00% | \$17,320.00 | \$0.00 |
| | Hot Food Well Unit, Drop=In, Electric | \$3,248.00 | | | \$0.00 | \$0.00 | 0.00% | \$3,248.00 | \$0.00 |
| | Serving Counter | \$7,356.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$7,356.00 | \$0.00 |
| | Gfood Protector | \$4,037.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$4,037.00 | \$0.00 |
| | Food Protector | \$3,006.00 | | | \$0.00 | \$0.00 | 0.00% | \$4,037.00 \$3,008.00 | \$0.00 |
| | Drop-In Refrigerated Well | \$5,778.00 | | | \$0.00 | \$0.00 | 0.00% | \$3,008.00 \$5,778.00 | \$0.00 |
| | Cashier Counter-Mobile | \$11,412.00 | | | \$0.00 | \$0.00 | 0.00% | \$5,778.00 \$11,412.00 | \$0.00 |
| | Hot Food Well Unit, Drop-In, Electric | \$1,792.00 | \$0.00 | | \$0.00 | \$0.00 | 0.00% | \$11,412.00 | \$0.00 |
| | Drop-In Refrigerated Well | \$2,889.00 | \$0.00 | | \$0.00 | \$0.00 | 0.00% | \$1,792.00 | \$0.00 |
| | Breakfast Cart | \$2,889.00 \$5,925.00 | \$0.00 | \$0.00 | \$0.00 | · | 0.00% | \$2,889.00 \$5,925.00 | \$0.00 |
| | Food Protector | \$5,925.00 \$4,020.00 | | · | | \$0.00 | 0.00% | | |
| | Trash Recycle Counter | \$4,020.00 \$5,226.00 | | | \$0.00 \$0.00 | \$0.00 | 0.00% | \$4,020.00 \$5,336.00 | \$0.00 |
| | | | | | | \$0.00 | | \$5,226.00 | \$0.00 |
| | Garbage Can Liner | \$309.00 | | | \$0.00 | \$0.00 | 0.00% | \$309.00 | \$0.00 |
| | Eletronic Faucet | \$444.00 | | | \$0.00 | \$0.00 | 0.00% | \$444.00 | \$0.00 |
| | Trash Recycle Counter | \$5,226.00 | | | \$0.00 | | 0.00% | \$5,226.00 | \$0.00 |
| | Garbage Can Liner | \$309.00 | | | \$0.00 | \$0.00 | 0.00% | \$309.00 | \$0.00 |
| | Electronic Faucet | \$444.00 | | | \$0.00 | \$0.00 | 0.00% | \$444.00 | \$0.0 |
| | Refrigeration Installation | \$14,000.00 | | | \$0.00 | \$0.00 | 0.00% | \$14,000.00 | \$0.0 |
| | Refrigeration Start Up | \$2,000.00 | | | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.0 |
| | Warehouse and delivery | \$22,800.00 | | | \$0.00 | \$0.00 | 0.00% | \$22,800.00 | \$0.0 |
| | Hood Hang/Wall Panels | \$7,739.00 | | | \$0.00 | \$0.00 | 0.00% | \$7,739.00 | \$0.0 |
| | Misc (Cleaning/Close Out) | \$2,170.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,170.00 | \$0.0 |
| | Submittals/Drawings Etc. | \$2,960.00 | | | \$0.00 | \$2,960.00 | 100.00% | \$0.00 | \$148.0 |
| XX2.4.0 | | \$2,000.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.0 |
| XX2.5.0 | Protection of Equipment | \$1,000.00 | | | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.0 |
| | Final Cleaning | \$1,000.00 | | | \$0.00 | | 0.00% | \$1,000.00 | \$0.0 |
| XX3 | Payment & Performance Bond | \$3,631.00 | \$3,631.00 | \$0.00 | \$0.00 | \$3,631.00 | 100.00% | \$0.00 | \$181.5 |
| | | | | | | | <u> </u> | | <u> </u> |
| ן ו | Total | \$487,000.00 | \$14,510.00 | \$2,960.00 | \$41,911.00 | \$59,381.00 | 12.19% | \$427,619.00 | \$2,969.0 |



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 06/17/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

| R | | | ISURANCE DOES NOT CONSTITUTE A R, AND THE CERTIFICATE HOLDER. | | | | | | | |
|--------------|------------------------------------|--------------------------------------|--|---|---|--|---------|--|--|--|
| PROI | DUCER | | | CONTACT An | drea Feeley | | | | | |
| Wet | ber & Grinnell | | | PHONE (413) 586-0111 FAX (A/C, No. Ext): (413) 586-6481 | | | | | | |
| 8 N c | orth King Street | | | E-MAIL afe | ADDRESS: | | | | | |
| | | | | | 0018405 | | | | | |
| Nort | thempton | | MA 01060 | COSTOMER ID. | INSURER(S) AFFOR | RDING COVERAGE | NAIC# | | | |
| INSU | RED | | | INSURERA: Gre | 0 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Kittr | edge Equipment | Company, Inc. | | INSURER B: | | | | | | |
| 1 | : Phil Schultz | • • | | INSURER C : | | | | | | |
| 100 | Bowles Road | | | INSURER D : | | | | | | |
| Aga | wam | | MA 01001 | INSURER E : | | | | | | |
| · | | | | INSURER F : | | | | | | |
| CO | /ERAGES | | CERTIFICATE NUMBER: Stored Ma | | | REVISION NUMBER: | | | | |
| TI- | IS IS TO CERTIF' | Y THAT THE POLICIE | OPERTY (Attach ACORD 101, Additional Romarks S OF INSURANCE LISTED BELOW HAVE BE REQUIREMENT, TERM OR CONDITION OF A | EEN ISSUED TO THE NY CONTRACT OR C | INSURED NAMED A | WITH RESPECT TO WHICH | THIS | | | |
| _ E | ERTIFICATE MAY | BE ISSUED OR MAY CONDITIONS OF SU | PERTAIN, THE INSURANCE AFFORDED BY ICH POLICIES. LIMITS SHOWN MAY HAVE BI | EEN REDUCED BY P. | AID CLAIMS. | SUBJECT TO ALL THE TERM | s, | | | |
| INSR LTR | TYPE OF | INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | COVERED PROPERTY | LIMITS | | | |
| | PROPERTY | | | | | BUILDING | s | | | |
| | CAUSES OF LOSS | DEDUCTIBLES | | | | PERSONAL PROPERTY | s | | | |
| | BASIC | BUILDING | 1 | | | BUSINESS INCOME | s | | | |
| | BROAD | CONTENTS | 4 | | | EXTRA EXPENSE | s | | | |
| | SPECIAL | CONTENTS | | | | RENTAL VALUE | s | | | |
| | EARTHQUAK | E | 1 | | | BLANKET BUILDING | s | | | |
| | WND | | 1 | | | BLANKET PERS PROP | s | | | |
| l | FLOOO | | 1 | | | BLANKET BLOG & PP | s | | | |
| | | | 1 | | | | s | | | |
| | | | ┥ | | | | s | | | |
| - | INLAND MAR | <u>l</u> NE | TYPE OF POLICY | | | | s | | | |
| | CAUSES OF LOSS | | | | | | s | | | |
| | NAMED PERI | LS | POLICY NUMBER | | | | s | | | |
| | | - | | | | | s | | | |
| ┢ | CRIME | | | | | | s | | | |
| | | | | | | | s | | | |
| | TYPE OF POLICY | | | | | | s | | | |
| <u> </u> | BOILER & MA | ACHINERY / | | | | | s | | | |
| | EQUIPMENT | | | | | | s | | | |
| | Stored Material | | | | | Deductible | s 2,500 | | | |
| Α | | | 36048623 | 11/15/2019 | 11/15/2020 | H | s | | | |
| RE: For | W. Edward Balm stored materials | er Elementary Scho | ACORD 101, Addillonal Remarks Schedule, may be iol, 21 Crescent Street Whitinsville, MA 0156 r Street Agawam, MA 01001 and valued at \$ ct. | 38 | | Town of Northbridge are list | | | | |
| CFI | RTIFICATE HOL | DER | | CANCELLATI | ON | | | | | |
| | Fonta | nine Bros., Inc. | | SHOULD AN' | OF THE ABOVE DE FION DATE THEREO E WITH THE POLIC | ESCRIBED POLICIES BE CA OF, NOTICE WILL BE DELIVE BY PROVISIONS. | | | | |
| | Sprin | gfield | MA 01104 | | 14.1 | then D grill | | | | |



100 Bowles Road, Agawam, MA 01001 Phone: 413-304-4100 Fax: 413-786-7086

June 18, 2020

To Whom It May Concern:

Re: W. Edward Balmer Elementary School

Transfer of Title

Kittredge Equipment Co., Inc., a Massachusetts Corporation having a principal place of business in Agawam, Massachusetts, hereby transfers and conveys to Town of Northbridge, title to goods listed below, upon receipt of payment.

Item 23.00 Meat Slicer \$7,414.00 Item 46.00 Convection Oven, Gas \$11,590.00 Item 47.00 Convection, Gas \$11,590.00 Item 48.00 Convection Oven, Gas \$11,590.00 Total Stored: \$41,911.00

Sincerely,

Kittredge Equipment Co., Inc.

Pelulyo Edult

Philip Schultz CFO/Treasurer

Notary Public

Sworn to before and subscribed in my presence this 18th day of June, 2020.

My commission expires

ROBERT F. KANE, JR.

Notary Public

Commonwealth of Massachusetts

My Comm. Expires April 13, 2023

Bill of Sale

June 18, 2020

We, Kittredge Equipment Co., in consideration of the sum of \$41,911.00 by under a certain construction contract for the W. Edward Balmer Elementary School hereby bargain and sell to the Town of Northbridge, MA the following property stored at 277 Silver Street, Agawam, MA.

Item 23.00 Meat Slicer \$7,414.00

Item 46.00 Convection Oven, Gas \$11,590.00

Item 47.00 Convection, Gas \$11,590.00

Item 48.00 Convection Oven, Gas \$11,590.00

Total Stored: \$41,911.00

Executed this 18th day of June, 2020.

Kittredge Equipment Attest:

Subscribed and sworn to before me this 18th day of June, 2020. ROBERT F. KANE, JR.

Notary Public Signature

My commission expires

Name of Notary Public:

Notary Public Commonwealth of Massachusetts To: Whom it may concern:

Subject: W. Edward Balmer Elementary School - Right of Entry

Kittredge Equipment Co., Inc., hereby authorizes any representatives of Fontaine Bros., Inc. and the owner/owner representative to enter the warehouse, at Kittredge Equipment Co, Inc., 277 Silver Street, in Agawam, MA in which materials are being stored for use on the W. Edward Balmer Elementary School and to inspect, verify, account for, or remove, these materials upon payment of the requisition being tendered.

The materials are described as follows:

Item 23.00 Meat Slicer \$7,414.00

Item 46.00 Convection Oven, Gas \$11,590.00

Item 47.00 Convection, Gas \$11,590.00

Item 48.00 Convection Oven, Gas \$11,590.00

Total Stored: \$41,911.00

The right of entry may be exercised at the discretion of in the event of bankruptcy, insolvency, attachments, or any other claim against Kittredge Equipment Co., Inc. It is clearly, and expressly stipulated that Kittredge Equipment Co., Inc. has not now any interest or indicia of ownership thereon. Kittredge Equipment Co., Inc., also agrees to store and maintain all materials referenced above to be used on the referenced project, in such a manner that they may be readily inspected, verified, accounted for, or removed.

Signature: Polity Lebelly

Date: 6/18/2020

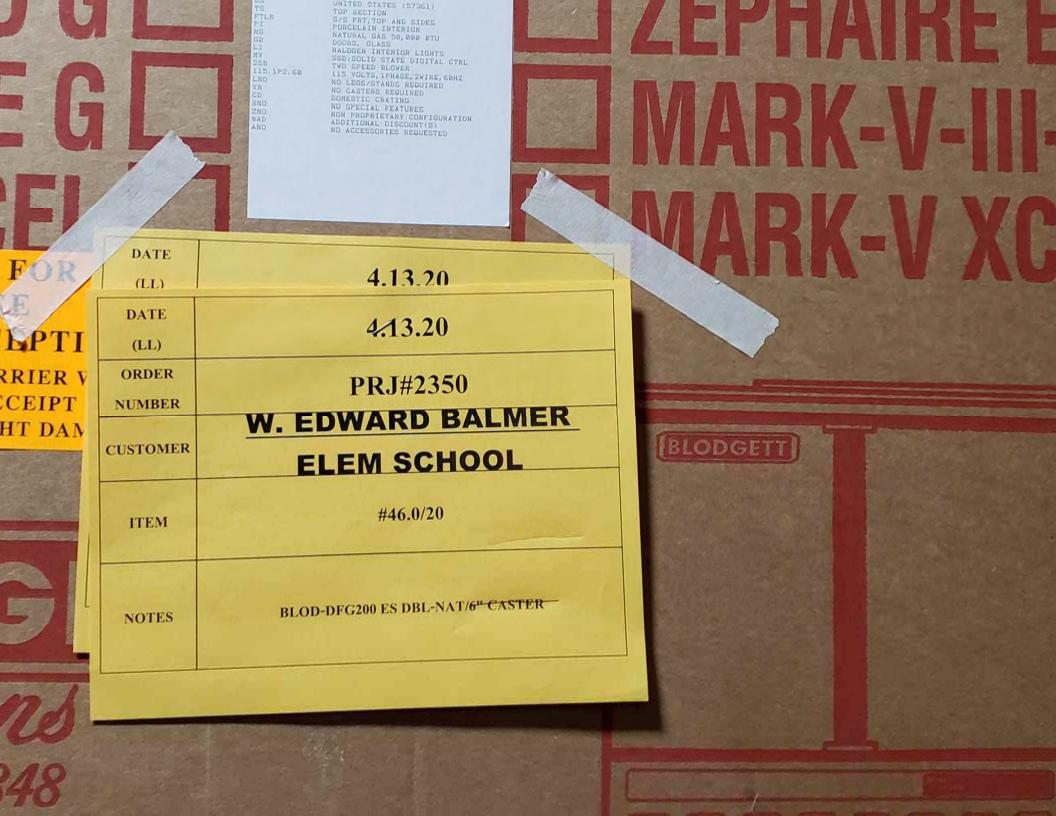
Philip Schultz - CFO/Treasurer

Sworn and subseribed before me, on the 18th day of June, 2020.

Notary of Publishert F. KANE, JR.

Notary Public Commonwealth of Massachusetts

My Comm. Expires April 13, 2023



62899

THE SCHEETT OF COMMERCES

INSPECT FOR DAMAGE BEFORE ACCEPTING

NOTIFY FREIGHT CARRIER WITHIN 24 HOURS UPON RECEIPT FOR CONCEALED FREIGHT DAMAGE

| A STATE OF | |
|---------------------------|---|
| DATL | 4.13.20 |
| ORDER | 4.13.20 |
| (LL) ORDER NUMBER CUSTOME | PRJ#2350 W. EDWARD BALMER ELEM SCHOOL |
| ITEM | #47.0/20 |
| NOT | BLOD-DFG200 ES DBL-NAT/6" CASTER |

STOP

DO NOT SIGN FOR THIS **EQUIPMENT**

UNTIL YOU HAVE THOROUGHLY INSPECTED IT FOR OBVIOUS OR CONCEALED FREIGHT DAMAGE. ONCE SIGNED FOR,



YOU TAKE FULL RESPONSIBILITY FOR THE SHIPMENTIII



STOP

Since 1848



INSPECT FOR DAMAGE BEFORE ACCEPTI

NOTIFY FREIGHT CARRIER 24 HOURS UPON RECEIPT CONCEALED FREIGHT DA

| | The state of the s |
|-----------------|--|
| DATE | 4.13.20 |
| DATE (LL) | 4.13.20 |
| ORDER NUMBER | PRJ#2350 |
| | W. EDWARD BALMER |
| CUSTOMER | ELEM SCHOOL |
| ITEM | #47.0/20 |
| NOTES | BLOD-DFG200 ES DBL-NAT/6"-CASTER |

AN MANUAL POST ANALYS ANALYS ANALYS BOATAN BANGERS BOAT

CUSTOMER P.O.

DENN NAMES

OVEN DESCRIPTION



YOU TAKE FULL RESPONSIBILITY FOR THE SHIPMENT!!!



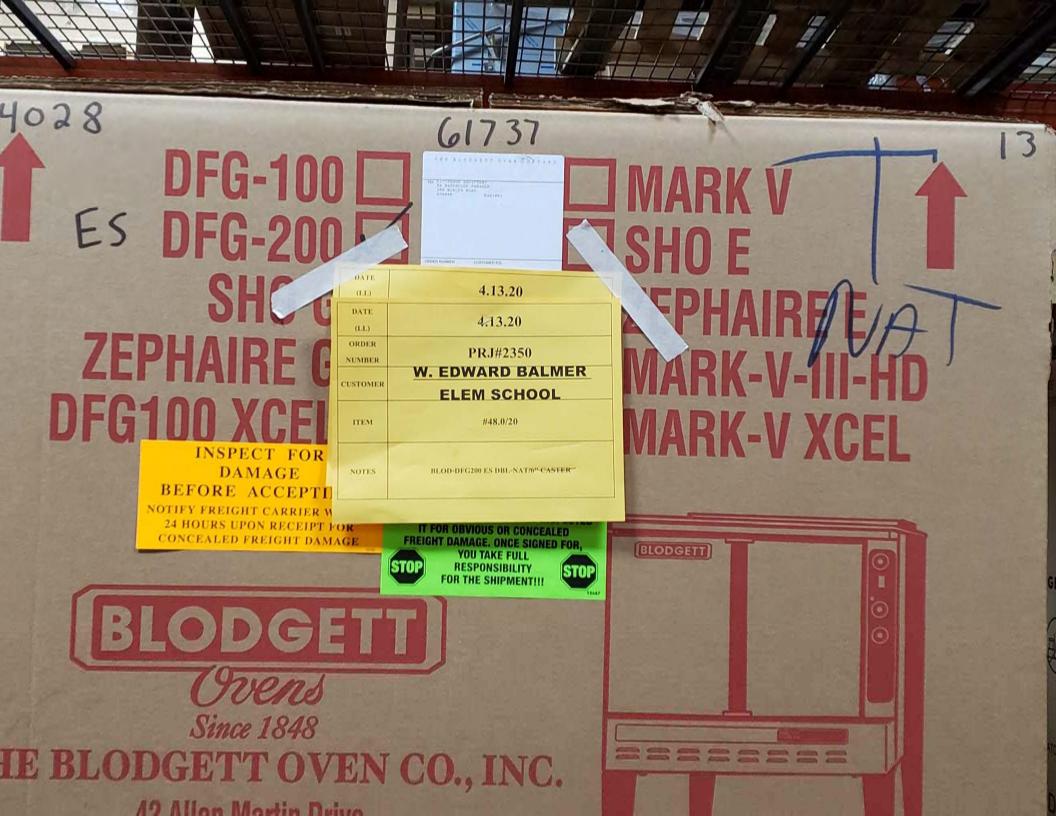
BLODGETT

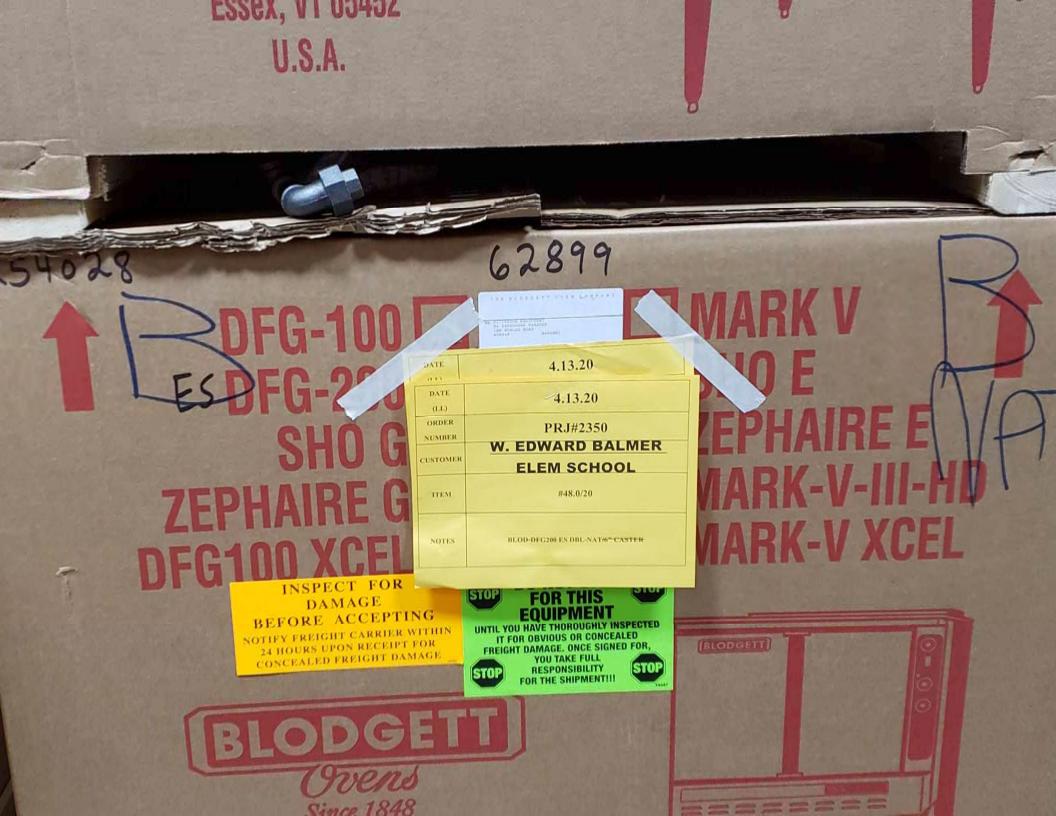
Since 1848

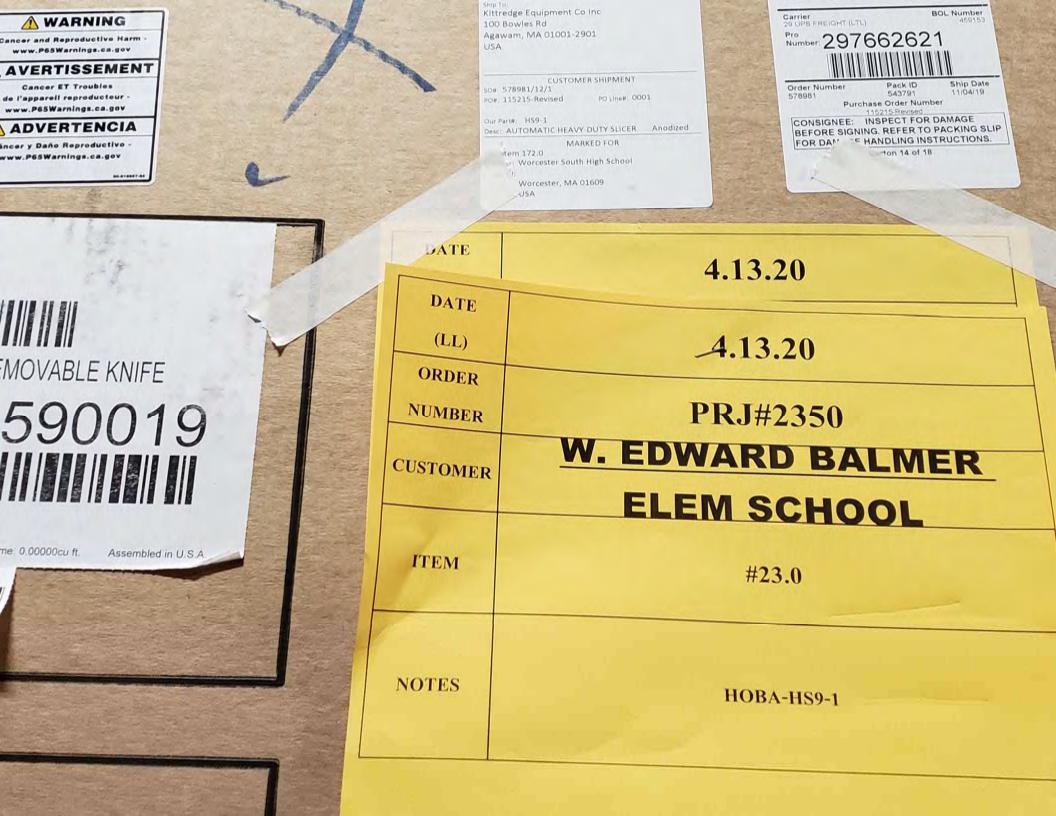
ODGETT OVEN CO. INC.

SHOE
SHOE
SHOE
SHOE
MARK-V-III-N
MARK-V-XCEL











THE BLOOGETT OVEN GORPANY

TO: KITTREDGE EWUIPMENT HA WAREHOUSE HANAGER 100 BOWLES ROAD AGAWAH HADIDOL

DATE

(LL)

4.13.20

DATE

(LL)

4.43.20

ORDER

NUMBER

CUSTOMER

PRJ#2350

W. EDWARD BALMER

ELEM SCHOOL

ITEM

#46.0/20

NOTES

BLOD-DFG200 ES DBL-NAT/6"-CASTER

INSPECT FO

DAMAGE

FORE ACCEP

Y FREIGHT CARRIE

HOURS UPON RECEIPT FOR NCEALED FREIGHT DAMAGE IT FOR OBVIOUS OR CONCEALED

FREIGHT DAMAGE. ONCE SIGNED FOR, YOU TAKE FULL



| TO: | Fontaine Bros. 510 Cottage Street Springfield, MA 01104 | | PROJECT NAME AND LOCATION: | | dward Balmer Elementary School bridge, MA | APPLICATION # PERIOD THRU: PROJECT #s: | 5 06/30/2020 | ARCHITECT |
|---|--|-------------------|----------------------------------|------|---|--|---------------------------------------|-----------------------------------|
| FROM: | Attn: Accounts Payable Rustic Fire Protection, Inc P.O. Box 1210, 320 West N Norton, MA 02766 Fire Protection | lain Street | ARCHITECT: | | | DATE OF CONTRACT: | 02/18/2020 | CONTRACTOR |
| CONT | RACTOR'S SUMM | ARY OF WORK | | | Contractor's signature below is his a that: (1) the Work has been perform | ed as required in the Contract D | ocuments, (2) | all sums previously |
| | on is made for payment as sho ation Page is attached. | own below. | | | paid to Contractor under the Contract and other obligations under the Contentitled to this payment. | ct have been used to pay Contra tract for Work previously paid fo | actor's costs for r, and (3) Contr | labor, materials actor is legally |
| 1. CON | TRACT AMOUNT | | \$774,50 | 0.00 | CONTRACTOR: Rustic Fire Protec | tion, Inc | | |
| 2. SUM | OF ALL CHANGE ORDERS | | \$ | 0.00 | By: Unne I | Jule 1 | ate: 613 | 1212090 |
| 3. CURF | RENT CONTRACT AMOUNT | (Line 1 +/- 2) | \$774,50 | 0.00 | | | | |
| 100000000000000000000000000000000000000 | AL COMPLETED AND STORE | ED . | \$89,10 | 0.00 | State of: M 4 County of: Br. 5 fol | T 3000 | | |
| a. (C b. | AINAGE: 5.00% of Completed Work columns D + E on Continuation 5.00% of Material Stored column F on Continuation Page | Page) | \$0.00 | | Subscribed and sworn to before me this 22 Notary Public: My Commission Expires: | MOTARY PUBLIC Commonwealth of Messachusetts by Commission Expires 2/5/2027 | SEAL , | |
| | Retainage (Line 5a + 5b or olumn I on Continuation Page) | | \$4,45 | 5.00 | ARCHITECT'S CERTIF | | * | |
| Mark Co. | AL COMPLETED AND STORE 4 minus Line 5 Total) | ED LESS RETAINAGE | \$84,64 | 5.00 | Architect's signature below is his as that: (1) Architect has inspected the | surance to Owner, concerning to Work represented by this Appli | cation, (2) such | Work has been |
| 7. LESS | PREVIOUS PAYMENT APP | LICATIONS | \$50,44 | 5.00 | completed to the extent indicated in conforms with the Contract Docume of Work completed and payment du | ents, (3) this Application for Payr | ment accurately | states the amount |
| 8. PAYN | MENT DUE | | \$34,20 | 0.00 | should not be made. | e therefor, and (4) Anomicos and | | , any payment |
| 21 22 100 | ANCE TO COMPLETION 3 minus Line 6) | \$689,855.0 | 00_ | | CERTIFIED AMOUNT(If the certified amount is different fr the figures that are changed to mate | om the payment due, you shoul | - | lanation. Initial all |
| SUMMA | RY OF CHANGE ORDERS | ADDITIONS | DEDUCTION | S | the lightes that are changed to make | on the continod amount. | | |
| 1244 | hanges approved in us months | \$0.00 | s | 0.00 | ARCHITECT: By: | | Date: | |
| Total a | pproved this month | \$0.00 | \$ | 0.00 | Neither this Application nor payme | ent applied for herein is assignal | | e. Payment shall be |
| | TOTALS NET CHANGES | \$0.00 \$0.00 | \$ | 0.00 | made only to Contractor, and is wi | ithout prejudice to any rights of | Owner or Contr | actor under the |

3651

W. Edward Balmer Elementary School

APPLICATION #:

5

DATE OF APPLICATION: PERIOD THRU: 06/19/2020 06/30/2020

PROJECT #s:

| Α | В | С | D | E | F | G | | Н | 4 |
|--------|------------------------------------|---------------------|-------------------------------|-----------------------|------------------------------|--|------------------|------------------|--------------------------|
| | | | COMPLETE | D WORK | STORED | TOTAL | % | BALANCE | DETAINAGE |
| ITEM # | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND STORED (D + E + F) | COMP. (G / C) | COMPLETION (C-G) | RETAINAG (If Variable |
| 1 | Submittals-Plans & Hydraulic Calcs | \$12,000.00 | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | 100% | \$0.00 | |
| 2 | Submittals-Product Data & LEED | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100% | \$0.00 | |
| 3 | Coordination Plans | \$18,000.00 | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | 100% | \$0.00 | |
| 4 | As Builts and O&M's | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | |
| 5 | Safety | \$23,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$23,200.00 | |
| 6 | Cleanup | \$23,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$23,200.00 | |
| 7 | Bonds | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | 100% | \$0.00 | |
| 8 | Training | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,000.00 | |
| 9 | CX Sprinkler System | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$2,000.00 | |
| 10 | Underground | | | | | | | | |
| 11 | Labor | \$1,100.00 | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | 100% | \$0.00 | |
| 12 | Material | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100% | \$0.00 | |
| 13 | Sprinkler Valve Room | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | |
| 14 | Labor | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 15 | Material | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$12,000.00 | |
| 16 | Standpipes | | | | | | | | |
| | SUB-TOTALS | \$126,500.00 | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | 42% | \$73,400.00 | |

Payment Application containing Contractor's signature is attached.

PROJECT:

3651

W. Edward Balmer Elementary School

APPLICATION #:

PERIOD THRU:

5

DATE OF APPLICATION:

06/19/2020 06/30/2020

PROJECT #s:

| Α | В | C | D | E | F | G | | Н | 1 |
|-------|------------------|--|-------------------------------|-----------------------|------------------------------|--|------------------|---------------------------|---------------|
| | | A STATE OF THE STA | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | 12. Tour |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND STORED (D + E + F) | COMP. (G / C) | TO COMPLETION (C-G) | (If Variable) |
| 17 | Stair 1 | | | | | | | | |
| 18 | Labor | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 19 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | |
| 20 | Stair 2 | | | | | | | | |
| 21 | Labor | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$5,000.00 | |
| 22 | Material | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | |
| 23 | Stair 3 | | | | | | | | |
| 24 | Labor | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 25 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | |
| 26 | Stair 4 | | | | | | | | |
| 27 | Labor | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 28 | Material | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$3,000.00 | |
| 29 | Stair 5 | | | | | | | | |
| 30 | Labor | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$5,000.00 | |
| 31 | Material | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | |
| 32 | 1st Floor A | | | | | | | | |
| | SUB-TOTALS | \$169,500.00 | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | 31% | \$116,400.00 | |

3651

W. Edward Balmer Elementary School

APPLICATION #:

5

DATE OF APPLICATION:

06/19/2020 06/30/2020

PERIOD THRU: PROJECT #s:

| Payment Application containing (| Contractor's signature | is attached. |
|----------------------------------|------------------------|--------------|
| | | |

| A | В | С | D | E | F | G | | н | 1 |
|-------|-------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|---------------|
| | | A CONTRACTOR OF | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | (If Variable) |
| 33 | Mains | \$11,500.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$11,500.00 | |
| 34 | Branch Lines | | | | | | | | |
| 35 | Labor (Rough) | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | |
| 36 | Labor (Finish) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | |
| 37 | Material (Rough) | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$21,000.00 | |
| 38 | Material (Finish) | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$7,000.00 | |
| 39 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 40 | 1st Floor B | | | | | | | | |
| 41 | Mains | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$14,000.00 | |
| 42 | Branch Lines | | | | | | | | |
| 43 | Labor (Rough) | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$24,000.00 | |
| 44 | Labor (Finish) | \$12,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$12,200.00 | |
| 45 | Material (Rough) | \$23,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$23,800.00 | |
| 46 | Material (Finish) | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | |
| 47 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 48 | 1st Floor C | | | | | | | | |
| | SUB-TOTALS | \$319,000.00 | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | 17% | \$265,900.00 | |

3651

W. Edward Balmer Elementary School

APPLICATION #:

5

DATE OF APPLICATION: PERIOD THRU: 06/19/2020 06/30/2020

PROJECT #s:

| Α | В | C | D | E | F | G | | н | 1 |
|--------|-------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|----------------|---------------------------|--------------------------|
| | | 2.13.20 | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | |
| ITEM # | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G/C) | TO COMPLETION (C-G) | RETAINAG (If Variable |
| 49 | Mains | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | |
| 50 | Branch Lines | | | | | | | | |
| 51 | Labor (Rough) | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$22,000.00 | |
| 52 | Labor (Finish) | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$12,000.00 | |
| 53 | Material (Rough) | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$25,000.00 | |
| 54 | Material (Finish) | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$6,000.00 | |
| 55 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 56 | 2nd Floor A | | | | | | | | |
| 57 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 58 | Branch Lines | | | | | | | | |
| 59 | Labor (Rough) | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | |
| 60 | Labor (Finish) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | |
| 61 | Material (Rough) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$20,000.00 | |
| 62 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 63 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 64 | 2nd Floor B | | | | | | | | |
| | SUB-TOTALS | \$454,000.00 | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | 12% | \$400,900.00 | |

3651

W. Edward Balmer Elementary School

APPLICATION #:

5

DATE OF APPLICATION: PERIOD THRU: 06/19/2020 06/30/2020

PROJECT #s:

| Α | В | C | D | E | F | G | | Н | 1 |
|--------|-------------------|---------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|--------------------------|
| | | was the country of | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | |
| ITEM # | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | RETAINAG (If Variable |
| 65 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 66 | Branch Lines | | | | | | | | |
| 67 | Labor (Rough) | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | |
| 68 | Labor (Finish) | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$11,000.00 | |
| 69 | Material (Rough) | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$19,000.00 | |
| 70 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 71 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 72 | 2nd Floor C | | | | | | | | |
| 73 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 74 | Branch Lines | | | | | | | | |
| 75 | Labor (Rough) | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$17,000.00 | |
| 76 | Labor (Finish) | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$10,000.00 | |
| 77 | Material (Rough) | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$20,000.00 | |
| 78 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 79 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 80 | 3rd Floor A | | | | | | | | |
| | SUB-TOTALS | \$573,000.00 | \$53,100.00 | \$0.00 | \$0.00 | \$53,100.00 | 9% | \$519,900.00 | |

3651

W. Edward Balmer Elementary School

APPLICATION #:

5

DATE OF APPLICATION: PERIOD THRU: 06/19/2020 06/30/2020

PROJECT #s:

| A | В | C | D | E | F | G | | Н | J. |
|-------|-------------------|------------------|-------------------------------|-----------------------|------------------------------|---------------|------------------|---------------------------|--------------|
| | | | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | DETAINING |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | COMPLETED AND | COMP. (G / C) | TO COMPLETION (C-G) | (If Variable |
| 81 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 82 | Branch Lines | | | | | | | | |
| 83 | Labor (Rough) | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$18,000.00 | |
| 84 | Labor (Finish) | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$11,000.00 | |
| 85 | Material (Rough) | \$20,000.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 90% | \$2,000.00 | |
| 86 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 87 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 88 | 3rd Floor B | | | | | | | | |
| 89 | Mains | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$8,000.00 | |
| 90 | Branch Lines | | | | | | | | |
| 91 | Labor (Rough) | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$18,000.00 | |
| 92 | Labor (Finish) | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$11,000.00 | |
| 93 | Material (Rough) | \$20,000.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 90% | \$2,000.00 | |
| 94 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 95 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| 96 | 3rd Floor C | | | | | | | | |
| | SUB-TOTALS | \$696,000.00 | \$53,100.00 | \$36,000.00 | \$0.00 | \$89,100.00 | 13% | \$606,900.00 | |

PROJECT:

3651

W. Edward Balmer Elementary School

APPLICATION #:

5 06/19/2020

DATE OF APPLICATION:

06/30/2020

PERIOD THRU: PROJECT #s:

Payment Application containing Contractor's signature is attached.

| Α | В | C | D | E | F | G | | Н | 1 |
|-------|-------------------|---------------------|-------------------------------|-----------------------|------------------------------|-----------------------|------------------|---------------------|--------------------------|
| | | 00115011150 | COMPLET | ED WORK | STORED | TOTAL | % | BALANCE | DETAINAG |
| ITEM# | WORK DESCRIPTION | SCHEDULED AMOUNT | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD | MATERIALS (NOT IN D OR E) | STORED (D + E + F) | COMP. (G / C) | COMPLETION (C-G) | RETAINAG (If Variable |
| 97 | Mains | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$16,000.00 | |
| 98 | Branch Lines | | | | | | | | |
| 99 | Labor (Rough) | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$24,000.00 | |
| 100 | Labor (Finish) | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$12,000.00 | |
| 101 | Material (Rough) | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$22,000.00 | |
| 102 | Material (Finish) | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$4,000.00 | |
| 103 | Testing | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0% | \$500.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTALS | \$774,500.00 | \$53,100.00 | \$36,000.00 | \$0.00 | \$89,100.00 | 12% | \$685,400.00 | |

NET CHANGES by Change Order

.00

.00

Distribution to: PROJECT: Balmer Elementary School TO: Rob Day 21 Crescent St. Whitinsville APPLICATION NO: 007 OWNER Fontaine Brothers, Inc. ARCHITECT 510 Cottage Street PERIOD TO: 6/30/20 CONTRACTOR Springfield MA 01104 VIA ARCHITECT: Dore & Whittier Architects PROJECT NO: 2524/190114 FROM: Harold Brothers Mechanical 44 Woodrock Road CONTRACT DATE: 12/03/19 Weymouth, MA 02189 INVOICE NO: 10334 CONTRACT FOR: PLUMBING The undersigned Contractor certifies that to the best of the Contractor's knowledge, CONTRACTOR'S APPLICATION FOR PAYMENT information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached. payments received from the Owner, and that current payment shown herein is now due. 1. ORIGINAL CONTRACT SUM...... 2.263,000.00 CONTRACTOR: Harold Brothers Mechanical 2. Net change by Change Orders.....\$.00 3. CONTRACT SUM TO DATE (Line 1+2).....\$ 2,263,000.00 Massachusetts 4. TOTAL COMPLETED & STORED TO DATE......\$ County Of: Norfolk 926.312.00 (Column G on G703) 2020 Subscribed and sworn to before merth RETAINAGE: a. 5.00% of Completed Work.....\$ 46,315.60 Notary Public: Jane S. Warwick (Column D+E on G703) My Commission expires: 08/21/20 b. 5.00% of Stored Material.....\$.00 (Column F on G703) ARCHITECT'S CERTIFICATE FOR PAYMENT Total Retainage (Line 5a+5b or..........\$ 46.315.60 Total in Column I of G703) In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the 879,996.40 best of the Architect's knowledge, information and belief the work has progressed 6. TOTAL EARNED LESS RETAINAGE.....\$ (Line 4 less Line 5 Total) as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)......\$ AMOUNT CERTIFIED......\$ _______ \$ _____ (Attach explanation if amount certified differs from the amount applied for. 629,052.00 8. CURRENT PAYMENT DUE......\$ 250.944.40 Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)...... 1,383,003.60 ARCHITECT: _____ Date: _____ By: ____ CHANGE ORDER SUMMARY **ADDITIONS DEDUCTIONS** Total changes approved in This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the previous months by Owner .00 .00 Contractor named herein. Issuance, payment and acceptance of payment are without Total approved this month .00 prejudice to any rights of the Owner or Contractor under this Contract. .00 TOTALS .00 .00

CONTINUATION SHEET AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

AIA DOCUMENT G703

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

BALMER ELEMENTARY HAROLD BROTHERS MECHANICAL

PROJECT NO: 2524/190114

APPLICATION NO: APPLICATION DATE:

06/20/20 PERIOD FROM 06/01/20 PERIOD TO: 06/30/20

| Α | 8 | С | D | E | F | G | | Н | |
|----------|----------------------------------|------------------------|----------------------|--|--|----------------------|---------|--------------|--------------------|
| <u> </u> | | | WORK COMPLE | | MATERIALS | TOTAL COMPLETED | | | |
| ITEM | DESCRIPTION OF WORK | SCHEDULE OF | FROM PREVIOUS | 1 | PRESENTLY STORED | | % | BALANCE TO | RETAINAGE |
| | DESCRIPTION OF WORK | | | TIME DEDICE | | DATE (D+E+F) | (G+C) | FINISH (C-G) | 5.00% |
| NO. | | VALUES | APPLICATION (D+E) | THIS PERIOD | (NOT IN D OR E) | DATE (DTETT) | (6+0) | FINISH (C-G) | 5,00% |
| \vdash | BALMER ELEMENTARY | | | | | | ! | | |
| \perp | | | | | | | | | |
| | | | | | | | ! | | |
| 1 | Startup - Permits and Submittals | \$19,200 | \$19.200 | | | \$19,200 | 100.00% | \$0 | \$960 |
| 2 | Mobilization | \$15,400 | \$15,400 | | <u> </u> | \$15,400 | 100.00% | \$0 | \$770 |
| 3 | Coordination | \$84,500 | \$84.500 | | | \$84,500 | 100.00% | \$0 | \$4,225 |
| 4 | Project Management | \$63,400 | \$24,726 | | <u>.</u> | \$24 726 | 39.00% | \$38,674 | \$1,236 |
| 5 | Bond | \$18,649 | \$18,649 | 100 mm | 1 | \$18,649 | 100.00% | \$0 | \$932 |
| 6 | General Conditions | \$50,225 | \$14,565 | \$6.027 | | \$20,592 | 41.00% | \$29,633 | \$1,030 |
| 7 | Coring/Sleeving | \$38,500 | \$38,500 | | | \$38,500 | 100.00% | \$0 | \$1,925 |
| 8 | Firestopping | \$13,000 | | | <u> </u> | \$0 | 0.00% | \$13,000 | \$0 |
| 9 | Pipe ID | \$12,620 | | | | \$0 | 0.00% | \$12,620 | \$0 |
| 10 | Flex Connectors Labor | \$840 | | | | \$0 | 0.00% | \$840 | \$0 |
| 11 | Flex Connectors Material | \$18,500 | | | | \$0 | 0.00% | \$18,500 | \$0 |
| 12 | Temp Water Labor | \$8,900 | | | | \$0 | 0.00% | \$8,900 | \$0 |
| 13 | Temp Water Material | \$12,800 | | | <u> </u> | \$0 | 0.00% | \$12,800 | \$0 |
| 14 | Temp Heat Labor | \$36,190 | | | | \$0 | 0.00% | \$36,190 | \$0 |
| 15 | Temp Heat Material | \$12,180 | | - | | \$0 | 0.00% | \$12,180 | \$0 |
| 16 | Condensale | \$1,050 | | 1 | | 50 | 0.00% | \$1.050 | \$0 |
| 17 | Water Service | \$2,835 | \$2,835 | | | \$2,835 | 100.00% | \$1,050 | \$142 |
| - | | | \$2,535 | | | | | | |
| 18 | Kitchen Finish Labor | \$7,185 | | | | \$0 | 0.00% | \$7,185 | \$0 |
| 19 | Kitchen Finish Material | \$5,000 | | | | \$0 | 0.00% | \$5,000 | \$0 |
| 20 | Water Heater Labor | \$27,300 | | | | \$0 | 0.00% | \$27,300 | \$0 |
| 21 | Water Heater Material | \$37,450 | | ! | | \$0 | 0.00% | \$37,450 | \$0 |
| 22 | Rigging | \$15,000 | | | | \$0 | 0.00% | \$15,000 | \$0 |
| 23 | Safety | \$25,000 | \$7,500 | | | \$7,500 | 30.00% | \$17,500 | \$375 |
| 24 | Daily Clean Up | \$25,000 | \$7,500 | | | \$7,500 | 30.00% | \$17,500 | \$375 |
| 25 | Commissioning | \$10,000 | | | | \$0 | 0.00% | \$10,000 | \$0 |
| 26 | Demobilization | \$15,000 | | | | \$0 | 0.00% | \$15,000 | \$0 |
| 27 | Closeout | \$10,000 | | | | \$0 | 0.00% | \$10,000 | \$0 |
| 28 | | | | | | \$0 | | \$0 | \$0 |
| 29 | Section A - Underground | | 28.018 | | | \$0 | | \$0 | \$0 |
| 30 | UG Storm Labor | \$15,277 | \$15,277 | | | \$15,277 | 100.00% | \$0 | \$764 |
| 31 | UG Storm Material | \$24,201 | \$24,201 | 1 | | \$24,201 | 100.00% | \$0 | \$1,210 |
| 32 | UG Sanitary Labor | \$13,389 | \$13,389 | 1 | | \$13,389 | 100.00% | \$0 | \$669 |
| 33 | UG Sanitary Material | \$12.547 | \$12.547 | i | | \$12,547 | 100.00% | \$0 | \$627 |
| 34 | | 1 1111 | | 1 | 1 | \$0 | | | so |
| 35 | Section B - Underground | | | 1 | | \$0 | | | \$0 |
| 36 | UG Storm Labor | \$18.240 | \$18.240 | | | \$18,240 | 100.00% | \$0 | \$912 |
| 37 | UG Storm Material | \$26,435 | \$26,435 | | | \$26,435 | 100.00% | \$0 | \$1,322 |
| 38 | IUG Sanitary Labor | \$17,175 | \$17.175 | + | | \$17,175 | 100.00% | 50 | \$859 |
| 39 | UG Sanitary Material | \$14,216 | \$14,216 | | | \$14,216 | 100.00% | \$0 | \$711 |
| 40 | 100 Santaly Matchai | 314,210 | 314,210 | | | \$14,216 \$0 | 100.00% | \$0 | \$0 |
| 41 | Section C - Underground | | | + | | \$0 | | \$0 \$0 | \$0 |
| 41 | I UG Storm Labor | \$24,114 | ***** | | | | 400 000 | | |
| 42 | UG Storm Labor | \$24,114 \$31,625 | \$24.114 | | | \$24,114 | 100.00% | \$0 | \$1,206 |
| 44 | UG Sanitary Labor | \$22,540 | \$31,625 \$22,540 | + | | \$31,625 \$22,540 | 100.00% | \$0 \$0 | \$1,581 \$1,127 |
| 45 | UG Sanitary Material | \$20,030 | \$22,549 | + | | \$22,540 | | | |
| | | \$20,030 | | 1 | | , | 100.00% | \$0 | \$1,002 |
| 46 | Kitchen Waste Labor | \$13,120 | \$13,120 | - | | \$13,120 | 100.00% | \$0 | \$656 |
| 47 | Kilchen Waste Material | \$11,845 | \$11,845 | | | \$11,845 | 100.00% | \$0 | \$592 |
| 48_ | | 1 1 | | | | \$0 | | \$0 | i so |

CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

in tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

BALMER ELEMENTARY
HAROLD BROTHERS MECHANICAL
PROJECT NO: 2524/190114

APPLICATION NO.

APPLICATION DATE:

PERIOD FROM

PERIOD TO:

06/20/20 06/01/20 06/30/20

| A | В | С | D | E | F | G | | Н | |
|------|---|--------------------|-------------------|-------------|------------------|--------------------|---------|----------------------|-----------|
| | | | WORK COMPLETS | ED | MATERIALS | TOTAL COMPLETED | | | |
| ITEM | DESCRIPTION OF WORK | SCHEDULE OF | FROM PREVIOUS | | PRESENTLY STORED | AND STORED TO | % | BALANCE TO | RETAINAGE |
| NO. | | VALUES | APPLICATION (D+E) | THIS PERIOD | (NOT IN D OR E) | DATE (D+E+F) | (G + C) | FINISH (C-G) | 5.00% |
| 49 | Section A - 1st Floor | | | | | \$0 | | \$0 | \$0 |
| 50 | AG Sanitary Labor | \$7,195 | | | | \$0 | 0.00% | \$7,195 | \$0 |
| 51 | AG Sanitary Labor AG Sanitary Materials | \$5,180 | - | \$1.554 | | \$1,554 | 30.00% | \$3,626 | \$78 |
| 52 | AG Storm Labor | \$6,835 | | \$1,025 | | \$1,025 | 15,00% | \$5,810 | \$51 |
| 53 | AG Storm Material | \$5,695 | | \$3,417 | | \$3,417 | 60.00% | \$2,278 | \$171 |
| 54 | | \$5,657 | | \$848 | | \$848 | 14.99% | \$4,809 | \$42 |
| | Overflow drain Labor | | · | \$3,909 | | \$3,909 | 60.00% | \$2,606 | \$195 |
| 55 | Overflow drain Material | \$6,515 \$5,930 | | 33,509 | | \$0 | 0.00% | \$5,930 | \$195 |
| 56 | Vent Labor | | | | | \$0 | 0.00% | \$4,260 | \$0 |
| 57 | Vent Material | \$4,260 | | | | \$1,842 | 12.00% | \$13,513 | \$92 |
| 58 | Domestic Cold Water Labor | \$15,355 | | \$1,842 | | \$8,175 | 79.76% | \$13,313 | \$409 |
| 59 | Domestic Cold Water Material | \$10,250 | | \$8,175 | | \$8.175 \$2.144 | 12.00% | \$15,726 | \$107 |
| 60 | Domestic Hot Water Labor | \$17,870 | | \$2,144 | | | 75.00% | | \$295 |
| 61 | Domestic Hot Water Material | \$7,860 | | \$5,895 | | \$5,895 \$0 | 0.00% | \$1,965 \$4,670 | \$295 |
| 62 | Fixtures Labor | \$4,670 | | | | | | | \$0 |
| 63 | Fixtures Material | \$14,560 | | | | \$0 | 0.00% | \$14,560 \$19,100 | \$0 |
| 64 | Insulation | \$19,100 | | | | \$0 | 0.00% | | |
| 65 | | | | | | \$0 | | \$0 | \$0 |
| 66 | Section B - 1st Floor | 845 946 | | | | \$0 | | \$0 | \$0 |
| 67 | AG Sanitary Labor | \$13,740 | | | | \$0 | 0.00% | \$13,740 | \$0 |
| 68 | AG Sanitary Materials | \$9,750 | | \$4,840 | | \$4,840 | 49.64% | \$4,910 | \$242 |
| 69 | AG Storm Labor | \$6,825 | | \$350 | | \$350 | 5.13% | \$6,475 | \$18 |
| 70 | AG Storm Material | \$6,890 | | \$4,150 | | \$4,150 | 60.23% | \$2,740 | \$208 |
| 71 . | Overflow drain Labor | \$5,480 | | \$275 | | \$275 | 5.02% | \$5,205 | \$14 |
| 72 | Overflow drain Material | \$6,640 | | \$3,985 | | \$3,985 | 60.02% | \$2,655 | \$199 |
| 73 | Vent labor | \$7,455 | | | | \$0 | 0.00% | \$7,455 | \$0 |
| 74 | Vent Material | \$ 5,130 | | | | \$0 | 0.00% | \$5,130 | \$0 |
| 75 | Domestic Cold Water Labor | \$22,180 | | \$1,110 | | \$1,110 | 5 00% | \$21,070 | \$56 |
| 76 | Domestic Cold Water Material | \$14,100 | | \$9,870 | | \$9,870 | 70.00% | \$4,230 | \$494 |
| 77 | Domestic Hot Water Labor | \$17,940 | | \$1,000 | | \$1,000 | 5.57% | \$16,940 | \$50 |
| 78 | Domestic Hot Water Material | \$7,675 | | \$5,375 | | \$5,375 | 70.03% | \$2,300 | \$269 |
| 79 | Fixtures Labor | \$10,775 | | | | \$0 | 0.00% | \$10,775 | \$0 |
| 80 | Fixtures Material | \$33,600 | | | | \$0 | 0.00% | \$33,600 | \$0 |
| 81 | Insulation | \$23,900 | | | | \$0 | | \$23,900 | \$0 |
| 82 | | | | | | \$0 | | \$0 | \$0 |
| 83 | Section C - 1st Floor | 800.000 | | | | \$0 | | \$0 | \$0 |
| 84 | Gas Labor | \$30,390 | | \$18,234 | | \$18,234 | 60.00% | \$12.156 | \$912 |
| 85 | Gas Material | \$12,710 | | \$10,810 | | \$10,810 | 85.05% | \$1,900 | \$541 |
| 86 | Gas Vent Labor | \$31,250 | | | | \$0 | 0.00% | \$31,250 | \$0 |
| 87 | Gas Vent Material | \$15,220 | | | | \$0 | 0.00% | \$15,220 | \$0 |
| 88 | AG Sanitary Labor | \$12,040 | | A | | \$0 | 0.00% | \$12.040 | \$0 |
| 89 | AG Sanitary Materials | \$8,510 | | \$1,700 | | \$1,700 | 19.98% | \$6,810 | \$85 |
| 90 | AG Storm Labor | \$8,710 | | ** | | \$0 | 0.00% | \$8,710 | \$0 |
| 91 | AG Storm Material | \$9,315 | | \$4,660 | | \$4,660 | 50.03% | \$4,655 | \$233 |
| 92 | Overflow drain Labor | \$18,680 | | | | \$0 | 0.00% | \$18,680 | \$0 |
| 93 | Overflow drain Material | \$21,500 | | \$10,750 | | \$10,750 | 50.00% | \$10,750 | \$538 |
| 94 | Vent labor | \$12,125 | | | | \$0 | 0.00% | \$12,125 | \$0 |
| 95 | Vent Material | \$10,290 | | | | \$0 | 0.00% | \$10,290 | \$0 |
| 96 | Water Heater Exhaust Labor | \$2,875 | | | | \$0 | 0.00% | \$2,875 | \$0 |
| 97 | Water Heater Exhaust Material | \$12,620 | | | | \$0 | 0.00% | \$12,620 | \$0 |
| 98 | Boiler Exhaust Labor | \$9,430 | | | | \$0 | 0.00% | \$9,430 | \$0 |
| 99 | Boiler Exhaust Material | \$41,940 | | | | \$0 | 0.00% | \$41,940 | \$0 |
| 100 | Domestic Cold Water Labor | \$36,275 | | | | \$0 | 0.00% | \$36,275 | \$0 |
| 101 | Domestic Cold Water Material | \$35,450 | | | | \$0 | 0.00% | \$35,450 | \$0 |
| 102 | Domestic Hot Water Labor | \$32,145 | | | | \$0 | 0.00% | \$32,145 | \$0 |
| 103 | Domestic Hot Water Material | \$15,185 | | | | \$0 | 0,00% | \$15,185 | \$0 |
| 104 | Fixtures Labor | \$20,100 | | | | SO- | 0.00% | \$20,100 | \$0 |
| 105 | Fixtures Material | \$60,480 | | | | \$0 | 0.00% | \$60,480 | \$0 |
| 106 | Insulation | \$27,000 | | | | \$0 | 0.00% | \$27,000 | \$0 |
| | · · · · | - , 1 | | | | | | | |

AIA DOCUMENT G703

CONTINUATION SHEET

AIA DOCUMENT G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In labulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

BALMER ELEMENTARY HAROLD BROTHERS MECHANICAL PROJECT NO: 2524/190114

APPLICATION NO: APPLICATION DATE:

7 06/20/20

PERIOD FROM: PERIOD TO 06/01/20 06/30/20

| Α | В | C | D | E | F | G | | н | |
|------|------------------------------|-------------|---------------------------------------|-------------|------------------|-----------------|---------|--------------|-----------|
| | <u></u> | | WORK COMPLE | TED | MATERIALS | TOTAL COMPLETED | | | |
| ITEM | DESCRIPTION OF WORK | SCHEDULE OF | FROM PREVIOUS | | PRESENTLY STORED | AND STORED TO | % | BALANCE TO | RETAINAGE |
| NO. | | VALUES | APPLICATION (D+E) | THIS PERIOD | (NOT IN D OR E) | DATE (D+E+F) | (G + C) | FINISH (C-G) | 5,00% |
| 107 | | | | | 1 | \$0 | | \$0 | \$0 |
| 108 | Section A - 2nd Floor | | | | | \$0 | | \$0 | \$0 |
| 109 | AG Sanitary Labor | \$4,220 | | \$220 | | \$220 | 5.21% | \$4,000 | \$11 |
| 110 | AG Sanitary Materials | \$3,270 | | \$2,615 | | \$2,615 | 79.97% | \$655 | \$131 |
| 111 | AG Storm Labor | \$2,425 | | \$2,425 | | \$2,425 | 100.00% | \$0 | \$121 |
| 112 | AG Storm Material | \$3,670 | | \$3,670 | | \$3,670 | 100.00% | \$0 | \$184 |
| 113 | Domestic Cold Water Labor | \$2,335 | | | | \$0 | 0.00% | \$2,335 | \$0 |
| 114 | Domestic Cold Water Material | \$800 | | | i | \$0 | 0.00% | \$800 | \$0 |
| 115 | Domestic Hot Water Labor | \$2,065 | | 1 | 1 | \$0 | 0.00% | \$2,065 | \$0 |
| 116 | Domestic Hot Water Material | \$1,240 | | | | \$0 | 0.00% | \$1,240 | \$0 |
| 117 | Fixtures Labor | \$600 | | | l | \$0 | 0.00% | \$600 | \$0 |
| 118 | Fixtures Material | \$1,680 | | | | \$0 | 0.00% | \$1,680 | \$0 |
| 119 | Insulation | \$1,615 | | | | \$0 | 0.00% | \$1,615 | \$D |
| 120 | | | | 1 | | \$0 | | \$0 | \$0 |
| 121 | Section B - 2nd Floor | <u> </u> | | i | | \$0 | | \$0 | \$0 |
| 122 | AG Sanitary Labor | \$11,045 | | \$1,215 | | \$1,215 | 11.00% | \$9,830 | \$61 |
| 123 | AG Sanitary Materials | \$7,990 | | \$6,392 | | \$6,392 | 80.00% | \$1,598 | \$320 |
| 124 | AG Storm Labor | \$3,145 | | \$2,900 | | \$2,900 | 92.21% | \$245 | \$145 |
| 125 | AG Storm Material | \$4,610 | | \$4,610 | | \$4,610 | 100.00% | \$0 | \$231 |
| 126 | Vent labor | \$5,120 | | \$256 | | \$256 | 5.00% | \$4,864 | \$13 |
| 127 | Vent Material | \$3,790 | | \$3,790 | | \$3,790 | 100.00% | \$0 | \$190 |
| 128 | Domestic Cold Water Labor | \$14,100 | · · · · · · · · · · · · · · · · · · · | | | \$0 | 0.00% | \$14,100 | \$0 |
| 129 | Domestic Cold Water Material | \$9,590 | | | | \$0 | 0.00% | \$9,590 | \$0 |
| 130 | Domestic Hot Water Labor | \$2,515 | | | | \$0 | 0.00% | \$2,515 | \$0 |
| 131 | Domestic Hot Water Material | \$1,215 | | | i | \$0 | 0.00% | \$1,215 | \$0 |
| 132 | Fixtures Labor | \$5,500 | | | | \$0 | 0.00% | \$5,500 | \$0 |
| 133 | Fixtures Material | \$16,240 | · · · · · · · · · · · · · · · · · · · | 1 | | \$0 | 0.00% | \$16,240 | \$0 |
| 134 | Insulation | \$11,170 | | 1 | | \$0 | 0.00% | \$11,170 | \$0 |
| 135 | | | | | | \$0 | | \$0 | \$0 |
| 136 | Section C - 2nd Floor | | | i | | \$0 | | \$0 | \$0 |
| 137 | Gas Labor | \$4,225 | | \$4,225 | | \$4,225 | 100.00% | \$0 | \$211 |
| 138 | Gas Material | \$2,180 | | \$2,180 | | \$2,180 | 100.00% | \$0 | \$109 |
| 139 | AG Sanitary Labor | \$9,970 | | \$500 | | \$500 | 5.02% | \$9,470 | \$25 |
| 140 | AG Sanitary Materials | \$7,425 | | \$5,940 | | \$5,940 | 80.00% | \$1,485 | \$297 |
| 141 | AG Storm Labor | \$6,615 | | \$6,615 | | \$6,615 | 100.00% | \$0 | \$331 |
| 142 | AG Storm Material | \$8,200 | | \$8,200 | 1 | \$8,200 | 100.00% | \$0 | \$410 |
| 143 | Overflow drain Labor | \$3,325 | | \$3,325 | | \$3,325 | 100.00% | \$0 | \$166 |
| 144 | Overflow drain Material | \$3,405 | | \$3,405 | | \$3,405 | 100.00% | \$0 | \$170 |
| 145 | Vent labor | \$4,490 | | \$650 | | \$650 | 14.48% | \$3,840 | \$33 |
| 146 | Vent Material | \$3,320 | | \$3,320 | | \$3,320 | 100.00% | \$0 | \$166 |

AIA DOCUMENT G703

BALMER ELEMENTARY

CONTINUATION SHEET

ALA DOCUMENT G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In labulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

HAROLD BROTHERS MECHANICAL PROJECT NO: 2524/190114

APPLICATION NO: APPLICATION DATE: 7

PERIOD FROM: PERIOD TO: 06/20/20 06/01/20 06/30/20

| A | В | C | D | E | F | G | | Н | - 1 |
|------|-------------------------------|-------------|-------------------|-------------|------------------|-----------------|---------|--------------|----------------|
| | | | WORK COMPLET | ED | MATERIALS | TOTAL COMPLETED | | | [- |
| ITEM | DESCRIPTION OF WORK | SCHEDULE OF | FROM PREVIOUS | | PRESENTLY STORED | AND STORED TO | % | BALANCE TO | RETAINAGE |
| NO. | | VALUES | APPLICATION (D+E) | THIS PERIOD | (NOT IN D OR E) | DATE (D+E+F) | (G + C) | FINISH (C-G) | 5.00% |
| 147 | Water Heater Exhaust Labor | \$720 | | _ | | \$0 | 0.00% | \$720 | \$0 |
| 148 | Water Heater Exhaust Material | \$2,350 | | | | \$0 | 0.00% | \$2,350 | \$0 |
| 149 | Domestic Cold Water Labor | \$7,000 | | | | \$0 | 0.00% | \$7,000 | \$0 |
| 150 | Domestic Cold Water Material | \$2,330 | | | | \$0 | 0.00% | \$2,330 | \$0 |
| 151 | Domestic Hot Water Labor | \$5,300 | | | | \$0 | 0.00% | \$5,300 | \$0 |
| 152 | Domestic Hot Water Material | \$2,320 | | | | \$0 | 0.00% | \$2,320 | \$0 |
| 153 | Fixture Labor | \$6,850 | | | | \$0 | 0.00% | \$6,850 | \$0 |
| 154 | Fixture Material | \$18,920 | | | | \$0 | 0.00% | \$18,920 | \$0 |
| 155 | Insulation | \$8,300 | | | | \$0 | 0.00% | \$8,300 | \$0 |
| 156 | | | | | | \$0 | • | \$0 | \$0 |
| 157 | Section A - 3rd Floor | i i | | | | \$0 | | \$0 | \$0 |
| 158 | Gas Labor | \$3,865 | \$387 | \$3,479.00 | | \$3,866 | 100.01% | (\$1) | \$193 |
| 159 | Gas Material | \$1,570 | \$157 | \$1,413.00 | | \$1,570 | 100.00% | \$0 | \$79 |
| 160 | AG Sanitary Labor | \$1,530 | \$153 | \$1,377.00 | | \$1,530 | 100.00% | \$0 | \$77 |
| 161 | AG Sanitary Materials | \$1,100 | \$1,045 | \$55.00 | | \$1,100 | 100.00% | \$0 | \$55 |
| 162 | AG Storm Labor | \$11,225 | \$10,103 | \$1,123,00 | | \$11,226 | 100.00% | (\$1) | \$561 |
| 163 | AG Storm Material | \$13,520 | \$13,520 | | | \$13,520 | 100.00% | \$0 | \$676 |
| 164 | Overflow drain Labor | \$5,930 | \$5,337 | \$593.00 | | \$5,930 | 100.00% | \$0 | \$297 |
| 165 | Overflow drain Material | \$7,155 | \$7,155 | * | | \$7.155 | 100.00% | \$0 | \$358 |
| 166 | Vent labor | \$2,965 | \$59 | \$2,906.00 | | \$2,965 | 100.01% | (\$0) | \$148 |
| 167 | Vent Material | \$2,235 | \$2,012 | \$224.00 | | \$2,236 | 100.02% | (\$1) | \$112 |
| 168 | Domestic Cold Water Labor | \$1,000 | 02,012 | \$1,000 | | \$1,000 | 100.00% | \$0 | \$50 |
| 169 | Domestic Cold Water Material | \$300 | | \$300 | - | \$300 | 100.00% | \$0 | \$15 |
| 170 | Domestic Hot Water Labor | \$1,620 | | \$1,620 | | \$1,620 | 100.00% | \$0 | \$81 |
| 171 | Domestic Hot Water Material | \$800 | | \$800 | | \$800 | 100.00% | \$0 | \$40 |
| 172 | Fixtures Labor | \$2,300 | | | | \$0 | 0.00% | \$2,300 | \$0 |
| 173 | Fixtures Material | \$4,480 | | | | so | 0.00% | \$4,480 | SO |
| 174 | Insulation | \$7,960 | | | | 50 | 0.00% | \$7,960 | \$0 |
| 175 | Hibbitation | \$1,000 | | | | \$0 | 0.007 | \$0 | \$0 |
| 176 | Section B - 3rd Floor | | | | | \$0 | | \$0 | \$0 |
| 177 | Gas Labor | \$5,210 | \$521 | \$4,689 | | \$5,210 | 100.00% | \$0 | \$261 |
| 178 | Gas Material | \$2,100 | \$210 | \$1.890 | | \$2,100 | 100.00% | \$0 | \$105 |
| 179 | AG Sanitary Labor | \$6,920 | \$692 | \$5,882 | | \$6,574 | 95,00% | \$346 | \$329 |
| 180 | AG Sanitary Materials | \$4.890 | \$4.646 | \$245 | | \$4,891 | 100.01% | (\$1) | \$245 |
| 181 | AG Storm Labor | \$14,730 | \$13,257 | \$1,473 | | \$14.730 | 100.01% | \$0 | \$737 |
| 182 | AG Storm Material | \$18,230 | \$13,237 | 31,473 | | \$14,730 | 100,00% | \$0 | \$912 |
| 183 | Vent labor | \$6,735 | \$10,230 | \$6,600 | | \$6,735 | 100.00% | \$0 | \$337 |
| 184 | Vent labor | \$5,180 | \$4,921 | \$259 | | \$5,180 | 100.00% | \$0 20 | \$337 |
| 185 | Domestic Cold Water Labor | \$6,650 | 34,341 | \$5,985 | | \$5,985 | 90.00% | \$665 | \$299 \$299 |
| 186 | Domestic Cold Water Material | \$2,000 | | \$1,800 | | \$1,800 | 90.00% | \$200 | \$299 |
| 187 | Domestic Hot Water Labor | \$3,865 | | \$3,478 | | \$3,478 | 89.99% | \$387 | \$174 |
| 188 | Domestic Hot Water Material | \$1,875 | | \$1,687 | | \$1,687 | 89.97% | \$188 | \$84 |
| 189 | Fixtures Labor | \$6,500 | | 41,001 | | \$1,007 | 0.00% | \$6.500 | \$0 |
| 190 | Fixtures Material | \$19,600 | | | | \$0 | 0.00% | \$19,600 | \$0 |
| 191 | Insulation | \$11,150 | | | | \$0 | 0.00% | \$19,600 | \$0 \$0 |
| 151 | Intadiation |] (0.01) | | | | 30 | U.UU% | \$11,100 | 20 |

AIA DOCUMENT G703

CONTINUATION SHEET

AIA DOCUMENT G702, APPLICATION AND CERTIFICATION FOR PAYMENT, CONTAINING

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

BALMER ELEMENTARY

HAROLD BROTHERS MECHANICAL PROJECT NO: 2524/190114 APPLICATION DATE:

06/20/20 06/01/20

PERIOD FROM:

APPLICATION NO:

PERIOD TO: 06/30/20

| A | | В | С | D | E | F | G | | H _ | ı |
|----------------|--------|---|-----------------------|-------------------|--------------|--|---------------------------------------|---------|--------------|-----------|
| ~ | | | | WORK COMPLET | ED | MATERIALS | TOTAL COMPLETED | | | |
| ITEM | | DESCRIPTION OF WORK | SCHEDULE OF | FROM PREVIOUS | | PRESENTLY STORED | AND STORED TO | % | BALANCE TO | RETAINAGE |
| NO. | | | VALUES | APPLICATION (D+E) | THIS PERIOD | (NOT IN D OR E) | DATE (D+E+F) | (G + C) | FINISH (C-G) | 5.00% |
| 192 | ī | | | | | | \$0 | | \$0 | \$0 |
| 193 | + | Section C - 3rd Floor | _ | | | | \$0 | | \$0 | \$0 |
| 193 | | Gas Labor | \$5,390 | - | - | | 50 | 0.00% | \$5,390 | \$0 |
| 195 | + | Gas Material | \$2,500 | · - · | | - | \$0 | 0.00% | \$2,500 | 50 |
| 195 | | AG Sanitary Labor | \$6,830 | \$683 | \$5,805 | | \$6,488 | 94.99% | \$342 | \$324 |
| | | AG Sanitary Labor AG Sanitary Materials | \$4,605 | \$4,145 | \$461 | | \$4,606 | 100.01% | (\$1) | \$230 |
| 197 | | AG Slorm Labor | \$13,400 | \$1,340 | \$11,390 | | \$12,730 | 95.00% | \$670 | \$637 |
| 198 | | AG Storm Material | \$15,050 | \$13,545 | \$1,505 | | \$15,050 | 100.00% | \$0 | \$753 |
| | | Overflow drain Labor | \$10,420 | \$1.042 | \$8.857 | | \$9,899 | 95.00% | \$521 | \$495 |
| 200 | - | | \$11,525 | \$10,373 | \$1,153 | - | \$11,526 | 100.00% | (\$1) | \$576 |
| 201 | +- | Overflow drain Material | \$3,510 | \$10,373 | \$3,265 | | \$3,335 | 95.02% | \$175 | \$167 |
| 202 | + | Vent labor | | \$2,556 | \$135 | _ | \$2,691 | 100.02% | (\$1) | \$135 |
| 203 | | Vent Malerial | \$2,690 \$7,635 | \$2,000 | 3133 | | \$0 | 0.00% | \$7,635 | \$100 |
| 204 | +- | Domestic Cold Water Labor | \$2,450 | | | | \$0 | 0.00% | \$2,450 | \$0 |
| 205 | + | Domestic Cold Water Material | \$2,515 | | | - | \$0 | 0.00% | \$2,515 | \$0 |
| 206 | + | Domestic Hot Water Labor | \$1,215 | | | | \$0 | 0.00% | \$1,215 | \$0 |
| 207 | - | Domestic Hot Water Material | \$1,215 \$5,800 | | | | \$0 | 0.00% | \$5,800 | \$0 |
| 208 | - | Fixtures Labor | \$5,800 \$15,120 | | | + | \$0 | 0.00% | \$15,120 | \$0 |
| 209 | + | Fixtures Material | \$19,380 | | | + | \$0 | 0.00% | \$19,380 | \$0 |
| 210 | - | Insulation | \$18,300 | | | + | \$0 | 0.0076 | \$15,300 | \$0 |
| 211 | _ | | | | | - | \$0 | | \$0 | \$0 |
| 212 | - | Section A - Roof | 64.000 | | \$95 | - | \$95 | 5.00% | \$1,805 | \$5 |
| 213 | | Gas Labor | \$1,900 | | | + | \$1,710 | 90,00% | \$1,603 | \$86 |
| 214 | - | Gas Material | \$1,900 | | \$1,710 | - | \$4,550 | 100.00% | \$190 | \$228 |
| 215 | - - | Roof Drain Labor | \$4,550 | \$4,550 | | | \$8,640 | 100.00% | \$0 | \$432 |
| 216 | + | Roof Drain Material | \$8,640 | \$8,640 | | | \$0,040 | 100.00% | \$0 | \$932 |
| 217 | - | Aug. | | | | | \$0 | | \$0 | \$0 |
| 218 | | Section B - Roof | 04.470 | | | | | E 408/ | | \$3 |
| 219 | 4 | Gas Labor | \$1,170 | | \$60 | | \$60 | 5.13% | \$1,110 | \$55 |
| 220 | 1 | Gas Material | \$1,210 | | \$1,100 | | \$1,100 \$2,875 | 90.91% | \$110 \$0 | \$144 |
| 221 | | Roof Drain Labor | \$2,875 | \$2,875 | | | \$2,875 | 100.00% | \$0 | \$163 |
| 222 | ╄ | Roof Drain Material | \$3,255 | \$3,255 | | - | \$3,255 | 100.00% | \$0 | \$0 |
| 223 | | | | •• | | | \$0 | | \$0 | \$0 |
| 224 | _ | Section C - Roof | 64 500 | | \$80 | | \$80 | 5.23% | \$1,450 | \$4 |
| 225 | - | Gas Labor | \$1,530 | | | | \$1,260 | 90.00% | \$1,490 | \$63 |
| 226 | | Gas Material | \$1,400 | | \$1,260 | | \$1,260 \$7,460 | 100,00% | \$140 | \$373 |
| 227 | _ | Roof Drain Labor | \$7,460 | \$7,460 | | | \$7,460 \$20,960 | 100.00% | \$0 | \$1,048 |
| 228 | \bot | Roof Drain Material | \$20,960 | \$20,960 | | | · · · · · · · · · · · · · · · · · · · | 100.00% | \$0 | |
| 229 | _ | | | | | | \$0 | | | \$0 |
| 230 | _ | | | | | | \$0 | | \$0 | \$0 |
| 231 | | | | | | | \$0 | | | \$0 |
| | | TOTALS: | \$2,263,000 | \$662,160 | \$264,152 | \$0 | \$926,312 | 40.93% | \$1,336,688 | \$46,316 |
| Change 0 |)rders | | · · | | 1 | | | | 4.2 | 25 |
| 001 | | | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 |
| 1 | | | | | | | | | | |
| | | TOTAL CHANGE ORDER AMOUNT: | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 |
| | | GRAND TOTALS: | \$2.263.000 | \$662,160 | \$264,152 | \$0 | \$926,312 | 40.93% | \$1,336,688 | \$46,316 |
| | | GRAND TOTALS: | \$2,263,000 | 3002,100 | 3204,132 | ⇒u | \$240,314 | 40.3374 | \$1,000,000 | 340/310 |

CONTINUATION SHEET

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 007
APPLICATION DATE: 6/30/20
PERIOD TO: 6/30/20
ARCHITECT'S PROJECT NO: 2524/190114

| Α | В | C | D | E | F | G | | Н | I |
|-----|---------------------|---------------------|------------------------------------|-------------|---|--------------------------------------|-----|-------------------------|---------------------|
| | | | WORK COM | PLETED | MATERIALS PRESENTLY | TOTAL COMPLETED | | BALANCE | RETAINAGE |
| NO. | DESCRIPTION OF WORK | SCHEDULED VALUES | PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | AND STORED TO DATE (D + E + F) | g/c | TO FINISH (C - G) | IF VARIABLE RATE |
| | BASE CONTRACT | 2,263,000.00 | 662,160.00 | 264,152.00 | .00 | 926,312.00 | 41 | 1,336,688.00 | 46,315.60 |
| | | | | | | | | | |
| | TOTALS | 2,263,000.00 | 662,160.00 | 264,152.00 | .00 | 926,312.00 | 41 | 1,336,688.00 | 46,315.6 |

JRA jwarw DATE 06/16/20 10:23 Harold Brothers Mechanical

CHANGE ORDER AGING REPORT JOBS ALL STATUS ALL AGED ON 06/16/20 From Job Date

JOB#-190114 JOB REF-Balmer Elementary School CUST NAME-Fontaine Brothers, Inc CHG ORDER OCIP

DATE

LOCATION

C/O STATUS

1-30 Days

SAVO 09-TE

61-90 Days

91-120 DAYS

121-> Days

SALES REP-PRIVATE JOB

Balmer Elementary School 21 Crescent St, Whitinsville PR # 5

S

05/11/20

CHITINGUS

7,495.18

CHANGE ORDER DONE IN ESUB.
COST ASSOCIATED WITH PR #5

JOB TOTAL

7,495.18

PERIOD TOTALS

7,495.18

PAGE 31

REQUEST FOR PAYMENT

| From: KMD Mechanical 310A S.W. Cutoff Worcester, MA 01604 | To: | Fontaine Brothers 510 Cottage Street Springfield, MA 011 | | Invoice: Draw: nvoice date: ending date: | | 09 |
|--|--|--|---|---|------------------|----------------------------------|
| Contract For: | | | | | | |
| Request for payment: | | | | | | |
| Original contract amount | \$5,079,000.00 | | | | | |
| Approved changes Revised contract amount | \$0.00 | \$5,079,000.00 | Project: 19-262 Balmer | Elementary | School | |
| Contract completed to date | | \$659,539.90 | Contract date: | | | |
| Add-ons to date | \$0.00 | The state of the s | Contract date. | | | |
| Taxes to date | \$0.00 | | A made it work | | | |
| Less retainage | \$32,977.05 | | Architect: | | | |
| Total completed less retainage | | \$626,562.85 | Scope: | | | |
| Less previous requests | \$269,795.50 | | | | | |
| Current request for payment | ************* | \$356,767.35 | | | | |
| Current billing | | \$375,544.60 | | | | |
| Current additional charges | \$0.00 | 4010,011.00 | | | | |
| Current tax | \$0.00 | | CHANGE ORDER SUMMARY | I AL | DITIONS | DEDUCTIONS |
| Less current retainage | \$18,777.25 | | Changes approved in previous | 7,0 | 475.00 | -475.00 |
| Current amount due | | \$356,767.35 | months by Owner | | 475.00 | -475.00 |
| Remaining contract to bill | \$4,452,437.15 | 4446,141,00 | Total approved this Month | | | |
| Remaining contract to biii | φ4,432,437.13 | | | TALS | 475.00 | -475.00 |
| | | | NET CHANGES by Change Order | | | |
| I hereby certify that the work performed a Contract (and all authorized changes there paid all amounts previously billed and paid CONTRACTOR: KMD Mechanic By: | reof) between the undersign d by the owner. | State Of Mass | sachusetts County and sworn to before me this 23 | of Worcest | certify that the | e terms of the ne contractor has |
| Date: 623 | 520 | Notary Public My commissi | on expires: October | 54 6 | 2001 | 4 - 071 |

Cheryl A. Casavant
Notary Public
Commonwealth of Massachusetts
My Commission Expires
October 24, 2021

Project: 19-262 / Balmer Elementary School Invoice: 11263 Draw: 19-26200009 Period Ending Date: 6/30/2020 Detail Page 2 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-001 | Mobilization LAB | 5,000.00 | 5,000.00 | | | 5,000.00 | 100.00 | | 250.00 |
| B-002 | Bonds MAT | 42,500.00 | 42,500.00 | | | 42,500.00 | 100.00 | | 2,125.00 |
| B-003 | Coordinatiom LAB | 35,000.00 | 29,750.00 | 3,500.00 | | 33,250.00 | 95.00 | 1,750.00 | 1,662.50 |
| B-004 | Submittals LAB | 9,500.00 | 9,500.00 | | | 9,500.00 | 100.00 | | 475.00 |
| B-005 | ATC Eng. & Submittals LAB | 20,000.00 | | | | | | 20,000.00 | |
| B-006 | *******BUILDING A-1****** | | | | | | | | |
| B-007 | P/V/F MAT | 26,928.00 | | | | | | 26,928.00 | |
| B-008 | P/V/F LAB | 62,000.00 | | | | | | 62,000.00 | |
| B-009 | UH/CUH MAT | 4,018.00 | | | | | | 4,018.00 | |
| B-010 | UH/CUH LAB | 1,722.00 | | | | | | 1,722.00 | |
| B-011 | RP MAT | 34,331.00 | | | | | | 34,331.00 | |
| B-012 | RP LAB | 14,714.00 | | | | | | 14,714.00 | |
| B-013 | DCUe MAT | 4,704.00 | | | | | | 4,704.00 | |
| B-014 | DCUe LAB | 2,016.00 | | | | | | 2,016.00 | |
| B-015 | Ductwork MAT | 31,965.00 | | | | | | 31,965.00 | |
| B-016 | Ductwork LAB | 82,459.00 | | 4,122.95 | | 4,122.95 | 5.00 | 78,336.05 | 206.15 |
| B-017 | RGD's MAT | 9,563.00 | | | | | | 9,563.00 | |
| B-018 | RGD's LAB | 10,354.00 | | | | | | 10,354.00 | |
| B-019 | VAV's MAT | 4,819.00 | | | | | | 4,819.00 | |
| B-020 | VAV's LAB | 2,121.00 | | | | | | 2,121.00 | |
| B-021 | Insulation MAT | 9,690.00 | | | | | | 9,690.00 | |
| B-022 | Insulation LAB | 22,610.00 | | | | | | 22,610.00 | |
| B-023 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-024 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-025 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-026 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-027 | *******BUILDING B-1****** | | | | | | | | |
| B-028 | P/V/F MAT | 26,928.00 | | | | | | 26,928.00 | |
| B-029 | P/V/F LAB | 62,000.00 | | | | | | 62,000.00 | |
| B-030 | UH/CUH MAT | 2,870.00 | | | | | | 2,870.00 | |
| B-031 | UH/CUH LAB | 1,230.00 | | | | | | 1,230.00 | |
| B-032 | RP MAT | 34,331.00 | | | | | | 34,331.00 | |
| B-033 | RP LAB | 14,714.00 | | | | | | 14,714.00 | |

Project: 19-262 / Balmer Elementary School

Invoice: 11263

Draw: 19-26200009

Period Ending Date: 6/30/2020 Detail Page 3 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-034 | DCUe MAT | 2,352.00 | | | | | | 2,352.00 | |
| B-035 | DCUe LAB | 1,008.00 | | | | | | 1,008.00 | |
| B-036 | Ductwork MAT | 34,316.00 | | | | | | 34,316.00 | |
| B-037 | Ductwork LAB | 88,524.00 | | 4,426.20 | | 4,426.20 | 5.00 | 84,097.80 | 221.31 |
| B-038 | RGD's MAT | 10,266.00 | | | | | | 10,266.00 | |
| B-039 | RGD's LAB | 11,116.00 | | | | | | 11,116.00 | |
| B-040 | VAV's MAT | 4,819.00 | | | | | | 4,819.00 | |
| B-041 | VAV's LAB | 2,121.00 | | | | | | 2,121.00 | |
| B-042 | Insulation MAT | 11,970.00 | | | | | | 11,970.00 | |
| B-043 | Insulation LAB | 27,930.00 | | | | | | 27,930.00 | |
| B-044 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-048 | *******BUILDING C-1****** | | | | | | | 2,000.00 | |
| B-049 | P/V/F MAT | 25,500.00 | | | | | | 25,500.00 | |
| | P/V/F LAB | 59,000.00 | | | | | | 59,000.00 | |
| B-051 | UH/CUH MAT | 17,794.00 | | | | | | 17,794.00 | |
| | UH/CUH LAB | 7,626.00 | | | | | | 7,626.00 | |
| B-053 | | 20,195.00 | | | | | | 20,195.00 | |
| B-054 | | 8,655.00 | | | | | | 8,655.00 | |
| B-055 | DCUe MAT | 12,096.00 | | | | | | 12,096.00 | |
| B-056 | DCUe LAB | 5,184.00 | | | | | | 5,184.00 | |
| B-057 | VRF MAT | 49,700.00 | | | | | | 49,700.00 | |
| | VRF LAB | 21,300.00 | | | | | | 21,300.00 | |
| B-059 | | 16,590.00 | | | | | | 16,590.00 | |
| | WRU LAB | 7,110.00 | | | | | | 7,110.00 | |
| | Ductwork MAT | 43,721.00 | | | | | | 43,721.00 | |
| | Ductwork LAB | 112,785.00 | | | | | | 112,785.00 | |
| | RGD's MAT | 13,080.00 | | | | | | 13,080.00 | |
| B-064 | | 14,162.00 | | | | | | 14,162.00 | |
| B-065 | | 4,725.00 | | | | | | 4,725.00 | |
| B-066 | | 2,079.00 | | | | | | 2,079.00 | |

Project: 19-262 / Balmer Elementary School Invoice: 11263 Draw: 19-26200009 Period Ending Date: 6/30/2020 Detail Page 4 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-067 | Insulation MAT | 25,043.00 | | | | | | 25,043.00 | |
| B-068 | Insulation LAB | 58,432.00 | | | | | | 58,432.00 | |
| B-069 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-070 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-071 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-072 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-073 | *******BUILDING A-2****** | | | | | | | | |
| B-074 | P/V/F MAT | 24,000.00 | 14,400.00 | 8,400.00 | | 22,800.00 | 95.00 | 1,200.00 | 1,140.00 |
| B-075 | P/V/F LAB | 56,000.00 | 33,600.00 | 19,600.00 | | 53,200.00 | 95.00 | 2,800.00 | 2,660.00 |
| B-076 | RP MAT | 30,100.00 | | | | | | 30,100.00 | |
| B-077 | RP LAB | 12,900.00 | | | | | | 12,900.00 | |
| B-078 | Ductwork MAT | 32,623.00 | 16,311.50 | 8,155.75 | | 24,467.25 | 75.00 | 8,155.75 | 1,223.37 |
| B-079 | Ductwork LAB | 84,157.00 | 42,078.50 | 21,039.25 | | 63,117.75 | 75.00 | 21,039.25 | 3,155.89 |
| B-080 | RGD's MAT | 9,760.00 | | | | | | 9,760.00 | |
| B-081 | RGD's LAB | 10,568.00 | | | | | | 10,568.00 | |
| B-082 | VAV's MAT | 4,725.00 | | 4,725.00 | | 4,725.00 | 100.00 | | 236.25 |
| B-083 | VAV's LAB | 2,079.00 | | 2,079.00 | | 2,079.00 | 100.00 | | 103.95 |
| B-084 | Insulation MAT | 8,550.00 | | | | | | 8,550.00 | |
| B-085 | Insulation LAB | 19,950.00 | | | | | | 19,950.00 | |
| B-086 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-087 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-088 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-089 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-090 | *******Building B-2****** | | | | | | | | |
| B-091 | P/V/F MAT | 25,320.00 | 12,660.00 | 11,394.00 | | 24,054.00 | 95.00 | 1,266.00 | 1,202.70 |
| B-092 | P/V/F LAB | 59,080.00 | 29,540.00 | 26,586.00 | | 56,126.00 | 95.00 | 2,954.00 | 2,806.30 |
| B-093 | DCUe MAT | 4,704.00 | | | | 157.1530.000 | | 4,704.00 | |
| B-094 | DCUe LAB | 2,016.00 | | | | | | 2,016.00 | |
| B-095 | RP MAT | 32,200.00 | | | | | | 32,200.00 | |
| B-096 | RP LAB | 13,800.00 | | | | | | 13,800.00 | |
| B-097 | Ductwork MAT | 35,165.00 | 8,791.25 | 3,516.50 | | 12,307.75 | 35.00 | 22,857.25 | 615.39 |
| B-098 | Ductwork LAB | 90,714.00 | 22,678.50 | 9,071.40 | | 31,749.90 | 35.00 | 58,964.10 | 1,587.50 |
| | RGD's MAT | 10,520.00 | | 7,50 3,00 | | 200 | | 10,520.00 | 100000 |

Project: 19-262 / Balmer Elementary School

Invoice: 11263

Draw: 19-26200009

Period Ending Date: 6/30/2020 Detail Page 5 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---------------------------|-----------------------------|---------------------------------|---|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-100 | RGD's LAB | 11,391.00 | | | | | | 11,391.00 | |
| B-101 | VAV's MAT | 4,725.00 | | 4,725.00 | | 4,725.00 | 100.00 | | 236.25 |
| B-102 | VAV's LAB | 2,079.00 | | 2,079.00 | | 2,079.00 | | | 103.95 |
| B-103 | Insulation MAT | 7,980.00 | | | | | | 7,980.00 | |
| B-104 | Insulation LAB | 18,620.00 | | | | | | 18,620.00 | |
| B-105 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-106 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-107 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-108 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-109 | ******BUILDING C-2****** | | | | | | | | |
| B-110 | P/V/F MAT | 18,660.00 | | 17,727.00 | | 17,727.00 | 95.00 | 933.00 | 886.35 |
| B-111 | P/V/F LAB | 43,540.00 | | 41,363.00 | | 41,363.00 | 95.00 | 2,177.00 | 2,068.15 |
| B-112 | DCUe MAT | 4,704.00 | | | | | | 4,704.00 | 20070 |
| B-113 | DCUe LAB | 2,016.00 | | | | | | 2,016.00 | |
| B-114 | RP MAT | 18,130.00 | | | | | | 18,130.00 | |
| B-115 | RP LAB | 7,770.00 | | | | | | 7,770.00 | |
| B-116 | Ductwork MAT | 46,073.00 | 4,607.30 | 9,214.60 | | 13,821.90 | 30.00 | 32,251.10 | 691.10 |
| B-117 | Ductwork LAB | 118,851.00 | 11,885.10 | 23,770.20 | | 35,655.30 | 30.00 | 83,195.70 | 1,782.77 |
| B-118 | RGD's MAT | 13,783.00 | | | | 27 (120,000) | | 13,783.00 | .,,,,,,,, |
| B-119 | RGD's LAB | 14,924.00 | | | | | | 14,924.00 | |
| B-120 | VAV's MAT | 4,725.00 | | 4,725.00 | | 4,725.00 | 100.00 | | 236.25 |
| B-121 | VAV's LAB | 2,079.00 | | 2,079.00 | | | 100.00 | | 103.95 |
| B-122 | Insulation MAT | 9,690.00 | | 200000000000000000000000000000000000000 | | 7,000 | | 9,690.00 | 100000 |
| B-123 | Insulation LAB | 22,610.00 | | | | | | 22,610.00 | |
| B-124 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-125 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-126 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-127 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-128 | *******BUILDING A-3****** | | | | | | | | |
| B-129 | P/V/F MAT | 24,000.00 | | 18,000.00 | | 18,000.00 | 75.00 | 6,000.00 | 900.00 |
| B-130 | P/V/F LAB | 56,000.00 | | 42,000.00 | | 42,000.00 | 75.00 | 14,000.00 | 2,100.00 |
| B-131 | UH/CUH MAT | 2,870.00 | | | | | | 2,870.00 | 2, .00.00 |
| B-132 | UH/CUH LAB | 1,230.00 | | | | | | 1,230.00 | |

Project: 19-262 / Balmer Elementary School

Invoice: 11263

Draw: 19-26200009

Period Ending Date: 6/30/2020 Detail Page 6 of 10 Pages

| | | 1 | | la constant de la con | | | | | |
|---------|----------------------------|-----------------------------|---------------------------------|--|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
| B-133 | RP MAT | 30,240.00 | | | | | | 30,240.00 | |
| B-134 | RP LAB | 12,960.00 | | | | | | 12,960.00 | |
| B-135 | DCUe MAT | 2,352.00 | | | | | | 2,352.00 | |
| | DCUe LAB | 1,008.00 | | | | | | 1,008.00 | |
| | Ductwork MAT | 53,126.00 | | 5,312.60 | | 5,312.60 | 10.00 | 47,813.40 | 265.63 |
| B-138 | Ductwork LAB | 137,047.00 | | 13,704.70 | | 13,704.70 | 10.00 | 123,342.30 | 685.24 |
| B-139 | RGD's MAT | 15,893.00 | | FRI - helia | eve hoth materia | I and labor much | | 15,893.00 | |
| B-140 | RGD's LAB | 17,209.00 | | | | % - suggest increas | e to | 17,209.00 | |
| B-141 | VAV's MAT | 4,725.00 | | 75% | ompiete than 10 | 70 Suggest mercus | | 4,725.00 | |
| B-142 | VAV's LAB | 2,079.00 | | 7370 | | | | 2,079.00 | |
| B-143 | Sound Attn MAT | 5,861.00 | | | | | | 5,861.00 | |
| B-144 | Sound Atnn LAB | 1,468.00 | | | | | | 1,468.00 | |
| B-145 | Insulation MAT | 9,900.00 | | | | | | 9,900.00 | |
| B-146 | Insulation LAB | 23,100.00 | | | | | | 23,100.00 | |
| B-147 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-148 | ATC Rough LAB | 28,000.00 | | | | | | 28,000.00 | |
| B-149 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-150 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-151 | *******BUILDING B-3******* | | | | | | | -, | |
| B-152 | P/V/F MAT | 11,400.00 | | 8,550.00 | | 8,550.00 | 75.00 | 2,850.00 | 427.50 |
| B-153 | P/V/F LAB | 26,600.00 | | 19,950.00 | | 19,950.00 | 75.00 | 6,650.00 | 997.50 |
| B-154 | UH/CUH MAT | 1,435.00 | | | | ALCOHOLD WAR | | 1,435.00 | |
| B-155 | UH/CUH LAB | 615.00 | | | | | | 615.00 | |
| B-156 | DCUe MAT | 2,352.00 | | | | | | 2,352.00 | |
| B-157 | DCUe LAB | 1,008.00 | | | | | | 1,008.00 | |
| B-158 | RP MAT | 34,412.00 | | | | | | 34,412.00 | |
| B-159 | RP LAB | 14,748.00 | | | | | | 14,748.00 | |
| B-160 | Ductwork MAT | 53,407.00 | | 5,340.70 | | 5,340.70 | 10.00 | 48,066.30 | 267.04 |
| B-161 | Ductwork LAB | 137,772.00 | | 13,777.20 | | 13,777.20 | 10.00 | 123,994.80 | 688.86 |
| B-162 | RGD's MAT | 15,977.00 | | | | | 1,70,5170 | 15,977.00 | |
| B-163 | RGD's LAB | 17,300.00 | | | | al and labor much | | 17,300.00 | |
| B-164 | VAV's MAT | 4,725.00 | | | complete than 10 | 0% - suggest increa | se to | 4,725.00 | |
| B-165 | VAV's LAB | 2,079.00 | | 75% | | | | 2,079.00 | |

Project: 19-262 / Balmer Elementary School Invoice: 11263 Draw: 19-26200009 Period Ending Date: 6/30/2020 Detail Page 7 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|-----------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-166 | Sound Attn MAT | 5,861.00 | | | | | | 5,861.00 | |
| B-167 | Sound Atnn LAB | 1,467.00 | | | | | | 1,467.00 | |
| B-168 | Insulation MAT | 9,600.00 | | | | | | 9,600.00 | |
| B-169 | Insulation LAB | 22,400.00 | | | | | | 22,400.00 | |
| B-170 | ATC Rough MAT | 18,000.00 | | | | | | 18,000.00 | |
| B-171 | ATC Rough LAB | 28,000.00 | * | | | | | 28,000.00 | |
| B-172 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-173 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-174 | ********BUILDING C-3******* | | | | | | | 2,000.00 | |
| B-175 | P/V/F MAT | 6,617.00 | | 4,962.75 | | 4,962.75 | 75.00 | 1,654.25 | 248.14 |
| B-176 | P/V/F LAB | 15,400.00 | | 11,550.00 | | 11,550.00 | 75.00 | 3,850.00 | 577.50 |
| B-177 | UH/CUH MAT | 2,870.00 | | | | | | 2,870.00 | 0,1,00 |
| B-178 | UH/CUH LAB | 1,230.00 | | | | | | 1,230.00 | |
| B-179 | RP MAT | 17,500.00 | | | | | | 17,500.00 | |
| B-180 | RP LAB | 7,500.00 | | | | | | 7,500.00 | |
| B-181 | Ductwork MAT | 60,180.00 | | | | | | 60,180.00 | |
| B-182 | Ductwork LAB | 155,243.00 | | | | | | 155,243.00 | |
| B-183 | RGD's MAT | 18,003.00 | | | | | | 18,003.00 | |
| B-184 | RGD's LAB | 19,494.00 | | | | | | 19,494.00 | |
| B-185 | VAV's MAT | 4,725.00 | | | | | | 4,725.00 | |
| B-186 | VAV's LAB | 2,079.00 | | | | | | 2,079.00 | |
| B-187 | Sound Attn MAT | 7,814.00 | | | | | | 7,814.00 | |
| B-188 | Sound Atnn LAB | 1,957.00 | | | | | | 1,957.00 | |
| B-189 | Fans MAT | 1,184.00 | | | | | | 1,184.00 | |
| B-190 | Fans LAB | 489.00 | | 97.80 | | 97.80 | 20.00 | 391.20 | 4.89 |
| B-191 | Insulation MAT | 9,900.00 | | 77.77 | | 77.72 | | 9,900.00 | |
| B-192 | Insulation LAB | 23,100.00 | | | | | | 23,100.00 | |
| B-193 | ATC Rough MAT | 18,000.00 | | Nata Bandal 1 | - f | of bootsel | | 18,000.00 | |
| | ATC Rough LAB | 28,000.00 | FBI | Note - Fan labor i | s for curbs at roo | от - турісаі | | 28,000.00 | |
| B-195 | ATC Finish MAT | 1,000.00 | | | | | | 1,000.00 | |
| B-196 | ATC Finish LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-197 | *******MECHANICAL ROOM** | | | | | | | -1000100 | |
| B-198 | P/V/F MAT | 5,000.00 | | | | | | 5,000.00 | |

Project: 19-262 / Balmer Elementary School

Invoice: 11263

Draw: 19-26200009

Period Ending Date: 6/30/2020 Detail Page 8 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|--|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| | P/V/F LAB | 5,000.00 | | | | | | 5,000.00 | |
| | Boilers MAT | 63,500.00 | | | | | | 63,500.00 | |
| | Boilers LAB | 15,300.00 | | | | | | 15,300.00 | |
| | Pumps & Accessories MAT | 10,443.00 | | | | | | 10,443.00 | |
| B-203 | Pumps & Accessories LAB | 5,457.00 | | | | | | 5,457.00 | |
| B-204 | Ductwork MAT | 1,881.00 | | | | | | 1,881.00 | |
| B-205 | Ductwork LAB | 4,852.00 | | | | | | 4,852.00 | |
| B-206 | Fans MAT | 2,367.00 | | | | | | 2,367.00 | |
| B-207 | Fans LAB | 978.00 | | | | | | 978.00 | |
| B-208 | Insulation MAT | 2,670.00 | | | | | | 2,670.00 | |
| B-209 | Insulation LAB | 6,230.00 | | | | | | 6,230.00 | |
| B-210 | ATC Rough MAT | 7,000.00 | | | | | | 7,000.00 | |
| B-211 | ATC Rough LAB | 16,000.00 | | | | | | 16,000.00 | |
| B-212 | ATC Finish MAT | 500.00 | | | | | | 500.00 | |
| B-213 | ATC Finish LAB | 1,000.00 | | | | | | 1,000.00 | |
| B-214 | *************ROOF-A********* | | | | | | | | |
| B-215 | RTU-1, 2, 3 MAT | 268,000.00 | | | | | | 268,000.00 | |
| B-216 | RTU-1, 2, 3 LAB | 26,000.00 | | | | | | 26,000.00 | |
| B-217 | ACCU MAT | 5,000.00 | | | | | | 5,000.00 | |
| B-218 | ACCU LAB | 1,000.00 | | | | | | 1,000.00 | |
| B-219 | Ductwork MAT | 411.00 | | | | | | 411.00 | |
| B-220 | Ductwork LAB | 1,061.00 | 159.15 | | | 159.15 | 15.00 | 901.85 | 7.96 |
| B-221 | Fans MAT | 2,635.00 | | | | | | 2,635.00 | |
| B-222 | Fans LAB | 489.00 | | | | | | 489.00 | |
| B-223 | FAI, EA Vents MAT | 2,635.00 | | | | | | 2,635.00 | |
| B-224 | FAI, EA Vents LAB | 489.00 | | | | | | 489.00 | |
| B-225 | ATC Rough MAT | 4,000.00 | | | | | | 4,000.00 | |
| B-226 | ATC Rough LAB | 8,000.00 | | | | | | 8,000.00 | |
| B-227 | ATC Finish MAT | 500.00 | | | | | | 500.00 | |
| | ATC Finish LAB ************ROOF-B*********************************** | 1,000.00 | | | | | | 1,000.00 | |
| B-230 | RTU-4, 5 MAT | 188,000.00 | | | | | | 188,000.00 | |
| | RTU-4, 5 LAB | 8,000.00 | | | | | | 8,000.00 | |

Project: 19-262 / Balmer Elementary School

Invoice: 11263

Draw: 19-26200009

Period Ending Date: 6/30/2020 Detail Page 9 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|--|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| B-232 A | | 5,000.00 | | | | | | 5,000.00 | |
| B-233 A | | 1,000.00 | | | | | | 1,000.00 | |
| B-234 [| Ductwork MAT | 435.00 | | | | | | 435.00 | |
| | Ductwork LAB | 1,122.00 | 168.30 | | | 168.30 | 15.00 | 953.70 | 8.42 |
| | Fans MAT | 1,184.00 | | | | | | 1,184.00 | |
| | Fans LAB | 489.00 | | | | | | 489.00 | |
| B-238 A | ATC Rough MAT | 3,000.00 | | | | | | 3,000.00 | |
| B-239 A | ATC Rough LAB | 7,000.00 | | | | | | 7,000.00 | |
| B-240 A | ATC Finish MAT | 500.00 | | | | | | 500.00 | |
| | ATC Finish LAB | 1,000.00 | | | | | | 1,000.00 | |
| B-242 * | *************ROOF-C******** | | | | | | | | |
| B-243 F | RTU-6, 7, 8, 9 MAT | 360,000.00 | | | | | | 360,000.00 | |
| B-244 F | RTU-6, 7, 8, 9 LAB | 32,000.00 | | | | | | 32,000.00 | |
| B-245 H | HV-1, MAU-1 MAT | 40,000.00 | | | | | | 40,000.00 | |
| B-246 H | HV-1, MAU-1 LAB | 5,000.00 | | | | | | 5,000.00 | |
| B-247 A | ACCU MAT | 10,000.00 | | | | | | 10,000.00 | |
| B-248 A | ACCU LAB | 2,000.00 | | | | | | 2,000.00 | |
| B-249 E | Ductwork MAT | 945.00 | | | | | | 945.00 | |
| B-250 E | Ductwork LAB | 2,438.00 | 365.70 | | | 365.70 | 15.00 | 2,072.30 | 18.29 |
| B-251 F | Fans MAT | 5,918.00 | | | | | | 5,918.00 | 100 |
| B-252 F | Fans LAB | 2,446.00 | | | | | | 2,446.00 | |
| B-253 A | ATC Rough MAT | 9,000.00 | | | | | | 9,000.00 | |
| B-254 A | ATC Rough LAB | 17,000.00 | | | | | | 17,000.00 | |
| B-255 A | ATC Finish MAT | 500.00 | | | | | | 500.00 | |
| B-256 A | ATC Finish LAB | 1,000.00 | | | | | | 1,000.00 | |
| B-257 * | ************************************** | 4 | | | | | | 1,000.00 | |
| B-258 C | Chemical Treatment MAT | 2,000.00 | | | | | | 2,000.00 | |
| | Chemical Treatment LAB | 500.00 | | | | | | 500.00 | |
| | Crane & Rigging LAB | 21,047.00 | | | | | | 21,047.00 | |
| | Balancing LAB | 63,500.00 | | | | | | 63,500.00 | |
| | Start-up LAB | 5,000.00 | | | | | | 5,000.00 | |
| | ATC CX LAB | 7,000.00 | | | | | | 7,000.00 | |
| | Closeout LAB | 1,500.00 | | | | | | 1,500.00 | |

Project: 19-262 / Balmer Elementary School Invoice: 11263 Draw: 19-26200009 Period Ending Date: 6/30/2020 Detail Page 10 of 10 Pages

| Item ID | Description | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---|-------------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|-------------------------|----------------------|
| CO-001 | De-mobilization LAB To correct B004 for 4/20 To correct Change Orders "0" | 5,000.00 -475.00 475.00 | -475.00 475.00 | | | | 100.00 | 5,000.00 | |

APPLICATION and CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

| ATTN: | Robert Day, Project I | Manager | | | | | | |
|--------------|---------------------------------|-------------------------|--|---|-------------------------------|--------------------|---------------------|------------------|
| TO: | Fontaine Brothers, In | IC. | PROJECT: | Edward Balmer Elementary School | APPLICATION NO: | 6 REV | | Distribution to: |
| | 510 Cottage Street | | | 21 Cresent Strret | | | | Owner |
| | Springfield, MA 0110 | 4 | | Whitinsville, MA 01588 | PERIOD TO: | 6/30/2020 | | Architect |
| | | | \/\ \/\ \/\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | | | | | _X_Contractor |
| EDOM: | Wayne J. Griffin Elec | strio Inc | VIA (Architect): | | DBO IECT NO | 2608 | | |
| FROM: | 116 Hopping Brook F | | | | PROJECT NO: | 2000 | | |
| | Holliston, MA 01746 | loau | | | CONTRACT DATE: | | | |
| | MA A8999 | | | | CONTINUE DATE. | | | |
| CONTR | ACTOR'S APPLIC | ATION FOR | PAYMENT | Application is made for payment, a | as shown below, in connection | with the contract. | | |
| | | | | Continuation Sheet, AIA Documen | | | | |
| CHANGE | ORDER SUMMARY | | | , | , | | | |
| Change Ord | ders approved in | ADDITIONS | DEDUCTIONS | ORIGINAL CONTRACT SUM | | | | 5,699,000.00 |
| previous me | onths by Owner | | | Net change by Change Orders | | | | 996.00 |
| | TOTAL | | | 3) CONTRACT SUM TO DATE (L | | | | 5,699,996.00 |
| Approved the | | | | 4) TOTAL COMPLETED & STOR | ED TO DATE | | | 620,552.00 |
| Number | Date Approved | 4 | | 5) RETAINAGE: | | | 04.007.00 | |
| | | - | | a)5% of Completed wo | ork | | 31,027.60 | |
| | | | | (Column D & E on G703) b) % of Stored Mate | rial | | | |
| | | | 1 | (Column F on G703) | IIaI | | | |
| | | | | Total Retainage (Line 5a & 5b | or | | | |
| | | | | | ······ | | | 31,027.60 |
| | TOTALS | - | - | 6) TOTAL EARNED LESS RETAI | NAGE | | | 589,524.40 |
| | | | • | , | | | | |
| The unders | igned Contractor certifies that | it to the best of the 0 | Contractor's knowledge, | 7) LESS PREVIOUS CERTIFICAT | | | | |
| information | and belief the Work covered | by this Application | for Payment has been | PAYMENT (Line 6 from prior | | | | 453,478.70 |
| • | n accordance with the Contra | • | | 8) CURRENT PAYMENT DUE | | | | 136,045.70 |
| | Contractor for Work which p | | • | 9) BALANCE TO FINISH, PLUS F | RETAINAGE | | | 5,110,471.60 |
| issued & pa | lyments received from the O | wner, and that the c | urrent payment shown | (Line 3 less Line 6) | | | | |
| nerein is no | w due. | | | State of: Massachusetts | County of: Middlesex | , | Minimini Million | |
| CONTRA | CTOR· Wayne I | Griffin Electric, | Inc | Subscribed and sworn to before m | | July . 2020 | WHITE ORIA DECEMBER | |
| 0011110 | | Crimir Licouro, | | Cubconbod and owent to below | 7 Aug of | , 2020 | SIN G. WISSION C | |
| By: | (INIAX) OI | Dat | te: July 13, 2020 | Notary Public: | orial Dec | | S. COOBERS SO | |
| , | July | 300 | | | per 2, 2026 | | TO WELL IN OW. | 1 |
| ARCHI | ΓEĆT'S CER ∱IFIC | ATE FOR PA | YMENT | AMOUNT CERTIFIED | | | A COM | - |
| In accordan | ice with the Contract Docume | ents, based on on-s | ite observations | (Attach explanation if amount certified diffe | ers from amount applied for.) | 1 | 12 0 | £ . |
| and the data | a comprising the above appli | cation, the Architect | certifies to the | ARCHITECT: | | | TO MAN MINNO | E . |
| | to the best of the Architect's | • | | Ву: | Date: | | 11/2/10 | |
| | s progressed as indicated, the | | | This Certificate is not negotiable. The AM | | | SACHUSE | |
| | ntract Documents and the Co | ontractor os entitled | to payment of the | named herein. Issuance, payment and ac | | udice to any | "minimum" | |
| AMOUNT C | CERTIFIED. | | | rights of the Owner or Contractor under th | is contract. | | | |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: PROJECT NO:

6 REV 7/13/2020 6/30/2020 2608

| PRO. | JECT | NAM |
|------|------|-----|

| Α | В | С | D | E | F | G | Н | I | J | K |
|------|--|------|-----------|-------------|------------------|-----------|-------------|-------------|---------|---------------|
| | | | | | | Materials | Total | | | - |
| | | | | | <u>Completed</u> | Presently | • | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | То | (If Variable |
| Item | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 1 | Systems Delivery/Coordination/Startup/Mobilization | | | | | | | | | |
| 3 | BIM Coordination | All | 15,000 | 13,700 | 1,000 | - | 14,700 | 98% | 300 | 735.00 |
| 4 | Performance Bond | All | 32,240 | 32,240 | - | - | 32,240 | 100% | - | 1,612.00 |
| 5 | Site Trailer Storage | All | 3,232 | 3,232 | - | - | 3,232 | 100% | - | 161.60 |
| 6 | Light Fixture Package (delivery) | All | 800,000 | - | - | - | - | 0% | 800,000 | - |
| 7 | Lighting Submittals | All | 4,500 | 4,500 | - | - | 4,500 | 100% | - | 225.00 |
| 8 | Switchgear Package (delivery) | All | 340,000 | 52,500 | - | - | 52,500 | 15% | 287,500 | 2,625.00 |
| 9 | Switchgear Submittals | All | 5,000 | 5,000 | - | - | 5,000 | 100% | - | 250.00 |
| 10 | Coordination Study | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 11 | Fire Alarm Package (delivery) | All | 102,000 | - | - | - | - | 0% | 102,000 | - |
| 12 | Fire Alarm Submittals | All | 1,500 | 1,500 | - | - | 1,500 | 100% | - | 75.00 |
| 13 | Generator Package (delivery) | All | 115,000 | - | - | - | - | 0% | 115,000 | - |
| 14 | Generator Submittals | All | 2,000 | 2,000 | - | - | 2,000 | 100% | - | 100.00 |
| 15 | Scoreboards (delivery) | All | 13,000 | - | - | - | - | 0% | 13,000 | - |
| 16 | Scoreboard Submittals | All | 750 | 750 | - | - | 750 | 100% | - | 37.50 |
| 17 | AV Comm System (Ockers) (Includes Material onsite and Finis | All | 289,220 | - | - | - | - | 0% | 289,220 | - |
| 18 | AV Submittals | All | 2,000 | - | - | - | - | 0% | 2,000 | - |
| 19 | Data Communication (Hub Tech) | All | 387,005 | - | - | - | - | 0% | 387,005 | - |
| 20 | Hub Tech Submittals | All | 2,000 | - | - | - | - | 0% | 2,000 | - |
| 21 | Barbizon Platform Theater System (Labor, Material, Parts/Sma | All | 75,449 | - | - | - | - | 0% | 75,449 | - |
| 22 | Barbizon Submittals | All | 2,000 | 2,000 | - | - | 2,000 | 100% | - | 100.00 |
| 23 | BDA System (delivery) | All | 42,904 | - | - | - | - | 0% | 42,904 | - |
| 24 | BDA Submittals | All | 2,000 | 2,000 | - | - | 2,000 | 100% | | 100.00 |
| 25 | Manholes and Handholes (delivery) | All | 62,000 | 31,000 | - | - | 31,000 | 50% | 31,000 | 1,550.00 |
| 26 | Manhole Submittal | All | 2,000 | 2,000 | _ | _ | 2,000 | 100% | - | 100.00 |
| 27 | Floor Boxes (delivery) | All | 7,000 | 7,000 | - | _ | 7,000 | 100% | - | 350.00 |
| 28 | Floor Box Submittals | All | 500 | 500 | _ | _ | 500 | 100% | _ | 25.00 |
| 29 | Cable Tray (delivery) | All | 17,000 | - | 17,000 | _ | 17,000 | 100% | _ | 850.00 |
| 30 | Cable Tray Submittals | All | 1,000 | 1,000 | - | _ | 1,000 | 100% | _ | 50.00 |
| 31 | Car Chargers (delivery) | All | 15,000 | - | _ | _ | - | 0% | 15,000 | - |
| 32 | Car Charger Submittal | All | 1,000 | 1,000 | _ | _ | 1,000 | 100% | - | 50.00 |
| 33 | Pre-Cast Light Bases (delivery) | All | 35,000 | - | _ | _ | - | 0% | 35,000 | - |
| 34 | Mobilization | All | 15,000 | 15,000 | _ | _ | 15,000 | 100% | - | 750.00 |
| 35 | General Traffic Commodity Submittals | All | 5,000 | - | 2,500 | _ | 2,500 | 50% | 2,500 | 125.00 |
| 36 | Cleanup @ 3% (to be billed Monthly) | All | 170,100 | 20,412 | 5,103 | _ | 25,515 | 15% | 144,585 | 1,275.75 |
| 37 | Safety @ 3% (to be billed Monthly) | All | 170,100 | 20,412 | 5,103 | _ | 25,515 | 15% | 144,585 | 1,275.75 |
| | Site | 7 WI | 170,100 | 20,712 | - | = | 20,010 | 1070 | 144,505 | 1,210.10 |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: PROJECT NO: 6 REV 7/13/2020 6/30/2020 2608

| Α | В | С | D | Е | F | G | Н | I | J | K |
|------|--|------|-----------|-------------|------------------|-----------|-------------|------|---------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | | <u>completed</u> | Presently | | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | То | (If Variable |
| Item | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| | Temp Power Site | All | 15,000 | 12,000 | - | - | 12,000 | 80% | 3,000 | 600.00 |
| | Underslab Power (Material) (Dwg. 10.1.02) | All | 15,000 | 13,500 | 1,500 | - | 15,000 | 100% | - | 750.00 |
| 41 | Underslab Power (Labor) (Dwg. 10.1.02) | All | 20,000 | 18,000 | 2,000 | - | 20,000 | 100% | - | 1,000.00 |
| 42 | Telecommunication Ductbank (Material) (Dwg. E0.03) | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 43 | Telecommunication Ductbank (Labor) (Dwg. E0.03) | All | 15,000 | 15,000 | - | - | 15,000 | 100% | - | 750.00 |
| 44 | Primary/Secondary/Generator Ductbank (Material) (Dwg. E0.03 | All | 20,000 | 20,000 | - | - | 20,000 | 100% | - | 1,000.00 |
| 45 | Primary/Secondary/Generator Ductbank (Labor) (Dwg. E0.03) | All | 20,000 | 20,000 | - | - | 20,000 | 100% | - | 1,000.00 |
| 46 | Secondary Wire to Padmount (Material and Labor) (Dwg. E0.0 | All | 25,000 | - | - | - | - | 0% | 25,000 | - |
| 47 | Wire to Generator (Material and Labor) (Dwg. E0.03) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 48 | Grounding Transformer and Generator Pad (Labor and Materia | All | 20,000 | 20,000 | - | - | 20,000 | 100% | - | 1,000.00 |
| 49 | Site Lighting Conduit (Material) (Dwg. E0.03) | All | 10,000 | 2,000 | - | - | 2,000 | 20% | 8,000 | 100.00 |
| 50 | Site Lighting Conduit (Labor) (Dwg. E0.03) | All | 15,000 | 3,000 | - | - | 3,000 | 20% | 12,000 | 150.00 |
| 51 | Site Lighting Wire (Labor and Material) (Dwg. E0.03) | All | 12,500 | - | - | - | - | 0% | 12,500 | - |
| 52 | Site Lighting Finish (Dwg. E0.03) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 53 | Installation of Car Chargers | | 4,000 | - | - | - | - | 0% | 4,000 | - |
| 54 | 1st Floor Area A | | | | _ | | | | | |
| 55 | Temp Power and Lighting | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 56 | Lighting Rough (Material) (Dwg. E1.11) | All | 20,000 | 1,000 | - | - | 1,000 | 5% | 19,000 | 50.00 |
| 57 | Lighting Rough (Labor) (Dwg. E1.11) | All | 20,000 | 1,000 | - | - | 1,000 | 5% | 19,000 | 50.00 |
| 58 | Lighting Finish Install (Dwg. E1.11) | All | 15,000 | - | _ | - | - | 0% | 15,000 | - |
| | Lighting Control (Rough Material and Labor) (Dwg. E1.11) | All | 20,000 | - | _ | - | - | 0% | 20,000 | - |
| | Lighting Control Finish (Dwg. E1.11) | All | 10,000 | - | _ | - | - | 0% | 10,000 | - |
| 61 | Power Rough (Material) (Dwg E2.11) | All | 20,000 | 1,000 | 2,000 | - | 3,000 | 15% | 17,000 | 150.00 |
| 62 | Power Rough (Labor) (Dwg E2.11) | All | 20,000 | 1,000 | 2,000 | - | 3,000 | 15% | 17,000 | 150.00 |
| 63 | Power Finish Install (Dwg E2.11) | All | 10,000 | - | · - | - | - | 0% | 10,000 | - |
| | Communication Rough (Materials) (Dwg. T1.11) | All | 20,000 | - | _ | - | - | 0% | 20,000 | - |
| | Communication Rough (Labor) (Dwg. T1.11) | All | 20,000 | - | _ | - | - | 0% | 20,000 | - |
| | Communication Finish (Labor and Material) (T1.11) | All | 10,000 | - | _ | - | - | 0% | 10,000 | _ |
| | Fire Alarm Rough (Materials) (Dwg. E4.11) | All | 7,500 | 200 | _ | - | 200 | 3% | 7,300 | 10.00 |
| | Fire Alarm Rough (Labor) (Dwg. E4.11) | All | 15,000 | 500 | _ | - | 500 | 3% | 14,500 | 25.00 |
| 69 | Fire Alarm (Finish) (Dwg. E4.11) | All | 5,000 | - | _ | - | - | 0% | 5,000 | - |
| 70 | Security Rough (Materials) (Dwg. T1.11) | All | 10,000 | 500 | - | - | 500 | 5% | 9,500 | 25.00 |
| | Security Rough (Labor) (Dwg. T1.11) | All | 10,000 | 500 | - | _ | 500 | 5% | 9,500 | 25.00 |
| | Security Finish (Labor) (Dwg. T1.11) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| | Floor Box Rough in (Labor and Material) | All | 5,000 | 4,000 | - | - | 4,000 | 80% | 1,000 | 200.00 |
| | Build Electric Room 1213 (Equipment Set in place) (Dwg E2.11 | All | 10,000 | - | - | _ | - | 0% | 10,000 | - |
| | Pull and Term Electric Room (Dwg E2.11) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: PROJECT NO: 6 REV 7/13/2020 6/30/2020 2608

| Α | В | С | D | E | F | G | Н | I | J | K |
|------|--|------|-----------|-------------|-----------------|-----------|-------------|------|---------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | Work C | <u>ompleted</u> | Presently | Completed | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | To | (If Variable |
| Item | | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 76 | Cable Tray Install (Labor and Material) (Dwg E2.11) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 77 | | | | | - | | | | | |
| 78 | Temp Power and Lighting | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 79 | Lighting Rough (Material) (Dwg. E1.12) | All | 20,000 | 1,000 | - | - | 1,000 | 5% | 19,000 | 50.0 |
| 80 | Lighting Rough (Labor) (Dwg. E1.12) | All | 20,000 | 1,000 | - | - | 1,000 | 5% | 19,000 | 50.00 |
| 81 | Lighting Finish Install (Dwg. E1.12) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 82 | Lighting Control (Rough Material and Labor) (Dwg. E1.12) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 83 | Lighting Control Finish (Dwg. E1.12) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 84 | Power Rough (Material) (Dwg E2.12) | All | 20,000 | 1,000 | 2,000 | - | 3,000 | 15% | 17,000 | 150.00 |
| 85 | Power Rough (Labor) (Dwg E2.12) | All | 20,000 | 1,000 | 2,000 | - | 3,000 | 15% | 17,000 | 150.00 |
| 86 | Power Finish Install (Dwg E2.12) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 87 | Communication Rough (Materials) (Dwg. T1.12) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 88 | Communication Rough (Labor) (Dwg. T1.12) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 89 | Communication Finish (Labor and Material) (T1.12) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 90 | Fire Alarm Rough (Materials) (Dwg. E4.12) | All | 7,500 | 200 | - | - | 200 | 3% | 7,300 | 10.00 |
| 91 | Fire Alarm Rough (Labor) (Dwg. E4.12) | All | 15,000 | 500 | - | - | 500 | 3% | 14,500 | 25.00 |
| 92 | - , , , - , | All | 5,000 | _ | - | - | - | 0% | 5,000 | _ |
| 93 | , , , | All | 10,000 | 500 | - | - | 500 | 5% | 9,500 | 25.00 |
| 94 | Security Rough (Labor) (Dwg. T1.12) | All | 10,000 | 500 | - | - | 500 | 5% | 9,500 | 25.00 |
| 95 | | All | 5,000 | _ | - | - | - | 0% | 5,000 | _ |
| 96 | · | All | 5,000 | 4,000 | _ | _ | 4,000 | 80% | 1,000 | 200.00 |
| 97 | Build Electric Room 1264 (Equipment Set in place) (Dwg E2.12 | All | 10,000 | - | _ | _ | - | 0% | 10,000 | - |
| 98 | | All | 10,000 | _ | _ | _ | - | 0% | 10,000 | _ |
| 99 | ` - , | All | 10,000 | _ | _ | _ | - | 0% | 10,000 | _ |
| 100 | 1st Floor Area C | | ., | | _ | | | | -, | |
| | Temp Power and Lighting | All | 10,000 | _ | 8,000 | _ | 8,000 | 80% | 2,000 | 400.00 |
| | Lighting Rough (Material) (Dwg. E1.13) | All | 20,000 | 1,000 | 1,000 | _ | 2,000 | 10% | 18,000 | 100.00 |
| | Lighting Rough (Labor) (Dwg. E1.13) | All | 20,000 | 1,000 | 1,000 | _ | 2,000 | 10% | 18,000 | 100.00 |
| | Lighting Finish Install (Dwg. E1.13) | All | 15,000 | - | - | _ | - | 0% | 15,000 | _ |
| | Lighting Control (Rough Material and Labor) (Dwg. E1.13) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | Lighting Control Finish (Dwg. E1.13) | All | 10,000 | _ | _ | - | _ | 0% | 10,000 | _ |
| | Power Rough (Material) (Dwg E2.13) | All | 20,000 | 1,000 | 4,000 | - | 5,000 | 25% | 15,000 | 250.00 |
| | Power Rough (Labor) (Dwg E2.13) | All | 20,000 | 1,000 | 4,000 | - | 5,000 | 25% | 15,000 | 250.0 |
| | Power Finish Install (Dwg E2.13) | All | 10,000 | - | - | _ | - | 0% | 10,000 | |
| | Communication Rough (Materials) (Dwg. T1.13) | All | 20,000 | _ | 1,000 | _ | 1,000 | 5% | 19,000 | 50.00 |
| 111 | Communication Rough (Labor) (Dwg. T1.13) | All | 20,000 | _ | 1,000 | _ | 1,000 | 5% | 19,000 | 50.00 |
| 112 | Communication Finish (Labor and Material) (T1.13) | All | 10,000 | _ | - | _ | - | 0% | 10,000 | - |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
PROJECT NO:

6 REV 7/13/2020 6/30/2020 2608

| A | В | С | D | E | F | G | Н | I | J | K |
|---------------------------|--|------|-----------|-------------|------------------|-----------|-------------|------|---------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | | <u>completed</u> | Presently | | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | То | (If Variable |
| Item | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 113 Fire Alarm Rough (| Materials) (Dwg. E4.13) | All | 7,500 | 200 | - | - | 200 | 3% | 7,300 | 10.00 |
| 114 Fire Alarm Rough (| Labor) (Dwg. E4.13) | All | 15,000 | 500 | - | - | 500 | 3% | 14,500 | 25.00 |
| 115 Fire Alarm (Finish) | | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 116 Security Rough (Ma | | All | 10,000 | 500 | - | - | 500 | 5% | 9,500 | 25.00 |
| 117 Security Rough (La | | All | 10,000 | 500 | - | - | 500 | 5% | 9,500 | 25.00 |
| 118 Security Finish (Lat | oor) (Dwg. T1.13) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 119 Build Electric Room | n 1144 (Equipment Set in place) (Dwg E2.13 | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 120 Pull and Term Elec | tric Room (Dwg E2.13) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 121 Build Main/EM Elec | etric Room (Equipment Set in place) (Dwg E | All | 25,000 | - | - | - | - | 0% | 25,000 | - |
| 122 Distribution Wire (M | faterial) | All | 30,000 | - | - | - | - | 0% | 30,000 | - |
| 123 Pull and Term Main | Electric Room (Dwg E2.13) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 124 Floor Box Rough in | (Labor and Material) (Dwg E2.13) | All | 5,000 | 4,000 | 1,000 | - | 5,000 | 100% | - | 250.00 |
| 125 Kitchen (Dwg. E2. | 13/E3.05) | All | | | - | | | | | |
| 126 Kitchen Equipment | Underground (Material and Labor) | All | 20,000 | 10,000 | 10,000 | - | 20,000 | 100% | - | 1,000.00 |
| 127 Kitchen Equipment | Overhead Rough (Material and Labor) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 128 Kitchen Equipment | Finish | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 129 2nd Floor Area A | | All | | | - | | | | | |
| 130 Temp Power and Li | ighting | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 131 Lighting Rough (Ma | iterial) (Dwg. E1.21) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 132 Lighting Rough (La | bor) (Dwg. E1.21) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 133 Lighting Finish Insta | all (Dwg. E1.21) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 134 Lighting Control (Ro | ough Material and Labor) (Dwg. E1.21) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| 135 Lighting Control Fin | | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 136 Power Rough (Mate | erial) (Dwg E2.21) | All | 20,000 | - | 2,000 | - | 2,000 | 10% | 18,000 | 100.00 |
| 137 Power Rough (Labo | or) (Dwg E2.21) | All | 20,000 | - | 2,000 | - | 2,000 | 10% | 18,000 | 100.00 |
| 138 Power Finish Instal | I (Dwg E2.21) | All | 10,000 | - | - | - | · <u>-</u> | 0% | 10,000 | - |
| 139 Communication Ro | ugh (Materials) (Dwg. T1.21) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| | ugh (Labor) (Dwg. T1.21) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| | ish (Labor and Material) (T1.21) | All | 10,000 | - | - | _ | · - | 0% | 10,000 | _ |
| 142 Fire Alarm Rough (| | All | 7,500 | - | 500 | - | 500 | 7% | 7,000 | 25.00 |
| 143 Fire Alarm Rough (| | All | 15,000 | - | 500 | - | 500 | 3% | 14,500 | 25.00 |
| 144 Fire Alarm (Finish) | | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 145 Security Rough (Ma | | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 146 Security Rough (La | , , • , | All | 10,000 | - | - | - | _ | 0% | 10,000 | - |
| 147 Security Finish (Lat | , , | All | 5,000 | - | - | - | _ | 0% | 5,000 | - |
| 148 Floor Box Rough in | , , | All | 5,000 | - | - | - | _ | 0% | 5,000 | - |
| | oom 2201 (Equipment Set in place) (Dwg E | All | 10,000 | - | _ | _ | _ | 0% | 10,000 | _ |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: PROJECT NO: 6 REV 7/13/2020 6/30/2020 2608

| A | В | С | D | Е | F | G | Н | 1 | J | K |
|-----------------------------------|-----------------------------------|------|-----------|-------------|-----------------|-----------|-------------|------|---------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | Work C | <u>ompleted</u> | Presently | Completed | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | To | (If Variable |
| Item De | scription | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 150 Pull and Term Electric Room | n (Dwg E2.21) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 151 Cable Tray Install (Labor and | d Material) (Dwg E2.21) | All | 10,000 | - | 10,000 | - | 10,000 | 100% | - | 500.00 |
| 152 2nd Floor Area B | | | | | | | | | | |
| 153 Temp Power and Lighting | | All | 10,000 | 10,000 | - | - | 10,000 | 100% | - | 500.00 |
| 154 Lighting Rough (Material) (D | wg. E1.22) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 155 Lighting Rough (Labor) (Dwg | g. E1.22) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 156 Lighting Finish Install (Dwg. | E1.22) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 157 Lighting Control (Rough Mat | erial and Labor) (Dwg. E1.22) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| 158 Lighting Control Finish (Dwg | . E1.22) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 159 Power Rough (Material) (Dw | g E2.22) | All | 20,000 | - | 2,000 | - | 2,000 | 10% | 18,000 | 100.00 |
| 160 Power Rough (Labor) (Dwg | E2.22) | All | 20,000 | - | 2,000 | - | 2,000 | 10% | 18,000 | 100.00 |
| 161 Power Finish Install (Dwg E2 | 2.22) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 162 Communication Rough (Mat | erials) (Dwg. T1.22) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| 163 Communication Rough (Lab | or) (Dwg. T1.22) | All | 20,000 | - | 1,000 | - | 1,000 | 5% | 19,000 | 50.00 |
| 164 Communication Finish (Labo | or and Material) (T1.22) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 165 Fire Alarm Rough (Materials |) (Dwg. E4.22) | All | 7,500 | - | 500 | - | 500 | 7% | 7,000 | 25.00 |
| 166 Fire Alarm Rough (Labor) (D | wg. E4.22) | All | 15,000 | - | 500 | - | 500 | 3% | 14,500 | 25.00 |
| 167 Fire Alarm (Finish) (Dwg. E4 | .22) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 168 Security Rough (Materials) (| Dwg. T1.22) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 169 Security Rough (Labor) (Dwg | g. T1.22) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 170 Security Finish (Labor) (Dwg | . T1.22) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 171 Floor Box Rough in (Labor a | | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 172 Build Electric Room 2246 (E | quipment Set in place) (Dwg E2.22 | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 173 Pull and Term Electric Room | | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 174 Cable Tray Install (Labor and | d Material) (Dwg E2.22) | All | 10,000 | - | 10,000 | - | 10,000 | 100% | - | 500.00 |
| 175 2nd Floor Area C | | | | | - | | | | | |
| 176 Temp Power and Lighting | | All | 10,000 | 5,000 | - | - | 5,000 | 50% | 5,000 | 250.00 |
| 177 Lighting Rough (Material) (D | wg. E1.23) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 178 Lighting Rough (Labor) (Dwg | ą. E1.23) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 179 Lighting Finish Install (Dwg. | E1.23) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 180 Lighting Control (Rough Mat | erial and Labor) (Dwg. E1.23) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 181 Lighting Control Finish (Dwg | . E1.23) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 182 Power Rough (Material) (Dw | | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 183 Power Rough (Labor) (Dwg | E2.23) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 184 Power Finish Install (Dwg E2 | | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 185 Communication Rough (Mat | | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 186 Communication Rough (Lab | | All | 20,000 | - | _ | _ | - | 0% | 20,000 | _ |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
PROJECT NO:
PROJECT NAME:

6 REV 7/13/2020 6/30/2020 2608

| Α | В | С | D | E | F | G | Н | I | J | K |
|-------------|--|------|-----------|-------------|-----------------|-----------|-------------|--------|---------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | Work C | <u>ompleted</u> | Presently | Completed | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | To | (If Variable |
| Item | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 187 Comm | nunication Finish (Labor and Material) (T1.23) | All | 10,000 | - | - | _ | - | 0% | 10,000 | - |
| 188 Fire Al | larm Rough (Materials) (Dwg. E4.23) | All | 7,500 | - | - | - | - | 0% | 7,500 | - |
| | larm Rough (Labor) (Dwg. E4.23) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 190 Fire Al | larm (Finish) (Dwg. E4.23) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 191 Securi | ty Rough (Materials) (Dwg. T1.23) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| | ity Rough (Labor) (Dwg. T1.23) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| | ity Finish (Labor) (Dwg. T1.23) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| | Electric Room 2217 (Equipment Set in place) (Dwg E2.23 | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| | nd Term Electric Room (Dwg E2.23) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| | eria Motorized Shades Rough (Material and Labor) | All | 10,000 | - | - | - | - | 0% | 10,000 | _ |
| | asium General Power Rough (Material and Labor) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| | ation of Scoreboard | All | 7,500 | - | - | - | - | 0% | 7,500 | - |
| | oor Area A | | , | | | | | | , | |
| 200 Temp | Power and Lighting | All | 10,000 | 10,000 | _ | _ | 10,000 | 100% | - | 500.00 |
| • | ng Rough (Material) (Dwg. E1.31) | All | 20,000 | - | _ | _ | - | 0% | 20,000 | - |
| | ng Rough (Labor) (Dwg. E1.31) | All | 20,000 | - | _ | _ | _ | 0% | 20,000 | _ |
| | ng Finish Install (Dwg. E1.31) | All | 15,000 | _ | _ | _ | _ | 0% | 15,000 | _ |
| | ng Control (Rough Material and Labor) (Dwg. E1.31) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | ng Control Finish (Dwg. E1.31) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |
| | Rough (Material) (Dwg E2.31) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | Rough (Labor) (Dwg E2.31) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | Finish Install (Dwg E2.31) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |
| | nunication Rough (Materials) (Dwg. T1.31) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | nunication Rough (Labor) (Dwg. T1.31) | All | 20,000 | _ | _ | _ | _ | 0% | 20,000 | _ |
| | nunication Finish (Labor and Material) (T1.31) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |
| | larm Rough (Materials) (Dwg. E4.31) | All | 7,500 | _ | _ | _ | _ | 0% | 7,500 | _ |
| 213 Fire Al | larm Rough (Labor) (Dwg. E4.31) | All | 15,000 | _ | _ | _ | _ | 0% | 15,000 | _ |
| | larm (Finish) (Dwg. E4.31) | All | 5,000 | _ | _ | _ | _ | 0% | 5,000 | _ |
| | ity Rough (Materials) (Dwg. T1.31) | All | 15,000 | _ | _ | _ | _ | 0% | 15,000 | _ |
| | ity Rough (Matchals) (Bwg. 11.31) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |
| | ity Finish (Labor) (Dwg. T1.31) | All | 10,000 | _ | _ | _ | _ | 0% | 10,000 | _ |
| | Box Rough in (Labor and Material) | All | 5,000 | _ | _ | _ | _ | 0% | 5,000 | _ |
| | Electric Room 3283 (Equipment Set in place) (Dwg E2.31 | All | 10,000 | - | - | _ | - | 0% | 10,000 | _ |
| | nd Term Electric Room (Dwg E2.31) | All | 10,000 | _ | - | _ | _ | 0% | 10,000 | _ |
| | Tray Install (Labor and Material) (Dwg E2.31) | All | 10,000 | - | 10,000 | _ | 10,000 | 100% | 10,000 | 500.00 |
| | oor Area B | All | 10,000 | - | 10,000 | _ | 10,000 | 10070 | _ | 300.00 |
| | Power and Lighting | All | 10,000 | 10,000 | _ | _ | 10,000 | 100% | _ | 500.00 |
| ZZO TEITIP | I OWGI AND LIGHTING | ΔII | 10,000 | 10,000 | - | - | 10,000 | 100 /0 | - | 300.00 |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO: APPLICATION DATE: PERIOD TO: PROJECT NO: 6 REV 7/13/2020 6/30/2020 2608

| Α | В | С | D | E | F | G | Н | | J | K |
|---------------------|--|------|-----------|-------------|-----------------|-----------|-------------|------|---------|-------------|
| | | | | | | Materials | Total | | | |
| | | | | Work C | <u>ompleted</u> | Presently | Completed | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | То | (If Variabl |
| tem | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 224 Lighting | Rough (Material) (Dwg. E1.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 225 Lighting | Rough (Labor) (Dwg. E1.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | Finish Install (Dwg. E1.32) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| | Control (Rough Material and Labor) (Dwg. E1.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | Control Finish (Dwg. E1.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 229 Power R | ough (Material) (Dwg E2.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 230 Power R | ough (Labor) (Dwg E2.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | inish Install (Dwg E2.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 232 Commun | nication Rough (Materials) (Dwg. T1.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 233 Commun | nication Rough (Labor) (Dwg. T1.32) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | nication Finish (Labor and Material) (T1.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 35 Fire Alar | m Rough (Materials) (Dwg. E4.32) | All | 7,500 | - | - | - | - | 0% | 7,500 | - |
| 36 Fire Alar | m Rough (Labor) (Dwg. E4.32) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 37 Fire Alar | m (Finish) (Dwg. E4.32) | All | 5,000 | - | - | - | - | 0% | 5,000 | |
| 38 Security | Rough (Materials) (Dwg. T1.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | |
| 239 Security | Rough (Labor) (Dwg. T1.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 40 Security | Finish (Labor) (Dwg. T1.32) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| | x Rough in (Labor and Material) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 242 Build Ele | ectric Room 3214 (Equipment Set in place) (Dwg E2.32 | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 243 Pull and | Term Electric Room (Dwg E2.32) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 244 Cable Tr | ay Install (Labor and Material) (Dwg E2.32) | All | 10,000 | - | 10,000 | - | 10,000 | 100% | - | 500. |
| 245 3rd Floo | or Area C | | | | - | | | | | |
| 246 Temp Po | ower and Lighting | All | 10,000 | 5,000 | - | - | 5,000 | 50% | 5,000 | 250. |
| 47 Lighting | Rough (Material) (Dwg. E1.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 48 Lighting | Rough (Labor) (Dwg. E1.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 49 Lighting | Finish Install (Dwg. E1.33) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| 250 Lighting | Control (Rough Material and Labor) (Dwg. E1.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| 251 Lighting | Control Finish (Dwg. E1.33) | All | 10,000 | - | - | - | - | 0% | 10,000 | |
| 252 Power R | ough (Material) (Dwg E2.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | |
| 53 Power R | ough (Labor) (Dwg E2.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | |
| 254 Power Fi | inish Install (Dwg E2.33) | All | 10,000 | - | - | - | - | 0% | 10,000 | |
| | nication Rough (Materials) (Dwg. T1.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | nication Rough (Labor) (Dwg. T1.33) | All | 20,000 | - | - | - | - | 0% | 20,000 | - |
| | nication Finish (Labor and Material) (T1.33) | All | 10,000 | - | - | - | - | 0% | 10,000 | |
| 258 Fire Aları | m Rough (Materials) (Dwg. E4.33) | All | 7,500 | - | - | - | - | 0% | 7,500 | - |
| | m Rough (Labor) (Dwg. E4.33) | All | 15,000 | - | - | - | - | 0% | 15,000 | - |
| | m (Finish) (Dwg. E4.33) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |

AIA Document G702, APPLICATION & CERTIFICATION FOR PAYMENT containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
PROJECT NO:
PROJECT NAME:

6 REV 7/13/2020 6/30/2020 2608

| Α | В | С | D | E | F | G | Н | I | J | K |
|------------------|---|------|--------------|-------------|-------------------------------------|-----------|-------------|------|--------------|--------------|
| | | | | | | Materials | Total | | | |
| | | | | Work C | Completed Property of the Completed | Presently | Completed | | Balance | Retainage |
| | | | | Previous | This | Stored | and Stored | % | To | (If Variable |
| Item | Description | Area | Scheduled | Application | Period | (Not in | To Date | G/C | Finish | Rate) |
| No. | of Work | | Value | (D + E) | | D or E) | (D + E + F) | | (C-G) | 5.00% |
| 261 Security Ro | ough (Materials) (Dwg. T1.33) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 262 Security Ro | ough (Labor) (Dwg. T1.33) | All | 10,000 | - | - | - | - | 0% | 10,000 | - |
| 263 Security Fir | nish (Labor) (Dwg. T1.33) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 264 Roof (Dwg | g. E2.34) | | | | - | | | | | |
| 265 Mechanica | l Equipment Rough (Materials) | All | 10,000 | 1,000 | 1,000 | - | 2,000 | 20% | 8,000 | 100.00 |
| 266 Mechanica | l Equipment Rough (Labor) | All | 20,000 | 2,000 | 2,000 | - | 4,000 | 20% | 16,000 | 200.00 |
| 267 Lightening | Protection Downlead Conduit to Ground Rod Rough | All | 15,000 | 4,000 | 11,000 | - | 15,000 | 100% | - | 750.00 |
| 268 Lightening | Protection (installed) | All | 19,000 | - | - | - | - | 0% | 19,000 | - |
| 269 Closeout/D | Demobolization | | | | - | | | | | |
| 270 Demobiliza | tion | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 271 Existing Sc | hool Make Safe | All | 1,000 | - | - | - | - | 0% | 1,000 | - |
| 272 Commissio | oning | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 273 Closeout D | ocs (Electrical) (As-builds/Oms/Training) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| | ocs (Telecom/Systems) (As-builds/Oms/Training) | All | 5,000 | - | - | - | - | 0% | 5,000 | - |
| 275 | | | | | | | | | | |
| 276 ORIGINAL | CONTRACT VALUE | | 5,699,000 | 477,346 | 143,206 | - | 620,552 | 11% | 5,078,448 | 31,027.60 |
| 277 | | | | | | | | | | |
| 278 Change Or | der #1020 | | 996.00 | - | - | - | - | 0% | 996.00 | - |
| 279 | | | | | | | | | | |
| 280 Total Char | nge Orders | | 996.00 | - | - | - | - | 0% | 996.00 | - |
| 281 | | | | | | | | | | |
| 282 Revised C | ontract Value | | 5,699,996.00 | 477,346.00 | 143,206.00 | - | 620,552.00 | 11% | 5,079,444.00 | 31,027.60 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104

4 ODICINIAL CONTRACT CUM

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

0.000.400.00

APPLICATION NO: 12
PERIOD TO:6/30/2020

DISTRIBUTION TO: _OWNER ARCHITECT

CONTRACTOR

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT. MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR: CONTRACT DATE:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.

| 1. ORIGINAL CONTRACT SUM | \$ | 8,988,403.00 |
|--|------------------------|--------------|
| 2. Net Change by Change Orders | \$ | 495,900.00 |
| 3. CONTRACT SUM TO DATE (Line 1 + 2) | \$ | 9,484,303.00 |
| 4. TOTAL COMPLETED AND STORED TO DA | | |
| 5. RETAINAGE: a. 5.00 % of Completed Work b. 0.00 % of Stored Material | 321,786.45 0.00 | |
| Total retainage (Line 5a + 5b) | \$ | 321,786.45 |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | \$ | 6,113,942.55 |
| 7. LESS PREVIOUS CERTIFICATES FOR PAY (Line 6 from prior Certificate) | .\$ | 5,920,252.51 |
| 8. CURRENT PAYMENT DUE | . \$ | 193,690.04 |
| 9. BALANCE TO FINISH, INCLUDING RETAIN (Line 3 less Line 6) | 3,370,360.45 | |

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|--|------------|------------|
| Total changes approved in previous months by Owner | 491,795.00 | 0.00 |
| | | |
| Total approved this Month | 4,105.00 | 0.00 |
| TOTALS | 495,900.00 | 0.00 |
| NET CHANGES by Change Order | 495,900.00 | |

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029

| Ву: | Date: | |
|--|--------|----|
| CHRIS WESCHE / PM | | |
| State of: MA | | |
| County of: MIDDLESEX | | |
| Subscribed and Sworn to before me this | Day of | 20 |
| Notary Public: | | _ |
| My Commission Expires : | | |

ARCHITECT'S CERTIFICATE FOR PAYMENT

AMOUNT CERTIFIED.....\$

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

| , | tified differs from the amount applied. Initial all figures on this on Sheet that are changed to conform to the amount certified.) |
|------------|--|
| ARCHITECT: | |
| Bv: | Date: |

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 **PROJECT:** BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _OWNER ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER #7-2, 260 MERRIMAC STREET

NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT DATE: CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|-----------|---|-------------------|-----------------------|-----------------------|--------------------|------------------|--------|-----------|-----------|
| BASE CONT | RACT | | | | | | | | |
| 0001 | BOND | 96,000.00 | 96,000.00 | 0.00 | 0.00 | 96,000.00 | 100.00 | 0.00 | 4,800.00 |
| 0002 | SAFETY PH 1A SUMMER TO FALL 2019 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0003 | SAFETY PH 1A WINTER 2019 TO SPRING 2020 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0004 | SAFETY PH 1B | 50,000.00 | 10,000.00 | 15,000.00 | 0.00 | 25,000.00 | 50.00 | 25,000.00 | 1,250.00 |
| 0005 | SAFETY PH 2A | 37,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,400.00 | 0.00 |
| 0006 | SAFETY PH 2B | 37,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,400.00 | 0.00 |
| 0007 | SAFETY PH 2C | 37,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,200.00 | 0.00 |
| 8000 | SAFETY PH 3 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0009 | CLEAN UP PH 1A | 89,800.00 | 89,800.00 | 0.00 | 0.00 | 89,800.00 | 100.00 | 0.00 | 4,490.00 |
| 0010 | CLEAN UP PH 1B | 59,800.00 | 11,960.00 | 17,940.00 | 0.00 | 29,900.00 | 50.00 | 29,900.00 | 1,495.00 |
| 0011 | CLEAN UP PH 2A | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0012 | CLEAN UP PH 2B | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0013 | CLEAN UP PH 2C | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0014 | CLEAN UP PH 3 | 17,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,400.00 | 0.00 |
| 0015 | SUPERVISION PH 1A SUMMER 2019 TO FALL 2019 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0016 | SUPERVISION PH 1A WINTER 2019 TO SPRING 2020 | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0017 | SUPERVISION PH 1B | 56,000.00 | 11,200.00 | 16,800.00 | 0.00 | 28,000.00 | 50.00 | 28,000.00 | 1,400.00 |
| 0018 | SUPERVISION PH 2A | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |
| 0019 | SUPERVISION PH 2B | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|--|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0020 | SUPERVISION PH 2C | 32,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,300.00 | 0.00 |
| 0021 | SUPERVISION PH 3 | 15,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,100.00 | 0.00 |
| 0022 | ENGINEERING PH 1A | 16,500.00 | 16,500.00 | 0.00 | 0.00 | 16,500.00 | 100.00 | 0.00 | 825.00 |
| 0023 | ENGINEERING PH 1B | 11,000.00 | 2,200.00 | 3,300.00 | 0.00 | 5,500.00 | 50.00 | 5,500.00 | 275.00 |
| 0024 | ENGINEERING PH 2A | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0025 | ENGINEERING PH 2B | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0026 | ENGINEERING PH 2C | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0027 | ENGINEERING PH 3 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 0028 | SUBMITTALS | 25,000.00 | 23,750.00 | 0.00 | 0.00 | 23,750.00 | 95.00 | 1,250.00 | 1,187.50 |
| 0029 | MOBILIZATION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0030 | DEMOBILIZATION | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0031 | CONSTR FENCE PH 1A NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0032 | CONSTR FENCE PH 1A SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0033 | CONSTR FENCE PH 1B | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 750.00 |
| 0034 | CONSTR FENCE PH 2 NORTH | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0035 | CONSTR FENCE PH 2 SOUTH | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0036 | CONSTR FENCE PH 3 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0037 | PLAYGROUND FENCE | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 | 0.00 | 900.00 |
| 0101 | PERIMETER CONTROLS NORTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0102 | PERIMETER CONTROLS SOUTH | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0103 | PERIMETER CONTROLS MAINTENANCE AND REMOVAL | 30,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 40.00 | 18,000.00 | 600.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

SPRINGFIELD, MA 01104

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|---|-------------------|-----------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0104 | SWEEPING PH 1 | 42,000.00 | 25,200.00 | 4,200.00 | 0.00 | 29,400.00 | 70.00 | 12,600.00 | 1,470.00 |
| 0105 | SWEEPING PH 2 | 31,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31,000.00 | 0.00 |
| 0106 | SWEEPING PH 3 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 0107 | DUST CONTROL PH 1 | 23,500.00 | 14,100.00 | 2,350.00 | 0.00 | 16,450.00 | 70.00 | 7,050.00 | 822.50 |
| 0108 | DUST CONTROL PH 2 | 23,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,000.00 | 0.00 |
| 0109 | DUST CONTROL PH 3 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 |
| 0201 | PIPE DEMO PH 1 NORTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0202 | PIPE DEMO PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0203 | PIPE DEMO PH 2 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 |
| 0204 | STRUCTURE DEMO PH 1A | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0205 | STRUCTURE DEMO PH 1B | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 500.00 |
| 0206 | STRUCTURE DEMO PH 2 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0207 | MISC SITE FEATURES PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0208 | MISC SITE FEATURES PH 2 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0209 | PULV AND STOCK PAVEMENT PH 2 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 0210 | DISPOSAL COSTS PH 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0211 | DISPOSAL COSTS PH 2 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0212 | CONTAM TANK REMOVAL | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00 | 0.00 | 1,875.00 |
| 0301 | CLEAR AND GRUB SITE ENABLING AREA WEST OF EX SCHOOL | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0302 | CLEAR AND GRUB SITE AT WATER LINE TO N MAIN ST | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

SPRINGFIELD, MA 01104

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|--|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0303 | CLEAR AND GRUB SITE MAIN AREA | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0401 | STRIP AND STOCK TOPSOIL PH 1 NORTH | 59,000.00 | 59,000.00 | 0.00 | 0.00 | 59,000.00 | 100.00 | 0.00 | 2,950.00 |
| 0402 | STRIP AND STOCK TOPSOIL PH 1 SOUTH | 58,000.00 | 58,000.00 | 0.00 | 0.00 | 58,000.00 | 100.00 | 0.00 | 2,900.00 |
| 0403 | STRIP AND STOCK TOPSOIL PH 2 | 13,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 0.00 |
| 0404 | SCREEN TOPSOIL PH 1 NORTH | 41,000.00 | 41,000.00 | 0.00 | 0.00 | 41,000.00 | 100.00 | 0.00 | 2,050.00 |
| 0405 | SCREEN TOPSOIL PH 1 SOUTH | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0406 | SCREEN TOPSOIL PH 2 AND 3 | 9,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 0.00 |
| 0407 | RESPREAD TOPSOIL PH 1 | 35,000.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 30.00 | 24,500.00 | 525.00 |
| 0408 | RESPREAD TOPSOIL PH 2 AND 3 | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 0501 | CUT TO FILL LANDSCAPE AREAS PH 1 | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0502 | CUT TO FILL LANDSCAPE AREAS PH 2 | 3,000.00 | 750.00 | 0.00 | 0.00 | 750.00 | 25.00 | 2,250.00 | 37.50 |
| 0503 | CUT TO FILL PAVEMENT AREAS PH 1 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 42,000.00 | 100.00 | 0.00 | 2,100.00 |
| 0504 | CUT TO FILL PAVEMENT AREAS PH 2 | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 0505 | FILLS UNDER BLDG A NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 9,050.00 |
| 0506 | FILLS UNDER BLDG B NORTH | 181,000.00 | 181,000.00 | 0.00 | 0.00 | 181,000.00 | 100.00 | 0.00 | 9,050.00 |
| 0507 | FILLS UNDER BLDG C NORTH | 185,403.00 | 185,403.00 | 0.00 | 0.00 | 185,403.00 | 100.00 | 0.00 | 9,270.15 |
| 0508 | CUT AND LOAD SURPLUS PH 1A AT BULDING | 130,000.00 | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 100.00 | 0.00 | 6,500.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

SPRINGFIELD, MA 01104

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|--|-------------------|-----------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0509 | CUT AND LOAD SURPLUS PH 1A AT FIELDS | 94,000.00 | 94,000.00 | 0.00 | 0.00 | 94,000.00 | 100.00 | 0.00 | 4,700.00 |
| 0510 | CUT AND LOAD SURPLUS PH 1B | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 0511 | CUT AND LOAD SURPLUS PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0512 | CUT AND LOAD SURPLUS PH 3 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 0513 | EXPORT CLEAN NATURAL PH 1A BLDG A | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0514 | EXPORT CLEAN NATURAL PH 1A BLDG B | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0515 | EXPORT CLEAN NATURAL PH 1A BLDG C | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 0516 | EXPORT CLEAN NATURAL PH 1 PARKING AND FIELD AREAS | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 0517 | EXPORT CLEAN NATURAL PH 2 | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| 0518 | EXPORT CLEAN NATURAL PH 3 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 0519 | ALLOW OPEN ROCK | 37,500.00 | 24,771.00 | 0.00 | 0.00 | 24,771.00 | 66.06 | 12,729.00 | 1,238.55 |
| 0520 | ALLOW TRENCH ROCK | 37,500.00 | 16,695.00 | 0.00 | 0.00 | 16,695.00 | 44.52 | 20,805.00 | 834.75 |
| 0521 | ALLOW BOULDER 2 TO 3 CY | 7,500.00 | 4,950.00 | 0.00 | 0.00 | 4,950.00 | 66.00 | 2,550.00 | 247.50 |
| 0522 | ALLOW BOULDER 1 TO 2 CY | 5,000.00 | 555.00 | 0.00 | 0.00 | 555.00 | 11.10 | 4,445.00 | 27.75 |
| 0601 | CTE SAN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0602 | SAN PIPE RUNS CRESCENT STREET TO SMH 102 | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 2,000.00 |
| 0603 | SAN PIPE RUNS AT SMH 102 TO 10 FEET OF BUILDING | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 2,000.00 |
| 0604 | SAN MANHOLES CRESCENT STREET TO SMH 103 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

SPRINGFIELD, MA 01104

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|------------------------------|-------------------|-----------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0605 | SAN MANHOLES 104 TO 109 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0606 | 5000G GT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 750.00 |
| 0701 | NORTH SURFACE BASIN 1 | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0702 | DRAIN UDB 2 | 226,000.00 | 226,000.00 | 0.00 | 0.00 | 226,000.00 | 100.00 | 0.00 | 11,300.00 |
| 0703 | DRAIN UDB 3 | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 3,050.00 |
| 0704 | DRAIN UDB 4 | 71,000.00 | 71,000.00 | 0.00 | 0.00 | 71,000.00 | 100.00 | 0.00 | 3,550.00 |
| 0705 | DRAIN UDB 5 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0706 | 36 IN DRAIN RUN AT BLDG | 135,000.00 | 135,000.00 | 0.00 | 0.00 | 135,000.00 | 100.00 | 0.00 | 6,750.00 |
| 0707 | 36 IN DRAIN OUTSIDE NORTH | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00 | 0.00 | 800.00 |
| 0708 | 36 IN DRAIN OUTSIDE SOUTH | 64,000.00 | 64,000.00 | 0.00 | 0.00 | 64,000.00 | 100.00 | 0.00 | 3,200.00 |
| 0709 | 30 IN DRAIN PIPE | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 | 0.00 | 1,150.00 |
| 0710 | 24 IN DRAIN PIPE | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0711 | 18 IN DRAIN PIPE | 55,000.00 | 46,750.00 | 0.00 | 0.00 | 46,750.00 | 85.00 | 8,250.00 | 2,337.50 |
| 0712 | 15 IN DRAIN PIPE | 10,000.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 95.00 | 500.00 | 475.00 |
| 0713 | 12 IN DRAIN PIPE PH 1A NORTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 2,250.00 |
| 0714 | 12 IN DRAIN PIPE PH 1A SOUTH | 45,000.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.00 | 0.00 | 2,250.00 |
| 0715 | 12 IN DRAIN PIPE PH 1B | 35,000.00 | 28,000.00 | 7,000.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0716 | 12 IN DRAIN PIPE PH 2 | 65,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |
| 0717 | 6 IN DRAIN PIPE | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 0718 | UNDERDRAINS NORTH FIELD | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0719 | UNDERDRAINS WEST OF UDB 4 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 250.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

SPRINGFIELD, MA 01104

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET

NORTHBRIDGE, MA 01588

APPLICATION NO: 12

PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|----------------------------------|-------------------|-----------------------|--------------------------|--------------------|------------------|--------|-----------|-----------|
| 0720 | UNDERDRAINS EAST OF UDB 2 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 250.00 |
| 0721 | UNDERDRAINS AT RETAINING WALL | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 | 0.00 | 400.00 |
| 0722 | UNDERDRAINS SOUTH FIELD | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | 0.00 |
| 0723 | UNDERDRAINS ALONG WEST DRIVE | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 0724 | CTE DRAIN | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0725 | DRAIN MANHOLES PH 1A NORTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 4,100.00 |
| 0726 | DRAIN MANHOLES PH 1A SOUTH | 82,000.00 | 82,000.00 | 0.00 | 0.00 | 82,000.00 | 100.00 | 0.00 | 4,100.00 |
| 0727 | DRAIN MANHOLES PH 1B | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 | 0.00 | 1,000.00 |
| 0728 | DRAIN MANHOLES PH 2 | 41,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,000.00 | 0.00 |
| 0729 | CATCH BASINS PH 1A NORTH | 28,000.00 | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 100.00 | 0.00 | 1,400.00 |
| 0730 | CATCH BASINS PH 1A SOUTH | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 | 0.00 | 3,250.00 |
| 0731 | CATCH BASINS PH 1B | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 | 0.00 | 250.00 |
| 0732 | CATCH BASINS PH 2 NORTH | 33,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33,000.00 | 0.00 |
| 0733 | CATCH BASINS PH 2 SOUTH | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 |
| 0734 | WATER QUALITY STR PH 1 | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 | 0.00 | 1,800.00 |
| 0735 | WATER QUALITY STR PH 2 | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| 0736 | WATER QUALITY INLET PH 1 | 37,000.00 | 18,500.00 | 0.00 | 0.00 | 18,500.00 | 50.00 | 18,500.00 | 925.00 |
| 0737 | 24 TO 30 IN AREA DRAINS PH 1A | 38,000.00 | 38,000.00 | 0.00 | 0.00 | 38,000.00 | 100.00 | 0.00 | 1,900.00 |
| 0738 | 15 IN AREA DRAINS PH 1A | 29,000.00 | 29,000.00 | 0.00 | 0.00 | 29,000.00 | 100.00 | 0.00 | 1,450.00 |
| 0739 | 24 IN AREA DRAINS PH 2 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

510 COTTAGE STREET 2
SPRINGFIELD, MA 01104

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|----------------------------------|-------------------|-----------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0740 | 15 IN AREA DRAINS PH 2 | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 0741 | FRAMES AND COVERS PH 1A NORTH | 22,000.00 | 8,800.00 | 13,200.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0742 | FRAMES AND COVERS PH 1A SOUTH | 22,000.00 | 8,800.00 | 13,200.00 | 0.00 | 22,000.00 | 100.00 | 0.00 | 1,100.00 |
| 0743 | FRAMES AND COVERS PH 1B | 6,000.00 | 2,400.00 | 3,600.00 | 0.00 | 6,000.00 | 100.00 | 0.00 | 300.00 |
| 0744 | FRAMES AND COVERS PH 2 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 0745 | FRAMES AND GRATES 1A NORTH | 13,000.00 | 5,200.00 | 7,800.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 650.00 |
| 0746 | FRAMES AND GRATES 1A SOUTH | 30,000.00 | 12,000.00 | 18,000.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 0747 | FRAMES AND GRATES 1B | 2,300.00 | 920.00 | 1,380.00 | 0.00 | 2,300.00 | 100.00 | 0.00 | 115.00 |
| 0748 | FRAMES AND GRATES 2 NORTH | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,000.00 | 0.00 |
| 0749 | FRAMES AND GRATES 2 SOUTH | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0.00 |
| 0750 | HOODS | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 0751 | INVERTS PH 1A NORTH | 37,000.00 | 14,800.00 | 22,200.00 | 0.00 | 37,000.00 | 100.00 | 0.00 | 1,850.00 |
| 0752 | INVERTS PH 1A SOUTH | 37,000.00 | 14,800.00 | 22,200.00 | 0.00 | 37,000.00 | 100.00 | 0.00 | 1,850.00 |
| 0753 | INVERTS PH 1B | 9,000.00 | 3,600.00 | 5,400.00 | 0.00 | 9,000.00 | 100.00 | 0.00 | 450.00 |
| 0754 | INVERTS PH 2 | 17,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 0755 | PIPE BED PH 1 NORTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 1,700.00 |
| 0756 | PIPE BED PH 1 SOUTH | 34,000.00 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 1,700.00 |
| 0757 | PIPE BED PH 2 NORTH | 26,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,000.00 | 0.00 |
| 0758 | PIPE BED PH 2 SOUTH | 46,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,000.00 | 0.00 |
| 0759 | SHALLOW INLETS | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

510 COTTAGE STREET SPRINGFIELD, MA 01104 **PROJECT:** BALMER ELEMENTARY 21 CRESCENT STREET

21 CRESCENT STREET NORTHBRIDGE, MA 01588 APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT

_ CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|---|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|-----------|-----------|
| 0760 | BIORETENTION BASIN 1 | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 | 0.00 | 650.00 |
| 0761 | BIORETENTION BASIN 2 | 22,000.00 | 18,700.00 | 0.00 | 0.00 | 18,700.00 | 85.00 | 3,300.00 | 935.00 |
| 0801 | CTE WATER | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0802 | 6 IN WATER PIPE AND FITS | 35,000.00 | 17,500.00 | 0.00 | 0.00 | 17,500.00 | 50.00 | 17,500.00 | 875.00 |
| 0803 | 8 IN WATER PIPE AND FITS | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 0804 | 10 IN WATER PIPE AND FITS SOUTH | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00 | 0.00 | 3,050.00 |
| 0805 | 10 IN WATER PIPE AND FITS NORTH | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 3,800.00 |
| 0806 | 10 IN WATER PIPE AND FITS SITE TO N MAIN ST | 63,000.00 | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 100.00 | 0.00 | 3,150.00 |
| 0807 | HYDRANTS | 35,000.00 | 17,500.00 | 0.00 | 0.00 | 17,500.00 | 50.00 | 17,500.00 | 875.00 |
| 0808 | PIPE BED | 35,000.00 | 31,500.00 | 0.00 | 0.00 | 31,500.00 | 90.00 | 3,500.00 | 1,575.00 |
| 0901 | EXCAVATE AND BACKFILL ELECTRIC | 43,000.00 | 36,550.00 | 0.00 | 0.00 | 36,550.00 | 85.00 | 6,450.00 | 1,827.50 |
| 0902 | EXCAVATE AND BACKFILL COMM | 27,000.00 | 22,950.00 | 0.00 | 0.00 | 22,950.00 | 85.00 | 4,050.00 | 1,147.50 |
| 0903 | CONCRETE ENCASE ELECTRIC | 34,000.00 | 28,900.00 | 0.00 | 0.00 | 28,900.00 | 85.00 | 5,100.00 | 1,445.00 |
| 0904 | CONCRETE ENCASE COMM | 21,000.00 | 17,850.00 | 0.00 | 0.00 | 17,850.00 | 85.00 | 3,150.00 | 892.50 |
| 0905 | EXCAVATE BACKFILL SET ELEC MH | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 0906 | PREP EQUIP PADS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 | 0.00 | 750.00 |
| 1001 | EXCAVATE AND BACKFILL LIGHTING PH1 CONDUIT SOUTH | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1002 | EXCAVATE AND BACKFILL LIGHTING PH1 CONDUIT NORTH | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,000.00 | 0.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

SPRINGFIELD, MA 01104

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|---|-------------------|--------------------------|-----------------------|--------------------|------------------|--------|-----------|-----------|
| 1003 | EXCAVATE AND BACKFILL LIGHTING PH2 CONDUIT SOUTH | 17,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 1004 | EXCAVATE AND BACKFILL LIGHTING PH2 CONDUIT NORTH | 36,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00 |
| 1005 | E AND B LIGHT BASES PH1 | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | 0.00 |
| 1006 | E AND B LIGHT BASES PH2 | 19,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,000.00 | 0.00 |
| 1101 | E AND B FROST WALLS A | 76,000.00 | 76,000.00 | 0.00 | 0.00 | 76,000.00 | 100.00 | 0.00 | 3,800.00 |
| 1102 | E AND B FROST WALLS B | 70,000.00 | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 100.00 | 0.00 | 3,500.00 |
| 1103 | E AND B FROST WALLS C | 114,000.00 | 114,000.00 | 0.00 | 0.00 | 114,000.00 | 100.00 | 0.00 | 5,700.00 |
| 1104 | E AND B ISOS A | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 1105 | E AND B ISOS B | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 2,850.00 |
| 1106 | E AND B ISOS C | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 4,650.00 |
| 1107 | E AND B ELEV PIT | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00 | 0.00 | 325.00 |
| 1108 | E AND B PLUMBING A | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00 | 0.00 | 1,050.00 |
| 1109 | E AND B PLUMBING B | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1110 | E AND B PLUMBING C | 34,000.00 | 28,900.00 | 5,100.00 | 0.00 | 34,000.00 | 100.00 | 0.00 | 1,700.00 |
| 1111 | E AND B ELECTRICAL | 7,500.00 | 6,375.00 | 1,125.00 | 0.00 | 7,500.00 | 100.00 | 0.00 | 375.00 |
| 1112 | UNDER SLAB DRAIN B | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1113 | UNDER SLAB DRAIN C | 90,000.00 | 76,500.00 | 13,500.00 | 0.00 | 90,000.00 | 100.00 | 0.00 | 4,500.00 |
| 1114 | GRAVEL BASE BLDG A | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 1115 | STONE BASE BLDG B | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00 | 0.00 | 1,750.00 |
| 1116 | STONE BASE BLDG C | 50,000.00 | 42,500.00 | 7,500.00 | 0.00 | 50,000.00 | 100.00 | 0.00 | 2,500.00 |
| 1117 | FINE GRADE BLDG A | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | 500.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

SPRINGFIELD, MA 01104

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|--|-------------------|--------------------------|--------------------------|--------------------|---------------------|--------|------------|-----------|
| 1118 | FINE GRADE BLDG B | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.00 | 0.00 | 600.00 |
| 1119 | FINE GRADE BLDG C | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 100.00 | 0.00 | 900.00 |
| 1120 | RAMPS AND PADS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 1201 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 SOUTH LOOP ROAD | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1202 | IMPORT AND PLACE GRAVEL UNDER BIT PH 1 NORTH LOOP ROAD | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1203 | IMPORT AND PLACE GRAVE UNDER BIT PH 1 NORTH PARKING | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 | 0.00 | 3,000.00 |
| 1204 | RECLAIM BASED UNDER BIT PH 2 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1301 | PH 1 BINDER | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.00 | 0.00 | 4,000.00 |
| 1302 | PH 1 TOP | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 0.00 |
| 1303 | PH 1 SIDEWALKS | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 1304 | BB COURT | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1305 | PH 2 BINDER | 115,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,000.00 | 0.00 |
| 1306 | PH 2 TOP | 115,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,000.00 | 0.00 |
| 1307 | PH 2 SIDEWALKS | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| 1308 | STRIPING | 10,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 20.00 | 8,000.00 | 100.00 |
| 1309 | TEMP PARKING & WALKS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 | 0.00 | 1,500.00 |
| 1310 | RESTORE BUS LOOP | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 | 0.00 | 1,250.00 |
| 1401 | VERT GRANITE CURB PH 1 | 65,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET

PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET SPRINGFIELD, MA 01104

NORTHBRIDGE, MA 01588

APPLICATION NO: 12

PERIOD TO: 6/30/2020

TO: _OWNER ARCHITECT CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|---|--|-----------------------|--------------------------|--------------------|---------------------|--------|--------------|------------|
| 1402 | VERT GRANITE CURB PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1403 | SLOPED GRANITE EDGING PH 1 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1404 | SLOPED GRANITE EDGING PH 2 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 |
| 1405 | CURB SETTING VGC PH 1 | 58,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58,000.00 | 0.00 |
| 1406 | CURB SETTING VGC PH 2 | 3 SETTING VGC PH 2 31,000.00 0.00 0.00 0.00 0.00 0.00 31,0 | | 31,000.00 | 0.00 | | | | |
| 1407 | CURB SETTING SGE PH 1 | RB SETTING SGE PH 1 31,000.00 0.00 0.00 0.00 0.00 0.00 31,00 | | 31,000.00 | 0.00 | | | | |
| 1408 | CURB SETTING SGE PH 2 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 |
| 1409 | CURB LOCK VGC PH 1 | 44,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44,000.00 | 0.00 |
| 1410 | CURB LOCK VGC PH 2 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 1411 | CURB LOCK SGE PH 1 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 1412 | CURB LOCK SGE PH 2 | 23,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,000.00 | 0.00 |
| 1501 | SIDEWALK PREP PH 1 AT VAIL FIELDS | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1502 | SIDEWALK PREP PH 1 EAST OF LOOP ROAD | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 1503 | SIDEWALK PREP PH 2 AT VAIL FIELDS | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1504 | PLAYGROUND PREP | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 1601 | RETAINING WALL 1 SOUTH OF U10 FIELDS | 93,000.00 | 93,000.00 | 0.00 | 0.00 | 93,000.00 | 100.00 | 0.00 | 4,650.00 |
| 1602 | RETAINING WALL 2 AT SURFACE BASIN 1 | 57,000.00 | 57,000.00 | 0.00 | 0.00 | 57,000.00 | 100.00 | 0.00 | 2,850.00 |
| 1603 | E AND B IMPROVEMENTS | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| | TOTAL BASE CONTRACT | 8,988,403.00 | 5,998,129.00 | 200,795.00 | 0.00 | 6,198,924.00 | 68.97 | 2,789,479.00 | 309,946.20 |

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO:
_OWNER
_ARCHITECT
_CONTRACTOR

DISTRIBUTION

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950 ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|---|-------------------------|-----------------------|--------------------------|--------------------|------------------|--------|------------|-----------|
| 3001 | OWNER CO#1 - MOOSEHEAD ADDED SCOPE | 4,803.00 | 4,803.00 | 0.00 | 0.00 | 4,803.00 | 100.00 | 0.00 | 240.15 |
| 3002 | CO #1003 - SOIL AMENDMENTS SH-5 | 15,576.00 | 15,576.00 | 0.00 | 0.00 | 15,576.00 | 100.00 | 0.00 | 778.80 |
| 3003 | FBI CO #002 | 24,426.00 | 24,426.00 | 0.00 | 0.00 | 24,426.00 | 100.00 | 0.00 | 1,221.30 |
| 3004 | CO #1006 - WINTER CONDITIONS DEC19-JAN20 | 33,554.00 | 33,554.00 | 0.00 | 0.00 | 33,554.00 | 100.00 | 0.00 | 1,677.70 |
| 3005 | CO #1008-1A - FIELD CHANGES | 205,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 205,462.00 | 0.00 |
| 3006 | CO #1008-1B - BULLETIN 1 MISC SITE CHANGES FBI PCO 002/SH #: | 106,399.00 11 | 62,993.63 | 2,569.25 | 0.00 | 65,562.88 | 61.62 | 40,836.12 | 3,278.14 |
| 3007 | CO #1008-2 - ABUTTER DRAIN CONNECTIONS | 30,147.00 | 30,147.00 | 0.00 | 0.00 | 30,147.00 | 100.00 | 0.00 | 1,507.35 |
| 3008 | CO #1008-3 - BULLETIN 3 MISC SITE CHANGES | 6,105.00 | 4,617.12 | 0.00 | 0.00 | 4,617.12 | 75.63 | 1,487.88 | 230.86 |
| 3009 | CO #1008-4 - DMH/CB RELOCATION | 4,373.00 | 4,373.00 | 0.00 | 0.00 | 4,373.00 | 100.00 | 0.00 | 218.65 |
| 3010 | CO #1008-5 - UD CLEANOUTS | 2,421.00 | 2,421.00 | 0.00 | 0.00 | 2,421.00 | 100.00 | 0.00 | 121.05 |
| 3011 | CO #1009 - 100% CD CHANGES | 7,302.00 | 832.00 | 0.00 | 0.00 | 832.00 | 11.39 | 6,470.00 | 41.60 |
| 3012 | CO #004 - EAST RETAINING WALL EXTENSION | 35,113.00 | 35,113.00 | 0.00 | 0.00 | 35,113.00 | 100.00 | 0.00 | 1,755.65 |
| 3013 | CO #1010 - HYDRANT RESTOCK FEE | 3,134.00 | 3,134.00 | 0.00 | 0.00 | 3,134.00 | 100.00 | 0.00 | 156.70 |
| 3014 | CO #1012 - T-PAD CONTAINMENT | 4,620.00 | 4,620.00 | 0.00 | 0.00 | 4,620.00 | 100.00 | 0.00 | 231.00 |
| 3015 | CO #005 - CRESCENT ST TREE REMOVAL | 8,360.00 | 7,106.00 | 0.00 | 0.00 | 7,106.00 | 85.00 | 1,254.00 | 355.30 |
| 3016 | CO #006 - HYDRANT FEE AND ADDED FENCE FBI PCO 36/OCO #0 | 4,105.00 | 0.00 | 520.00 | 0.00 | 520.00 | 12.67 | 3,585.00 | 26.00 |

Page 15 of 15

AIA Type Document Application and Certification for Payment

TO (OWNER): FONTAINE BROTHERS 510 COTTAGE STREET SPRINGFIELD, MA 01104 PROJECT: BALMER ELEMENTARY 21 CRESCENT STREET NORTHBRIDGE, MA 01588

APPLICATION NO: 12 PERIOD TO: 6/30/2020

TO: _ OWNER _ ARCHITECT

DISTRIBUTION

CONTRACTOR

FROM (CONTRACTOR): ERNEST GUIGLI & SONS, INC.

10 TECH CIRCLE NATICK, MA 01760-1029 VIA (ARCHITECT): DORE & WHITTIER

#7-2, 260 MERRIMAC STREET NEWBURYPORT, MA 01950

ARCHITECT'S PROJECT NO:

CONTRACT FOR:

| ITEM | DESCRIPTION | SCHEDULE VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED MATERIAL | COMPLETED STORED | % | BALANCE | RETAINAGE |
|------|------------------------------|-------------------|-----------------------|--------------------------|--------------------|---------------------|-------|----------------|--------------|
| | TOTAL CONTRACT MODIFICATIONS | 495,900.00 | 233,715.75 | 3,089.25 | 0.00 | 236,805.00 | 47.75 | 259,095.00 | 11,840.25 |
| | REPORT TOTALS | \$9,484,303.00 | \$6,231,844.75 | \$203,884.25 | \$0.00 | \$6,435,729.00 | 67.86 | \$3,048,574.00 | \$321,786.45 |

Note: Red Highlight indicated previously invoiced. Green Highlight indicates current billings this month.

| Project : | Northbridge Elementary School - PCO #1 Bulletin #1 |
|------------|--|
| Location: | Whitinsville, MA |
| Estimator: | CHRIS WESCHE |
| Bid Date: | 7/22/2019 (REV 1/10/2020) |

| Tab | Page | Item Description | Unit | Bid Quantity | Take-off | Unit Cost | (| Cost Extension |
|--------|--------|---|------|-----------------|----------|--------------|----------|-----------------------|
| Number | Number | TRAFFIC SIGNS | LS | Quantity | Quantity | \$ 350.00 | ć | 2 450 00 |
| 2 | 2 | WATER METERS - EXCLUDED - MORE INFO NEEDED | LS | / | 7 0 | | \$ | 2,450.00 |
| | 3 | | LS | 1 | 1 | | <u>ې</u> | - - 206.90 |
| 3 | 3 | HYDRANT @ PARKING LOT 10" CLDI TO HYDRANT @ PARKING LOT | LS | 258 | | \$ 5,206.80 | ۶ د | 5,206.80 28,907.50 |
| 5 | 5 | 6" CLDI TO HYDRANT @ PARKING LOT | LS | 37 | 37 | | ¢ | 3,306.60 |
| 5 | 5 | 10 X 10 DI TEE | LS | 37 | 3/ | \$ 1,020.71 | ۶ c | 1,020.71 |
| 7 | 7 | 10 X 22 DI BEND | LS | | 2 | \$ 552.85 | φ ¢ | 1,105.70 |
| | | 6X10 DI REDUCER | LS | 1 | 4 | \$ 612.71 | ۶ c | 612.71 |
| | | 6 X 22 DI BEND | LS | 1 | 1 | \$ 532.71 | γ c | 532.71 |
| 10 | 10 | 6" GATE VALVE AND BOX | LS | 1 | 2 | \$ 1,484.42 | ۶ c | 2,968.84 |
| 11 | 11 | INCREASE FROM 6" TO 10" CLDI (WEST OF UDB #4) | LS | 180 | 180 | | \$ | 4,177.70 |
| 11 | 12 | HYDRANT & 6" CLDI NEAR BASIN #1) | LS | 100 | 100 | \$ 5,206.80 | ې د | 5,206.80 |
| 12 | 12 | 6" CLDI @ HYDRANT) | LS | 22 | 22 | \$ 163.30 | ۶) د | 3,755.80 |
| 14 | 1.4 | 6" GATE VALVE AND BOX | LS | 1 | 23 | \$ 1,484.42 | Ġ | 1,484.42 |
| 15 | 15 | INCREASE FROM 4" TO 6" CLDI WATER SERVICE) | IS | 208 | 208 | \$ 22.10 | c c | 4,595.84 |
| 16 | 16 | ADD WQS 404 | IS | 1 | 200 | \$ 12,802.60 | 5 | 12,802.60 |
| 17 | | FLOW FILL/GRAVEL FILL & SONO TUBE TO ALL CLEAN-OUTS | LS | | 5 | \$ 513.85 | Ċ | 2,569.25 |
| 18 | 18 | GRAVEL FOR 3' INCREASE WALK WIDTH AT CHARGE STATION | LS | 30 | | | ¢ | 3,933.50 |
| 19 | 19 | FENCE @ TOP OF WALLS 1 & 2 (BUDGET) | LF | 307 | 307 | • | ¢ | 14,122.00 |
| 20 | 20 | LOAD SURPLUS (See PCO #2) | LS | 1 | 0 | | ς . | 14,122.00 |
| 21 | 21 | T&D ADDITIONAL SURPLUS DUE TO ATHLETIC FIELD SAND DISPLACEMENT (See PCO #2) | LS | 1 | 0 | • | Ġ | _ |
| 22 | 22 | IMPORT PLACE & BLEND 6" OF MASON SAND AT ATHLETIC FIELDS (See PCO #2) | LS | 1 | 0 | | Ġ | _ |
| 23 | 23 | E&B BOLLARDS AT CHARGE STATIONS (MATERIAL BY OTHERS) | LS | 16 | | • | Ġ | 14,381.56 |
| 24 | 24 | SMH WEST OF NEW BUILDING | LS | 1 | 1 | · | \$ | (3,503.80) |
| 25 | 25 | 8" PVC FOR DELETED SMH | LS | 280 | 280 | · | _ | (13,124.64) |
| 26 | 26 | DEMO CONC WALK AT CRESCENT STREET (2390 SF) | LS | 30 | 30 | , , | | (932.85) |
| 27 | 0 | Blank | LS | 1 | 30 | \$ - | Ś | - |
| 28 | 0 | Blank | LS | 1 | | \$ - | \$ | _ |
| 29 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 30 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 31 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 32 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 33 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 34 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 35 | 0 | Blank | LS | 1 | | \$ - | \$ | - |
| 36 | 0 | Blank | LS | 1 | | \$ - | \$ | - |

| Project : | NORTHBRIDGE ELEMENTARY SCHOOL |
|------------|-------------------------------|
| Location: | WHITINSVILLE, MA |
| Estimator: | CDW |
| Bid Date: | 8/16/2019 |

Note: Red Highlight indicated previously invoiced. Green Highlight indicates current billings this month.

| Tab Number | Item Number | Item Description | Unit | Bid Quantity | Take-off Quantity | Unit Cost | Cost Extension |
|---------------|----------------|--|------|-----------------|----------------------|------------|----------------|
| 1 | 1 | ADDED FG & PAVEMENT AT DIAGONAL PARKING AREA SOUTH OF A BLDG | SY | 18 | 18 | \$ 15.60 | \$ 280.80 |
| 2 | 2 | ADDED R7-8 SIGNAGE ON EXISTING POSTS @ VARIOUS LOCATIONS (SIGN ONLY) | EA | 4 | 4 | \$ 15.00 | \$ 60.00 |
| 3 | 3 | ADDED SIGNS AND SIGN POST | LS | 1 | 1 | \$ 245.00 | \$ 245.00 |
| 4 | 4 | ADDED LINE STRIPING AND HANDICAP SYMBOLS | LS | 1 | 1 | \$ 287.00 | \$ 287.00 |
| 5 | 5 | ADDED ELECTRICAL AND T/C DUCT BANKS | LF | 120 | 120 | \$ 50.94 | \$ 6,112.36 |
| 6 | 6 | ADDED E&B FOR PORTION OF UDB#3 (20 ROWS X 5 CHAMBERS X 1' DEEP) | CY | 103 | 103 | \$ 20.06 | \$ 2,066.56 |
| 7 | 7 | ADDED F&I OF 6" CPP AT UNDERSLAB DRAINAGE PENETRATIONS #2 AND #3 | EA | 2 | 2 | \$ 962.55 | \$ 1,925.10 |
| 8 | 8 | DEDUCT AD#431 & #432 INCLUDING 63 LF 12" CPP | LS | 1 | 1 | (5,486.90) | (5,486.90) |

Total Cost = \$ 5,489.92

| Project : | NORTHBRIDGE ELEMENTARY SCHOOL |
|------------|-------------------------------|
| Location: | WHITINSVILLE, MA |
| Estimator: | CDW |
| Bid Date: | 10/8/2019 |

| Tab Number | Item Number | Item Description | | Bid Quantity | Take-off Quantity | Unit | t Cost | Cost Extension |
|---------------|----------------|---|----|-----------------|----------------------|------|----------|----------------|
| 1 | 1 | ADDED UNDERDRAIN AT UDB#2 | LF | 196 | 196 | \$ | 25.28 | \$ 4,953.96 |
| 2 | 2 | ADDED UNDERDRAIN AT UDB#4 | LF | 182 | 182 | \$ | 26.10 | \$ 4,750.81 |
| 3 | 3 | FURNISH ELECTRIC VEHICLE CHARGING STATION BASES | EA | 3 | 3 | \$ | 1,750.00 | \$ 5,250.00 |
| 4 | 4 | ADDED LIGHT POLE BASE E&B IN NORTHWEST PARKING LOT NEAR SOCCER FIELDS | EA | 1 | 1 | \$ | 484.92 | \$ 484.92 |
| 5 | 5 | CREDIT FOR E&B OF 10 BOLLARDS AT DELETED E.V. CHARGING STATIONS | EA | 10 | 10 | \$ | (887.29) | \$ (8,872.93) |

Total Cost = \$ 6,566.77



Northbridge Elementary School General Requirements Tracking Log

| GR# | Description | Original Value | Allocation | Previous Billing | Current Billing | Total Completed to Date | Available Allocation Balance | Billing Balance |
|-----|--|----------------|------------|------------------|-----------------|----------------------------|------------------------------|-----------------|
| 1 | Commissioning / Trade Support | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$1,200 | \$1,200 |
| 2 | Field Engin / Layout | \$30,000 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$1,050 | \$1,050 |
| 3 | Permitting | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4 | Temp Water Consumed | \$20,000 | \$1,253 | \$1,253 | \$0 | \$1,253 | \$18,747 | \$18,747 |
| 5 | Temp Toilets | \$40,500 | \$23,999 | \$21,125 | \$2,874 | \$23,999 | \$16,501 | \$16,501 |
| 6 | Temp Electric Power Service | \$15,000 | \$3,274 | \$3,274 | \$0 | \$3,274 | \$11,726 | \$11,726 |
| 7 | Temp Electric Power - Consumed | \$150,000 | \$13,319 | \$12,824 | \$494 | \$13,319 | \$136,681 | \$136,681 |
| 8 | Temp Heating | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$70,000 |
| 9 | Temp Heating - Fuel Consumed | \$102,000 | \$0 | \$0 | \$0 | \$0 | \$102,000 | \$102,000 |
| 10 | Diesel Generator | \$10,000 | \$9,602 | \$7,983 | \$1,619 | \$9,602 | \$398 | \$398 |
| 11 | Temporary Barriers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12 | Temporarty Enclosures | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 |
| 13 | Police Details | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$25,000 |
| 14 | Temporary Fire Protection | \$30,000 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$25,000 | \$25,000 |
| 15 | Staging and Hoisting | \$104,000 | \$21,764 | \$11,663 | \$10,100 | \$21,764 | \$82,236 | \$82,236 |
| 16 | Temporary Stairs | \$50,000 | \$23,791 | \$15,179 | \$8,612 | \$23,791 | \$26,209 | \$26,209 |
| 17 | Noise Control | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
| 18 | Winter Conditions - Site | \$40,000 | \$482 | \$482 | \$0 | \$482 | \$39,518 | \$39,518 |
| 19 | Winter Conditions - Concrete | \$82,500 | \$23,264 | \$23,264 | \$0 | \$23,264 | \$59,236 | \$59,236 |
| 20 | Weather Protection | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 21 | Perm. Utility Costs - Prior Occupancy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 22 | Storage Trailers / Containers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23 | Safety Labor and Protection | \$291,318 | \$35,781 | \$35,781 | \$0 | \$35,781 | \$255,537 | \$255,537 |
| 24 | Safety Materials | \$55,000 | \$48,210 | \$44,534 | \$3,677 | \$48,210 | \$6,790 | \$6,790 |
| 25 | Project and Site Traffic Signs | \$18,852 | \$6,056 | \$6,056 | \$0 | \$6,056 | \$12,796 | \$12,796 |
| 26 | Debris Control, Removal, Dumpsters | \$204,000 | \$19,628 | \$17,542 | \$3,452 | \$20,993 | \$184,372 | \$183,007 |
| 27 | Demolition Waste Removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 28 | Hazardous Waste Removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 29 | Rodent and Pest Control | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| 30 | Interim and Final Clean- Site and Building | \$612,366 | \$107,951 | \$79,402 | \$28,576 | \$107,978 | \$504,415 | \$504,388 |
| 31 | COVID 19 | \$250,000 | \$5,911 | \$5,367 | \$543 | \$5,911 | \$244,089 | \$244,089 |
| | Totals | \$2,315,736 | 378,233 | 319,679 | 59,946.34 | 379,625.80 | 1,937,502.92 | 1,936,110.20 |

GR #: 5

GR Description: Temp Toilets
GR Original Value: \$40,500.00

| GR Original Value: | | | | | | |
|----------------------|-----------------------------------|-------------|-----------|------------------------|----------------|--|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount | |
| United Site Services | 8751701 | 7/5/2019 | 9 | \$348.50 | \$348.50 | |
| United Site Services | 8974197 | 8/15/2019 | 10 | \$261.88 | \$261.88 | |
| United Site Services | 8875527 | 7/29/2019 | 10 | \$348.50 | \$348.50 | |
| United Site Services | 9023339 | 8/26/2019 | 10 | \$348.50 | \$348.50 | |
| United Site Services | 9118360 | 9/13/2019 | 12 | \$261.88 | \$261.88 | |
| United Site Services | 9169477 | 9/23/2019 | 12 | \$348.50 | \$348.50 | |
| United Site Services | 8812989 | 7/16/2019 | 12 | \$486.88 | \$486.88 | |
| United Site Services | 9314545 | 10/18/2019 | 12 | \$112.02 | \$112.02 | |
| United Site Services | 9330057 | 10/22/2019 | 12 | \$697.00 | \$697.00 | |
| United Site Services | 9273724 | 10/14/2019 | 12 | \$261.88 | \$261.88 | |
| United Site Services | 9399249 | 11/6/2019 | 13 | \$600.00 | \$600.00 | |
| United Site Services | 9407356 | 11/7/2019 | 13 | \$564.00 | \$564.00 | |
| United Site Services | 9479622 | 11/21/2019 | 14 | \$1,516.20 | \$1,516.20 | |
| United Site Services | 9554058 | 12/9/2019 | 15 | \$282.83 | \$282.83 | |
| United Site Services | 9674151 | 12/31/2019 | 15 | \$282.82 | \$282.83 | |
| United Site Services | 9788845 | 1/27/2020 | 16 | \$1,511.20 | \$1,511.20 | |
| United Site Services | 9801807 | 1/29/2020 | 16 | \$100.00 | \$100.00 | |
| United Site Services | 9819998 | 2/31/20 | 16 | \$494.85 | \$494.85 | |
| United Site Services | 9893126 | 2/14/2020 | 17 | \$1,895.25 | \$1,895.25 | |
| United Site Services | 9943023 | 2/25/2020 | 17 | \$282.83 | \$282.83 | |
| United Site Services | 9994920 | 3/8/2020 | 17 | \$1,895.25 | \$1,895.25 | |
| United Site Services | 10022841 | 3/12/2020 | 17 | \$372.94 | \$372.94 | |
| United Site Services | 10071635 | 3/20/2020 | 17 | \$35.85 | \$35.85 | |
| United Site Services | 10081361 | 3/24/2020 | 17 | \$533.78 | \$533.78 | |
| United Site Services | 9621410 | 12/19/2010 | 18 | \$1,516.20 | \$1,516.20 | |
| United Site Services | 10137621 | 3/31/2020 | 18 | \$65.61 | \$65.61 | |
| United Site Services | 10167414 | 4/13/2020 | 18 | \$2,307.00 | \$2,307.00 | |
| United Site Services | 10226289 | 4/21/2020 | 19 | \$261.88 | \$261.88 | |
| United Site Services | 10331309 | 5/13/2020 | 19 | \$2,893.61 | \$2,893.61 | |
| United Site Services | 10365933 | 5/19/2020 | 19 | \$237.25 | \$237.25 | |
| United Site Services | 10428984 | 5/31/2020 | 20 | \$2,621.92 | \$2,621.92 | |
| United Site Services | 10508924 | 6/18/2020 | 20 | \$251.77 | \$251.77 | |
| | | ., ., . | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | Proviously Billed | \$21,124.90 | |
| | Previously Billed | | | | | |
| | Allocated Amount Current Invoice | \$23,998.58 | | | | |
| | \$2,873.69 | | | | | |
| | \$23,998.59 | | | | | |
| | | | | R Allocation Balance | \$16,501.42 | |
| | | | To | tal GR Billing Balance | \$16,501.41 | |

GR #:

GR Description: Temp Electric Power - Consumed

GR Original Value: \$150,000.00

| ik Original Value: | \$150,000.00 | | | | | | | | |
|--------------------|-----------------------|--------------|-----------|------------------------|----------------|--|--|--|--|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount | | | | |
| Radio Oil | 784227 | 7/25/2019 | 10 | \$223.42 | \$223.42 | | | | |
| Radio Oil | 783902 | 7/11/2019 | 10 | \$43.77 | \$43.77 | | | | |
| Radio Oil | 93091 | 8/7/2019 | 10 | \$47.90 | \$47.90 | | | | |
| Radio Oil | 784516 | 4/17/1904 | 11 | \$388.80 | \$388.80 | | | | |
| Radio Oil | 784548 | 8/6/2019 | 11 | \$77.59 | \$77.59 | | | | |
| Radio Oil | 784558 | 8/7/2019 | 11 | \$53.01 | \$53.01 | | | | |
| Radio Oil | 784583 | 8/12/2019 | 11 | \$289.05 | \$289.05 | | | | |
| Radio Oil | 784823 | 8/19/2019 | 11 | \$378.16 | \$378.16 | | | | |
| Radio Oil | 93171 | 8/21/2019 | 11 | \$71.85 | \$71.85 | | | | |
| Radio Oil | 784841 | 8/21/2019 | 11 | \$54.51 | \$54.51 | | | | |
| Radio Oil | 784848 | 8/22/2019 | 11 | \$61.10 | \$61.10 | | | | |
| Radio Oil | 784870 | 8/26/2019 | 11 | \$103.73 | \$103.73 | | | | |
| N Grid | 10012019 | 10/1/2019 | 12 | \$214.12 | \$214.12 | | | | |
| N Grid | 11012019 | 11/1/2019 | 13 | \$318.00 | \$318.00 | | | | |
| N Grid | 12032019 | 12/3/2019 | 14 | \$1,522.29 | \$1,522.29 | | | | |
| N Grid | 01032020 | 1/3/2020 | 15 | \$1,909.63 | \$1,909.63 | | | | |
| N Grid | 2032020 | 2/3/2020 | 16 | \$1,775.30 | \$1,775.30 | | | | |
| N Grid | 3032020 | 3/3/2020 | 17 | \$1,892.14 | \$1,892.14 | | | | |
| N Grid | 4012020 | 4/1/2020 | 18 | \$1,454.72 | \$1,454.72 | | | | |
| Radio Oil | 792296 | 4/8/2020 | 18 | \$210.44 | \$210.44 | | | | |
| N Grid | 5012020 | 5/1/2020 | 19 | \$1,443.99 | \$1,443.99 | | | | |
| Radio Oil | 792343 | 4/10/2020 | 19 | \$141.14 | \$141.14 | | | | |
| Radio Oil | 792551 | 4/14/2020 | 19 | \$58.59 | \$58.59 | | | | |
| Radio Oil | 792573 | 4/16/2020 | 19 | \$91.09 | \$91.09 | | | | |
| N Grid | 6012020 | 6/1/2020 | 20 | \$494.47 | \$494.47 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Previously Billed | \$12,824.34 | | | | |
| | Allocated Amount | \$13,318.81 | | | | | | | |
| | Current Invoice | \$494.47 | | | | | | | |
| | Total billed to date | \$13,318.81 | | | | | | | |
| | GR Allocation Balance | \$136,681.19 | | | | | | | |
| | | | To | tal GR Billing Balance | \$136,681.19 | | | | |

GR #: 10

GR Description: Diesel Generator GR Original Value: \$10,000.00

| original value. | 710,000.00 | | | | |
|-----------------|-----------------------|------------|-----------|------------------------|----------------|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount |
| United Rentals | 171164009-002 | 8/20/2019 | 10 | \$1,836.96 | \$1,836.96 |
| United Rentals | 1711640009-01 | 7/23/2019 | 10 | \$2,136.96 | \$2,136.96 |
| United Rentals | 171164009-03 | 9/4/2019 | 11 | \$1,053.00 | \$1,053.00 |
| Pro Equipment | 39830.1.8 | 4/22/2020 | 19 | \$1,302.50 | \$1,302.50 |
| Pro Equipment | 39830.2.14 | 5/20/2020 | 19 | \$1,102.50 | \$1,102.50 |
| Radio Oil | 792830 | 4/29/2020 | 19 | \$65.35 | \$65.35 |
| Radio Oil | 792772 | 4/27/2020 | 19 | \$63.99 | \$63.99 |
| Radio Oil | 792699 | 4/21/2020 | 19 | \$106.54 | \$106.54 |
| Radio Oil | 792719 | 4/23/2020 | 19 | \$58.46 | \$58.46 |
| Radio Oil | 793383 | 5/20/2020 | 19 | \$62.27 | \$62.27 |
| Radio Oil | 793099 | 5/11/2020 | 19 | \$58.05 | \$58.05 |
| Radio Oil | 793364 | 5/19/2020 | 19 | \$45.38 | \$45.38 |
| Radio Oil | 792552 | 4/14/2020 | 19 | \$91.37 | \$91.37 |
| Griffin | Prop. #3 | 6/3/2020 | 20 | \$721.00 | \$721.00 |
| Pro Equipment | 39830.3.16 | 5/29/2020 | 20 | \$275.60 | \$275.60 |
| Radio Oil | 793243 | 5/1/2020 | 20 | \$83.79 | \$83.79 |
| Radio Oil | 793257 | 5/5/2020 | 20 | \$116.11 | \$116.11 |
| Radio Oil | 793270 | 5/7/2020 | 20 | \$81.20 | \$81.20 |
| Radio Oil | 793294 | 5/11/2020 | 20 | \$55.60 | \$55.66 |
| Radio Oil | 793320 | 5/13/2020 | 20 | \$49.68 | \$49.68 |
| Radio Oil | 793334 | 5/15/2020 | 20 | \$65.84 | \$65.84 |
| Radio Oil | 793406 | 5/21/2020 | 20 | \$40.70 | \$40.70 |
| Radio Oil | 793440 | 5/26/2020 | 20 | \$44.57 | \$44.57 |
| Radio Oil | 793587 | 5/28/2020 | 20 | \$84.45 | \$84.45 |
| | | | | | |
| | | | | Previously Billed | \$7,983.33 |
| | Allocated Amount | \$9,601.87 | | | |
| | Current Invoice | \$1,618.60 | | | |
| | Total billed to date | \$9,601.93 | | | |
| | GR Allocation Balance | \$398.13 | | | |
| | | | To | tal GR Billing Balance | \$398.07 |

GR #: 15

GR Description: Staging and Hoisting

GR Original Value: \$104,000.00

| <u> </u> | . , | | | | |
|------------------------|-----------|-----------|----------|------------------------|----------------|
| Vendor | Invoice # | Date | FBI Req# | Allocated Amount | Invoice Amount |
| FBI | Lull | 3/31/2020 | 17 | \$4,800.00 | \$4,800.00 |
| Radio Oil - Lull Fuel | 791174 | 3/3/2020 | 17 | \$16.50 | \$16.50 |
| Radio Oil - Lull Fuel | 791198 | 3/5/2020 | 17 | \$19.43 | \$19.43 |
| Taylor Oil - Lull Fuel | 462612 | 2/26/2020 | 17 | \$115.22 | \$115.22 |
| Vincent | 22120 | 2/21/2020 | 17 | \$525.00 | \$525.00 |
| FBI | Lull | 4/30/2020 | 18 | \$4,800.00 | \$4,800.00 |
| Radio Oil - Lull Fuel | 791544 | 3/17/2020 | 18 | \$63.31 | \$63.31 |
| Radio Oil - Lull Fuel | 791575 | 3/19/2020 | 18 | \$54.61 | \$54.61 |
| Radio Oil - Lull Fuel | 791622 | 3/23/2020 | 18 | \$25.63 | \$25.63 |
| Radio Oil - Lull Fuel | 791973 | 3/27/2020 | 18 | \$52.76 | \$52.76 |
| Radio Oil - Lull Fuel | 792008 | 3/31/2020 | 18 | \$15.48 | \$15.48 |
| Radio Oil - Lull Fuel | 792179 | 4/2/2020 | 18 | \$21.48 | \$21.48 |
| United Rentals | 180453950 | 4/2/2020 | 19 | \$1,154.04 | \$1,154.04 |
| Radio Oil - Lull Fuel | 793586 | 5/28/2020 | 20 | \$50.26 | \$50.26 |
| Radio Oil - Lull Fuel | 793706 | 6/2/2020 | 20 | \$51.33 | \$51.33 |
| Radio Oil - Lull Fuel | 793759 | 6/5/2020 | 20 | \$93.31 | \$93.31 |
| Radio Oil - Lull Fuel | 793689 | 6/1/2020 | 20 | \$25.23 | \$25.23 |
| Radio Oil - Lull Fuel | 793819 | 6/8/2020 | 20 | \$55.10 | \$55.10 |
| Radio Oil - Lull Fuel | 793848 | 6/9/2020 | 20 | \$30.79 | \$30.79 |
| Radio Oil - Lull Fuel | 793999 | 6/17/2020 | 20 | \$47.90 | \$47.90 |
| Radio Oil - Lull Fuel | 793970 | 6/15/2020 | 20 | \$74.73 | \$74.73 |
| Radio Oil - Lull Fuel | 793969 | 6/15/2020 | 20 | \$71.42 | \$71.42 |
| FBI | Lull | 5/30/2020 | 20 | \$4,800.00 | \$4,800.00 |
| FBI | Lull | 6/30/2020 | 20 | \$4,800.00 | \$4,800.00 |
| | | | | | |
| | ı | | | Previously Billed | \$11,663.46 |
| | | | | Allocated Amount | \$21,763.53 |
| | | | | Current Invoice | \$10,100.07 |
| | | | | Total billed to date | \$21,763.53 |
| | | | Total (| GR Allocation Balance | \$82,236.47 |
| | | | To | tal GR Billing Balance | \$82,236.47 |

GR #: 16

GR Description: Temporary Stairs
GR Original Value: \$50,000.00

| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount | | |
|--------|-----------------------------------|-----------|-----------|-------------------|----------------|--|--|
| Safway | 111-D038030 | 2/25/2020 | 16 | \$6,328.00 | \$6,328.00 | | |
| Safway | 111-D038296 | 3/16/2020 | 17 | \$6,451.13 | \$6,451.13 | | |
| Safway | 111-R038595 | 4/9/2020 | 18 | \$800.00 | \$800.00 | | |
| Safway | 111-R038833 | 5/5/2020 | 19 | \$800.00 | \$800.00 | | |
| Safway | 111-R038832 | 5/5/2020 | 19 | \$800.00 | \$800.00 | | |
| Safway | 111-R039185 | 6/9/2020 | 20 | \$800.00 | \$800.00 | | |
| Safway | 111-RO39186 | 6/9/2020 | 20 | \$800.00 | \$800.00 | | |
| Safway | 111-R039346 | 6/24/2020 | 20 | \$3,222.00 | \$3,222.00 | | |
| Safway | 111-R039347 | 6/24/2020 | 20 | \$3,789.83 | \$3,789.83 | | |
| | | | | | | | |
| | | | | Previously Billed | \$15,179.13 | | |
| | | | | | \$23,790.96 | | |
| | Allocated Amount Current Invoice | | | | | | |
| | \$8,611.83 \$23,790.96 | | | | | | |
| | Total billed to date | | | | | | |
| | Total GR Allocation Balance | | | | | | |
| | Total GR Billing Balance | | | | | | |

GR #: 24

GR Description: Safety Materials
GR Original Value: \$55,000.00

| ok Original value: | \$55,000.00 | | | | |
|-------------------------|-------------|------------|-----------|------------------|----------------|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount |
| Koopman Lumber | 89681 | 7/5/2019 | 9 | \$66.95 | \$66.95 |
| Moo | US33896 | 6/30/2019 | 9 | \$237.20 | \$237.20 |
| iBeam Constr Camera | 5976 | 6/17/2019 | 9 | \$11,908.50 | \$11,908.50 |
| Pro Tool | 5180844 | 8/22/2019 | 10 | \$33.55 | \$33.55 |
| KMD Mech | 10994 | 8/6/2019 | 10 | \$5,123.76 | \$5,123.76 |
| Home Depot | 68641 | 7/15/2019 | 10 | \$160.82 | \$160.82 |
| Koopman Lumber | 279808 | 7/23/2019 | 10 | \$38.96 | \$38.96 |
| Koopman Lumber | 92839 | 8/21/2019 | 10 | \$47.83 | \$47.83 |
| Koopman Lumber | 93577 | 8/30/2019 | 11 | \$71.16 | \$71.16 |
| O'Reilly Talbot-Seismic | 48341 | 9/23/2019 | 11 | \$3,069.63 | \$3,069.63 |
| Renaud Elec | 35071 | 9/6/2019 | 11 | \$1,795.36 | \$1,795.36 |
| I Beam - Camera - CR | 15477 | 10/18/2019 | 12 | -\$1,384.92 | -\$1,384.92 |
| Pro Tool | 5184949 | 9/30/2019 | 12 | \$178.65 | \$178.65 |
| GeoComp- (Seismic) | 220983-01 | 10/15/2019 | 12 | \$1,900.00 | \$1,900.00 |
| GeocComp- (Seismic) | 220983-02 | 11/26/2019 | 13 | \$900.00 | \$900.00 |
| GeoComp- (Seismic) | 220983-03 | 12/24/2019 | 15 | \$900.00 | \$900.00 |
| GeoComp- (Seismic) | 220983-04 | 1/9/2020 | 15 | \$900.00 | \$900.00 |
| l Beam - Camera | 15935 | 12/26/2019 | 15 | \$90.75 | \$90.75 |
| KMD Mech | 11074 | 12/30/2029 | 15 | \$1,594.92 | \$1,594.92 |
| Pro Tool | 5191995 | 12/11/2019 | 15 | \$162.18 | \$162.18 |
| Pro Tool | 5193295 | 12/20/2019 | 15 | \$152.41 | \$152.41 |
| Koopman Lumber | 400800 | 1/30/2020 | 16 | \$34.36 | \$34.36 |
| Pro Tool | 5196519 | 1/30/2020 | 16 | \$83.50 | \$83.50 |
| GeoComp - (Seismic) | 220983-05 | 2/20/2020 | 16 | \$900.00 | \$900.00 |
| GeoComp - (Seismic) | 220983-01 | 10/15/2029 | 16 | \$1,900.00 | \$1,900.00 |
| GeoComp- (Seismic) | 220983-06 | 3/20/2020 | 17 | \$900.00 | \$900.00 |
| Hampshire Towing | 20-62445 | 3/4/2020 | 17 | \$711.40 | \$711.40 |
| HD Supply | 50012597414 | 3/24/2020 | 17 | \$3,282.50 | \$3,282.50 |
| Koopman Lumber | 104011 | 2/24/2020 | 17 | \$855.31 | \$855.31 |
| Koopman Lumber | 123151 | 3/12/2020 | 17 | \$113.46 | \$113.46 |
| Koopman Lumber | 129183 | 3/16/2020 | 17 | \$399.50 | \$399.50 |
| Pro Tool | 5199204 | 2/27/2020 | 17 | \$914.83 | \$914.83 |
| Pro Tool | 5199243 | 2/27/2020 | 17 | \$108.78 | \$108.78 |
| Pro Tool | 1184007 | 4/22/2020 | 18 | \$139.50 | \$139.50 |
| Home Depot | Receipt | 3/29/2020 | 18 | \$244.55 | \$244.55 |
| Home Depot | Receipt | 4/16/2020 | 18 | \$487.50 | \$487.50 |
| Home Depot | 90381 | 3/8/2020 | 18 | \$247.24 | \$247.24 |
| Home Depot | 5021291 | 3/3/2020 | 18 | \$76.25 | \$76.25 |
| Home Depot | 8094571 | 2/29/2020 | 18 | \$82.52 | \$82.52 |
| Home Depot | 9091799 | 3/19/2020 | 18 | \$222.12 | \$222.12 |
| Home Depot | 9610967 | 2/28/2020 | 18 | \$1,076.80 | \$1,076.80 |
| Koopman Lumber | 117117 | 3/6/2020 | 18 | \$749.52 | \$749.52 |

| <u> </u> | | | | | |
|--------------------|---------------|-----------|----|-------------------|-------------|
| Koopman Lumber | 149560 | 4/2/2020 | 18 | \$138.11 | \$138.11 |
| Koopman Lumber | 165341 | 4/15/2020 | 18 | \$168.18 | \$168.18 |
| American Safety | 25963 | 5/11/2020 | 19 | \$109.97 | \$109.97 |
| American Safety | 25973 | 5/13/2020 | 19 | \$65.88 | \$65.88 |
| GeoComp- (Seismic) | 220983-000008 | 5/29/2020 | 19 | \$900.00 | \$900.00 |
| Home Depot | Receipt | 4/14/2020 | 19 | \$159.00 | \$159.00 |
| Home Depot | Receipt | 4/14/2020 | 19 | \$58.24 | \$58.24 |
| Home Depot | Receipt | 4/27/2020 | 19 | \$187.45 | \$187.45 |
| Koopman Lumber | 197899 | 5/6/2020 | 19 | \$315.83 | \$315.83 |
| Koopman Lumber | 207340 | 5/11/2020 | 19 | \$18.05 | \$18.05 |
| Koopman Lumber | 225318 | 5/19/2020 | 19 | \$37.76 | \$37.76 |
| Koopman Lumber | 231045 | 5/21/2020 | 19 | \$120.59 | \$120.59 |
| Koopman Lumber | 231056 | 5/21/2020 | 19 | \$17.95 | \$17.95 |
| Pro Tool | 5204169 | 4/30/2020 | 19 | \$146.20 | \$146.20 |
| Pro Tool | 5204170 | 4/30/2020 | 19 | \$22.36 | \$22.36 |
| Pro Tool | 5205425 | 5/18/2020 | 19 | \$590.62 | \$590.62 |
| Geocomp | 220983-09 | 6/12/2020 | 20 | \$900.00 | \$900.00 |
| Geocomp | 220983-07 | 4/20/2020 | 20 | \$900.00 | \$900.00 |
| Grainger | 9547904798 | 6/2/2020 | 20 | \$62.41 | \$62.41 |
| Grainger | 9555496182 | 6/9/2020 | 20 | \$274.88 | \$274.88 |
| Grainger | 9556178342 | 6/10/2020 | 20 | \$89.88 | \$89.88 |
| Home Depot | Receipt | 5/6/2020 | 20 | \$221.46 | \$221.46 |
| Tri County | 23451 | 6/22/2020 | 20 | \$1,228.25 | \$1,228.25 |
| | | | | | |
| | | | | | |
| | | | | Previously Billed | \$44,533.54 |
| | \$48,210.42 | | | | |
| | \$3,676.88 | | | | |
| | \$48,210.42 | | | | |
| | \$6,789.58 | | | | |
| | \$6,789.58 | | | | |

GR #: 26

GR Description: Debris Control, Removal, Dumpsters

GR Original Value: \$204,000.00

| on Original value. | 3204,000.00 | | | | |
|----------------------|------------------|-------------|-----------|---|----------------|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount |
| Waste Management | 4439916 | 7/16/2019 | 10 | \$75.00 | \$75.00 |
| Waste Management | 4437384 | 8/1/2019 | 10 | \$575.00 | \$575.00 |
| Waste Management | 4448003 | 8/16/2019 | 10 | \$75.00 | \$75.00 |
| Waste Management | 4447-6 | 10/1/2019 | 12 | \$674.75 | \$674.75 |
| Waste Management | 4447-5 | 11/18/2019 | 13 | \$705.00 | \$705.00 |
| Waste Management | 0447-5 | 12/16/2019 | 15 | \$575.00 | \$575.00 |
| Waste Management | 0447-8 | 1/16/2020 | 15 | \$575.00 | \$575.00 |
| Waste Management | 0447-7 | 2/3/2020 | 16 | \$1,150.00 | \$1,150.00 |
| Waste Management | 0447-9 | 2/17/2020 | 16 | \$1,265.85 | \$1,265.85 |
| Waste Management | 0447-7 | 3/2/2020 | 17 | \$2,375.00 | \$2,375.00 |
| Waste Management | 0447-8 | 3/16/2020 | 17 | \$2,731.05 | \$2,731.05 |
| Waste Management | 4511143-0447-5 | 4/1/2020 | 18 | \$1,158.55 | \$1,158.55 |
| Waste Management | 4511420-0447-7 | 4/16/2020 | 18 | \$1,150.00 | \$1,150.00 |
| Waste Management | 4517954-0447-9 | 5/1/2020 | 19 | \$1,365.65 | \$1,365.65 |
| Waste Management | 4518229-0447-5 | 5/18/2020 | 19 | \$1,725.00 | \$3,090.65 |
| Waste Management | 4524213-0447-1 | 6/1/2020 | 20 | \$2,301.90 | \$2,301.90 |
| Waste Management | 4524511-0447-8 | 6/16/2020 | 20 | \$1,150.00 | \$1,150.00 |
| | | | | | |
| | | | | Previously Billed | \$17,541.50 |
| | Allocated Amount | \$19,627.75 | | | |
| | | | | Current Invoice | \$3,451.90 |
| Total billed to date | | | | | \$20,993.40 |
| | | | | GR Allocation Balance otal GR Billing Balance | \$184,372.25 |
| | \$183,006.60 | | | | |

GR #: 30

GR Description: Interim and Final Clean- Site and Building

GR Original Value: \$612,366.00

| | ¥ = = , = = : = : | | | | | | |
|----------------|-------------------|-------------|----------|-------------------------|----------------|--|--|
| Vendor | Invoice # | Date | FBI Req# | Allocated Amount | Invoice Amount | | |
| FBI | laborer | 2/28/2020 | 16 | \$5,612.99 | \$5,612.99 | | |
| FBI | laborer | 3/31/2020 | 17 | \$17,540.60 | \$17,540.60 | | |
| Koopman | 81945 | 2/3/2020 | 17 | \$95.57 | \$95.57 | | |
| Koopman | 120842 | 3/10/2020 | 17 | \$244.31 | \$244.31 | | |
| Koopman | 30-Jul | 3/26/2020 | 17 | \$202.18 | \$202.18 | | |
| FBI | laborer | 4/30/2020 | 18 | \$13,330.86 | \$13,330.86 | | |
| Home Depot | Receipt | 4/14/2020 | 19 | \$41.79 | \$41.79 | | |
| Home Depot | Receipt | 4/27/2020 | 19 | \$133.13 | \$133.13 | | |
| Pro-Tool | 5204082 | 4/29/2020 | 19 | \$220.33 | \$220.33 | | |
| United Rentals | 181274100 | 4/27/2020 | 19 | \$4,610.00 | \$4,610.00 | | |
| United Rentals | 181519436 | 5/5/2020 | 19 | \$450.00 | \$450.00 | | |
| United Rentals | 182207916 | 5/27/2020 | 19 | \$2,514.00 | \$2,541.00 | | |
| FBI | laborer | 5/31/2020 | 19 | \$34,379.58 | \$34,379.58 | | |
| Home Depot | Receipt | 5/6/2020 | 20 | \$175.92 | \$175.92 | | |
| Koopman | 262277 | 6/3/2020 | 20 | \$100.90 | \$100.90 | | |
| Tri County | 23535 | 6/25/2020 | 20 | \$233.75 | \$233.75 | | |
| FBI | Laborers | 6/30/2020 | 20 | \$28,065.00 | \$28,065.00 | | |
| | | | | | | | |
| | | | | Previously Billed | \$79,402.34 | | |
| | | | | Allocated Amount | \$107,950.91 | | |
| | Current Invoice | \$28,575.57 | | | | | |
| | | | | Total billed to date | \$107,977.91 | | |
| | | | Total | GR Allocation Balance | \$504,415.09 | | |
| | | | To | otal GR Billing Balance | \$504,388.09 | | |

GR #: 31

GR Description: COVID 19
GR Original Value: \$250,000.00

| GK Original value. | \$250,000.00 | | | | | | |
|--------------------|----------------------|------------|-----------|------------------------|----------------|--|--|
| Vendor | Invoice # | Date | FBI Req # | Allocated Amount | Invoice Amount | | |
| Grainger | 9499825785 | 4/9/2020 | 19 | \$1,736.20 | \$1,736.20 | | |
| Grainger | 9520959140 | 5/1/2020 | 19 | \$70.63 | \$70.63 | | |
| Grainger | 9528739783 | 5/11/2020 | 19 | \$66.61 | \$66.61 | | |
| HD Supply | 50012755308 | 4/14/2020 | 19 | \$841.98 | \$841.98 | | |
| Home Depot | Sales Receipt | 4/16/2020 | 19 | \$57.21 | \$57.21 | | |
| Koopman | 163678 | 4/14/2020 | 19 | \$73.21 | \$73.21 | | |
| Koopman | 171292 | 4/20/2020 | 19 | \$85.89 | \$85.89 | | |
| Koopman | 185027 | 4/29/2020 | 19 | \$122.66 | \$122.66 | | |
| Koopman | 207337 | 5/11/2020 | 19 | \$67.10 | \$67.10 | | |
| Koopman | 209165 | 5/12/2020 | 19 | \$50.55 | \$50.55 | | |
| Koopman | 157171 | 4/8/2020 | 19 | \$60.05 | \$60.05 | | |
| Pro-Tool | 5203101 | 4/17/2020 | 19 | \$472.50 | \$472.50 | | |
| Pro-Tool | 5203285 | 4/21/2020 | 19 | \$36.36 | \$36.36 | | |
| United Site | 114-10331309 | 5/13/2020 | 19 | \$1,197.11 | \$1,197.11 | | |
| United Site | 114-10365933 | 5/19/2020 | 19 | \$99.65 | \$99.65 | | |
| United Site | 114-10167414 | 4/13/2020 | 19 | \$329.59 | \$329.59 | | |
| United Site | 114-10428984 | 5/31/2020 | 20 | \$458.20 | \$458.20 | | |
| United Site | 114-10508924 | 6/18/2020 | 20 | \$85.13 | \$85.13 | | |
| | | | | | | | |
| | l | | | Previously Billed | \$5,367.30 | | |
| | | | | Allocated Amount | \$5,910.63 | | |
| | \$543.33 | | | | | | |
| | Total billed to date | \$5,910.63 | | | | | |
| | \$244,089.37 | | | | | | |
| | | | To | tal GR Billing Balance | \$244,089.37 | | |

COPY RICH 2524 01-255 9R5 = 1 20201.92 01-399 9R31 = 45820

United Site Services Northeast, Inc.

Customer Service: 1-800-864-5387

INVOICE

Customer ID: HHI-15294 Invoice No: 114-10428984 Terms: Due Upon Receipt

P.O. No:

Our Order No: 0-1673683 Invoice Date: 05/31/20

Bill To: FONTAINE BROTHERS

510 COTTAGE ST

SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE To: 21 CRESENT ST

WHITINSVILLE, MA 01588

JUN 17 2020

| Item / Description | Quantity | Term | From / Thru | Unit Price | Total Price |
|---|------------|------|----------------------|------------|-------------|
| STD Standard Restroom | 14 Each | 1 | 05/29/20 06/25/20 | 10.00 | ¥ 140.00 |
| REG-STD Veekly Service | 14 Each | 1 | 05/29/20 06/25/20 | 88.00 | ★ 1,232.00 |
| XSVC-STD Additional Weekly Service - 2X | 14 Each | 1 | 05/29/20 06/25/20 | 88.00 | 1,232.00 |
| 2SS 2 Station Sink | 1 Each | 1. | 05/29/20 06/25/20 | 20.00 | 20.00 |
| REG-2SS Weekly Service | 1 Each | 1 | 05/29/20 06/25/20 | 152.55 | 152.55 |
| LEC Environment/Energy/Compliance | | | | ~ 8 | 43 4 17.26 |
| ESF Enhanced Safety Fee | | | | | 259.04 |
| | | | | | |

01-255 Per RoB





INVOICE

Customer ID: HHI-15294 Invoice No: 114-10428984 Terms: Due Upon Receipt

P.O. No:

Our Order No: 0-1673683 Invoice Date: 05/31/20

Bill To: FONTAINE BROTHERS

510 COTTAGE ST

United Site Services Northeast, Inc.

Customer Service: 1-800-864-5387

SPRINGFIELD, MA 01104-3219

COMMERCIAL SITE To: 21 CRESENT ST

WHITINSVILLE, MA 01588

3,052.85 Subtotal: Tax: 27.27 Total: 3,080.12

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay

Please detach this coupon and include with your payment in the enclosed envelope. See Reverse for Terms & Conditions, which are part of this Agreement wherein United Site Services Northeast, Inc. is referred to as "Company"

| -ONTA | AINE | BRO | THERS | į |
|-------|------|-----|-------|---|
| | | | | |

Customer ID: Invoice Number: Our Order No:

HHI-15294

114-10428984

0-1673683

Subject to Tax 436.30

Exempt from Tax 2,616.55 Subtotal:

3,052.85

Tax: Total:

27.27 3,080.12

Please

United Site Services

Remit to: PO Box 5502

Binghamton, NY 13902-5502

| Amount Paid: | |
|--------------|--|
| | |
| | |
| | |

Check this box if you would like to pay by credit card, change your address or decline damage walver, and you have completed the necessary form(s) on the reverse. UNITED SITE SERVICES 2929 W NAVIGATOR DR STE 200 MERIDIAN ID 83642-7553

INVOICE

Ship

To:

Page: 1

United Site Services Northeast, Inc. Customer Service: 1-800-864-5387

Customer ID: HHI-15294

Invoice No: 114-10508924

Terms: Due Upon Receipt

P.O. No:

Our Order No: 0-1673683

Invoice Date: 06/18/20

COMMERCIAL SITE 21 CRESENT ST

WHITINSVILLE, MA 01588

5938

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219

JUN 2 9 2020

| Item / Description | Quantity | Term | From / Thru | Unit Price | Total Price |
|---------------------------------------|-----------|------|----------------------|------------|-------------|
| PRE Premier Mobile Office | 1 Each | 1. | 06/15/20 07/12/20 | 20.00 | 20.00 |
| REG-PRE Weekly Service | 1 Each | 1 | 06/15/20 07/12/20 | 216.00 | 216.00 |
| HWS Hot Water Sink w/ Holding Tank | 1 Each | 1 | 06/15/20 07/12/20 | 10.00 | 10.00 |
| REG-HWS Weekly Service | 1 Each | 1 | 06/15/20 07/12/20 | 60.00 | 60.00 |
| ESF Enhanced Safety Fee | | | | 5450 | 27.32 |

333.32 Subtotal:

3.58 Tax: 336.90 Total:

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay

Please detach this coupon and include with your payment in the enclosed envelope. See Reverse for Terms & Conditions, which are part of this Agreement wherein United Site Services Northeast, Inc. is referred to as "Company"

FONTAINE BROTHERS

Customer ID: Invoice Number:

HHI-15294 114-10508924 Subject to Tax Exempt from Tax 276.00

Subtotal: Tax:

333.32 3.58

Our Order No:

0-1673683

Total:

336.90

Amount Paid:

Please Remit to: UNITED SITE SERVICES

PO BOX 660475

DALLAS TX 75266-0475

գիրադիսակի իլի իրկերի վիայի այինինի գրին

| Check this box if you would like to pay by credit card, change your address or decline damage waiver, and yo |
|--|
| have completed the necessary form(s) on the reverse. |

SERVICE FOR FONTAINE BROS INC 21 CRESCENT ST, TEMP WHITINSVILLE MA 01588

BILLING PERIOD

May 1, 2020 to Jun 1, 2020

ACCOUNT NUMBER 01077-71022

PLEASE PAY BY Jun 25, 2020 AMOUNT DUE \$ 494.47

PAGE 1 of 2

www.nationalgridus.com

CUSTOMER SERVICE 1-800-322-3223 CREDIT DEPARTMENT 1-888-211-1313

POWER OUTAGE OR DOWNED LINE

1-800-465-1212 CORRESPONDENCE ADDRESS

PO Box 960

Northborough, MA 01532-0960

ELECTRIC PAYMENT ADDRESS

PO Box 11737 Newark, NJ 07101-4737 DATE BILL ISSUED Jun 1, 2020

| ACCOON! BALANCE | | | | | | |
|------------------------|---------------------------|---------------------------|------------|--|--|--|
| | National Grid Services | Other Supplier Service | Total | | | |
| Previous Balance CEIV | 1,443.99 | 0.00 | 1,443.99 | | | |
| Payment(s) Received 18 | 020 - 1,443.99 | - 0.00 | - 1,443.99 | | | |
| Current Charges | 239.26 | 255.21 | 494.47 | | | |
| Amount Due ▶ | \$ 239.26 | \$ 255.21 | \$ 494.47 | | | |

- Payment concerns? We are here to help. To learn about solutions to help you take control of your energy use and bills, visit www.ngrid.com/billhelp.
- Go paperless! Electronic billing and payments make managing your monthly bill easier. Save time, money, and natural resources www.ngrid.com/paperless.

Enrollment Information

To enroll with a supplier or change to another supplier, you will need the following information about your account: Loadzone SEMA

Acct No: 01077-71022 Cycle: 4, FONT

Electric Usage History

| Month | kWh | Month | kWh |
|--------|------|--------|------|
| Oct 19 | 1089 | May 20 | 6562 |
| Nov 19 | 1682 | Jun 20 | 2303 |
| Dec 19 | 7158 | | |
| Jan 20 | 8984 | | |
| Feb 20 | 8285 | | |
| Mar 20 | 8805 | | |
| Apr 20 | 6575 | | |

DETAIL OF CURRENT CHARGES

Delivery Services

| Type of Service | Current Reading - | Previous Reading | = | Difference | × | Meter Multiplier | = | Total Usage |
|-----------------|-------------------|------------------|---|------------|---|---------------------|---|-------------|
| Energy | 51443 Actual | 49140 Actual | | 2303 | | 1 | | 2303 kWh |
| | | | | | 7 | otal Energ | V | 2303 kWh |

METER NUMBER 05721479

NEXT SCHEDULED READ DATE ON OR ABOUT JUI 6

SERVICE PERIOD May 1 - Jun 1

NUMBER OF DAYS IN PERIOD 31

General Service - Small C/I G-1 VOLTAGE DELIVERY LEVEL 0 - 2.2 kV

| | Total Del | liv | ery Services | \$ 239.26 |
|--------------------------|-----------|-----|--------------|-----------|
| Distributed Solar Charge | 0.00294 | X | 2303 kWh | 6.77 |
| Renewable Energy Chg | 0.0005 | X | 2303 kWh | 1.15 |
| Energy Efficiency Chg | 0.00967 | X | 2303 kWh | 22.27 |
| Transmission Charge | 0.02311 | X | 2303 kWh | 53.22 |
| Transition Charge | -0.00087 | X | 2303 kWh | -2.00 |
| Dist Chg | 0.0642 | X | 2303 kWh | 147.85 |
| Customer Charge | | | | 10.00 |

KEEP THIS PORTION FOR YOUR RECORDS

RETURN THIS PORTION WITH YOUR PAYMENT.

nationalgrid

| ACCOUNT NUMBER | PLEASE PAY BY | AMOUNT DUE | | |
|----------------|---------------|------------|--|--|
| 01077-71022 | Jun 25, 2020 | \$ 494.47 | | |

PO Box 960 Northborough MA 01532

1022932 01 AB 0.416 **AUTO T7 0 3018 01104-321910 -C03-P22954-112

վԱՎիլիիվարտոցիվԱվիրգեվիրագիվիիվորիբես FONTAINE BROS INC 510 COTTAGE ST SPRINGFIELD MA 01104-3219

021967

ENTER AMOUNT ENCLOSED

Write account number on check and make payable to National Grid

NATIONAL GRID PO BOX 11737 NEWARK NJ 07101-4737



3018-03-61-1022932-0001-0025642

May 1, 2020 to Jun 1, 2020

PLEASE PAY BY 01077-71022 Jun 25, 2020 AMOUNT DUE

\$ 494.47

Supply Services

SUPPLIER PUBLIC POWER, LLC .

(NORTHBRIDGE AGG) 535 CONNECTICUT AVE 6TH FLOOR NORWALK CT 06854

PHONE

888-354-4415

ACCOUNT NO PP22W000142026

| | Total Supply Services | \$ 255.21 |
|--------------------|-----------------------|-----------|
| Sales Tax | 6.25 % | 15.01 |
| Electricity Supply | 0.1043 x 2303 kWh | 240.20 |



Explanation of General Billing Terms

KWH: Kilowatt-hour, a basic unit of electricity used. Off-Peak: Period of time when the need or demand for electricity on the Company's system is low, such as late evenings, weekends and holidays.

Peak: Period of time when the need or demand for electricity on the Company's system is high, normally during the day, Monday through Friday, excluding

Estimated Bill: A bill which is calculated based on your typical monthly usage rather than on an actual meter reading. It is usually rendered when we are unable to read your meter.

Meter Multiplier: A number by which the usage on certain meters must be multiplied by to obtain the total

Demand Charge: The cost of providing electrical transmission and distribution equipment to accommodate your largest electrical load.

Supplier Service Charges are comprised of:

Generation Charge: The charge(s) to provide electricity and other services to the customer by a supplier.

Delivery Service Charges are comprised of:

Customer Charge: The cost of providing customer related service such as metering, meter reading and billing. These fixed costs are unaffected by the actual amount of electricity you use.

Distribution Charge: The cost of delivering electricity from the beginning of the Company's distribution system to your home or business.

Transition Charge: Company payments to its wholesale supplier for terminating its wholesale arrangements. Transmission Charge: The cost of delivering electricity from the generation company to the beginning of the Company's distribution system.

Energy Efficiency Charge: The cost of energy efficiency program services offered by the Company. Renewable Energy Charge: A charge to fund initiatives for communicating the benefits of renewable energy and fostering formation, growth, expansion and retention of renewable energy and related enterprises.

Distributed Solar Charge: Recovers the cost of the Massachusetts solar program, including payments to owners of solar systems.

If you have questions or complaints regarding this bill or National Grid's service quality, please contact Customer Service at 1-800-322-3223. You may also contact the Massachusetts Department of Public Utilities, Consumer Division at 617-737-2836 or toll free at 1-877-886-5066, TTY (for the hearing impaired only) 1-800-439-2370 or web site www.mass.gov/dpu.



INVOICE

116 Hopping Brook Road, Holliston, MA 01746 (508) 429-8830 FAX (508) 429-9251 MA LIC. A8999

MR. ROBERT DAY
Sold To: FONTAINE BROTHERS, INC.
510 COTTAGE STREET
SPRINGFIELD, MA 01104

Work Done At: W EDWARD BALMER ELEMENTARY

SCHOOL

21 CRESCENT STREET WHITINSVILLE, MA 01588

| JOB NO. | PO Nbr | Terms | PLEASE REMIT BY | | Invoice Date |
|-------------|--------|-------------|-----------------|-------|--------------|
| 02608-00-19 | | Net 30 Days | INVOICE NUMBER | P0003 | 5/29/2020 |

DESCRIPTION OF WORK:

RE: Job#2608- W Edward Balmer Elementary School

Proposal#P0003

This change order is for a T&M slip to re-wire the generator twice.

INVOICE TOTAL 721.04

Terms: Net 30 Days with 1.5% Interest on all Unpaid Balance over 30 days



June 3, 2020

VIA EMAIL ONLY: rday@fontainebros.com

Mr. Robert Day, Project Manager Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104

RE: Job #2608 - W Edward Balmer Elementary School, Whitinsville, MA

Proposal #3

Dear Mr. Day:

In accordance with the field change order signed by your authorized representative Mike Cavanaugh, the contract should be modified to include the following revision per our enclosed detailed backup:

DESCRIPTION OF WORK:

This change order is for a T&M slip to re-wire the generator twice.

The material pricing enclosed is based on industry recognized standardized unit rates obtained from Trade Service, as agreed to for your review, approval and acceptance. The labor hours are as signed for and acknowledged by your on-site representative.

| Labor | \$ 501.36 |
|-------------------|--------------|
| Labor Burden | 150.41 |
| Overhead & Profit | 65.18 |
| Subtotal | \$ 716.95 |
| Bond | 4.09 |
| | |
| Total | \$ 721.04 |

Corporate Headquarters: 116 Hopping Brook Road Holliston, MA 01746

Phone: (508) 429-8830 Fax: (508) 429-7825

NH 4223M

MA A8999

Regional Offices:

296 Cahaba Valley Parkway Pelham, AL 35124

Phone: (205) 733-8848 Fax: (205) 733-8107 1950 Evergreen Boulevard Suite 300

Duluth, GA 30096 Phone: (678) 417-9377 Fax: (678) 417-9373

2310 Presidential Drive Suite 101

Suite 101 Durham, NC 27703 Phone: (919) 627-9724 9801-C Southern Pine Boulevard Charlotte, NC 28273

Phone: (704) 522-3851 Fax: (704) 522-3856

Fax: (678) 417-9373 Fax: (919) 627-9727 Fax: (704) 522-3856

VT EM3303 CT ELC.0201601-E1 RI AC004946 ME MC60017598 AL 16318 GA EN213065 NC U.32115

Mr. Robert Day June 3, 2020 Page 2

Please issue a written change order as the work above has been completed. The value included in this field change order does not include any amounts for changes in the sequence of work, disruptions, interference and/or impacts, and the right is expressly reserved to recover any and all of these related items prior to any final settlement of this contract. The working relationship between your company and ours shall be in accordance with our mutually agreed to contract form.

If you have any questions regarding the above, please do not hesitate to contact me at (508) 306-5233 or achurch@wigei.com.

Very truly yours,

WAYNE J. GRIFFIN ELECTRIC, INC.

44Cl

Alfred J. Church Project Manager

AJC/jmr

ACKNOWLEDGMENT: The contract modifications stated for the above field change are acceptable for the work already performed. The value of the work completed to the date of the next requisition may be billed on that requisition.

| Date: | Authorized Signature: |
|-------|-----------------------|
| | |

cc: Griffin Couture, Assistant Project Manager, Fontaine Brothers, Inc., gcouture@fontainebros.com

Mike Cavanaugh, Superintendent, Fontaine Brothers, Inc., mcavanaugh@fontainebros.com Ardy Jagne, Superintendent, Fontaine Brothers, Inc., ajagne@fontainebros.com Chris Nevins, Project Foreman, Wayne J. Griffin Electric, Inc.



CCN#: P-0003, Rewire Generator

Date: 6/2/2020

Project Name: W Edward Balmer Elementary School

Project Numbe 02608-00-19

Page Number: 1

116 Hopping Brook Road, Holliston, MA 01746 (508) 429-8830 FAX (508) 429-9251

Work Description

This change order is for a T&M slip to re-wire the generator twice.

Itemized Breakdown

| Description | | Qty | Net Price | UM | Materials (\$) | Labor | Total Hour |
|---------------------------|---------------------------|-------|------------|----|----------------|-------|------------|
| LABOR TO REWIRE GENERATOR | 1 | .00 | 0.0000 | EA | 0.000 | 8.000 | 8.00 |
| | | Total | ls | _ | 0.00 | | 8.0 |
| | | Tax | | _ | 0.00 | | |
| | | Mate | rials with | | 0.00 | | |
| nmary | | | | | | | |
| | Itemized Breakdown Total | | | | 0.00 | | |
| Elec Apprentice - Step 4 | (2.0000 hrs @ \$48.23 / h | nr) | 96.46 | | | | |
| Elec Apprentice - Step 6 | (2.0000 hrs @ \$60.79 / h | nr) | 121.58 | | | | |
| Electrical Journeyman | (4.0000 hrs @ \$70.83 / h | nr) | 283.32 | | | | |
| | | | | | 501.36 | | |
| Labor Burden | (\$501.36 @ 30.00%) | | 150.41 | | | | |
| | | | 150.41 | | | | |
| Overhead & Profit | (\$651.77 @ 10.00%) | | 65.18 | | | | |
| | | | 65.18 | | | | |
| Bond | (\$716.95 @ 0.57%) | | 4.09 | | | | |
| | | | 4.09 | | | | |
| | | | | | 219.68 | | |
| | Total | | | | \$721.04 | | |

CBP01.rpt Page 1 of 1

| | | | | | | | (| | | | | | |
|---------------|---------------------|--------------|---|-----------|--------------------|-------------|----------------------------------|-----------------------|---------------|----------------|-------------|--------------------|--------------------------|
| WAYNE | J. GRIFFIN | ELECTE | RIC. INC. | | | | WORK AU | THORIZATI | ON | | DATE | 5/2 | 3 |
| | 6 HOPPING B | | | JOB N | NAME ADDRESS 12 | ALME | n Ele | ~ SCHOO | JOB NUMBER | 2603 | | CHECK | CONE: |
| | HOLLISTON, | MA. 01746 | } | | , | | | | PAGE | OF | | | TIME & MATERIAL |
| TEL: 5 | 08-429-8830 F | AX: 508-42 | 29-7825 | | | | | | | | | | SERVICE DIVISION WORK |
| CUSTOMER NAME | CONTAINA | c Rn. | ~ | DESC | RIPTION OF WO | BK 715/ | 0~~617 ¢ | RELIN | 5 | | | | OTHER PLEASE SPECIFY |
| STREET | | ,,,, | ->7 | D | EFECT | WE 1 | KNESTO | 7. 00 | 2 | | | | |
| CITY | | STATE | | | | | ASIONS | | | | CUSTON | MER ASE ORDER # | |
| Maria Maria | AUTHORIZATIO | | | | 1 0000 | | | | DATE: | | | | |
| YOU ARE HER | EBY AUTHORIZED T | O PERFORM | THE ABOVE A | DDITIONAL | WORK UNDER | THE SAME CO | ONDITIONS AS SPECIFI | ED IN THE ORIGIN | AL CONTRAC | T PROPOSAL | . UNLESS | OTHERWISE | STIPULATED |
| MATERIAL AND | LABOR BREAK | KDOWN: | | | | | | | | | | | |
| QUANTITY | 1.2 | | MATER | | | | QUANTITY | | | MATER | IAL | | |
| | IST TIN | nte F | on or | FR VO | TAL | R | | | | | | | |
| | ST TIN | & NE | JTAL | CON | pary | | 0.00 | | | | | | |
| | Bnorn | FT A | "NEL | " Un | IT. | | | - | | | | | |
| | | | | | | 14 | | | | | | | |
| | | | 1 | - 0000 | | | | | | | | | |
| | Enount | ME 1 | son | Vian | in | | | | | | | | |
| | FUID | 5 4 N | LKN TO | u co | mpart | 7 | | | | | | | |
| | Brown | MA | REPL | DOLKA | nkat | | | | | | | | |
| | UNIT. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TIME AND LAB | OR RECORD: | | | | | | | | | | | | |
| WORKER | DATE | IN | OUT | IN | OUT | HOURS | WORKER | DATE | IN | OUT | IN | OUT | HOURS |
| Mike Loisel | le 5/8/20 | 11:00 am | 12:00pm | 1:30pm | 2:30pm | 2 | | | | | | | |
| Cam Brigo | 5/8/20 | 11:00 am | 12:00 pm | 1:30pm | 2:30pm | 2 | | | | | | | |
| (HAIS M | | 10 | 12 | | | 2 | | | | | | | |
| Kruin R | | 10 | 12 | | | Z | | | | | | | |
| | | | | | | | POST WORK AUTHORIZED SIGNATUR | m,C | my/ | 1 FE | 3/ | DATE: | 5/13/20 |
| White | e - Accounting Yell | low - Client | Pink - Project I | Manager (| Gold - Foreman | | The labor ar | nd materials listed a | bove are accu | rate and the w | ork was cor | mpleted satisf | actorily |



Pro Equipment Rental(Store 3) 280 Brookdale Ave Springfield,MA 01104

39830.3.16

4.0.0.43

Operator: Kimberly Cote

Fri, May 29, 2020 Saved 3:55 pm

Bill From Wed, May 20, 2020 Bill Thru Wed, May 27, 2020 Pickup Wed, Jun 17, 2020

Off Rent Code: 72704 Inside Sales: House Mass

Use at: Fontaine Bros.

Northbridge Elementary School

21 Crescent St.

Northbridge, MA 01588

RECEIVED MAY 2 9 2020

Mandfallhadaldall

Tel: 413-781-2020

Fontaine Brothers

510 Cottage St. Springfield, MA 01104

> Customer ID 7203 Alt. ID: FONBRO

> > Page 1 of 1

Invoice

Closed Contract

MIKE 413 246 4007

HOURS OUT 10789

| | | | | | FUEL OUT FULL | | | |
|---------------|------------------------------|---------------------------|----------------------------|-------------------------|--|------------|-----------------|------------------|
| Qty | Description | | | | Part Nr | Unit Price | Adj | Extended |
| Returned | | | | at more | | | No. of the last | |
| 1 Ea | Generator, 07 | Okva CP G- Meter Start | 70KVA Unit #: Meter End | 25, JD/T3 Meter Used | | 0.00 | 0.00 | 0.00 |
| | Hr Meter Alt. ID: 0200-30 | 0.00 | | | | | | |
| | Off Rent Code: | 156921 Bill Th | ru 3/31/2020 3:0 | 08 PM | | | | |
| | 0.01/Min | 0.01/Hour | 265.00/Day | 785.00/Week | 1,800,00/4 Weeks | | | |
| 1 Ea | Generator, 07 | Okva CP G7 Meter Start | OKVA Unit #1 Meter End | | Meter Free | 265.00 | 0.00 | 265.00 |
| | Hr Meter Alt. ID: 0200-30 | 13,312.30 | 13,312.30 | 0.00 | 363.93 | | | |
| | 0.01/Min | 0.01/Hour | 265.00/Day | 785.00/Week | 1,000.00/4 Weeks | | | |
| | Charg | ged to Acco | ount | | | Summary | / | |
| 05/29/2020 | | 0.3.16 | | 275.60 | General rental | | | 265.00 265.00 |
| Total Charges | | | | 275.60 | Subtotal EV: Enviroc Total Charges | | | 10.60 275.60 |
| | This I | nvoice Am | ount | | | | | |

| This Invoice | Amount |
|----------------|--------|
| General rental | 265.00 |
| EV: Enviroc | 10.60 |
| Total Charges | 275.60 |

Net 30



NO. 793243

DATE: 05/01/20

INVOICE 2524

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104 CEIVED

JUN D 1 2020

WHITINSVILLE

SHIP TO:

| REFERENCE | SHIP VIA | ACCOUNT NO. | REP | CUSTOMER PO | TERMS |
|-----------|-----------|-------------|-----|-------------|-------------|
| 091249 | OUR TRUCK | FON500 | 000 | | NET 30 DAYS |

| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTION | UNIT | PRICE | AMOUNT |
|----------------|----------------|-------------|-----|----|-----------------------------|------|--------|--------|
| | 42 | | GA | | SULFUR DYED EMPT USE ONI | | 1.9950 | 83.79 |
| | | | | | | | | |

invoices if not paid within terms of sale. Dyed diesel fuel, nontaxable use only penalty for taxable use.

> TOTAL 83.79



INVOICE 2524 NO. 793257 DATE: 05/05/20 PR 1D

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET

JUN 0 1 2020 SHIP TO:

WHITINSVILLE

SPRINGFIELD, MA 01104

| REFERENCE | SHIP VI | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TERM | AS | |
|----------------|----------------|-------------|--------------|----------|----------|---------------------------------------|---------|-----------|-----------|--|
| 092722 | OUR TRUC | 2K | FON | 500 | 000 | | 1 | NET 30 D. | | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC | DN | UNIT PR | ICE | AMOUNT | |
| | 58.2 | NON- | GA ROAD O | 15-PPM S | | DYED ULSD E ONLY. | 1.9950 | | 116.11 | |
| | | | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be as ed diesel fuel, n | | | | |
| | | | | | | | TOTA | L | 116.11 | |



WHITINSVILLE

INVOICE 2524 NO. 793270 01-278 M DATE: 05/07/20 92. 10

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET

SPRINGFIELD, MA 01104

SHIP TO:

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TER | RMS | |
|----------------|----------------|---|--------------|----------|----------|---------------------------------------|-------------|-------|--------|--|
| 092724 | OUR TRUC | CK | FON | 1500 | 000 | | NET 30 DAYS | | | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC |)N | UNIT P | RICE | AMOUNT | |
| | 40.7 | NON- | GA ROAD (| 15-PPM S | | DYED ULSD E ONLY. | 1 | .9950 | 81.20 | |
| | | *************************************** | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be as ed diesel fuel, r | | | | |
| | | | | | | | | | | |



INVOICE 2524
NO. 793294
DATE: 05/11/20
PA 10
COPY RA

FONTAINE BROS., INC.

510 COTTAGE STREET SPRINGFIELD, MA 01104

SOLD TO:

WHITINSVILLE

SHIP TO:

| REFERENCE | SHIP V | IA | ACC | ACCOUNT NO. | | CUSTOMER PO | | TERMS | | |
|----------------|----------------|-------------|---------------|-------------|----------|-------------------------------|--|-------------|--------|--|
| 092725 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 DAYS | | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC |)N | UNIT P | RICE | AMOUNT | |
| | 27.9 | NON- | GA -ROAD C | 15-PPM S | | 1 | .9950 | 55.66 | | |
| | | | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may b ed diesel fue | A STATE OF THE PARTY OF THE PAR | | | |
| | | | | | | | тот | 'AL | 55.66 | |



NO. 793320

DATE: 05/13/20

INVOICE 2524

FONTAINE BROS., INC. SOLD TO: 510 COTTAGE STREET

JUN 0 1 2020

WHITINSVILLE

SPRINGFIELD, MA 01104

SHIP TO:

| REFERENCE | SHIP VI | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TERMS | | |
|----------------|----------------|-------------|--------------|----------|----------|---------------------------------------|---------|--------|--------|--|
| 092727 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 | DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE: | SCRIPTIC | N | UNIT PR | ICE | AMOUNT | |
| | 24.9 | NON- | GA ROAD O | 15-PPM S | | DYED ULSD E ONLY. | 1. | 9950 | 49.68 | |
| | | | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be as ed diesel fuel, r | | | only | |
| | | | | | | | | | | |



INVOICE 2524

NO. 793334 DATE: 05/15/20 QRIO

SOLD TO:

FONTAINE BROS., INC. RECEIVED 510 COTTAGE STREET SPRINGFIELD, MA 01104

JUN 0 1 2020

SHIP TO:

WHITINSVILLE

| REFERENCE | SHIP VI | A | ACC | OUNT NO. | REP | CUSTOMER PO | | TER | MS | |
|----------------|----------------|-------------|--------------|-----------------------|----------|---|--------|-------|--------|--|
| 092728 | OUR TRUC | :K | FON | 500 | 000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | NET 3 | DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DES | SCRIPTIO | DN | UNIT P | RICE | AMOUNT | |
| | 33 | non- | GA ROAD O | 15-PPM S R TAX EXE | | DYED ULSD E ONLY. | 1 | .9950 | 65.84 | |
| | | | | | | | | | | |
| invoices | | id wit | | | | annum) may be a ed diesel fuel, | | | | |
| | | | | | | | | | | |



DATE: 05/21/20

INVOICE 2524 NO. 793406 01-272

MELLIVEL

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

SOLD TO:

JUN 0 1 2020 SHIP TO:

WHITINSVILLE

| REFERENCE | SHIP V | SHIP VIA | | ACCOUNT NO. RI | | REP CUSTOMER PO | | | MS | |
|----------------|----------------|---|--------------|-----------------|--|---------------------------------------|-------|--------|---------|--|
| 092726 | OUR TRUC | CK | FON | FON500 | | | NET 3 | | 30 DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | PKG DESCRIPTION | | UNIT PE | RICE | AMOUNT | | |
| | 20 | NON- | GA ROAD O | 15-PPM S | | DYED ULSD E ONLY. | 2. | 0350 | 40.70 | |
| | | 700000000000000000000000000000000000000 | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be as ed diesel fuel, n | | | | |
| | | | | | | | тоти | AL | 40.70 | |



TERMS

TOTAL

44.57

INVOICE 2524 NO. 793440 DATE: 05/26/20

SOLD TO:

REFERENCE

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

SHIP VIA

penalty for taxable use.

REP

ACCOUNT NO.

WHITINSVILLE

CUSTOMER PO

| 084701 | OUR TRUCK | | FON | FON500 | | | | NET 30 | DAYS |
|----------------|----------------|-------------|---------------|--------------------|--------|-----------------------|------|--------|--------|
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPT | ON | UNIT | PRICE | AMOUNT |
| | 21.9 | NON- | GA -ROAD O | 15-PPM R TAX EX | | DYED ULSD SE ONLY. | 2 | 2.0350 | 44.57 |
| | | | | | | | | | |

A finance charge of 1-1/2% per month (18% per annum) may be assessed on all

invoices if not paid within terms of sale. Dyed diesel fuel, nontaxable use only



2523 INVOICE 01-278 NO. 793587 9R 10 DATE: 05/28/20 COPY RD

WHITINSVILLE

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

IUN 0.8 2020

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER PO | 4 | TERMS | |
|----------------|----------------|-------------|-----------------|-----------------------|----------|------------------------------------|-----|--------|--------|
| 089326 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 | DAYS |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG DESCRIPTION | | SCRIPTIC | ON UNIT | | RICE | AMOUNT |
| | 41.5 | NON- | GA ROAD O | 15-PPM S R TAX EXE | | DYED ULSD E ONLY. | 2 | .0350 | 84.45 |
| | | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be a ed diesel fuel, | | | |
| | | | | | | | тот | AL | 84.45 |



RECEIVED

NO. 793586

DATE: 05/28/20

INVOICE 2524

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104 JUN 0 8 2020 WHITINSVILLE

SHIP TO:

| REFERENCE | SHIP VI | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TER | MS |
|----------------|----------------|-------------|--------------|----------|----------|----------------------------------|--------|-------------|--------|
| 089325 | OUR TRUC | CK | FON500 | | 000 | | | NET 30 DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIO | DN | UNIT P | RICE | AMOUNT |
| | 24.7 | NON- | GA ROAD C | 15-PPM S | | DYED ULSD | 2 | .0350 | 50.26 |
| invoices | | id wit | hin te | | | annum) may be ed diesel fuel, | | | |
| 2 0 18 | | | | | | | | | |



INVOICE NO. 793706

DATE: 06/02/20

FONTAINE BROS., INC. 510 COTTAGE STREET

SOLD TO:

SPRINGFIELD, MA 01104

WHITINSVILLE

| REFERENCE | SHIP V | IA | ACC | ACCOUNT NO. REP CUSTOMER PO | | | TERMS | | | |
|----------------|----------------|---|--------------|-----------------------------|----------|---------------------------------------|-----------------------|-------|--------|--|
| 089323 | OUR TRUC | CK | FON | 500 | 000 | | | NET 3 | 0 DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC |)N | UNIT PE | RICE | AMOUNT | |
| | 23.6 | NON- | GA ROAD O | 15-PPM S R TAX EXE | | OYED ULSD E ONLY. | 2. | 1750 | 51.33 | |
| | | 200000000000000000000000000000000000000 | | | | | | | | |
| invoices | | id wit | hin te | | | annum) may be as ed diesel fuel, n | Control of the second | | | |
| | | | | | | | тоти | AL | 51.33 | |

RADIO OIL INC. Fuels • Lubricants • Metalworking Fluids

INVOICE

NO. 793759

DATE: 06/05/20

FONTAINE BROS., INC. JUN 15 2020

WHITINSVILLE

SOLD TO:

510 COTTAGE STREET SPRINGFIELD, MA 01104 SHIP TO:

| REFERENCE | FERENCE SHIP VIA ACCOUNT NO. REP CUSTOMER F | | | | | | | TERM | AS |
|----------------|---|-------------|---------------|----------|-----------|----------------------------------|--------|-------------|--------|
| 089632 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 | DAYS |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTION | ON | UNIT P | RICE | AMOUNT |
| | 42.9 | NON- | GA -ROAD O | 15-PPM S | | DYED ULSD E ONLY. | 2 | .1750 | 93.31 |
| | | | | | (E | | | | |
| invoices | | aid wit | hin te | | | annum) may be red diesel fuel | | | |
| | | | | | | | ТОТ | Γ AL | 93.31 |



2524 DI-483 M RECEIVED

INVOICE

NO. 793689

DATE: 06/01/20

JUN 1 5 2020

WHITINSVILLE

SOLD TO:

FONTAINE BROS., INC. 510 COTTAGE STREET

SPRINGFIELD, MA 01104

ON SHIP TO:

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TERM | AS |
|----------------|----------------|-------------|---------------|----------------------|----------|----------------------|--------|-------------|--------|
| 089324 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIO | DN | UNIT P | RICE | AMOUNT |
| | 11.6 | NON- | GA -ROAD O | 15-PPM S R TAX EX | | DYED ULSD E ONLY. | 2 | .1750 | 25,23 |
| | | | | | | | | | |
| invoices | | aid wit | hin te | | | annum) may be a | | | |
| | | | 1 | | | | тот | AL | 25.23 |



INVOICE

NO. 793819

DATE: 06/08/20

RECEIVE PO BOX WORCE

DETACH AND RETURN WITH REMITTANCE

JUN 19 2020



PO BOX 123 WORCESTER, MA 01613-0123

FONTAINE BROS., INC. 510 COTTAGE STREET

SOLD TO:

SPRINGFIELD, MA 01104

WHITINSVILLE

SHIP TO:

| REFERENCE | SHIP VI | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TER | MS |
|----------------|----------------|-------------|--------------|----------|----------|---------------------------------------|--------|-------------|--------|
| 089628 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 DAYS | |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIO | N | UNIT P | RICE | AMOUNT |
| | 23.8 | NON- | GA ROAD O | 15-PPM S | | YED ULSD ONLY. | 2 | .3150 | 55.10 |
| | | | | | | | | | |
| invoices | | id wit | | | | annum) may be as ed diesel fuel, r | | | |
| | | | | | | | | | |

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

INVOICE NO.

793819

INVOICE DATE

06/08/20

ACCOUNT NO.

FON500

INVOICE TOTAL

55.10

AMOUNT PAID



INVOICE

NO. 793848

DATE: 06/09/20

PO BOX 123 WORCESTER, MA 01613-0123

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

SOLD TO:

SHIP TO:

WHITINSVILLE

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER PO |) | TER | MS |
|----------------|-----------------------|-------------|--------|----------|----------|---------------|------------|---------|--------|
| 089627 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 | DAYS |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC | ON . | UNIT F | RICE | AMOUNT |
| invoices | e charge if not pa | of 1-1, | 2% per | month (| EMPT US | annum) may be | e assessed | d on al | 30.79 |

FONTAINE BROS., INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

> INVOICE NO. 793848

> > 06/09/20

INVOICE DATE

DETACH AND RETURN WITH REMITTANCE

ACCOUNT NO.

FON500

INVOICE TOTAL

30.79

AMOUNT PAID



FONTAINE BROS., INC.

510 COTTAGE STREET

SOLD TO:

RECEIVED
JUN 2 9 2020

INVOICE

NO. 793999

DATE: 06/17/20

WHITINSVILLE

SHIP TO:

D1-495 GR 15 COPY RA

REFERENCE SHIP VIA ACCOUNT NO. REP CUSTOMER PO TERMS

| 089084 | OUR TRUC | CK | FON | 500 | 000 | | | NET 3 | 0 DAYS |
|----------------|----------------|-------------|--------------|--|---------|-------------------------------|---|-----------|--------|
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DI | ESCRIPT | ION | U | NIT PRICE | AMOUNT |
| | 20 | NON- | GA ROAD O | A STATE OF THE STA | | DYED ULSD SE ONLY. | | 2.3950 | 47.90 |
| | | | | | | | | | |
| invoices | | aid wit | hin te | | | r annum) may yed diesel fu | | | |
| | | | | | | | | TOTAL | 47.90 |



INVOICE

NO. 793970

DATE: 06/15/20

FONTAINE BROS., INC.

JUN 2 9 2020

WHITINSVILLE

SOLD TO:

510 COTTAGE STREET SPRINGFIELD, MA 01104 SHIP TO:

gr 13 copyes

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER PO | | TERM | is ' |
|----------------|----------------|---|--------------|-----------------------|----------|---------------------------------------|---------|--------|--------|
| 089631 | OUR TRUC | CK | FON | 500 | 000 | | 1 | NET 30 | DAYS |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE: | SCRIPTIO | ON | UNIT PR | ICE | AMOUNT |
| | 31.6 | NON- | GA ROAD O | 15-PPM S R TAX EXI | | DYED ULSD E ONLY. | 2.: | 3650 | 74.73 |
| | | 000000000000000000000000000000000000000 | | | | | | | |
| invoices | | aid wit | hin te | | | annum) may be as ed diesel fuel, n | | | |
| | | | | | | | TOTA | ıL | 74.73 |

RADIO OIL CO. JUN 29 2020 Fuels • Lubricants • Metalworking Fluids

INVOICE

NO. 793969

DATE: 06/15/20

FONTAINE BROS., INC.
SOLD TO: 510 COTTAGE STREET
SPRINGFIELD, MA 01104

WHITNSVILLE

SHIP TO:

ILLE DI-485 GRIS

| REFERENCE | SHIP V | IA | ACC | OUNT NO. | REP | CUSTOMER P | 0 | TER | vis * |
|----------------|----------------|-------------|--------------|----------|----------|-----------------------------|--------|--------|--------|
| 089630 | OUR TRUC | CK | FON | 500 | 000 | | | NET 30 | DAYS |
| QTY ORDERED | QTY SHIPPED | QTY B.O. | PKG | DE | SCRIPTIC | N | UNIT P | RICE | AMOUNT |
| | 30.2 | NON- | GA ROAD C | 15-PPM S | | OYED ULSD E ONLY. | 2 | 3650 | 71.42 |
| | | | | | | | | | |
| invoices | | aid wit | hin te | | | annum) may beed diesel fue: | | | |
| | | | | | | | TO | rai | 71.42 |

BRAND SAFWAY

INVOICE

BRANDSAFWAY SERVICES LLC 111

155 WILL DRIVE CANTON, MA 02021

Phone #: 508-620-8985 Fax #: 508-620-8915

MELLIVED JUN 1 2 2020

Number 111-R039185 Date 6/09/20 Type RENTAL

PAGE

REMIT PAYMENT TO:

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

> FONTAINE BROTHERS INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

Job Site#: 00005

BALMER ELEMENTARY SCHOOL 23 CRESCENT STREET

WHITINSVILLE, MA 01588

ORDER#: 17476

Job Cost #: S20028A

Job Phone No.

4132464007

Customer Contact MIKE CAVANAUGH

Customer Req. # Ordered By Office Phone Order Taken Sales Rep Customer P.O. # Project Mike C ROBERTME 15141 SIGNED QUOTE 4137812020

| Ship Date | Ship Via SAFWAY DI | ELIVERY | Bill Lading | Terms NET 30 | Due Date 7/09/20 | Approved | Pre-lien |
|---|-----------------------|---|--|--|--|----------|----------|
| Part No. | | Description | | | Quantity | | |
| MUDSILISTSJ1 SSC30 SVP7 SVP10 SVP5 SHD427 SBR3 SBR42 SHR7 STR7 SSP7 SSF42 SDW7 SSP5 SBR5 CRA19 CRA2B VRPTB1 ST6SG CSA19 SR0 SRB VPW4X8 SSP42 ST8SG ST13SG | X6X16 X3/4 | BILLING CY MUDSILL SYS SCREW SYS STARTE SYS VERT P SYS VERT P SYS VERT P SYS HORIZ SYS BEARER SYS BEARER SYS RUNNER SYS STAIR TO CLAMP R BEAM CLAMP TOEBOARD W TC STL TUE TC STL TUE TC STL TUE TC STL TUE ************************************ | JACK HT 21 CR COLLAR 4 OST 7'0" OST 10'6" OST 5'3" DIAG 42" X CRUNNER 3' CRUNNER 42 CRUNNER 42 CRUNNER 42 CRUNNER 42 CRUNNER 5' CRUN | RING 7'L 7'L 7'L 7'S'L OR 1.9" ED 16'L ''OR 1.9" ''A" 42"L ''G *** THE | 36 36 24 33 62 32 15 107 88 128 42 70 30 74 40 64 26 38 12 12 8 3 1 2 2 2 | | |
| | | | Or | iginal - Customer | | | |



INVOICE

 Number
 111-R039185

 Date
 6/09/20

 Type
 RENTAL

PAGE 2

BRANDSAFWAY SERVICES LLC 111

155 WILL DRIVE CANTON, MA 02021

Phone #: 508-620-8985 Fax #: 508-620-8915 **REMIT PAYMENT TO:**

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

FONTAINE BROTHERS INC 510 COTTAGE STREET SPRINGFIELD. MA 01104 Job Site#: 00005

BALMER ELEMENTARY SCHOOL

23 CRESCENT STREET WHITINSVILLE, MA 01588

4132464007 Job Phone No. **ORDER#**: 17476 Job Cost #: S20028A Customer Contact MIKE CAVANAUGH Customer P.O. # Customer Req. # Ordered By Office Phone **Project** Order Taken Sales Rep SIGNED QUOTE Mike C 4137812020 ROBERTME 15141 Ship Date Ship Via Bill Lading Terms **Due Date** Approved Pre-lien SAFWAY DELIVERY NET 30 7/09/20 Part No. Description Quantity RENTAL TOTAL: 800.00 INVOICE TOTAL: 800.00 GRAND TOTAL: 800.00

Original - Customer



SERVICES™

BRANDSAFWAY SERVICES LLC 111

155 WILL DRIVE CANTON, MA 02021

Phone #: 508-620-8985 Fax #: 508-620-8915 INVOICE

2524 -CEIV_ 01-492 JUN 12 2020
 Number
 111-R039186

 Date
 6/09/20

 Type
 RENTAL

PAGE 1

REMIT PAYMENT TO:

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

FONTAINE BROTHERS INC 510 COTTAGE STREET SPRINGFIELD, MA 01104 Job Site#: 00005

BALMER ELEMENTARY SCHOOL 23 CRESCENT STREET

WHITINSVILLE, MA 01588

ORDER#: 17596

Job Phone No.

4132464007

Customer Contact MIKE CAVANAUGH Job Cost #: S20028B Ordered By Customer P.O. # Customer Reg. # Office Phone Project Order Taken Sales Rep SIGNED QUOTE Mike C 4137812020 ROBERTME 15141 Ship Date Ship Via Terms Due Date Bill Lading Approved Pre-lien SAFWAY DELIVERY NET 30 7/09/20 Part No. Description Quantity 5/08/20 TO 6/04/20 BILLING CYCLE SYSTEMS PG SYSTEMS 16 1 ******* THIS INVOICE IS FOR THE CONTINUED RENTAL OF STAIR BUILDING B ******* BILLING CYCLE 5/08/20 TO 6/04/20 RENTAL TOTAL: 800.00 800.00 INVOICE TOTAL: GRAND TOTAL: 800.00

Original - Customer



BRANDSAFWAY SERVICES LLC 111

155 WILL DRIVE CANTON, MA 02021

Phone #: 508-620-8985 Fax #: 508-620-8915

INVOICE

Number 111-R039346 Date 6/24/20 Type RENTAL

PAGE

REMIT PAYMENT TO:

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

> FONTAINE BROTHERS INC. 510 COTTAGE STREET SPRINGFIELD, MA 01104

Job Site#: 00005

BALMER ELEMENTARY SCHOOL

23 CRESCENT STREET WHITINSVILLE, MA 01588

ORDER#: 17476 Job Cost #: S20028A

Job Phone No.

4132464007

Customer Contact MIKE CAVANAUGH

Customer P.O. # Customer Reg. # Ordered By Office Phone Project Order Taken Sales Rep SIGNED QUOTE Mike C 4137812020 ROBERTME 15141 Ship Date Ship Via Terms Bill Lading Due Date Approved Pre-lien

| Ship Date Ship Via SAFWAY D | ELIVERY | Bill Lading | NET 30 | 7/24/20 | Approved | Pre-lien |
|---|--|---|--|---|----------|----------|
| Part No. | Description | | | Quantity | | |
| MUDSILL STSJ1 SSC30 SVP7 SVP10 SVP5 SHD427 SBR3 SBR42 SHR7 STR7 SSP7 SSF42 SDW7 SSP5 SBR5 CRA19 CRA2B VRPTB1X6X16 ST6SG CSA19 SRO SRB VPW4X8X3/4 SSP42 ST8SG ST13SG | MUDSILL SYS SCREW SYS STARTE SYS VERT I SYS VERT I SYS VERT I SYS VERT I SYS HORIZ SYS BEAREE SYS BEAREE SYS STAIR TO CLAMP I BEAM CLAMI TOEBOARD I TO STL TUI TC STL | JACK HT 21 ER COLLAR 4 POST 7'0" POST 10'6" POST 5'3" DIAG 42" X R/RUNNER 3' R/RUNNER 42 R/RUNNER 42 R/RUNNER 42" LANK 9"W X FILLER 42" DIAG 7'H X LANK 9"W X R/RUNNER 5' RIGID 1.69 ROUD 1"X 6" X REGID 1.69 ROUD 1"X 6" X ROUD 1"X 6" | RING 7' " 7'L 7'L 7' 5'L OR 1.9" ED 16'L " OR 1.9" N 4" 42"L G *** | 36 36 24 33 62 32 15 107 88 128 42 70 30 74 40 64 26 38 12 12 8 3 1 2 2 2 4 | | |
| | | Ori | ginal - Customer | | | |



INVOICE

 Number
 111-R039346

 Date
 6/24/20

 Type
 RENTAL

PAGE 2

BRANDSAFWAY SERVICES LLC 111

155 WILL DRIVE CANTON, MA 92021

Phone #: 508-620-8985 Fax #: 508-620-8915 **REMIT PAYMENT TO:**

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

FONTAINE BROTHERS INC 510 COTTAGE STREET SPRINGFIELD, MA 01104 Job Site#: 00005

BALMER ELEMENTARY SCHOOL

23 CRESCENT STREET WHITINSVILLE, MA 01588

ORDER#: 17476

Job Phone No.

4132464007

Job Cost #: S20028A Customer Contact MIKE CAVANAUGH Customer P.O. # Customer Req. # Ordered By Office Phone Project Order Taken Sales Rep SIGNED QUOTE Mike C 4137812020 ROBERTME 15141 Ship Date Ship Via Bill Lading Terms **Due Date** Approved Pre-lien SAFWAY DELIVERY **NET 30** 7/24/20 Part No. Description Quantity BILLING CYCLE 6/12/20 TO 6/12/20 LABOR TOTAL: 3,072.00 FREIGHT TOTAL: 150.00 INVOICE TOTAL: 3,222.00 GRAND TOTAL: 3,222.00 **Original - Customer**



BRANDSAFWAY SERVICES LLC 111

INVOICE

JUN 2 9 2020

Number Date

Type

111-R039347 6/24/20 RENTAL

PAGE

REMIT PAYMENT TO:

BRANDSAFWAY SERVICES LLC 111

P.O. BOX 780279

PHILADELPHIA, PA 19178-0279

Customer #: 111 - 43900

> FONTAINE BROTHERS INC 510 COTTAGE STREET SPRINGFIELD, MA 01104

Job Site#: 00005

BALMER ELEMENTARY SCHOOL

23 CRESCENT STREET WHITINSVILLE, MA 01588

ORDER#: 17596

155 WILL DRIVE

CANTON, MA 02021

Phone #: 508-620-8985

Fax #: 508-620-8915

Job Phone No.

4132464007

Customer Contact MIKE CAVANAUGH

Job Cost #: S20028B Customer P.O. # Customer Req. # Ordered By Office Phone Project Order Taken Sales Rep SIGNED QUOTE Mike C 15141 4137812020 ROBERTME

| Part No. Description BILLING CYCLE 6/05/20 TO 6/23/20 PG SYSTEMS 16 *********************************** | Approved | Due Date 7/24/20 | Terms NET 30 | Bill Lading | Y DELIVERY | Ship Via SAFWAY | Ship Date |
|--|----------|---------------------|---|--|---|--------------------|-----------|
| SYSTEMS PG SYSTEMS 16 1 ********************************* | | Quantity | | | Part No. | | |
| | | | **** THE CL CL CL CL CL CL CL CL CL C | S 16 ********** CE IS FOR T MANTLE OF R TWO AFTER ON 6/23/20 TH THE FINAL OF RENTAL AT CR DAY *********** CYCLE 6/05/2 | BILLING OPER SYSTEM ********* THIS INVOCED FINAL DISCRIPTIONE CALL OFFEE ALONG WITH 19 DAYS OF \$28.57 PEE ********* | AS | |
| Original - Customer | | | | | | | |





June 11, 2020

Invoice No: 220983 - 000009

125 Nagog Park Acton, MA 01720

Invoice

Mailing Date: 06/12/2020

Rob Day Fontaine Bros 510 Cottage St Springfield, MA 01104

Project 220983 Northbridge Vibration Monitoring

Professional Services from April 26, 2020 to May 30, 2020

| Items of Work | Contract Amount | Completed to Date | Completed this Period | Contract Balance |
|---|--------------------|----------------------|-----------------------|---------------------|
| Rental of 2 vibration monitors | 10,800.00 | 8,100.00 | 900.00 | 2,700.00 |
| Installation 2 vibration monitors | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| Maintenance Trip and monitor relocation | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| Total Fee | 16,800.00 | 9,100.00 | 900.00 | 7,700.00 |

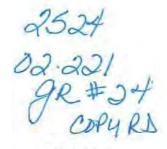
Total This Invoice \$900.00

Outstanding Invoices

| Number | Date | Balance |
|--------|-----------|----------|
| 000007 | 4/20/2020 | 900.00 |
| 800000 | 5/28/2020 | 900.00 |
| Total | | 1,800.00 |



125 Nagog Park Acton, MA 01720



Invoice

April 20, 2020

Invoice No: 220983 - 000007

Mailing Date: 04/20/2020

Rob Day Fontaine Bros 510 Cottage St Springfield, MA 01104

Project

220983

Northbridge Vibration Monitoring

Professional Services from March 1, 2020 to March 28, 2020

| Items of Work | Contract Amount | Completed to Date | Completed this Period | Contract Balance |
|---|--------------------|-------------------|-----------------------|---------------------|
| Rental of 2 vibration monitors | 10,800.00 | 6,300.00 | 900.00 | 4,500.00 |
| Installation 2 vibration monitors | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| Maintenance Trip and monitor relocation | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| Total Fee | 16,800.00 | 7,300.00 | 900.00 | 9,500.00 |
| | | | | |

Total This Invoice \$900.00



790 COTTAGE ST SPRINGFIELD, MA 01104-3221 www.grainger.com

BILL TO

MDG2020 00009244 1 AB

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD, MA 01104-3219



ORIGINAL INVOICE

GRAINGER ACCOUNT NUMBER INVOICE NUMBER INVOICE DATE DUE DATE AMOUNT DUE

810670166 9547904798 06/02/2020 07/02/2020 407.92

PO NUMBER: REQUISITIONER: CALLER: CUSTOMER PHONE: ORDER NUMBER: INCO TERMS:

MARK BISSON MARK BISSON MARK BISSON (774) 217-2216 1383864269 FOB ORIGIN



Pay invoices online at: www.grainger.com/invoicing Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

THANK YOU!

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

| PO LINE# | ITEM# | DESCRIPTION | QUANTITY | UNIT PRICE | TOTAL |
|--------------|---------------|---|-----------|-------------------------------------|--------|
| | | The following items were for: MARK BISSON FONTAINE BROTHERS MARK BISSON 510 COTTAGE ST SPRINGFIELD MA 01104-3219 The following items were for: 21 = 11 Wor . S Walnut | 0. 7× | Safety, | |
| 000000 | 47355189 | REFLECTIVE STICKER SET THIS ITEM IS NON-CANCELABLE AND NON-RETU MANUFACTURER # 17-23001 | hinise 21 | 14.21 | 298,41 |
| 000000 | 47355190 | XP450A | 1 | 30,68 | 30.68 |
| 000000 | 47355451 | MANUFACTURER # 16-14001 SUSPENSION THIS ITEM IS NON-CANCELABLE AND NON-RETU MANUFACTURER # 17-19002 | £ 3 1 | 16.17 | 16.17 |
| 000000 | 47355452 | K2C MUFFS THIS ITEM IS NON-CANCELABLE AND NON-RETU MANUFACTURER # 17-16001 | 1 | 27.35 | 27.35 |
| AND (II) CEI | RTAIN WARRANT | NED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (i) DISPUTE RESOLUTION REM TY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WH EFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW.GRAINGER.COM. | IEDIES, | NVOICE SUB TOTAL SHIPPING TAX | 12.02 |

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.

PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

PAY THIS INVOICE; PAYMENT TERMS NET 30 DAYS AFTER INVOICE DATE IN U.S. DOLLARS.

AMOUNT DUE 407.92

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

BILL TO: FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD, MA 01104-3219 REMIT TO: GRAINGER DEPT. 810670166 PALATINE, IL 60038-0001

81067016695479047981000040792100023291000000100000020070204

X

ACCOUNT NUMBER 810670166

DATE 06/02/2020 INVOICE NUMBER 9547904798

AMOUNT DUE 407.92 GRAINGER 2538

PAGE 1 OF 1

GRAINGER ACTINVOICE NUM
INVOICE NUM
INVOICE DATE
AMOUNT DUE
CRY LA

BILL TO

PAGE 1 OF 1

GRAINGER ACTINVOICE NUM
INVOICE DATE
AMOUNT DUE
CRY LA

AMOUNT DUE
CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY LA

AND THE CRY L

GRAINGER ACCOUNT NUMBER INVOICE NUMBER INVOICE DATE DUE DATE

810670166 9555496182 06/09/2020 07/09/2020 1,478.23

PO NUMBER: CALLER: CUSTOMER PHONE: ORDER NUMBER: INCO TERMS:

MARK BISSON MARK BISSON (774) 217-2216 1385107424 FOB ORIGIN

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD, MA 01104-3219

MDG2020 00009434 1 AB

JUN 1 5 2020

Pay invoices online at: www.grainger.com/invoicing Sign up for paperless invoicing at:

www.grainger.com/paperlessinvoicing

ORIGINAL INVOICE

THANK YOU!

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

PO LINE# ITEM# DESCRIPTION QUANTITY UNIT PRICE TOTAL The following items were for: FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219 281JW8 XP MAGNETIC FACE SHIELD, WITH ADAPTER 21 64.68 1,358.28 MANUFACTURER # 17-13001 281JX3 K1M MAGNET EARMUFFS 1 33.00 33.00 MANUFACTURER # 17-18001 35.06 THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES, INVOICE SUB TOTAL 1,391.28 AND (ii) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH TAX 86.95 ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW.GRAINGER.COM. PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS.

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.

PAY THIS INVOICE; PAYMENT TERMS NET 30 DAYS AFTER INVOICE DATE IN U.S. DOLLARS.

AMOUNT DUE 1,478.23

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

BILL TO: FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD, MA 01104-3219 REMIT TO: GRAINGER DEPT. 810670166 PALATINE, IL 60038-0001

81067016695554961821000147823100086951000000100000020070968



790 COTTAGE ST. SPRINGFIELD, MA 01104-3221 www grainger.com

2524 02-221M - GR #24

PAGE 1

OF 1

SHIP TO ATTN: MARK BISSON FONTAINE BROTHERS MARK BISSON 510 COTTAGE ST SPRINGFIELD MA 01104-3219 INVOICE

810670166 GRAINGER ACCOUNT NUMBER 9556178342 INVOICE NUMBER 06/10/2020 INVOICE DATE 07/10/2020 **DUE DATE** AMOUNT DUE

PO NUMBER mark bisson MARK BISSON REQUISITIONER: MARK BISSON CALLER-7742172216 CUSTOMER PHONE ORDER NUMBER: 1385179562 INCO TERMS: FOB ORIGIN

RECEIVED

BILL TO FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219 JUN 17 2020

Pay invoices online at www.grainger.com/invoicing Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

THANK YOU! FEINUMBER 36-1150280 FOR QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

| PO LINE# | ITEM # | DESCRIPTION | QUANTITY | UNIT PRICE | TOTAL |
|-------------|----------|---|----------|------------|--------|
| 0 | 47370536 | MAGNETIC ADAPTER This item is NON-CANCELABLE and NON-RETU MANUFACTURER # 17-26001 | 20 | 21.01 | 420.20 |
| | | NES (4) 449.32/20 *4 = \$89.88 | | | |
| | | | | | |

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES, AND (II) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW. GRAINGER COM PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

420.20 INVOICE SUB TOTAL 2 86 SHIPPING TAX 26.26

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.

Reprint

PAY THIS INVOICE - PAYMENT TERMS Net 30 days after inv IN U.S. DOLLARS.

AMOUNT DUE

\$449.32

\$449.32

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT

BILL TO:

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219 UNITED STATES OF AMERICA

REMIT TO: GRAINGER DEPT. 810670166 PALATINE, IL 60038-0001

8106701669556178342100004493210002626100000001000000200710H3



#2524 MOZ-22) More saving.

99 SUTTON AVENUE 0XFORD, MA 01540 (508)987-2151

2624 00061 42186 05/06/20 01:13 PM SALE SELF CHECKOUT

037256358760 HOTWATERHOSE <A> 29.97
5/8"X50 CONTINENTAL RED HOT WTR HOSE
764666509375 SCREWS <A> 39.74
3 COARSE DRYWALL SCREW 25LB BKT
045242328574 6"C-CLMPSW <A> 14.97
MKE 6"C-CLAMP SWIVEL JAWS
034139620211 3LB HAMMER <A> 24.97
ESTWING 3LB NATURAL DRILLING HAMMER
015812770621 TAPE <A> 5.97
EMPIRE 600' ORANGE FLAGGING TAPE
079567300281 WD4SPISDGRSR <A> 5.97
WD-40 SPECIALIST 150Z INDUST DEGREAS
015812029941 RAFTER SQR <A> 11.97
EMPIRE 7-1/4"HI-VIS MAGNUM RAFTER SQ
045242352784 100'BRCKRL <A> 12.97
MKE 100 BOLD LINE CHALK KIT RED
045242333592 INKZLMRKR2 <A> 1.97
MKE 100 BOLD LINE CHALK KIT RED
045242531547 24" LEVEL <A> 19.97
EMPIRE 24" MAGNETIC I-BEAM LEVEL
769125020712 ACR20X32X.09 <A> .093"X20"X32" CLEAR ACRYLIC SHEET
2@19.98

SUBTOTAL SALES TAX TOTAL 208.43

13.03 \$221.46 XXXXXXXXXXXXXXX8229 HOME DEPOT

AUTH CODE 006284/1610724 USD\$ 221.46

FONTAINE BROS INC CAVANAUGH MICHAEL Chip Read

AID A0000000049999D8400305 THD PLCC PROX

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2020 SUMMARY THIS RECEIPT PO/JOB NAME: 2524

PRO XTRA SPEND THIS VISIT: \$208.43

2020 PRO XTRA SPEND 05/05:

\$20,307.57

As of 05/06/2020 your Paint Rewards level is Member; Spend 1986.02 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot.com/financeoptions.



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRE
11 365 05/06/2021 EXPIRES ON

Due to COVID-19, we have extended our returns policy for most items. Please see homedepot.com for details

2524 02-221 M GR 24



Invoice



154 Wayside Avenue ~ West Springfield, MA 01089 Phone: 413-733-5189 ~ Fax: 413-781-2102

| PECE | VEC |
|---------|------|
| JUN 2 4 | 2020 |

| Date | Invoice # |
|-----------|-----------|
| 6/22/2020 | 23451 |

| Bill To | Ship To | |
|--|---------|--|
| Fontaine Brothers, Inc. 510 Cottage Street Springfield, Ma 01104 | | |
| | | |

| P.O. Number | Terms | Rep | Order Date | Via | F.O.B. | F | Reference |
|-------------------------------|----------|----------------------------------|---------------|------------------|----------|-----------------------------------|--|
| 2524 | Net 30 | RCIII | 6/19/2020 | Customer Pick | SHIP | | S265905 |
| Part Number | Quantity | | Desc | ription | Price Ea | ach | Amount |
| K770 34169156 581158802 | | Serial Nu 5 14 X 1/8 SPEED | FUEL (GALLON) | F 100 HEAVY DUTY | HIGH | ,055.00 10.00 8.50 6.25% | 1,055.00T 50.00T 51.00T 72.25 |

Payments/Credits

\$0.00

Balance Due

\$1,228.25



Customer ID: Customer Name: Service Period:

Invoice Number:

Invoice Date:

22-31860-33002

JUN 0 8 2020

FONTAINE BROTHERS 05/16/20-05/31/20 06/01/2020 4524213-0447-1

How To Contact Us

Visit wm.com

To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice or schedule a pickup







Your Payment Is Due

07/01/2020

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$4,027.55

See Reverse for Important Messages

| Previous Balance | |
|-------------------------|--|
| 3,090.65 | |

Payments (1,365.00) Adjustments 0.00

Current Charges 2,301.90

Total Due 4,027.55

Details for Service Location:

Customer ID: 22-31860-33002 Fontaine Brothers *Leed*, 21 Crescent St, Whitinsville MA 01588-1829

| Description | Date | Ticket | Quantity | Amount |
|---|----------|--------|--------------|---|
| 30 Yd rolloff Record tonnage only Record tonnage only Ticket Total | 05/19/20 | 990054 | 1.00 3.40 | 575.00 0.00 0.00 575.00 |
| 30 Yd rolloff Record tonnage only Record tonnage only Ticket Total | 05/20/20 | 990852 | 1.00 2.59 | 575.00 0.00 0.00 575.00 |
| 30 Yd rolloff Record tonnage only Record tonnage only Ticket Total | 05/22/20 | 992400 | 1.00 2.96 | 575.00 0.00 0.00 575.00 |
| 30 Yd rolloff | 05/29/20 | 995327 | 1.00 | 575.00 |

---- Please detach and send the lower portion with payment --- (no cash or staples) -------



WASTE MANAGEMENT OF MASSACHUSETTS, INC.

PO BOX 42090 PHOENIX, AZ 85080 (800) 972-4545

| Invoid | ce Date | Invoice Number | Customer ID (Include with your payment) |
|--------------|------------|----------------|--|
| 06/0 | 1/2020 | 4524213-0447-1 | 22-31860-33002 |
| Payme | nt Terms | Total Due | Amount |
| Total Due by | 07/01/2020 | \$4,027.55 | |



0025787-0000001-0027873

0447000223186033002045242130000023019000000402755 0

0025787 01 AB 0.416 **AUTO T1 0 7153 01104-321910 -C01-P25812-I1 վիրկիրենիկերդիկին ինսուկուկիրիկին ինչինիակ

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219 10447058

Remit To:

նվՍկրոյյլունինը/||լդրբից||վկլիմՍԱբի||ուի WM CORPORATE SERVICES, INC. AS PAYMENT AGENT PO BOX 13648 PHILADELPHIA, PA 19101-3648





INVOICE

Customer ID: Customer Name:

Service Period: Invoice Date: Invoice Number: **L** 22-31860-33002

Page 1 of 2

FONTAINE BROTHERS 06/01/20-06/15/20 06/16/2020 4524511-0447-8

How To Contact Us

Visit wm.com

To setup your online profile, sign up for paperless statements, manage your account, view holiday schedules, pay your invoice or schedule a pickup







Customer Service: (800) 972-4545

Your Payment Is Due

07/16/2020

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$3,452.55

See Reverse for Important Messages

Previous Balance 4,027.55

Payments (1,725.00)

RECEIVED

JUN 2 2 2020

Adjustments + 0.00

Current Charges 1,150.00

Customer ID: 22-31860-33002

Total Due 3,452.55

Details for Service Location:

Fontaine Brothers *Leed*, 21 Crescent St, Whitinsville MA 01588-1829

| Description | Date | Ticket | Quantity | Amount |
|-----------------------|----------|--------|----------|----------|
| 30 Yd rolloff | 06/04/20 | 998031 | 1.00 | 575.00 |
| Record tonnage only | | | 3.64 | 0.00 |
| Record tonnage only | | | | 0.00 |
| Ticket Total | | | | 575.00 |
| 30 Yd rolloff | 06/10/20 | 1061 | 1.00 | 575.00 |
| Record tonnage only | | | 4.43 | 0.00 |
| Record tonnage only | | | | 0.00 |
| Ticket Total | | | | 575.00 |
| | | | | |
| Total Current Charges | | | | 1,150.00 |

--- Please detach and send the lower portion with payment --- (no cash or staples) ----------------



WASTE MANAGEMENT OF MASSACHUSETTS, INC.

PO BOX 42090 PHOENIX, AZ 85080 (800) 972-4545

| Invoid | e Date | Invoice Number | Customer ID (Include with your payment) |
|--------------|------------|----------------|--|
| 06/16 | 6/2020 | 4524511-0447-8 | 22-31860-33002 |
| Paymer | nt Terms | Total Due | Amount |
| Total Due by | 07/16/2020 | \$3,452.55 | |



044700022318603300204524511000001150000000345255 1

0060990 01 AB 0.416 **AUTO TO 1 7168 01104-321910 -C01-P61050-I1

վիկիսիհինիփիկիիսիմըիկիննենինութուրերը **FONTAINE BROTHERS** 510 COTTAGE ST SPRINGFIELD MA 01104-3219



ն|Ս|կրգլյուն|բեր||լրգրթիգ|ի||լլիս||Սթի||ուի WM CORPORATE SERVICES, INC. Remit To: AS PAYMENT AGENT PO BOX 13648 PHILADELPHIA, PA 19101-3648







99 SUTTON AVENUE OXFORD, MA 01540 (508)987-2151

2624 00061 42053 SALE SELF CHECKOUT

05/06/20 12:38 PM

071798800554 MOP <A>
 JUMBO ROLLER MOP WITH MICROBAN
660708582026 RAGS IN BOX <A>
 11.48
 TOOLBOX WHITE RAGS 200CT BOX
648846002071 HEPA FILTER <A>
 RIDGID HEPA PLEATED PAPER FLTER
021709022292 ZEP H.O SPRY <A>
 ZEP PRO HIGH OUTPUT SPRAYER 320Z
NLP Savings \$0.50
019736001182 HDXPNTTWLRED <A>
 HDX PAINTERS SHOP TOWELS RED 24 PK
070048114366 SQUEEGEE <A>
 MAGIC SHOWER AND BATH SQUEEGEE
037103276300 HCSCISSOR <A>
 WISS HOME AND CRAFT SCISSOR
662909291479 NEOP GLV <A>
 EVERBILT BLK NEOP LONG GLOVES XLARGE
204.98
071709205E55 MOD DEET H. AA 14.98

5.98 PK 5.75

6.98

6629092914/9 NEOP GLV <A>
EVERBILT BLK NEOP LONG GLOVES XLARGE
204.98 9.96
071798805535 MOP REFILL <A> 6.48
JUMBO ROLLER MOP W/MICROBAN REFILL
622140057005 HDX HD SPONG <A> 6.98
HDX HEAVY DUTY SCRUB SPONGE 9PK
820909095118 15-IN-1 TOOL <A> 7.47
HUSKY 15-IN-1 PAINTER'S TOOL
019800701956 WDBLUTRG26 <A> 3.17
WINDEX GLASS SPY ORG 320Z
051141916903 SCOUR PAD <A> 5.98
SB HEAVY DUTY SCOUR PAD 6PK
043197139108 SHWR RINGS <A> 3.48
GB SHOWER RINGS-WH
041193460691 PLATE <A> 3.77
FLR & CEILING PLATE, 1/2"TUBE, BAGGED
093945006558 GFOFF160ZEZP <A> 5.97
GO EZ POUR 160Z
084305382276 MIXING TUB <A> 2.50T HDX ALL PURP MIXING CONTAINER
1202.60 31.20

1202.60 31.20

FONTAINE BROS INC CAVANAUGH MICHAEL Chip Read Chip Read AID A0000000049999D8400305 THD PLCC PROX

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-2020 SUMMARY THIS RECEIPT PO/JOB NAME: 2524

PRO XTRA SPEND THIS VISIT:

\$165.57

2020 PRO XTRA SPEND 05/05: \$20,142,00

As of 05/06/2020 your Paint Rewards level is Member: Spend 1986.02 more qualifying paint purchases to earn Bronze (10.0% off) on select paint more in tems

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot.com/financeoptions.



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
11 365 05/06/2021

Due to COVID-19, we have extended our returns policy for most items. Please see homedepot.com for details. Please see



Whitinsville

665 Church Street Whitinsville, MA 01588

Phone: (508)234-4545

2524 01-310m GRE

Invoice Address
Fontaine Bros., Inc.
510 Cottage Street
Springfield, MA, 01104

Sales Invoice

Invoice No Invoice Date Terms

Customer Contact Name

Contact Number

Job Code Job Ref Your Ref

Our Ref Taken By Sales Rep 262277

06/03/2020 2% 10TH / NET 30

> 17710 Charlene Metcalf 4137812020

> > MAIN

1321865

Karyn Schneider PAUL GREEN



Delivery Address: Fontaine Bros., Inc., 510 Cottage Street, Springfield, MA, 01104

| Special Instructions | nuctions Notes | | | |
|---|----------------|----------------|----------|----------------|
| Line Description | Qty/Footage | Price | иом | Total |
| 1 5916614 - 24" SMTH SRFC SPR BLZDR PUSHBROO 2 1700509 - GRAIN SCOOP POLY WOOD HANDLE | 2 ea 2 ea | 18.99 28.49 | ea ea | 37.98 56.98 |

| The invoice is due on 07/31/2020. If paid in full on or before 07/10/2020, you may deduct a discount of \$1.90 and pay \$99.00. | Total Amount | \$94.96 |
|--|-----------------|----------|
| Remit to: Koopman Lumber, Dept 6420, P.O. Box 4110, Woburn, MA 01888-4110 | Sales Tax 6.25% | \$5.94 |
| This account is to be paid in full by 2% 10TH / NET 30 following the date of billing. 1 1/2% LATE CHARGE per month after 30 days. (18% ANNUAL RATE). | Invoice Total | \$100.90 |

| Goods received | in | good | condition |
|----------------|----|------|-----------|
| | | | |

| Print name | | |
|------------|--|--|
| | | |
| Signature | | |



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/25/2020 | 23535 |

154 Wayside Avenue - West Springfield, MA 01089 Phone: 413-733-5189 ~ Fax: 413-781-2102

| Fontaine Brothers, Inc. | |
|-------------------------|--|
| 510 Cottage Street | |
| Springfield, Ma 01104 | |
| | |

| P.O. Number | Terms | Rep | Order Date | Via | F.O.B. | F | Reference | |
|--------------------------------|----------|-------|--------------------|---------------|-------------------------|-----------------------------|-----------|--|
| | Net 30 | RCIII | 6/19/2020 | Customer Pick | SHIP | | RA18129 | |
| Part Number | Quantity | | Desc | ription | Price Eac | h | Amount | |
| RSBH2770VCD Point Chisel | | 1 | CH BRUTE s/n 80800 | | 80.00 20.00 20.00 | 180.00T 20.00T 20.00T | | |
| | | | | | | | | |
| | | | | | Payments/Cre | dits | \$0.00 | |

Balance Due

\$233.75

COPY RICH 2524 01-255 9R5 = 1 20201.92 01-399 9R31 = 45820

United Site Services Northeast, Inc.

Customer Service: 1-800-864-5387

INVOICE

Customer ID: HHI-15294 Invoice No: 114-10428984 Terms: Due Upon Receipt

P.O. No:

Our Order No: 0-1673683 Invoice Date: 05/31/20

Bill To: FONTAINE BROTHERS

510 COTTAGE ST

SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE To: 21 CRESENT ST

WHITINSVILLE, MA 01588

JUN 17 2020

| Item / Description | Quantity | Term | From / Thru | Unit Price | Total Price |
|---|------------|------|----------------------|------------|-------------|
| STD Standard Restroom | 14 Each | 1 | 05/29/20 06/25/20 | 10.00 | ¥ 140.00 |
| REG-STD Weekly Service | 14 Each | 1 | 05/29/20 06/25/20 | 88.00 | ★ 1,232.00 |
| XSVC-STD Additional Weekly Service - 2X | 14 Each | 1 | 05/29/20 06/25/20 | 88.00 | 1,232.00 |
| 2SS 2 Station Sink | 1 Each | 1. | 05/29/20 06/25/20 | 20.00 | 20.00 |
| PEG-2SS Weekly Service | 1 Each | 1 | 05/29/20 06/25/20 | 152.55 | 152.55 |
| EC Environment/Energy/Compliance | | | | ~ 8 | 43 4 17.26 |
| ESF Enhanced Safety Fee | | | | | 259.04 |
| | | | | | |

01-255 Per RoB





United Site Services Northeast, Inc.

Customer Service: 1-800-864-5387

INVOICE

Customer ID: HHI-15294 Invoice No: 114-10428984 Terms: Due Upon Receipt

P.O. No:

Our Order No: 0-1673683 Invoice Date: 05/31/20

Bill FONTAINE BROTHERS To: 510 COTTAGE ST

SPRINGFIELD, MA 01104-3219

Ship COMMERCIAL SITE To: 21 CRESENT ST

WHITINSVILLE, MA 01588

Subtotal: 3,052.85 Tax: 27,27 Total: 3,080.12

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay

Please detach this coupon and include with your payment in the enclosed envelope.

See Reverse for Terms & Conditions, which are part of this Agreement

wherein United Site Services Northeast, Inc. is referred to as "Company"

| ON | AINE | BRC | THE | RS |
|----|------|-----|-----|----|
| | | | | |

Customer ID: HHI-1 Invoice Number: 114-1

HHI-15294 114-10428984 Subject to Tax

Exempt from Tax

Subtotal: Tax: 3,052.85 27.27

Our Order No:

0-1673683

436.30

2,616.55

Total: 3,080.12

Please Remit to: United Site Services

PO Box 5502

Binghamton, NY 13902-5502

վիրհերիկականակինկաներիներիների

| Amount Paid: | |
|--------------|--|
| | |
| | |

Check this box if you would like to pay by credit card, change your address or decline damage waiver, and you have completed the necessary form(s) on the reverse.

UNITED SITE SERVICES 2929 W NAVIGATOR DR STE 200 MERIDIAN ID 83642-7553

Page: 1

Customer ID: HHI-15294

P.O. No: Our Order No: 0-1673683

Invoice Date: 06/18/20

Invoice No: 114-10508924 Terms: Due Upon Receipt

INVOICE

United Site Services Northeast, Inc. Customer Service: 1-800-864-5387

5938

FONTAINE BROTHERS 510 COTTAGE ST SPRINGFIELD MA 01104-3219

JUN 2 9 2020

Ship

To:

COMMERCIAL SITE 21 CRESENT ST

WHITINSVILLE, MA 01588

| Term | From / Thru | Unit Price | T-1-1 D-1 |
|------|----------------------|---|---|
| | | Olit Price | Total Price |
| 1. | 06/15/20 07/12/20 | 20.00 | 20.00 |
| 1 | 06/15/20 07/12/20 | 216.00 | 216.00 |
| 1 | 06/15/20 07/12/20 | 10.00 | 10.00 |
| 1 | 06/15/20 07/12/20 | 60.00 | 60.00 |
| | | 5450 | 27.32 |
| | 1 1 | 07/12/20 1 06/15/20 07/12/20 1 06/15/20 07/12/20 1 06/15/20 | 07/12/20 1 06/15/20 216.00 07/12/20 1 06/15/20 10.00 07/12/20 1 06/15/20 60.00 |

Subtotal: 333.32

3.58 Tax: 336.90 Total:

Pay Your Invoices Online at www.UnitedSiteServices.com/BillPay

Please detach this coupon and include with your payment in the enclosed envelope. See Reverse for Terms & Conditions, which are part of this Agreement wherein United Site Services Northeast, Inc. is referred to as "Company"

| - | ON | IAII | ٧E | RH | OI | HE | HS |
|---|----|------|----|----|----|----|----|
| | | | | | | | |

Customer ID: HHI-15294 114-10508924 Invoice Number: 0-1673683 Our Order No:

Subject to Tax Exempt from Tax 276.00

333.32 Subtotal: 3.58 Tax: Total: 336.90

Amount Paid:

Please Remit to:

UNITED SITE SERVICES

PO BOX 660475

DALLAS TX 75266-0475

գիրադիսակի իլի իրկերի վիայի այինինի գրին

| . Check this box if you would like to pay by credit card, |
|---|
| change your address or decline damage waiver, and you |
| have completed the necessary form(s) on the reverse. |



Northbridge Elementary School Scope Hold Tracking Log

| Scope Hold# | Description | Original Value | Allocation | Previous Billing | Current Billing | Total Completed to Date | Available Allocation Balance | Billing Balance |
|----------------|---|----------------|----------------|------------------|-----------------|----------------------------|---------------------------------|-----------------|
| 1 | Unforseen Conditions / Unsuitable Soils / 36" Drain ZOI Interpretations | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| 2 | Underslab Drainage / UG Coordination Challenges | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 3 | Field Drainage System Scope Finalization | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 4 | Transite Pipe | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 5 | Soil Amendments | \$25,000.00 | \$19,008.00 | \$19,008.00 | \$0.00 | \$19,008.00 | \$5,992.00 | \$5,992.00 |
| 6 | Added Scope for Fire Line / Loop | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| 7 | Scope Finalization to 100% Contract Documents - Amendment #1 | \$100,000.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| 8 | Temporary Above Ground Oil Storage Tank & Tie In | \$50,000.00 | \$31,700.00 | \$31,700.00 | \$0.00 | \$31,700.00 | \$18,300.00 | \$18,300.00 |
| 9 | Electrical - Temporary / Enabling Work | \$24,500.00 | \$21,050.00 | \$21,050.00 | \$0.00 | \$21,050.00 | \$3,450.00 | \$3,450.00 |
| | Plumbing - Temporary / Enabling Work | \$79,352.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$79,352.00 | \$79,352.00 |
| 11 | Scope finalization to 100% Contract Documents - ERP #1 Sitework | \$450,000.00 | \$249,186.00 | \$60,791.00 | \$2,569.25 | \$60,791.00 | \$200,814.00 | \$389,209.00 |
| 12 | Scope finalization to 100% Contract Documents - ERP #2 Concrete & Steel | \$550,000.00 | \$102,858.00 | \$85,409.00 | \$0.00 | \$85,409.00 | \$447,142.00 | \$464,591.00 |
| 13 | Temporary heat systems / consumption for cold weather concrete | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 |
| 14 | Primer field touch up | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 15 | Mock up support steel | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 16 | Maintaing safety guard rails / cabling | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 17 | High early concrete mix design | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 18 | Cleaning of elevated floor decks after turn-over from steel contractor | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 19 | Roof screen modifications | \$150,000.00 | \$69,657.00 | \$0.00 | \$69,657.00 | \$69,657.00 | \$80,343.00 | \$80,343.00 |
| 20 | Blind side waterproofing / cold weather waterproofing | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 21 | Floor Prep | \$167,352.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$167,352.00 | \$167,352.00 |
| 22 | Fire Protection (Potential at Canopies) | \$100,000.00 | \$35,551.00 | \$0.00 | \$0.00 | \$0.00 | \$64,449.00 | \$100,000.00 |
| 23 | Neighbor Landscaping | \$150,000.00 | \$129,407.00 | \$50,411.00 | \$0.00 | \$50,411.00 | \$20,593.00 | \$99,589.00 |
| 24 | Demo - Unforeseen Conditions | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 |
| 25 | LEED Compliance | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 26 | HVAC - Gym Duct Changes | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 27 | Accoustical Roof Screen changes | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| | LGMF B/U @ Roof Screens | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 |
| 29 | Misc. MEP Coordination & Support | \$100,000.00 | \$71,294.54 | \$6,800.00 | \$5,860.54 | \$12,660.54 | \$28,705.46 | \$87,339.46 |
| 30 | Repair Damage Caused by Others - Roofing | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 31 | Repair Damage Caused by Others - Drywall / Framing / Door Frames | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 |
| 32 | Repair Damage Caused by Others - Painting | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 33 | Repair Damage Caused by Others - Ceilings | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 |
| 34 | Temporary Heating System & Consumption - Building | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 |
| 35 | Winter Conditions - Site & Concrete | \$125,000.00 | \$72,036.00 | \$72,036.00 | \$0.00 | \$72,036.00 | \$52,964.00 | \$52,964.00 |
| | Totals | \$3,366,204.00 | \$1,051,747.54 | \$472,205.00 | \$78,086.79 | \$547,722.54 | \$2,314,456.46 | \$0.00 |

Project Name: Northbridge Elementary School

Scope Hold #: 29

Scope Hold Description: Misc. MEP Coordination & Support

Scope Hold Value: \$100,000.00

| Vendor | Description | FBI Tracking # | FBI Req# | Allocated Amount | Invoice Amount |
|---------------------|-----------------|----------------|----------------|------------------------|----------------|
| Harold Brothers | PCO 29 | 1017 | | \$7,870.00 | |
| KMD | PCO 035 | 1022 | | \$11,252.00 | |
| Griffin | PCO 38 | 1020 | | \$996.00 | |
| Griffin / Guigli | PCO 44 | TBD | TBD | TBD | |
| NE Concrete Cutting | 203593 | N/A | 18 | \$6,800.00 | \$6,800.00 |
| KMD | PCO 051 | 1024 | TBD | \$12,339.00 | |
| Multiple | PCO 037 | 1024 | TBD | \$17,394.00 | |
| Griffin / Guigli | PCO 044 | 1024 | TBD | \$6,544.00 | |
| KMD | PCO 046 | 1024 | TBD | \$902.00 | |
| Century Drywall | PCO 063 | TBD | TBD | \$1,337.00 | |
| Guigli | RFC #35 | TBD | 20 | \$5,860.54 | \$5,860.54 |
| | | | | | |
| | | | | Previously Billed | \$6,800.00 |
| | | | | Allocated Amount | \$71,294.54 |
| | Current Invoice | \$5,860.54 | | | |
| | | | | Total billed to date | \$12,660.54 |
| | | | Total Scope Ho | ld Allocation Balance | \$28,705.46 |
| | | | Total Scope | e Hold Billing Balance | \$87,339.46 |



10 Tech Circle Natick, MA 01760 T: 508.652.9800 F: 508.652.9776 www.guigli.com

HEAVY | HIGHWAY | SITEWORK | CIVIL CONSTRUCTION

REQUEST FOR CHANGE ORDER

RFC #: 35 RE: Misc Slips

DATE: 06/29/2020

FROM: CHRIS WESCHE

ATTENTION: PROJECT:

ROBDAYBALMER ELEMENTARYFONTAINE BROTHERS, INC.21 CRESCENT STREET510 COTTAGE STREETNORTHBRIDGE, MA 01588SPRINGFIELD, MA 01104NORTHBRIDGE, MA 01588

NARRATIVE OF CHANGE:

MISCELLANEOUS SLIPS #5904, #6251, AND #6259 FOR ADDITIONAL E&B FOR FOUNDATION CORE HOLES. SEE ATTACHED BREAKDOWN FOR DETAILS.

| DESCRIPTION | QTY | U/M | UNIT PRICE | EXTENDED PRICE |
|-------------------------------------|------|-----|------------|----------------|
| MISCELLANEOUS SLIPS (SEE BREAKDOWN) | 1.00 | LS | \$5,327.76 | \$5,327.76 |
| OH&P | 1.00 | LS | \$532.78 | \$532.78 |

| SUBTOTAL | \$5,327.76 |
|----------|------------|
| OH&P | \$532.78 |
| TOTAL | \$5,860.54 |

| Project : | NORTHBRIDGE ELEMENTARY SCHOOL |
|------------|-------------------------------|
| Location: | WHITINSVILLE, MA |
| Estimator: | AJW |
| Bid Date: | 6/25/2020 |

| Tab | Item | Item Description | Unit | Bid | Take-off | | Unit Cost | Cost F | Extension |
|--------|--------|-------------------------|------|----------|----------|-----------|-----------|----------------|-----------|
| Number | Number | itelii Description | Unit | Quantity | Quantity | Unit Cost | | Cost Extension | |
| 1 | 1 | MISCELLANEOUS T&M SLIPS | LS | 1 | 1 | \$ | 5,327.76 | \$ | 5,327.76 |

Total Cost = \$ 5,327.76

| Project : | NORTHBRIDGE ELEME | NTARY SCHO | Item #: | 1 | | | | | |
|------------|-----------------------|----------------|--------------|---------|---------|-------------|------------|------------|----------|
| ojece : | WHITINSVILLE, MA | 14174141 50110 | | | LLANE | OUS T&M S | SLIPS | | |
| Location: | | | Description: | | | | | | |
| Estimator: | | | Unit: | LS | | | | | |
| | 6/25/2020 | | Quanitity: | | | | | | |
| | SEE SLIPS 6251, 6259, | & 5904 | Quarrenty | - | | | | | |
| Notes. | 3EE 3EN 3 0231, 0233, | Q 3304 | | | | | | | |
| Eguipm | nent w/ Operator | Equip | Rate | Oper | rator | Quantity | Hours | | Total |
| | 05.5 EXCAVATOR | \$ 115.00 | Straight | | 07.52 | 1 | 9 | \$ | 2,002.68 |
| | 950 LOADER | \$ 225.00 | Straight | | 07.52 | 1 | 8 | \$ | 2,660.16 |
| C/ (1 | - | \$ - | - | \$ | - | 0 | 0 | \$ | - |
| | | \$ - | - | \$ | - | 0 | 0 | \$ | _ |
| | | \$ - | - | \$ | - | 0 | 0 | \$ | _ |
| | | \$ - | - | \$ | - | 0 | 0 | \$ | |
| | - | \$ - | <u>-</u> | \$ | - | 0 | 0 | \$ | |
| | <u>-</u> | _ | | \$ | | 0 | 0 | \$ | |
| | - | \$ - \$ - | - | \$ | - | 0 | 0 | \$ | - |
| | - | ۶ - | - | Ş | - | | quipment = | | 4,662.84 |
| Laho | or/Supervision | Rate | Rate/Hr | Опа | ntity | Hours | | ب Total | 4,002.64 |
| | orer (Zone 2) | Straight | \$ 73.88 | | 1 | 9 | \$ | TOTAL | 664.92 |
| Lab | - | Straight | \$ - | | 0 | 0 | \$ | | - |
| | - | _ | \$ - | | 0 | 0 | \$ | | _ |
| | | - | \$ - | | 0 | 0 | \$ | | _ |
| | | | \$ - | | 0 | 0 | \$ | | |
| | | - | | | 0 | 0 | | | |
| | - | - | | | 0 | | | | - |
| | - | - | \$ - | | - | | | | |
| <u> </u> | Mina Itawa | D-+-/ | 11-24 | | | | | 664.92 | |
| | Misc Items | Rate/ | Unit | | ntity | | Hour Total | | |
| | None | \$ - | 0 | | 0 | 0 | \$ | | - |
| | None | \$ - | 0 | | 0 | 0 | \$ | | - |
| | None | \$ - | 0 | | 0 | 0 | \$ | | - |
| | | I | | | | isc Items = | \$ | | - |
| Su | bcontractor | Unit | QTY | | ost | | Total | | |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | Subcontr | actor T | Fotal = | \$ | | | - |
| | Product | Unit | QTY | Co | ost | | Total | | |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | \$ | - | \$ | | | - |
| | | | | | | | Tax | | 0.00% |
| | | | Pro | oduct T | Fotal = | \$ | | | - |
| | Equipment \$ | 2,835.00 | | | | | | | |
| | Operator \$ | 1,827.84 | | | | eet Total = | | | 5,327.76 |
| | Labor \$ | 664.92 | | | | Unit Cost = | \$ | | 5,327.76 |
| Subo | contractors \$ | - | | | | | | | |
| | Materials \$ | - | | | | | | | |
| 1 | Misc Items \$ | - | | | | | | | |



ERNEST GUIGLI & SONS, INC.

HEAVY | HIGHWAY | SITEWORK | CIVIL CONSTRUCTION

Verification of Time & Materials Consumed

| Verification of Time & Materials Consumed | | | | | | | | | | | |
|--|--|-------------|---------|-------------|--------------------|--------|-------|-------|--|--|--|
| Client: Fo | The state of the s | | | | | | | | | | |
| Date: 4 | 1170100 | | | | | | | | | | |
| Scope of W | scope of Work: Fontaine Bras Construction directed E. Cuipe | | | | | | | | | | |
| To dry out and back Fill for Doorholds - socan cmu Btar Toxxer | | | | | | | | | | | |
| The state of the s | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Lab | or / Equipn | nent / Trucking | CES PE | | | | | |
| | | Labor Class | | | Equip Class | | Hours | | | | |
| Operator | Driver | Super | Foreman | Laborer | Equip / Truck Type | ST | ОТ | DT | | | |
| 1 | | | | 1 | 305 Excavater | 1 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | Mat | erials | | | | | | |
| Product | | | | iviati | eriais | Oua | ntity | Unit | | | |
| rioduct | | | | | | Qua | nuty | Offic | | | |
| | | | | | | | | | | | |
| | | | | | | | | _ | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Client's Ver | itication: | Cianad | IMO | m | Canal F | 3) | | | | | |

Printed

No



ERNEST GUIGLI & SONS, INC.

HEAVY | HIGHWAY | SITEWORK | CIVIL CONSTRUCTION

| | | | | | & Materials Cons | | | |
|-------------|-------------------|-----------|---------|------------|-----------------------------|-------|--------|--------|
| Client: F | ontaine | | | | Project: Nort | 19 | | |
| Date: | 0/13/20 | 2 | | | CCD/REF#: | | | |
| Scope of W | vork: Di | sing | But - | for | Project: Nort CCD/REF#: | ore p | penatr | ations |
| | | | | | | | | |
| | | | | | | | | |
| | | | | or / Equip | ment / Trucking | | | - Jack |
| Oncretor | | abor Clas | - | Lahaman | Equip Class | CT | Hours | DT |
| Operator | Driver | Super | Foreman | Laborer | Equip / Truck Type | ST | OT | DT |
| | Stevep | | - | | 305 Excavater 950 Loader | 5 | | |
| | Shane Steve Co | | | 1 | 400 Loaner | 5 | | |
| | | | | | | | | |
| | | | - | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | _ | | | | | | |
| | | | | | | | | |
| | | | | Mat | terials | 1 12 | | |
| Product | | | | | | Qua | antity | Unit |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | - |
| | | | | | | | | |
| Client's Ve | rification | | | | | | | |

3/17/20 No.6251



ERNEST GUIGLI & SONS, INC.

HEAVY | HIGHWAY | SITEWORK | CIVIL CONSTRUCTION

Verification of Time & Materials Consumed

| Client: /־ | intgine | | | | Project: Nort / | a | | | |
|-------------|-------------|------------|---------|-------------|-----------------------------|-----|--------|------|--|
| Date: | 3/16/2 | 0 | | | CCD/REF#: Back Fibling new | | | | |
| Scope of W | ork: Die | 19/19 | out | and | Back Fibling | new | | | |
| C(| ore hal | es in | Found | lation | | | | | |
| | | | | | | | | | |
| | | | Lab | or / Equipr | ment / Trucking | | | | |
| | | abor Class | | | Equip Class | | Hours | | |
| Operator | Driver | Super | Foreman | Laborer | Equip / Truck Type | ST | ОТ | DT | |
| 1 | Gary | | | | 305 Exeguator | 3 | | | |
| | Shane | | | | 950 Louder | 3 | | | |
| | Steve C. | | | 1 | | 3 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Mat | erials | | | | |
| Product | | | | | | Qua | antity | Unit | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Client's Ve | rification: | | | · | | , , | / | | |

Signed 3/17/20

ARDY Printed Tony DIAS

No. 6

1,246,274.00

TOTAL \$

272,309.00 \$



NEW W. EDWARD BALMER ELEMENTARY SCHOOL, WHITINSVILLE, MASSACHUSETTS

| Change Ord | er Bı | udget Summary | | |
|---------------------|-------|------------------------|-------------------------------|--|
| Change Order No. | | Change Order Amount | Owner's Contingency Budget | |
| | | | \$ 3,974,633.00 | Original PFA Budget |
| 1 | \$ | 5,091.00 | | PCO-006 |
| 2 | \$ | 25,825.00 | | PCO-007; PCO-008; PCO-009; PCO-013 |
| 3 | \$ | (32,384.00) | | PCO-019 |
| 4 | \$ | 37,220.00 | | PCO-018 |
| 5 | \$ | 22,631.00 | | PCO-016; PCO-020; PCO-021; PCO-024; PCO-030 |
| 6 | \$ | 11,934.00 | | PCO-034; PCO-036; PCO-043; PCO-049 |
| 7 | \$ | 14,156.00 | | PCO-042R1; PCO-056 |
| 8 | \$ | 53,750.00 | | PCO-054; PCO-055; PCO-059; PCO-061; PCO-064; PCO-065 |
| 9 | | | | |
| 10 | | | | |
| | | Change Order | Budget | Budget |
| | | Total | Total | Balance |
| TOTAL | \$ | 138,223.00 | \$ 3,974,633.00 | \$ 3,836,410.00 |

GMP Contingency Budget Summary Change GMP Contingency **Contingency Transfer** Order No. Amount Budget 1,518,583.00 \$ \$ 2 \$ 3 \$ 4 \$ 5 \$ 18,789.00 PCO-021; PCO-024 PCO-045; PCO-048 \$ 253,520.00 6 \$ 8 \$ 9 10 Contingency Transfer GMP Contingency Contingency Total Total Balance

1,518,583.00 \$



Mr. Joel Seeley, AIA, Executive Vice President Symmes, Maini & McKee Associates 1000 Massachusetts Avenue Cambridge, MA 02138

Project: Balmer Elementary School – 17-0759

Subject: Change Order #08

Dear Joel,

Please find enclosed for the Town of Northbridge's review and approval **Change Order # 08 in the additive amount of \$53,750.00.** This Change Order includes the following items of necessary adjustment to scope, as follows:

| Number | Item | Amount |
|-------------|--|--|
| PCO 054 | PR #19 – Fire Rated Storefront Sill | \$2,851.00 |
| Explanation | This item was initiated by DWA during the Stair #5 fire rated so review when it was discovered that the previous detail we anchors to be too close to the slab edge as detailed. The review some additional blocking and drywall finishing componer has been reviewed by D+W and was verified by SMMA. App PCO 054 is recommended. | ould have required rised detail resulted nts. Documentation |
| PCO 055 | Temp Lighting on separate circuit for night-time safety | \$2,508.00 |
| Explanation | This item was initiated through a dialog with neighbors who the temporary construction lighting being left on all night, who typical safety and crime prevention measure. As a compron carriers, only the lights in stair towers would be left on, requibe split and re-wired into separate circuits. The CM also provilights facing neighboring properties to minimize and Documentation has been reviewed by D&W and verified by SFontaine's PCO 055 is recommended. | nich is a normal and nise with insurance iring the lighting to vided shields at any light trespass. |
| PCO 059 | PR #31 – Expansion Joint Revisions | \$12,850.00 |
| Explanation | This item was initiated by D+W when it was realized that the details related to the building expansion joint (EJ) at the fire wings from C-wing. The PR changed areas of cladding from panel to improve the EJ details and simplify the cladding clarified plan and section details and simplified the path of the building; and it introduced a paired parapet wall detail to durability and make a more watertight joint. Documentation by D&W and verified by SMMA. Approval of Fontaine's PCO 05 | wall separating A-B m brick to phenolic support details; it he EJ at all levels of the roof to improve has been reviewed |

| PCO 061 | PR #33 – Principals' Offices Power and Technology Adds | \$4,519.00 |
|-------------|--|---|
| Explanation | This item was initiated by D+W when it was realized that clied outlets and technology locations/back boxes had not been in and upper principals' offices. The missing items we Documentation has been reviewed by D&W and verified by Fontaine's PCO 061 is recommended. | ncluded in the lower ere added via PR. |
| PCO 064 | PR #17 - Cornerstone | \$2,096.00 |
| Explanation | This item was initiated by D+W when it was noted the cornerstone included in the design, and the Owner expressed. The missing item was added via PR and will be made of "New quarried in the nearby Hopkinton quarry, with a simple Documentation has been reviewed by D&W and verified by Fontaine's PCO 064 is recommended. | d the desire for one. Milford Pink" granite le date inscription. |
| PCO 065 | Millwork changes per returned submittal | \$28,926.00 |
| Explanation | This item was initiated by D+W through a series of required casework items realized or discovered in the submittal redrawers were added in place of open shelving (which will be sout by elimination of loose files in FF&E); some single TW's dual TW's which added complexity; a cantilevered countered the ELA islands; and there were several other revisions to ot of cabinets or casework. Documentation has been reviewed by SMMA. Approval of Fontaine's PCO 065 is recommended. | eview process. File somewhat balanced were converted to detail was added to her groups or types by D&W and verified |

In summary, we recommend CO #08 in the amount of \$53,750.00 for six scope change items be approved. Please contact me if you have any questions.

Sincerely,

DORE + WHITTIER

Thomas E. Hengelsberg, AIA, LEED AP, NCARB, MCPPO

Project Manager

C /File

CHANGE ORDER

| CI | IANGE ORD | LR | | | | | |
|------|--|-------------|---|-------|----------|----------------------------|--|
| | Owner Architect Contractor O.P.M CX Agent | | Civil Landscape Geotech Structural MEP-FP | | | ainability ustics er | DORE + WHITTIER |
| Pro | ject Name: | | ALMER ELEMENTAR CHOOL | Υ | | CO No. | 08 |
| Arc | hitect's Project No. | 17 | ' -0759 | | | | |
| Ow | ner: | 7 I | own of Northbridge Main Street hitinsville, MA 0158 | | | Architect: | DORE + WHITTIER 260 Merrimac St, Bldg 7, Newburyport, MA 01950 |
| To: | | | ontaine Brothers, In | ıc. | | Issue Date | 7/15/2020 |
| | | | 0 Cottage Street oringfield, MA 01104 | 4 | | Contract Date: | 6/18/2019 |
| Atte | ention: | | r. Robert Day, Proje anager | ect | | | |
| See | e attached list of 6 in | tem | (s) for a total of | | | | \$ <u>53,750.00</u> |
| No | t valid until signed l | oy b | oth the Owner and | Arcl | nitect | | |
| Sigr | nature of the Contractor | indic | cates his agreement here | ewith | , includ | ding any adjustmen | t in the Contract Sum or Contract Time. |
| The | e original Contract S | Sum | was | | | | \$ <u>77,447,743.00</u> |
| Ne | t change by previou | ısly | authorized Change | Ord | ers | | \$ <u>84,473.00</u> |
| The | e Contract Sum pric | r to | this Change Order | was | ; | | \$ <u>77,532,216.00</u> |
| The | e Contract Sum will | be <u>I</u> | INCREASED by this | Char | nge C | order | \$ <u>53,750.00</u> |
| The | e new Contract Sum | inc | luding this Change | Ord | er wi | ll be | \$ <u>77,585,966.00</u> |
| The | e Contract Time will | be | changed by | | | | (0) days |
| The | e Date of Substantia | al Co | ompletion as of the | date | e of th | nis Change Ord | er therefore is Phase 1: June 15, 2021 |
| | | | | | | | Phase 2: November 30, 2021 |
| ΑU | THORIZED: | | | | | | |
| ARC | HITECT: | | OWNER: | | | | CONTRACTOR: |
| 260 | PRE + WHITTIER Merrimac Street, Bldg wburyport, MA 01950 | . 7 | Town of No 7 Main Stre Whitinsvill | eet | | | Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104 |
| BY: | | | BY: | | | | BY: |
| Dat | e: | | Date: | | | | Date: |
| | | | | | | | |

| CCD / PR / PCO # | Description | Amount |
|------------------|---|-------------|
| PCO 054 | PR #19 – Fire Rated SF Sill | \$2,851.00 |
| PCO 055 | Temp Lighting on separate circuit for night-time safety | \$2,508.00 |
| PCO 059 | PR #31 – Expansion Joint Revisions | \$12,850.00 |
| PCO 061 | PR #33 – Principals' Offices Power and Technology | \$4,519.00 |
| PCO 064 | PR #17 - Cornerstone | \$2,096.00 |
| PCO 065 | Millwork changes per returned submittal | \$28,926.00 |
| | | |
| | | |
| | | |
| | | |
| Total | | \$53,750.00 |

Copies of supporting documentation for each item listed above is attached following.

BES_CO 08_2020_07-15 Page 2 of 2



| Project: | Northbridge Elementary School | PCO Number: | | 054 | |
|----------------|--|---|-----------------|------------------|-----------|
| To: | Tom Hengelsberg - DWA | From: | Rob Day | - Fontaine Bros. | , Inc. |
| Re: | PR #19 - Fire Rated SF Sill Revision | Date: | | 6/23/20 | |
| Cost Generato | PR #19 | | | | |
| Description of | change: | with PR #19 - Fire Rated Storefront Sill Revision | a ignued by D | W/A on 5/12/20 | |
| Costs included | within PCO #039 represent costs associated v | wun PK #19 - Fire Rated Storetront Still Revision | n - issued by D | OWA On 5/15/20 | • |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUBCONTRA | CTORS | | | | |
| 1 2 | Century | | | \$ | 2,688 |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| | | Subcontractors Subtotal: | | \$ | 2,688 |
| Submitted by: | Rob Day | _ CM OH&P: | 5% 1% | | 134 28 |
| Date: | June 23, 2020 | CM Bond: Total: | 1% | \$ | 2,851 |
| | | _ | : | | |
| | | | | | |



| To: Tom Hengelsberg - DWA From: Rob Day - Fontaine Bros., Inc. Re: Dedicated Circuit for Temp. Lighting Date: 6/17/20 Cost Generator: N/A Description of change: Costs included within PCO #055 represent costs for the electrical contractor to provide an independent dedicated circuit for temp. lighting at the sendly. Backstory: It is normal protocol for both site and public safety to leave temp. lighting on overnight. Due to proximity of the neighbors to the building, complaints were received regarding night time illumination. The subject of turning all lights off throughout the night was discussed with Northbridge Police and Northbridge Fire - as well as with the Town's insurance provider for the Builder's risk policy. All agreed some level of ligh overnight is needed. The comprimise reached was to light up stair towers only. Isolating lighting to stairs onloy requires isolation from the balance the temp. lighting (dedicated circuit) such that all other lights can be turned off while leaving stair tower lighting in place. SUBCONTRACTORS 1 Griffin S S Subcontractors Subtoal: S S Subcontractors Subtoal: S S Subcontractors Subtoal: S S Subcontractors Subtoal: S S S S S S S S S S S S S S S S S S S | | | • | OILLE | ILLI SC | 1711711111 |
|--|---|---|--|---|--|--|
| Re: Dedicated Circuit for Temp. Lighting Date: 6/17/20 Cost Generator: N/A Description of change: Costs included within PCO #055 represent costs for the electrical contractor to provide an independent dedicated circuit for temp. lighting at the s only. Backstory: It is normal protocol for both site and public safety to leave temp. lighting on overnight. Due to proximity of the neighbors to the building, complaints were received regarding night time illumination. The subject of turning all lights off throughout the night was discussed with Northbridge Police and Northbridge Fire - as well as with the Town's insurance provider for the Builder's risk policy. All agreed some level of light overnight is needed. The comprimise reached was to light up stair towers only. Isolating lighting to stairs onloy requires isolation from the balance the temp. lighting (dedicated circuit) such that all other lights can be turned off while leaving stair tower lighting in place. SUBCONTRACTORS SUBCONTRACTORS SUBCONTRACTORS Subcontractors Subtotal: \$ Subcontractors Subtotal: \$ CM OH&P: 5% \$ CM Bond: 1% \$ | Project: | Northbridge Elementary School | PCO Number: | | 055 | |
| Cost Generator: N/A | To: | Tom Hengelsberg - DWA | From: | Rob Day | - Fontaine Bro | os., Inc. |
| Description of change: Costs included within PCO #055 represent costs for the electrical contractor to provide an independent dedicated circuit for temp. lighting at the sonly. Backstory: It is normal protocol for both site and public safety to leave temp. lighting on overnight. Due to proximity of the neighbors to the building, complaints were received regarding night time illumination. The subject of turning all lights off throughout the night was discussed with Northbridge Police and Northbridge Fire - as well as with the Town's insurance provider for the Builder's risk policy. All agreed some level of ligh overnight is needed. The comprimise reached was to light up stair towers only. Isolating lighting to stairs onloy requires isolation from the balance the temp. lighting (dedicated circuit) such that all other lights can be turned off while leaving stair tower lighting in place. SUBCONTRACTORS 1 Griffin \$ \$ 2 3 4 5 5 | Re: | Dedicated Circuit for Temp. Lighting | Date: | | 6/17/20 | |
| Costs included within PCO #055 represent costs for the electrical contractor to provide an independent dedicated circuit for temp. lighting at the s only. Backstory: It is normal protocol for both site and public safety to leave temp. lighting on overnight. Due to proximity of the neighbors to the building, complaints were received regarding night time illumination. The subject of turning all lights off throughout the night was discussed with Northbridge Police and Northbridge Fire - as well as with the Town's insurance provider for the Builder's risk policy. All agreed some level of ligh overnight is needed. The comprimise reached was to light up stair towers only. Isolating lighting to stairs onloy requires isolation from the balance the temp. lighting (dedicated circuit) such that all other lights can be turned off while leaving stair tower lighting in place. SUBCONTRACTORS 1 Griffin \$ 2 3 4 5 5 Subcontractors Subtotal: \$ | Cost Generato | r: <u>N/A</u> | | | | |
| 1 Griffin \$ 2 3 4 5 Subcontractors Subtotal: \$ CM OH&P: 5% CM Bond: 1% | only. Backstory building, compl Northbridge Po overnight is nee the temp. lightin | r: It is normal protocol for both site and public laints were received regarding night time illumlice and Northbridge Fire - as well as with the eded. The comprimise reached was to light uping (dedicated circuit) such that all other lights | safety to leave temp. lighting on overnight. Du ination. The subject of turning all lights off thr Town's insurance provider for the Builder's ris stair towers only. Isolating lighting to stairs only | te to proximity roughout the nake policy. All a loy requires is | y of the neighboright was discussing greed some level. | ors to the new ssed with vel of lighitng |
| 2 3 3 4 5 Subcontractors Subtotal: \$ Submitted by: Rob Day CM OH&P: 5% \$ CM Bond: 1% \$ | | | | | I ¢ | 2,365 |
| 3 4 5 Subcontractors Subtotal: \$ Submitted by: Rob Day CM OH&P: 5% \$ CM Bond: 1% \$ | | Griffin | | | \$ | 2,303 |
| 4 5 5 Subcontractors Subtotal: \$ 2 Submitted by: Rob Day CM OH&P: 5% \$ CM Bond: 1% \$ | | | | | | |
| Subcontractors Subtotal: \$ 2 | | | | | | |
| Submitted by: Rob Day CM OH&P: 5% \$ CM Bond: 1% \$ | | | | | | |
| CM Bond: 1% \$ | Submitted by: | Rob Dov | | 50/- | \$ | 2,365 |
| | Sublifficed by. | Koo Day | | | | 2: |
| | Date: | June 17, 2020 | | 170 | \$ | 2,508 |
| | | * | | | | |
| | | | | | | |



| Project: | Northbridge Elementary School | PCO Number: | | 059 |
|----------------|--|---|------------------|----------------------|
| To: | Tom Hengelsberg - DWA | From: | Rob Day - I | Fontaine Bros., Inc. |
| Re: | PR #31 - Expansion Joint Revisions | Date: | | 6/18/20 |
| Cost Generato | PR #31 | | | |
| Description of | change: | | | |
| Costs included | within PCO #039 represent costs associated w | ith PR #31 - Expansion Joint Revisions issued | l by DWA on 5/27 | 7/20. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SUBCONTRA 1 | Bass | | \$ | 7,075 |
| 2 | Costa | | \$ | |
| 3 | Century | | \$ | |
| 4 | · | | | , |
| 5 | | | | |
| | | | | |
| | | Subcontractors Subtotal: | \$ | 12,117 |
| Submitted by: | Rob Day | CM OH&P: | 5% \$ | |
| D / | 1 10 2020 | CM Bond: | 1% | |
| Date: | June 18, 2020 | Total: | | 12,850 |
| | | | | |
| | | | | |
| | | | | |



| Project: | Northbridge Elementary School | PCO Number: | 061 |
|---|--|--|-----------------------------------|
| To: | Tom Hengelsberg - DWA | From: | Rob Day - Fontaine Bros., Inc. |
| Re: | PR #33 - Power & Tech at Prin. Offices | Date: | 6/25/20 |
| Cost Generato | PR #33 | | |
| Description of Costs included 5/22/2020. Note | change: within PCO #061 represent costs associated with PF e - Century Drywall will add blocking at no cost. | R #33 - Power & technology revisions at Prin | cipal Offices - issued by DWA on |
| | | | |
| SUBCONTRA | | | |
| 1 | Griffin | | \$ 4,261 |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| Submitted by: | Rob Day | Subcontractors Subtotal: CM OH&P: CM Bond: | \$ 4,261 5% \$ 213 1% \$ 45 |
| Date: | June 25, 2020 | Total: | \$ 4,519 |
| | An extension of contract time of | of calendar days is reque: | sted |



| Project: | Northbridge Elementary School | PCO Number: | | 064 | |
|----------------|--|---|---------|---------------|------------|
| To: | Tom Hengelsberg - DWA | From: | Rob Day | - Fontaine Bi | ros., Inc. |
| Re: | PR #17 - Cornerstone | Date: | | 6/25/20 | |
| Cost Generator | PR #17 | | | | |
| Description of | change: | ith PR #17 - Cornerstone issued by DWA on 6 | 15/20 | | |
| Costs included | within PCO #064 represent costs associated w | ith PR #17 - Cornerstone issued by DWA on 6 | 0/5/20. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SUBCONTRA | | | | | |
| 1 | Costa | | | \$ | 1,976 |
| 2 | | | | | |
| 3 | | | | | |
| 5 | | | | | |
| 3 | | | | | |
| | | | | | |
| | | Subcontractors Subtotal: | | \$ | 1,976 |
| Submitted by: | Rob Day | СМ ОН&Р: | | | 99 |
| | | CM Bond: | 1% | | 21 |
| Date: | June 25, 2020 | Total: | | \$ | 2,096 |
| | | | | | |
| | | | | | |
| | | | | | |



| Project: | Northbridge Elementary School | PCO Number: | 065 |
|-------------|--|--|--------------------------------|
| To: | Tom Hengelsberg - DWA | From: | Rob Day - Fontaine Bros., Inc. |
| Re: | Millwork changes per submittal return | Date: | 6/11/20 |
| Proposal F | Request Number: N/A | | |
| Description | n of change: | | N. Laila |
| shops have | been returned at this time; however General V | ociated with the millwork/casework submittal r Woodworking has assumed same revisions would | |
| well. As su | ich, costs presented represent all three floors. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBCONT | ΓRACTORS | | |
| 1 | General Woodworking | | \$ 27,288 |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |
| Q 1 1 1 1 1 | n 1 n | Subcontractors Subtotal: | \$ 27,288 |
| Submitted | by Rob Day | CM OH&P: CM Bond: | 5% \$ 1,364 1% \$ 273 |
| Date: | June 11, 2020 | Total: | \$ 28,926 |
| | | | |
| | | | |
| | | | |
| | | | |
| | An extension of contrac | et time of calendar days is | requested |

Deborah B. Goldberg *Chairman, State Treasurer*

James A. MacDonald Chief Executive Officer John K. McCarthy
Executive Director / Deputy CEO

June 29, 2020

Ms. Amy B. McKinstry Superintendent Northbridge Public Schools 87 Linwood Avenue Whitinsville, MA 01588

Re: Town of Northbridge, W. Edward Balmer Elementary School, Advance Purchase Request

Dear Superintendent McKinstry:

The Massachusetts School Building Authority (the "MSBA") has reviewed the Town of Northbridge's (the "District") request for the advance purchase of classroom technologies ("technologies") for use in the current W. Edward Balmer Elementary School. This request was received from Superintendent McKinstry by letter on June 16, 2020. The MSBA accepts this request, subject to the conditions set forth below.

The aforementioned June 16th letter states the following conditions:

- 1. The technologies will be moved to the new grade K-5 school (the "new school") for future use. This new school is the subject of the Project Funding Agreement, executed by and between the MSBA and the District.
- 2. The District requests reimbursement for technologies only, and accepts responsibility for the installation, disconnection, reassembly and moving of the technologies to the new school.
- 3. The District accepts responsibility for the maintenance, operation, and repair of the technologies.
- 4. The advance purchase of the technologies will not affect the overall cost of the project.

The MSBA's approval of the advanced purchase is subject to the conditions set forth in the June 16th correspondence, as well as to the following conditions:

1. The technologies that are the subject of the advance purchase request shall be used, installed, and maintained in the new school facility that is the subject of the Project Funding Agreement as noted above, executed by and between the MSBA and the District, and is a necessary component of the educational program, as well as the building systems of the new school facility, that is the subject of the Project Funding Agreement;

- 2. The procurement of the technologies included in the advance purchase shall comply with all applicable provisions of Massachusetts law, including, but not limited to, the provisions of G.L. c. 30, s. 39M(b) regarding so-called proprietary specifications;
- 3. The maintenance, repair, replacement, care, preservation, security and insuring of the technologies included in the advance purchase and any associated costs thereof shall be the sole responsibility of the District, and will be ineligible for reimbursement by the MSBA;
- 4. Any additional costs directly or indirectly related to the advance purchase and/or use of the technologies including, but not limited to, installation, disconnection, disassembly, reassembly, relocation, transportation, storage, and reconnection shall be the sole responsibility of the District; and,
- 5. The final approved cost for the technologies was included within the District's budget in the Project Funding Agreement, and therefore, the MSBA's approval of the District's request shall not result in any increase in the Total Project Budget or the Total Facilities Grant approved by the MSBA, and shall not otherwise result in any additional cost to the MSBA.

Based upon the June 16, 2020 letter, the supplemental information provided to the MSBA by the District, and subject to the conditions set forth herein, the MSBA hereby approves the District's request for the advance purchase of classroom technologies for the W. Edward Balmer Elementary School Project.

Sincerely,

Mary Pichetti

Director of Capital Planning

Cc: Legislative Delegation

Adam Gaudette, Northbridge Town Manager

James J. Athanas, Chair, Northbridge Board of Selectmen

Alicia Cannon, Vice-Chair, Northbridge Board of Selectmen

Michael LeBrasseur, Chair, Northbridge School Committee

Melissa Walker, Director of Business and Finance, Northbridge Public Schools

Josepha Strazzula, Chair, Northbridge School Building Committee

Joel G. Seeley, Owner's Project Manager, Symmes Maini & McKee Associates, Inc.

Lee P. Dore, Designer, Dore & Whitter Architects, Inc.

File: 10.2 Letters (Region 2)

QUOTE CONFIRMATION



DEAR SCOTT GOODRICH,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|--------------|
| LLGG453 | 5/27/2020 | EDADVANCE-PROJ | 244381 | \$102,025.00 |

| QUOTE DETAILS | | | | |
|--|-----|----------|------------|-------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| HP Chromebook 14A G5 - 14" - A4 9120C - 4 GB RAM - 32 GB eMMC - US | 330 | 5540905 | \$220.00 | \$72,600.00 |
| Mfg. Part#: 7CZ98UT#ABA | | | | |
| UNSPSC: 43211503 | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| Google Chrome Management Console License - Education | 330 | 3577022 | \$24.00 | \$7,920.00 |
| Mfg. Part#: CROSSWDISEDU | | | | |
| UNSPSC: 43232804 | | | | |
| Electronic distribution - NO MEDIA | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| NEW ITEM | 330 | NEW-ITEM | \$12.00 | \$3,960.00 |
| Mfg. Part#: NEW-ITEM | | | | |
| MicroNet Associates Inc Chromebook White Glove Service: - Unbox Chromebooks and dispose of all packing material - Label each Chromebook with tamper-resistant label - Enroll each Chromebook into Northbridge's management console - Allow Chromebooks to finish installing any updates - Deliver in bulk packing to 8 locations ***CDW-G will deliver Chromebooks to MicroNet Associates Inc, 231 South St, Hopkinton, MA 01748*** Contract: MARKET | | | | |
| Bretford 36 Unit CDWCHROME36 Chromebook Cart | 11 | 4547757 | \$1,175.00 | \$12,925.00 |
| Mfg. Part#: CDWCHROME36 | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| NEW ITEM | 11 | NEW-ITEM | \$420.00 | \$4,620.00 |
| Mfg. Part#: NEW-ITEM | | | | |
| MicroNet Associates Inc Bretford Chromebook Cart Services - Unbox, assemble, dispose of refuse for cart - Wire Chromebook AC adapters in cart - Install Chromebooks into cart | | | | |
| - Inside delivery to 2 district specified addresses | | | | |
| Contract: MARKET | | | | |

| PURCHASER BILLING INFO | SUBTOTAL | \$102,025.00 |
|------------------------|----------|--------------|
|------------------------|----------|--------------|

Billing Address: NORTHBRIDGE PUBLIC SCHOOLS ACCOUNTS PAYABLE SHIPPING \$0.00 **SALES TAX** \$0.00 87 LINWOOD AVE **GRAND TOTAL** \$102,025.00 WHITINSVILLE, MA 01588-2309 **Phone:** (508) 234-8156 Payment Terms: NET 30 Days-Govt/Ed **DELIVER TO** Please remit payments to: Shipping Address: NORTHBRIDGE PUBLIC SCHOOLS 87 LINWOOD AVE CDW Government 75 Remittance Drive Suite 1515 WHITINSVILLE, MA 01588-2309 **Phone:** (508) 234-8156 Chicago, IL 60675-1515 Shipping Method: UPS Ground

Need Assistance? CDW•G SALES CONTACT INFORMATION Chris Lipford | (855) 822-6530 | chrilip@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

© 2020 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

QUOTE CONFIRMATION



DEAR SCOTT GOODRICH,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|--------------|
| LLGG453 | 5/27/2020 | EDADVANCE-PROJ | 244381 | \$102,025.00 |

| QUOTE DETAILS | | | | |
|--|-----|----------|------------|-------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| HP Chromebook 14A G5 - 14" - A4 9120C - 4 GB RAM - 32 GB eMMC - US | 330 | 5540905 | \$220.00 | \$72,600.00 |
| Mfg. Part#: 7CZ98UT#ABA | | | | |
| UNSPSC: 43211503 | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| Google Chrome Management Console License - Education | 330 | 3577022 | \$24.00 | \$7,920.00 |
| Mfg. Part#: CROSSWDISEDU | | | | |
| UNSPSC: 43232804 | | | | |
| Electronic distribution - NO MEDIA | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| NEW ITEM | 330 | NEW-ITEM | \$12.00 | \$3,960.00 |
| Mfg. Part#: NEW-ITEM | | | | |
| MicroNet Associates Inc Chromebook White Glove Service: - Unbox Chromebooks and dispose of all packing material - Label each Chromebook with tamper-resistant label - Enroll each Chromebook into Northbridge's management console - Allow Chromebooks to finish installing any updates - Deliver in bulk packing to 8 locations ***CDW-G will deliver Chromebooks to MicroNet Associates Inc, 231 South St, Hopkinton, MA 01748*** Contract: MARKET | | | | |
| Bretford 36 Unit CDWCHROME36 Chromebook Cart | 11 | 4547757 | \$1,175.00 | \$12,925.00 |
| Mfg. Part#: CDWCHROME36 | | | | |
| Contract: Massachusetts IT Hardware Category 6 (ITC47) | | | | |
| NEW ITEM | 11 | NEW-ITEM | \$420.00 | \$4,620.00 |
| Mfg. Part#: NEW-ITEM | | | | |
| MicroNet Associates Inc Bretford Chromebook Cart Services - Unbox, assemble, dispose of refuse for cart - Wire Chromebook AC adapters in cart - Install Chromebooks into cart | | | | |
| - Inside delivery to 2 district specified addresses | | | | |
| Contract: MARKET | | | | |

| PURCHASER BILLING INFO | SUBTOTAL | \$102,025.00 |
|------------------------|----------|--------------|
|------------------------|----------|--------------|

Billing Address: NORTHBRIDGE PUBLIC SCHOOLS ACCOUNTS PAYABLE SHIPPING \$0.00 **SALES TAX** \$0.00 87 LINWOOD AVE **GRAND TOTAL** \$102,025.00 WHITINSVILLE, MA 01588-2309 **Phone:** (508) 234-8156 Payment Terms: NET 30 Days-Govt/Ed **DELIVER TO** Please remit payments to: Shipping Address: NORTHBRIDGE PUBLIC SCHOOLS 87 LINWOOD AVE CDW Government 75 Remittance Drive Suite 1515 WHITINSVILLE, MA 01588-2309 **Phone:** (508) 234-8156 Chicago, IL 60675-1515 Shipping Method: UPS Ground

Need Assistance? CDW•G SALES CONTACT INFORMATION Chris Lipford | (855) 822-6530 | chrilip@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

© 2020 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

QUOTE CONFIRMATION



DEAR SCOTT GOODRICH,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|---------------------------|------------|--------------|
| LLGH085 | 5/27/2020 | EDADVANCE-PROJ-WRRNT Y | 244381 | \$362,250.00 |

| QUOTE DETAILS | | | | |
|--|-----|---------|------------|---------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| Electronic HP Care Pack Pick-Up and Return Service - extended service agree | 630 | 2631699 | \$31.00 | \$19,530.00 |
| Mfg. Part#: UQ990E | | | | |
| UNSPSC: 81112307 | | | | |
| *HP 3 Year Pickup/Return Warranty* Electronic distribution - NO MEDIA Contract: MHEC Computers,Peripherals (MC12-F05) | | | | |
| Electronic HP Care Pack Pick-Up and Return Service with Accidental Damage P | 630 | 2609742 | \$72.00 | \$45,360.00 |
| Mfg. Part#: UQ996E | | | | |
| UNSPSC: 81112307 | | | | |
| *HP 3 Year Pickup/Return Warranty with ADP Coverage* Electronic distribution - NO MEDIA Contract: MHEC Computers,Peripherals (MC12-F05) | | | | |
| Electronic HP Care Pack Pick-Up and Return Service - extended service agree | 630 | 4138135 | \$49.00 | \$30,870.00 |
| Mfg. Part#: U9DQ4E | | | | |
| UNSPSC: 81112307 | | | | |
| *HP 4 Year Pickup/Return Warranty* Electronic distribution - NO MEDIA Contract: MHEC Computers, Peripherals (MC12-F05) | | | | |
| Electronic HP Care Pack Pick-Up and Return Service with Accidental Damage P | 630 | 4269429 | \$155.00 | \$97,650.00 |
| Mfg. Part#: U9DQ5E | | | | |
| UNSPSC: 81112307 | | | | |
| *HP 4 Year Pickup/Return Warranty w/ ADP Coverage* Electronic distribution - NO MEDIA | | | | |
| Contract: MHEC Computers, Peripherals (MC12-F05) | | | | |
| SFW-3Y RPR CHRMBK 0-599 | 630 | 6027906 | \$35.00 | \$22,050.00 |
| Mfg. Part#: CDW600CHMSTESP36D | | | 4-0 | Ţ- - / |
| *Third-Party: Safeware 3 Year | | | | |
| Warranty* | | | | |
| Contract: MHEC Computers, Peripherals (MC12-F05) | | | | |
| SFW-3Y RPR PREMIUM CHRMBK ADH 0-599 | 630 | 6027909 | \$70.00 | \$44,100.00 |
| Mfg. Part#: CDW600CHMUCAD36D | | | | |
| *Third-Party: Safeware 3 Year | | | | |
| Warranty with ADP* | | | | |
| **Safeware Premium Warranty includes unlimited ADP Claims** | | | | |
| Contract: MHEC Computers, Peripherals (MC12-F05) | | | | |

| QUOTE DETAILS (CONT.) | | | | |
|---|-----|---------|----------|-------------|
| SFW-4Y RPR CHRMBK 0-599 | 630 | 6027907 | \$48.00 | \$30,240.00 |
| Mfg. Part#: CDW600CHMSTESP48D | | | | |
| *Third-Party: Safeware 4 Year Warranty* Contract: MHEC Computers,Peripherals (MC12-F05) | | | | |
| SFW-4Y RPR PREMIUM CHRMBK ADH 0-599 | 630 | 6027910 | \$115.00 | \$72,450.00 |
| Mfg. Part#: CDW600CHMUCAD48D | | | | |
| *Third-Party: Safeware 4 Year Warranty with ADP* **Safeware Premium Warranty includes unlimited ADP Claims** Contract: MHEC Computers,Peripherals (MC12-F05) | | | | |

| PURCHASER BILLING INFO | SUBTOTAL | \$362,250.00 |
|--|---|--------------|
| Billing Address: NORTHBRIDGE PUBLIC SCHOOLS | SHIPPING | \$0.00 |
| ACCOUNTS PAYABLE | SALES TAX | \$0.00 |
| 87 LINWOOD AVE WHITINSVILLE, MA 01588-2309 | GRAND TOTAL | \$362,250.00 |
| Phone: (508) 234-8156 Payment Terms: NET 30 Days-Govt/Ed | | |
| DELIVER TO | Please remit payments to: | |
| Shipping Address: NORTHBRIDGE PUBLIC SCHOOLS SCOTT GOODRICH 87 LINWOOD AVE WHITINSVILLE, MA 01588-2309 Phone: (508) 234-8156 Shipping Method: DROP SHIP-GROUND | CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 | |

Need Assistance? CDW•G SALES CONTACT INFORMATION



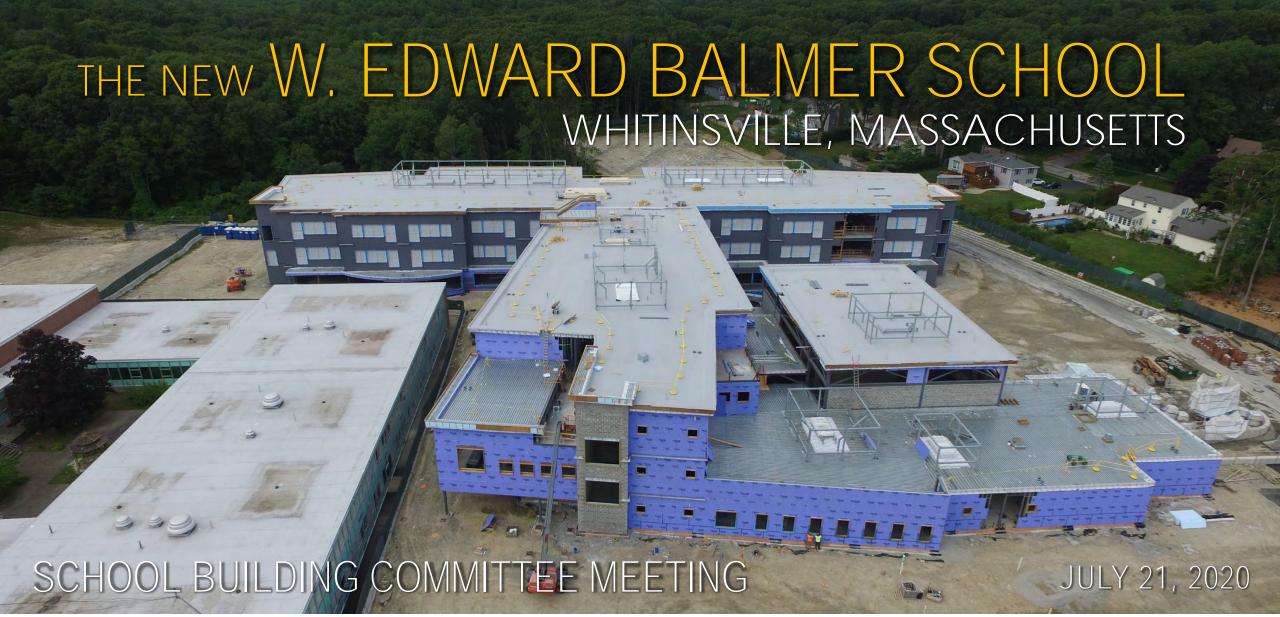
 Chris Lipford
 |
 (855) 822-6530
 |
 chrilip@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

© 2020 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

| Project: | Northbridge Elementary Sch | | 6/30/2020 | | | | | | | | |
|--------------------|---|---------------|-----------------|-------------|---------------------------------|---------|----|------------|--|--|--|
| System Cat. | IT - Chromebooks/Carts | | Propos | al# | Quote #: 0014 | 20v1 | | | | | |
| Vendor: | HUB TECH | | Propos | al Dated: | 6/12/2020 | | | | | | |
| | 44 Norfolk Avenue | | | | | | | | | | |
| | South Easton, MA 02375 | | Reques | t Date | 6/12/2020 | | | | | | |
| Business | | | | | | | | | | | |
| Telephone: Fax: | (508) 238-9887 | | Tax ID: | | 33-14098 Confirm with Vendor | | | | | | |
| Contact: | Paul Shiff | | State Contract: | | OSD ITC47 | | | | | | |
| Email Direct: | pshiff@hubtech.com 781-258-9911 | | Delivery | , Date: | seihla | | | | | | |
| Direct. | 761-256-9911 | | Delivery | Date. | As soon as po | Jasibic | | | | | |
| | | | | | | | | | | | |
| Item | Description | Qnty | M | Materials | | | | Extended | | | |
| 1 | Chromebooks per Hub Tech Quo | te #001420V1 | attached | | | | | | | | |
| a. | Chromebooks | 330 | \$ | 219.85 | \$ | _ | \$ | 72,550.50 | | | |
| | | | | | 7 | | 7 | . –, | | | |
| b. | Chromebook Carts | 11 | \$ | 1,418.84 | \$ | - | \$ | 15,607.24 | | | |
| C. | Chrome OS Mgmt Console | 330 | \$ | 24.21 | \$ | - | \$ | 7,989.30 | | | |
| d. | White Glove Services | 330 | \$ | - | \$ | 10.00 | \$ | 3,300.00 | | | |
| e. | Warranty | 330 | \$ | 154.35 | \$ | - | \$ | 50,935.50 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | * Includes CD or rellement : | otion in sehi | to/ports: di- | nlovmost st | Total | haala | \$ | 150,382.54 | | | |
| NOTES: | * Includes CB enrollement; installation in cabinets/carts; deployment of cabinet/carts to schools. 1) Hub Tech to furnish all equipment as required by the Owner's schedule. 2) Obtain approval from OPM for the project for shipping and receiving, prior to shipment of all equipment 3) Prices include all shipping and handling unless otherwise noted. 4) All equipment is governed by Hub Tech Quote # 001420V1 attached | | | | | | | | | | |

| Northbridge Elementary School | | | | | Hub Tech | | | CDWG | | | |
|-------------------------------|---------------|-----------------|-----|------|----------|----------|------------|------|----------|----------|------------|
| Early Chromebook Purchase | | | | U/P | | Extended | | U/P | | Extended | |
| | | | | | | | | | | | |
| Chromeboo | ks | | 330 | \$ | 219.85 | \$ | 72,550.50 | \$ | 220.00 | \$ | 72,600.00 |
| Chromeboo | k Carts | | 11 | \$: | 1,418.84 | \$ | 15,607.24 | \$: | 1,175.00 | \$ | 12,925.00 |
| Chrome OS | Mgmt Console | ! | 330 | \$ | 24.21 | \$ | 7,989.30 | \$ | 24.00 | \$ | 7,920.00 |
| White Glove | e Services | Chromebooks | 330 | \$ | 10.00 | \$ | 3,300.00 | \$ | 12.00 | \$ | 3,960.00 |
| | | Carts | 11 | Ir | ncluded | | Included | \$ | 420.00 | \$ | 4,620.00 |
| Totals Less | Warranty | | | | | \$ | 99,447.04 | | | \$ | 102,025.00 |
| | | | | | | | | | | | |
| Warranty | | | | | | | | | | | |
| Opt 1 3 | yr Depot Warı | ranty | 330 | \$ | 29.35 | \$ | 9,685.50 | \$ | 31.00 | \$ | 10,230.00 |
| Opt 2 3 | yr Depot Warı | ranty with AD | 330 | \$ | 72.07 | \$ | 23,783.10 | \$ | 72.00 | \$ | 23,760.00 |
| Opt 3 4 | yr Depot Warı | ranty | 330 | \$ | 48.91 | \$ | 16,140.30 | \$ | 49.00 | \$ | 16,170.00 |
| Opt 4 4 | year Depot W | arranty with AD | 330 | \$ | 154.35 | \$ | 50,935.50 | \$ | 155.00 | \$ | 51,150.00 |
| Totals | | | | | | | | | | | |
| Opt 1 | | | | | | \$ | 109,132.54 | | | \$ | 112,255.00 |
| Opt 2 | | | | | | \$ | 123,230.14 | | | \$ | 125,785.00 |
| Opt 3 | | | | | | \$ | 115,587.34 | | | \$ | 118,195.00 |
| Opt 4 | | | | | | \$ | 150,382.54 | | • | \$ | 153,175.00 |
| | | | | 1 | | ĺ | | | | | |













IRRIGATION SYSTEM QUESTIONS

- 1). What is the true cost of an irrigation system, with and without a well? See table following.
- 2). Could the cost be reduced by doing a delegated design? Many of these firms design and install irrigation systems. System will be provided with delegated design by the subcontractor's registered sprinkler designer.
- 3). What is the credit we'd receive from our landscape contractor who wouldn't have to use labor to move hoses during the original growth period? This savings is reflected in subcontractor pricing, see table following.
- 3b). If we have an irrigation system, can we delete some field hydrants? What's the credit for that? Yes, except for one at the concession shed, the field hydrants would be deleted and credited, but they are only \$250/per each.
- 4). What is the annual consumption cost estimated to water the grass without a well? See slides following.

IRRIGATION SYSTEM QUESTIONS

- 5). How often typically will the fields need watered, and what would the annual cost be estimated for a DPW staff person do that manually (moving sprinklers) for the 50-year design life of the facility.
- The frequency of watering depends on the season and rainfall and can vary widely.
- Grass needs about 1 inch of water/rainfall per week to thrive; we assumed peak watering 3x week to achieve this.
- Assume five cannons would need to be moved three times per watering, assume 12 minutes each move = 3 hours per watering x 3 per week x 4 per month x 6 months = 216 Person-hours x 50 years = 10,800 person-hours.
- There is currently no budget or staff to perform manual watering, and it is done by volunteer groups if at all.
- 6). If the system only runs at night, can the WWC provide enough pressure and volume to irrigate without causing a large pressure drop in the neighborhood? WWC did not analyze to this level. WWC recommends drilling irrigation wells.
- 7). What is the net cost of the system (1-2-3-3b)? See table following.



IRRIGATION OPTIONS FOR SPORT FIELDS

Base Option 1 - (5) yard hydrants, basic emergency watering

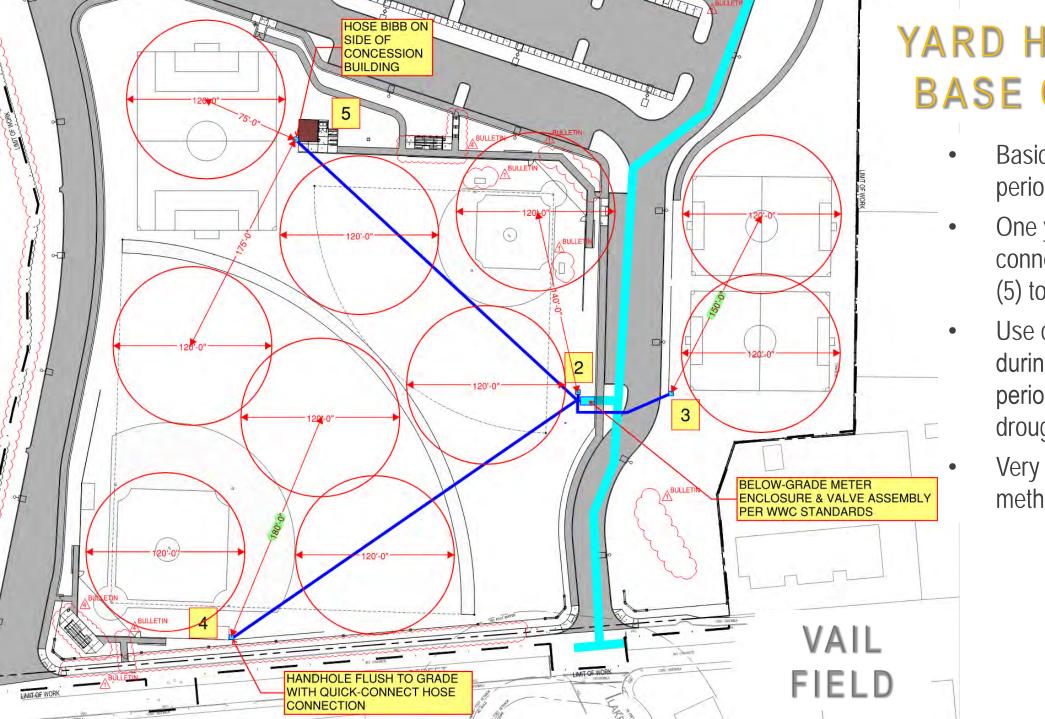
using WWC potable water from 10" main

Option 2 - Loop with hose coupling quick-connects

- using irrigation well(s)
- phased step toward full irrigation

Option 3 - Full Irrigation

- using irrigation well(s)
- Dialog with WWC indicates that potable water use not advised for irrigation options.
- All options shown are schematic diagrams only. No detailed design has been completed at this time. Design will be delegated to the subcontractor and included in the price.



YARD HYDRANTS: BASE OPTION 1

- Basic watering during dry periods
- One yard hydrant hose connection per field group; (5) total
- Use curtailed/ prohibited during declared "dry periods" (odd/even days) or drought/ water emergencies
 - Very inefficient watering method, poor coverage

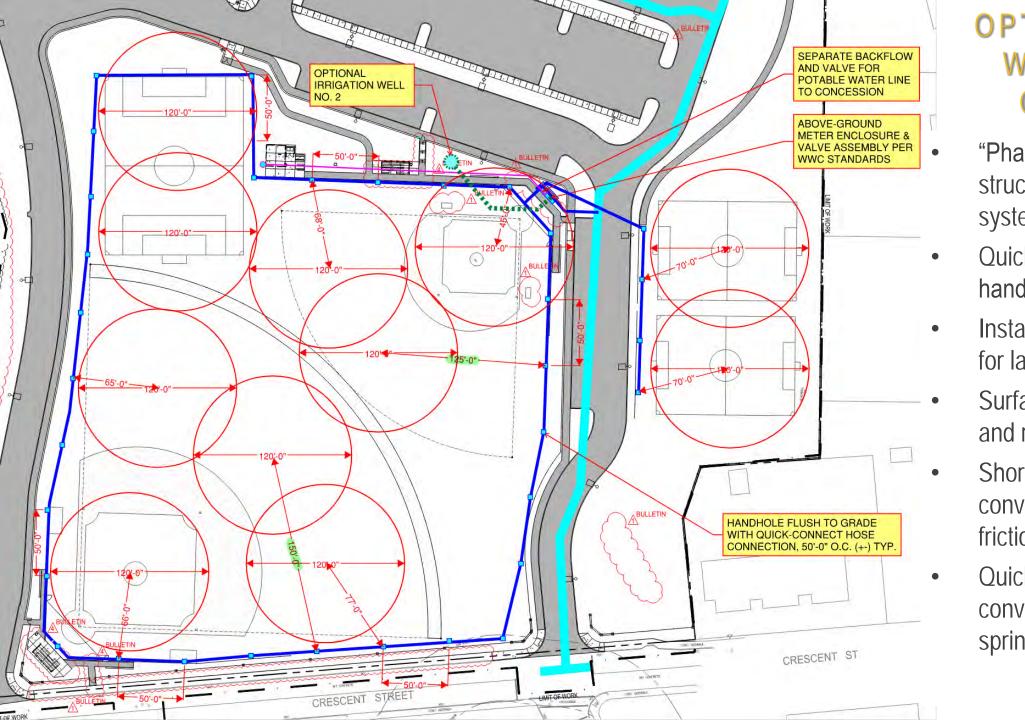


U-10 NORTH FIELD HANDHOLE FLUSH TO GRADE WITH QUICK-CONNECT HOSE CONNECTION SUB-GRADE CONC. METER PIT & VALVE ASSEMBLY PER WWC

YARD HYDRANTS: BASE OPTION 1

- Ongoing cost of potable water purchased from WWC
- Assumes a large amount of volunteer labor to move hoses and sprinklers
- long hoses = friction/pressure loss
- Recreation Commission owns no hoses or sprinkler equipment





OPTION 2: LOOP WITH QUICK-CONNECTS

"Phased Option" – loop infrastructure now for full irrigation system later

Quick-connect hose bibbs in hand holes at 50' on center

Install controller wire in loop for later use

Surface watering with hoses and rotary sprinkler guns

Shorter hose runs, more convenient hookups, less friction loss, less labor

Quick-connects can be easily converted to in-ground sprinkler branch runs

BULLETIN HANDHOLE FLUSH TO GRADE WITH QUICK-CONNECT HOSE CONNECTION, 50'-0" O.C. TYP. METER PIT & VALVE ASSEMBLY PER WWC STANDARDS **OPTIONAL IRRIGATION WELL** NO. 1

IRRIGATION OPTION 2: LOOP WITH QUICK-CONNECTS

- Basic watering during dry periods
- Recommended to drill irrigation wells with this option
- Still an inefficient watering method; better access to couplings but still poor coverage



OPTIONAL IRRIGATION WELL ABOVE-GROUND METER **ENCLOSURE & VALVE ASSEMBLY** PER WWC STANDARDS SEPARATE METER, BACKFLOW AND VALVE FOR POTABLE WATER LINE TO CONCESSION HANDHOLE QUICK-CONNECT CONVERTED TO ZONE VALVE, TYP. UNDERGROUND SPRINKLER AND LINE, TYP. CRESCENT ST

IRRIGATION OPTION 3

- "Complete Option" loop infrastructure is trunk for full irrigation system
- Quick-connect in hand holes converted to zone valves
- Installed underground lines and sprinklers
- Automatic, timed, zoned
 - Seasonal maintenance required
 - Assumes irrigation wells



| (2) U-6 FIELDS | Monthly peak demand (cu ft) | |
|-------------------------------------|---|---|
| May | 4483 | 75% of monthly peak |
| June | 4483 | 75% of monthly peak |
| July | 5977 | 100% of monthly peak |
| August | 5977 | 100% of monthly peak |
| September | 4483 | 75% of monthly peak |
| October | 4483 | 75% of monthly peak |
| Total (6 mo annual Est Peak Demand) | 29,885 cu ft | |
| | | |
| II-10 +VAII | Monthly peak | |
| U-10 +VAIL FIELDS | Monthly peak demand (cu ft) | |
| | | 75% of monthly peak |
| FIELDS | demand (cu ft) | • |
| FIELDS May | demand (cu ft) 89,889 | peak 75% of monthly |
| FIELDS May June | demand (cu ft) 89,889 89,889 | peak 75% of monthly peak 100% of monthly |
| FIELDS May June July | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak 100% of monthly |
| FIELDS May June July August | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly |

WATER CONSUMPTION CALCULATION

Performed by General Irrigation Engineering (GIE) of Westwood, MA

←(2) U-6 soccer fields west of the school, which are planned to be irrigated using the school's potable water supply and will be connected to the school (9,415 SF area)

←U-10 field (north) and the Vail Fields: (3) U-8 soccer fields, and large and small baseball fields (188,790 SF total area), the source of the water which we are currently inquiring about.

- These are PEAK FLOW numbers!
- Normal expected flows are more like 30-32% of these peak calculations
- That said, we have to plan for the peak.

Questions to Whitinsville Water Co.:

- Could WWC supply this peak demand to the school fields for irrigation?
- Even if they could supply the water, would it be subject to a drought restriction if a water emergency were declared? If so, to what degree?

Refer to email from Randy Swigor in packet

| (2) U-6 | Monthly peak | |
|------------------------------------|--|---|
| | demand (cu ft) | |
| FIELDS | | |
| May | 4483 | 75% of monthly |
| | | peak |
| June | 4483 | 75% of monthly |
| | 5077 | peak |
| July | 5977 | 100% of monthly |
| August | 5977 | peak 100% of monthly |
| August | 3977 | peak |
| September | 4483 | 75% of monthly |
| September | 4403 | peak |
| October | 4483 | 75% of monthly |
| | | peak |
| Total (6 mo annual | 29,885 cu ft | |
| Est Peak Demand) | | |
| | | |
| | | |
| H-10 AVAII | Monthly peak | |
| U-10 +VAIL | Monthly peak demand (cu ft) | |
| U-10 +VAIL FIELDS | | |
| | | 75% of monthly |
| FIELDS | demand (cu ft) | peak |
| FIELDS | demand (cu ft) | peak 75% of monthly |
| FIELDS May June | demand (cu ft) 89,889 89,889 | peak 75% of monthly peak |
| FIELDS May | demand (cu ft) 89,889 | peak 75% of monthly peak 100% of monthly |
| FIELDS May June July | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak |
| FIELDS May June | demand (cu ft) 89,889 89,889 | peak 75% of monthly peak 100% of monthly peak 100% of monthly |
| FIELDS May June July August | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak |
| FIELDS May June July | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly |
| June July August September | demand (cu ft) 89,889 89,889 119,853 119,853 89,889 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly peak |
| FIELDS May June July August | demand (cu ft) 89,889 89,889 119,853 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly peak 75% of monthly |
| June July August September October | demand (cu ft) 89,889 89,889 119,853 119,853 89,889 89,889 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly peak |
| June July August September | demand (cu ft) 89,889 89,889 119,853 119,853 89,889 | peak 75% of monthly peak 100% of monthly peak 100% of monthly peak 75% of monthly peak 75% of monthly |

WATER CONSUMPTION CALCULATION

Rough cost calculation:

(2) U-6 Fields:

| Peak 29,885 cu ft / 100 x \$4.83 per 100 cu ft = | \$1,444 |
|--|------------------|
| Meter charge (Assume 1.5") \$73.88 x 6 mos = | \$443 |
| Meter install/ de-install charge (estimate) | \$200 |
| | 4500 |
| Annual Maintenance (estimate) | \$500 |
| Annual Maintenance (estimate) Total (Peak year) | \$500 \$2,587 |
| | · |

U-10 + Vail Fields:

| Peak 599,263 cu ft / 100 x \$4.83 per 100 cu ft = | \$28,945 |
|---|----------|
| Meter charge (Assume 2") 120.48 x 6 mos = | \$723 |
| Meter install/ de-install charge (estimate) | \$200 |
| Annual Maintenance (estimate) | \$1500 |
| | |
| Total (Peak year) | \$31,368 |

OPTION 1 WATER CONSUMPTION CALCULATION

U-10 + Vail Fields - Consumption and Cost for Manual watering by surface hoses and water cannons:

Watering via hoses and cannons is about 20% less efficient.

Peak 599,263 cu ft x 1.20 = 749,032 cu ft

U-10 + Vail Fields:

| Peak 749,032 cu ft / 100 x \$4.83 per 100 cu ft = | \$36,178 |
|---|--------------------------|
| Meter charge (Assume 2") 120.48 x 6 mos = | \$723 |
| Meter install/ de-install charge (estimate) | \$200 |
| | |
| Annual Maintenance (estimate) | \$500 |
| Annual Maintenance (estimate) Total (Peak year) | \$500 \$37,600 |



IRRIGATION INITIAL COST SUMMARY

| COST ITEM | OPTION 1 (BASE IN CONTRACT) (5) YARD HYDRANTS | OPTION 2 LOOP/QUICK-CONNECT SYSTEM WITH WELL | OPTION 3 FULL IRRIGATION WITH WELL |
|---|---|--|--|
| EXPLORATORY TEST WELLS | \$0 | \$48,660 for (1) 6" exploratory bedrock well that can be used if viable GPM encountered, includes one \$15K hydrofracture injection* | \$48,660 for (1) 6" exploratory bedrock well that can be used if viable GPM encountered, includes one \$15K hydrofracture injection* |
| DESIGN & PERMITTING | IN CONTRACT | Well Design by Driller, no Permitting required. Irrigation Design in contract. | Well Design by Driller, no Permitting required. Irrigation Design in contract. |
| WELL DRILLING | \$0 | \$48,660 for (1) 6" bedrock well, includes one \$15K hydrofracture operation* | \$48,660 for (1) 6" bedrock well, includes one \$15K hydrofracture operation* |
| PUMP & IRRIGATION SYSTEMS | (5) Hydrants + vaults, meters & valves in Contract | \$301,380 | \$426,120 |
| CREDIT TO AVOID MANUAL ESTABLISHMENT WATERING | \$0 | \$0 | (\$24,800) |
| WATERING EQUIPMENT | \$3,000 | \$4,000 | \$0 |
| INITIAL COST TOTALS | \$3,000 | \$402,700 | \$498,640 |

^{*} If GPM flow rate is not sufficient upon water discovery, hydrofracturing can be employed at \$15,000 per injection, per well, up to 3 times per well.

IRRIGATION TOTAL COST OF OWNERSHIP SUMMARY

| COST ITEM | OPTION 1 (BASE IN CONTRACT) (5) YARD HYDRANTS | OPTION 2 LOOP/QUICK-CONNECT SYSTEM WITH WELL | OPTION 3 FULL IRRIGATION WITH WELL |
|---|---|---|------------------------------------|
| INITIAL COST TOTALS | \$3,000 | \$402,700 | \$498,640 |
| WATER | \$12,000 – \$37,600/ YR | \$0 | \$0 |
| WATER, 50-YEAR | \$600,000 - \$1,880,000 | | |
| MAINTENANCE | \$1,000 / YR? | \$1,500 / YR? | \$2,000 / YR? |
| MAINTENANCE, 50-YEAR | \$50,000 | \$75,000 | \$100,000 |
| OPERATIONAL LABOR | 216 HR/ YEAR | 162 HR/ YEAR | 24 HR/ YEAR |
| OPERATIONAL LABOR, 50-YEAR, \$25/ HR | \$270,000 | \$202,500 | \$30,000 |
| TOTAL 50-YEAR COST OF OWNERSHIP | \$923,000 - \$2,200,300 | \$680,200 | \$628,640 |
| RESULTS | VARIABLE, FAIR | VARIABLE, GOOD | PREDICTABLE, EXCELLENT |



Subject:

pnum 17020 Fw: New Northbridge Elementary School - Irrigation design numbers

From: Thomas Hengelsberg < thengelsberg@DoreandWhittier.com >

Sent: Tuesday, July 7, 2020 11:44 AM

To: Randy Swigor <rswigor@whitinsvillewater.com>

Cc: Adam Gaudette <agaudette@northbridgemass.org>; 'jshuris@northbridgemass.org'

<jshuris@northbridgemass.org>; Seeley, Joel <jseeley@smma.com>

Subject: RE: New Northbridge Elementary School - Irrigation design numbers

Randy, this information is ***very*** useful! We thank you for taking the time to evaluate the proposal and provide such a detailed response. We will keep you in the loop as to where this goes next.

-TH

From: Randy Swigor <rswigor@whitinsvillewater.com>

Sent: Tuesday, July 7, 2020 11:06 AM

To: Thomas Hengelsberg < thengelsberg@DoreandWhittier.com>

Cc: 'Adam Gaudette' agaudette@northbridgemass.org; 'jshuris@northbridgemass.org' ishuris@northbridgemass.org; Joel Seeley (jseeley@smma.com) <jseeley@smma.com

Subject: RE: New Northbridge Elementary School - Irrigation design numbers

Good Morning Tom: I think the over-riding issue may not be if we can supply the water, but if the systems would be subject to restrictions, which they certainly would. On a macro level, the State views irrigation as a non-essential use of potable water and they have been ratcheting down on this (thought us water systems) for years now. The Massachusetts Water Resources Commission recently came out with even more stringent drought management standards for public water systems across the state. These standards (which are incorporated into our water withdrawal permits) are forcing public water systems to start enforcing odd/even watering early on during dry spells and even all out bans on outdoor watering (with few exceptions) during drought periods. It doesn't really matter if the system has the water to supply, the State wants to see the peak demands from irrigation systems dramatically reduced.

I looked at the irrigation numbers and they appear reasonable for the area to be served. And as a water company, I probably should be telling you that yes we can serve this need (as it means more revenue). My honest opinion is that these fields will likely be restricted at the times they most need to be watered. So if having green ball fields during the summer is a priority for the school, it might be a better choice to drill a well so they will have their own supply for irrigation which they can use without restriction. The only caveat is that the well will not be able to produce more than 9 MG in any three month period (or 100,000 GPD annual ave.) or it will trip the State Water Management Permitting process which you do <u>not</u> want to get involved with. By the looks of the numbers below, I think you should be able to stay below that threshold without issue.

So the answer to your questions about whether we could supply this amount of water is almost mute as the volumes of water being asked for would be asked for during peak demands when we will be forced to have customers reduce "non-essential" water use. This would somewhat defeat the purpose of putting in the irrigation system, so it would likely be a better choice to have an irrigation well installed where the school can water as it wishes to maintain the desired grass quality of their fields. I do also think that the school is on the right track by installing a proper irrigation system as this would be a better choice versus the water cannon's which do not water very efficiently (regardless of the water

source). I hope this response is of help and please feel free to ask any further questions if you need any further information.

Regards, Randy Swigor General Manager Whitinsville Water Company PO Box 188, 44 Lake Street Whitinsville, MA 01588 (508)234-7358

From: Thomas Hengelsberg < thengelsberg@DoreandWhittier.com >

Sent: Monday, July 06, 2020 2:27 PM

To: Randy Swigor < rswigor@whitinsvillewater.com>

Cc: 'Adam Gaudette' agaudette@northbridgemass.org; 'jshuris@northbridgemass.org; Joel Seeley (jseeley@smma.com) <jseeley@smma.com>

Subject: RE: New Northbridge Elementary School - Irrigation design numbers

HI Randy,

Here is a draft PowerPoint we've been working on that has the fields to be irrigated labeled as well as basic diagrams of the options we are considering. "Option 1" is what is included in the project right now – the (5) yard hydrants for emergency watering only, where this all started.

The irrigated areas of the fields are as follows:

• (2) U-6 fields west of school – 9,415 SF. The SBC has already voted to irrigate these fields because they are needed right away for school opening – this was a construction schedule-driven decision. The water for these is currently planned to come from the school water service, paid by the school.

Water by Town:

- U-10 field north 30,960 SF
- Vail Field Large U-8 + large and small Baseball 138,430 SF
- (2) small U-8 19,400
- 188,790 SF TOTAL

Please let me know if you need anything else.

-TH

From: Randy Swigor < rswigor@whitinsvillewater.com >

Sent: Monday, July 6, 2020 12:34 PM

To: Thomas Hengelsberg < thengelsberg@DoreandWhittier.com>

Cc: 'Adam Gaudette' agaudette@northbridgemass.org; 'jshuris@northbridgemass.org'

<jshuris@northbridgemass.org>

Subject: FW: New Northbridge Elementary School - Irrigation design numbers

Importance: High

Hi Tom: I am on vacation today but will be back tomorrow and will take a look at the numbers. In the mean time would you be so kind as to send over a map showing the location of the "U-6, U-10 and Vail fields" with the area of each irrigation system? Thanks

Randy Swigor Whitinsville Water Company PO Box 188, 44 Lake Street Whitinsville, MA 01588 508-234-7358

From: Adam Gaudette < agaudette@northbridgemass.org >

Sent: Thursday, July 2, 2020 2:56 PM

To: Randy Swigor < rswigor@whitinsvillewater.com <a href="mailto:Cc: Jim Shuris shuris@northbridgemass.org

Subject: FW: New Northbridge Elementary School - Irrigation design numbers

Importance: High

Randy, please see Tom's (Balmer architect) email below and the questions for WWC at the bottom.

The School Building Committee is contemplating adding irrigation infrastructure to the project, but have these questions as it relates to availability water and restriction, and would like to have these answers prior to making a decision.

Let me know what info you can provide.

Thanks

Adam

From: Thomas Hengelsberg < thengelsberg@DoreandWhittier.com >

Sent: Wednesday, July 01, 2020 3:46 PM

To: Adam Gaudette <agaudette@northbridgemass.org>

Cc: Joel Seeley (jseeley@smma.com) <jseeley@smma.com>; Joseph Strazzulla@nps.org>; Lee P. Dore

<lpdore@DoreandWhittier.com>

Subject: New Northbridge Elementary School - Irrigation design numbers

Hi Adam,

Per your request, here is a summary of our recent set of water consumption calculations for the potential irrigation system at NES currently under feasibility discussion.

We worked with General Irrigation Engineering (GIE) of Westwood, MA who has over 30 years' experience in the design of larger commercial and institutional irrigation systems for public and private clients.

GIE used accepted industry standards for the expected evaporation factor and other climatic factors, which then fed into their calculation of an estimated Peak Total Water Applied number in gallons and cubic feet of water.

We asked them to divide the irrigated area into:

- the (2) U-6 soccer fields west of the school, which are planned to be irrigated off of the school's potable water supply and will be connected to the school (9,415 SF area);
- and the U-10 field (north) and the Vail Fields (3) U-8 soccer fields and large and small baseball fields (188,790 SF total area), the source of the water which we are currently inquiring about.

U-6 Fields:

| | Monthly peak demand (cu ft) | |
|--|-----------------------------|----------------------|
| May | 4483 | 75% of monthly peak |
| June | 4483 | 75% of monthly peak |
| July | 5977 | 100% of monthly peak |
| August | 5977 | 100% of monthly peak |
| September | 4483 | 75% of monthly peak |
| October | 4483 | 75% of monthly peak |
| Total (6 mo annual Est Peak Demand) | 29,885 cu ft | |

U-10 + Vail Fields:

| | Monthly peak demand (cu | |
|--|-------------------------|----------------------|
| | ft) | |
| May | 89,889 | 75% of monthly peak |
| June | 89,889 | 75% of monthly peak |
| July | 119,853 | 100% of monthly peak |
| August | 119,853 | 100% of monthly peak |
| September | 89,889 | 75% of monthly peak |
| October | 89,889 | 75% of monthly peak |
| Total (6 mo annual Est Peak Demand) | 599,263 cu ft | |

Understand that these are PEAK FLOW numbers, and that normal expected flows are more in the range of 30-32% of these peak calculations, according to GIE. That said, we have to plan for the peak.

Our next step is to take these numbers to Whitinsville Water Co. and answer these questions:

- Could WWC supply this peak demand to the school fields for irrigation, during the 6 month season as outlined?
- Even if they could supply the water, would it be subject to a drought restriction if a water emergency were declared? If so, to what degree?

Please let me know if you have any questions on any of the above.

Tom Hengelsberg, AIA, LEED AP, NCARB, MCPPO

DORE + WHITTIER

doreandwhittier.com (802) 863-1428 x236 phone (802) 238-9585 mobile

Please Note: Due to the COVID-19 pandemic, I will be working remotely. Please feel free to contact me or respond via Email, as I will be monitoring email throughout the day, or call my mobile number listed above.



























